THE

ACTS AND PROCEEDINGS

OF

THE ONE HUNDRED AND SIXTEENTH

GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH IN CANADA

VANCOUVER, BRITISH COLUMBIA, June 7th - June 13th, 1990



OFFICERS OF THE 116TH GENERAL ASSEMBLY

Moderator:	Rev. Dr. John F. Allan
Principal Clerk:	Rev. Dr. Earle F. Roberts
Deputy Clerks:	Rev. Dr. Douglas B. Lowry, Rev. Dr. Tony Plomp
Clerk Emeritus:	Rev. Dr. Everett H. Bean

MODERATORS OF GENERAL ASSEMBLY

Since 1925

1925 Toronto,	E. Scott, D.D., Montreal, Que.
1926 Montreal,	A.J. MacGillivray, D.D., Guelph, Ont.
1927 Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928 Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929 Ottawa,	David Perrie, D.D., Wingham, Ont.
1930 Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931 Toronto,	W.G. Brown, M.A., B.D., Saskatoon, Sask.
1932 London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933 Peterborough,	H.R. Grant, D.D., Fort William, Ont.
1934 Toronto,	J.S. Shortt, M.A., D.D., Barrie, Ont.
1935 Montreal,	D.T.L. McKerroll, D.D., Toronto, Ont.
1936 Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937 Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938 Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939 Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940 St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941 Toronto,	J.B. Skene, B.A., D.D., Vancouver, B.C.
1942 Montreal,	N.A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943 Hamilton,	H.B. Ketchen, M.A., D.D., Hamilton, Ont.
1944 Toronto,	A.C. Stewart, M.A., D.D., Midland, Ont.
1945 Toronto,	J.M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946 Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947 Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948 Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949 Kitchener,	C.L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950 Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951 Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952 Toronto,	J.A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953 Toronto,	W.A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954 Toronto,	J.L.W. McLean, C.D., M.A., D.D., Victoria, B.C.
1955 Toronto,	W.T. McCree, M.A., D.D., Toronto, Ont.
1956 Toronto,	F.G. Stewart, D.D., Kitchener, Ont.
1957 Vancouver,	A.D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S.
1958 Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959 Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960 Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961 Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962 Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963 Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964 Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965 Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966 Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967 Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
1968 Toronto,	C.J. MacKay, B.A., D.D., Montreal, Que.
1969 Toronto,	E.H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
1970 Halifax,	D.T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971 Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.

1972 Toronto,	M.V. Putnam, B.A., D.D., Kingston, Ont.
1973 Toronto,	Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
1974 Kitchener,	Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
1975 Montreal,	David W. Hay, M.A., D.D., Toronto, Ont.
1976 Arnprior,	A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ont.
1977 Toronto,	DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont.
1978 Hamilton,	Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta.
1979 Sudbury,	Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont.
1980 Windsor,	Alexander F. MacSween, B.A., D.D., Don Mills, Ont.
1981 Ottawa,	Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont.
1982 Toronto,	Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ont.
1983 Kingston,	Donald C. MacDonald, B.A., D.D., Don Mills, Ont.
1984 Peterborough,	Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ont.
1985 Guelph,	Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, Que.
1986 London,	J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1987 Cornwall,	Tony Plomp, B.A., B.D., D.D., Richmond, B.C.
1988 Toronto,	Bruce A. Miles, B.A., D.D., Winnipeg, Man.
1989 Montreal,	J.J. Harrold Morris, B.A., B.Ed., B.D., Th.M., D.D., Toronto, Ont.
1990 Vancouver,	John F. Allan, U.E., B.A., B.D., D.D., Victoria, B.C.

CLERKS OF ASSEMBLY

Since 1925

Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D.	June 11, 1925 - December 5, 1952
Dr. J.W. MacNamara, B.D., D.D.	June 11, 1925 - March 5, 1948
Dr. E.A. Thomson, B.A., D.D.	June 3, 1948 - June 30, 1973
Dr. L.H. Fowler, M.A., B.D., D.D.	June 11, 1952 - July 31, 1975
Dr. D.C. MacDonald, B.A., D.D.	June 9, 1971 - June 30, 1985
Dr. E.H. Bean, B.A., B.Th., B.D., D.D.	August 1, 1975 - June 30, 1987
Dr. D.B. Lowry, B.A., B.D., Ph.D.	August 1, 1975 -
Dr. E.F. Roberts, B.A., D.D.	October 1, 1982 -
Dr. T. Plomp, B.A., B.D., D.D.	July 1, 1987 -

CHURCH OFFICES: 50 Wynford Drive, Don Mills, Ontario M3C 1J7
Phone (416) 441-1111; FAX (416) 441-2825

CHURCH ARCHIVES: 59 St. George Street, Toronto, Ontario M5S 2E6
Phone (416) 595-1277, Archivist Dr. M. Bailey

BOARDS AND COMMITTEES

Administrative Council: Convener	Mr. A.J. Herridge
Secretary	Dr. E.F. Roberts
Treasurer	Mr. G.W. Jones
Comptroller	Mr. D.A. Taylor
Board of World Mission: Convener	Rev. J.C. Bigelow
Interim General Secretary	Rev. P.D. Ruddell
Secretary, International Ministries	Rev. H. G. Davis
Secretary, International Ministries (Africa)	Rev. C.R. Talbot
Secretary, Canada Operations	Rev. J.P.(Ian) Morrison
Acting Secretary, Education for Mission	Rev. P.D. Ruddell
Acting Secretary, Mission Personnel & Univ. Ministries	Rev. P.D. Ruddell
Board of Congregational Life: Convener	Dr. I.A. Clark
Interim Exec. Dir. & Programme Dir. - Stewardship	Dr. L.E. Siverns
Associate Director - Research & Church Growth	Rev. R.E. Van Auken
Programme Director - Church & Society	Dr. R. Hodgson
Programme Director - Worship	Rev. E.M. MacNaughton
Acting Programme Director - Church Education	Dr. L.E. Siverns
Acting Programme Director - Evangelism	Dr. L.E. Siverns
Programme Director - Camping & Outdoor Ministries	Mrs. S. Ford
Board of Ministry: Convener	Rev. A.M. McPherson
General Secretary	Rev. T. Gemmell
Committee on Education & Reception : Convener	Dr. M.H. Farris
Secretary	Rev. T. Gemmell
Knox College Senate: Convener & Acting Principal	
(Sept. through Dec. 1990)	Dr. W.J.S. Farris
(From Jan. 1991)	Dr. I.G. Nicol
Knox College Board: Convener	Mr. H.G. MacNeill
Presbyterian College Senate: Convener & Principal	Dr. W.J. Klempa
Vancouver School of Theology: Principal	Dr. A. van Seters
Ewart College Board: Convener	Dr. R.R. Robinson
Acting Principal	Dr. R.C. Mathewson
St. Andrew's Hall, Vancouver: Convener	Mr. W. Walker
Dean	Dr. B.J. Fraser
Advise with the Moderator: Secretary	Ms. T.L. Hamilton
Atlantic Mission Society: President	Mrs. W. Wilson
Business Committee: Convener	Rev. M.D. Summers
Church Architecture: Secretary	Rev. J.P. (Ian) Morrison
Church Doctrine: Convener	Rev. S.A. Hayes
Communication Services: Convener	Rev. M.S. Jess
Director	Mr. D.O. Stephens
Ecumenical Relations: Convener	Rev. L.J. Bell
Fund for Ministerial Assistance: Convener	Dr. A.W. Currie
History: Convener	Mr. M. Miller
International Affairs: Convener	Dr. G. Hodgson
Maclean Estate: Convener	Dr. M. Nordine
Director, Crieff Hills Community	Rev. R.C. Spencer
Nominate, Committee to: Convener	
Pension Board: Convener	Mr. I. Malone
Presbyterian Church Building Corporation: Convener	Sen. R. Stanbury
General Manager	Rev. F.R. Kendall
Presbyterian Record: Convener	Mr. K.A. Baird
Editor	Rev. J.D. Congram
Presbyterian Residence, Saskatoon: Convener	Rev. H.J. Reichelt
Presbyterian World Service & Development: Convener	Mr. J. Small
Interim Director	Ms. M.J. Ross
Trustee Board: Convener	Ms. S. Limerick
Women's Missionary Society (Western Division): President	Mrs. J. Sampson

THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING

REMITS sent down under the Barrier Act:
(Reports must be received by the Clerks of Assembly in terms of Book of Forms sections 257 and 297.3.)

Remit A, 1990: That Book of Forms section 27.4 be reworded to read: "Every page shall have an index, either within a suitable margin or within the body of that page." (Clerks recommendation 6, pages 256 and 64)

Remit B, 1990: That Book of Forms section 106.1 be reworded to read: "An elder must be a member of the congregation in full communion and must be 'an example to the believers in speech, conduct, love, faith and purity'(I Timothy 4:12)" (Clerks recommendation 5, pages 256 and 63-64)

Remit C, 1990: That Book of Forms section 174.7 be reworded to read: "Authority to make and terminate appointments of members of the Order of Diaconal Ministries resides in the presbytery and in superior courts or their agencies." and that a new section, numbered 174.7.1, be added, reading as follows: "Presbytery shall conduct a service of installation for every appointment." (Board of Ministry recommendation 12, pages 438 and 68)

Remit D, 1990: That Book of Forms section 292 be amended by deleting the words "from the colleges" (line 10) and replacing them with "in respect of the colleges". (Enabling Legislation, page 28.)

INTERIM ACT:

Assembly, by a more than a two-thirds affirmative vote, agreed that Remit D, 1990 , re Book of Forms section 292, be adopted as an Interim Act. (see Enabling Legislation, page 28)

DECLARATORY ACTS:
No Declaratory Acts were adopted by Assembly.

NOMINATIONS FOR MODERATOR OF THE 117 GENERAL ASSEMBLY:
Each presbytery is invited to make up to two nominations and these must be received by the Clerks of Assembly by no later than November 30th, 1990.

OPENING OF 117th ASSEMBLY:
The 117th General Assembly will meet in Barrie, Ontario. The opening service of worship will commence at 7:30 p.m. on Sunday, June 2nd, 1991, followed by the first sederunt. The opening service of worship and first sederunt, as well as all other sederunts, will be held in the auditorium of Georgian College.

THE ACTS AND PROCEEDINGS OF
THE ONE HUNDRED AND SIXTEENTH GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA
held at
Vancouver, British Columbia
June 7-13, 1990

FIRST SEDERUNT

At the City of Vancouver, British Columbia, and within Kerrisdale Presbyterian Church there, on Thursday, the seventh day of June, in the year of our Lord, one thousand nine hundred ninety, at seven o'clock in the evening:

Which place and time ministers and ruling elders, commissioners from the several presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Montreal, Quebec, on the fourth day of June last year.

The Rev. David W. Stewart and the Rev. Elizabeth M. McLagan, ministers of the Kerrisdale congregation conducted public worship, assisted by the Rev. J.J. Harrold Morris, Moderator of the 115th General Assembly. Mr. Morris preached a sermon entitled "The Pilgrim Way", using the Scripture text Hebrews 12:1-2. Also assisting in the service were the Rev. Kerry McIntyre (Moderator of the Presbytery of Westminster), the Rev. Tony Plomp (Clerk of the Presbytery of Westminster), and Mr. George Robertson (Elder of Kerrisdale Presbyterian Church). According to appointment, Mr. McIntyre administered the Sacrament of the Lord's Supper. In this he was assisted by Mr. Morris.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, Mr. Morris constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The names of those commissioned by the several presbyteries of the Church were presented by the Principal Clerk in a printed list, and on motion of C.H. Loudon, duly seconded, the Assembly agreed to accept the same as the roll of Assembly, subject to corrections. The roll as finally established is as follows:

	Ministers	Elders
I.	**SYNOD OF THE ATLANTIC PROVINCES**	
1.	**Presbytery of Cape Breton** (Nova Scotia)	
	Donald E. MacLeod, River Denys	John A. MacAskill, Sydney
	Ian G. MacLeod, Baddeck	Angus MacLeod, Bras d'Or
2.	**Presbytery of Newfoundland** (Newfoundland)	
	J. Ed R. Wiley, Goose Bay	Claude E. Meslage, Fermont, PQ
3.	**Presbytery of Pictou** (Nova Scotia)	
	J. Kenneth MacLeod, New Glasgow	Wallace A. Johnson, New Glasgow
	Glen Matheson, New Glasgow	Marie I. Langille, Saltsprings
	Waldon B. Moase, Pictou	Agnes S. Saunders, Westville

4. **Presbytery of Halifax-Lunenburg** (Nova Scotia)
G. Clair MacLeod, Truro
Cedric C. Pettigrew, Halifax
Judithe A. Adam-Murphy, Halifax
Clarence G. MacDonald, Elmsdale

5. **Presbytery of Saint John** (New Brunswick)
G. Cameron Brett, Fredericton
Steven C.H. Cho, St. Stephen
Philip J. Lee, Saint John
Hollie V. Craig, Fredericton
Lillian Holt, Stanley
C. Gordon Ross, Woodstock

6. **Presbytery of Miramichi** (New Brunswick)
Philip E. Chiang, Tabusintac
Stuart Scott, Newcastle

7. **Presbytery of Prince Edward Island** (Prince Edward Island)
John R. Cameron, Charlottetown
Susan M. Lawson, Charlottetown
Gordon J. Matheson, Charlottetown
Reginald W. MacLean, Charlottetown
Manson Murchison, Belfast
Kent Smith, Hunter River

II. SYNOD OF QUEBEC & EASTERN ONTARIO

8. **Presbytery of Quebec** (Quebec)
Scott G. Emery, Melbourne
Rose M. Oakley, Richmond

9. **Presbytery of Montreal** (Quebec)
Lee S. Donahue, Montreal West
Robert J. Graham, Howick
David M. Howes, Montreal
William Manson, Montreal
J. Bruce Robertson, St. Laurent
Peter M. Szabo, Montreal
Virginia K. Bell, Beaconsfield
Jean E. Bennett, Montreal
Judith A. LeFeuvre, Montreal West
Stanley R. Myatt, Athelstan
Keith N. Strike, Chatheauguay
Dan J. Wegrich, Montreal

10. **Presbytery of Glengarry** (Ontario)
J. Patricia Hanna, Cornwall
Robert Martin, Vankleek Hill
Barbara H. Ewing, Vankleek Hill
Annabell McNaughton, Bainsville

11. **Presbytery of Ottawa** (Ontario)
James Peter Jones, Ottawa
R.J. Graham Kennedy, Ottawa
Gerald E. Sarcen, Manotick
Edward Stevens, Ottawa
Peter B. Finlay, Ottawa
Elisabeth Neelin, Ottawa
Linda E. Paquette, Orleans
C. Jean Phillips, Ottawa

12. **Presbytery of Lanark & Renfrew** (Ontario)
Roy D. Currie, Cobden
Jost M.R. Kreplin, Renfrew
Barbara Caldwell, Pembroke
Joan M. Hilliard, Renfrew

13. **Presbytery of Brockville** (Ontario)
Bert DeBruijn, Chesterville
Johan A. Eenkhoorn, Spencerville
Linda J. Helmer, Chesterville
James R.S. Purcell, Spencerville

III. SYNOD OF TORONTO & KINGSTON

14. **Presbytery of Kingston** (Ontario)
George W. Beals, Madoc
Douglas E. Blaikie, Amherstview
Donald N. Young, Kingston
William E. Bentley, Kingston
George A. Patterson, Gananoque
Hank H.W. Vos, Belleville

15. **Presbytery of Lindsay-Peterborough** (Ontario)
Robert Ewing, Lakefield
David J. McBride, Port Hope
Roger S.J. Millar, Norwood
Edward O'Neill, Sunderland
James A. Lyons, Oakwood
Ruth V. Millard, Peterborough
Roberta C. Mitchell, Beaverton
Peter P. Nowee, Cobourg

16. **Presbytery of Pickering** (Ontario)
Stephen C. Farris, Scarborough
J. Dorcas Gordon, Scarborough
Marshall S. Jess, Oshawa
Wendell W. MacNeill, Scarborough
Donald V. Wade, Thornhill
Wallace E. Whyte, West Hill
Jean E. Cook, Unionville
Jean M. Dancey, Oshawa
Charles A. Manahan, Scarborough
Sadie M. Nicholson, Pickering
Muriel V.G. Skerratt, Uxbridge
Donald O. Stephens, Ajax

17. **Presbytery of East Toronto** (Ontario)
Ronald C. Archer, Willowdale
John D. Congram, Don Mills
Donald J.M. Corbett, Toronto
Mariano DiGangi, Toronto
Carol H. Loudon, Toronto
J.J. Harrold Morris, Toronto
Carol E. Morrow, Toronto
Peter D. Ruddell, Don Mills
George C. Vais, Toronto
Ina H. Artry, Toronto
Ken R. Craigie, Toronto
John Derksen, Toronto
Dorothy C. Herbert, Toronto
Ina J. Hill, Toronto
Elspeth C. McKie, Toronto
S. Haskell Shin, Willowdale
James C. Walker, Toronto
M. Wilma Welsh, Don Mills

18. **Presbytery of West Toronto** (Ontario)
Michael F. Caveney, King City
Myung-Chun M. Kim, Willowdale
Sang-Ho J. Kim, Willowdale
Ellen T. Lemen, Downsview
Wiloughby H. Lemen, Downsview
Brian R. Ross, Weston
R. Campbell Taylor, Oakville
Alberta R. Brushett, Toronto
Leslie Cseh, Etobicoke
Hester K. Long, Toronto
John W. Murphy, Toronto
Premanand Padarath, Toronto
Norman Parish, Etobicoke
Marjorie C. Warren, Etobicoke

19. **Presbytery of Brampton** (Ontario)
Peter Barrow, Georgetown
Craig A. Cribar, Acton
Noble B.H. Dean, Milton
Robert O. Rahn, Bolton
Donald C. Smith, Toronto
Dorothy G. Adair, Mississauga
Brian R. Diggle, Mississauga
Donald W. Johnston, Mississauga
Marilyn J. Lockhurst, Orangeville
J. Robert Rosie, Terra Cotta

20. **Presbytery of Barrie** (Ontario)
R. Glenn Ball, Port Carling
Eric A. Beggs, Orillia
Kathy J. Brownlee, Barrie
Albert L. Farthing, Penetanguishene
Elmo J. Nesbitt, Orillia
Eleanor E. McHardy, Oro Station
Norman H. Ranson, Midland
Hans Van-Blokland, Barrie

21. **Presbytery of Temiskaming** (Ontario)
Lillian J. Wilton, Cochrane
Elizabeth E. Denton, Tarzwell

22. **Presbytery of Algoma & North Bay** (Ontario)
Wilfred M. Moncrieff, Sault Ste. Marie
Shelley C. Sullivan, Sudbury
Jessie H. Burnside, Massey
Doris S. Langford, Magnetawan

23. **Presbytery of Waterloo-Wellington** (Ontario)
Alan M. Beaton, Cambridge
William G. Lamont, Palmerston
J. Murray Laurenson, Fergus
Robert M. Shaw, Kitchener
Kenneth J. Wilson, Guelph
Douglas Gilmour, Puslinch
Shawn Lim, Kitchener
Patricia Passmore, Guelph
Donald Pirie, Elmira
Edward H. Renaud, Guelph

IV. SYNOD OF HAMILTON & LONDON

24. **Presbytery of Hamilton** (Ontario)
Frank M. DeVries, Hagersville
Donald J. Herbison, Hamilton
John E. Cunningham, Hamilton
Joyce L. Eastes, Fisherville

Presbytery of Hamilton (cont'd)
Willard K. Pottinger, Hamilton — C. Ross Harris, Hamilton
J. George Robertson, Stoney Creek — Iain W.M. Hendry, Hamilton
Peter J. Walter, Stoney Creek — Keith A. Marcy, Puslinch
James R. Weir, Burlington — Marilyn Repchuck, Hamilton

25. **Presbytery of Niagara** (Ontario)
Donald A. Donaghey, Niagara Falls — Ellen I. Bailey, Welland
James A. Goldsmith, Welland — William H. Smith, Fort Erie
George A. Tattrie, St. Catharines — Jean M. Stevenett, Dunnville
David A. Whitehead, Thorold — Celia Wallace, Niagara Falls

26. **Presbytery of Paris** (Ontario)
J. Cameron Bigelow, Brantford — Allen D. Goodlett, Tillsonburg
Wilfred D.(Biff) Jarvis, Tillsonburg — Robert L. McKenzie, Brantford
James D. Skinner, Brantford — Ken Speir, Simcoe

27. **Presbytery of London** (Ontario)
William A. Douglas, Thorndale — Alex F. Chisholm, Appin
John Herman, London — Ronald W. Ford, Dutton
Douglas C. McQuaig, St. Thomas — Shirley M. McNair, London
William W.T. Vanderstelt, St. Thomas — G. Howard Perry, London

28. **Presbytery of Chatham** (Ontario)
Thomas J. Kay, Leamington — Jack F. Anderson, Leamington
Frank J. Parsons, Dresden — Clare Brown, Tilbury
Wendy Paton, Windsor — Lyle E. Northcott, Croton

29. **Presbytery of Sarnia** (Ontario)
Glenn A. Cooper, Point Edward — Bernice A. Crouch, Strathroy
E.M. Iona MacLean, Point Edward — D. Edwin Leitch, Clearwater

30. **Presbytery of Stratford-Huron** (Ontario)
Gregory W. Blatch, Milverton — John M. Matthison, St. Pauls
Paul E.M. Chambers, Listowel — Mary G. Vallance, Atwood
Lucie A. Milne, Mitchell — Steve Wray, Stratford

31. **Presbytery of Bruce-Maitland** (Ontario)
R. Douglas MacDonald, Kincardine — Glen K. Crockford, Hanover
Richard D. Moore, Wiarton — Jean L. Goodwin, Kincardine
J. Alan Paisley, Kincardine — Florence I. Hellyer, Markdale
Donald H. Scott, Markdale — Harvey A. Reekie, Clarksburg

V. **SYNOD OF MANITOBA & NORTHWESTERN ONTARIO**

32. **Presbytery of Superior** (Ontario)
Milton A. Fraser, Thunder Bay — Arthur S. Ball, Thunder Bay

33. **Presbytery of Lake of the Woods** (Ontario)
Mabel Henderson, Kenora — Ron Marshall, Fort Frances

34. **Presbytery of Winnipeg** (Manitoba)
Young-Sun Lee, Winnipeg — Lawrence Derlago, Winnipeg
John W. Oldenkamp, Winnipeg — Gordon MacWilliam, Winnipeg

35. **Presbytery of Brandon** (Manitoba)
Douglas W. Craig, Portage la Prairie — Ellen Forfar, Dauphin
Barbara J. Shorten, Hartney — Donald S. Thomson, Brandon

VI. SYNOD OF SASKATCHEWAN

36. **Presbytery of Assiniboia** (Saskatchewan)
Keith P. Humphrey, Moose Jaw
Martin A. Wehrmann, Yorkton
Marg Hyndman, Qu'Appelle
May E. Mazur, Moose Jaw

37. **Presbytery of Northern Saskatchewan** (Saskatchewan)
Thomas C. Brownlee, Saskatoon
Michael Tai, Saskatoon
Robert D. Wilson, Saskatoon
Lois Lawrence, Saskatoon
Lillian A. McCallum, Saskatoon
Margaret A. Wilson, Saskatoon

VII. SYNOD OF ALBERTA

38. **Presbytery of Peace River**
James T. Hurd, Wanham, AB
Dora McVittie, Grande Prairie, AB

39. **Presbytery of Edmonton** (Alberta)
D. Ron Foubister, Edmonton
Patricia L. Van Gelder, Chauvin
William D. Van Gelder, Chauvin
Yme Woensdregt, Edmonton
Isabell F. Cochrane, Chauvin
David M. Harrold, Galahad
Ernest A. Perdue, Edmonton
Tom R. Trace, Edmonton

40. **Presbytery of Red Deer** (Alberta)
Andrew Burnand, Eckville
Robert Elford, Innisfail
Richard W.C. Anderson, Eckville
Sybren Klanke, Red Deer

41. **Presbytery of Calgary-Macleod** (Alberta)
J. Karl English, Calgary
J. Stephen Kendall, Calgary
Hector W. Rose, Bassano
Keith E.W. Wilcox, Calgary
Eleanor Art, Calgary
Ray Foulston, Medicine Hat
Elizabeth N. McNay, Calgary
Diane Mascardelli, Calgary

VIII. SYNOD OF BRITISH COLUMBIA

42. **Presbytery of Kootenay** (British Columbia)
Calvin B. Brown, Nelson
Colin M. MacDonald, Castlegar

43. **Presbytery of Kamloops** (British Columbia)
William D. Allen, Kitimat
George N. Peters, Kamloops
Sepkje Lind, Kamloops
Albert Van der Haven, Kitimat

44. **Presbytery of Westminster** (British Columbia)
Bernard L.M. Embree, Coquitlam
Elizabeth A.M. Forrester, N. Vancouver
Robert C. Garvin, Langley
D.W. Hong, Vancouver
Andrew Hsieh, Burnaby
Robin D. Ross, Mission
Robert J.E. McKeown, Vancouver
Helen R. Pigott, Delta
H. Janet Reid, Vancouver
Eileen W. Sparrow, New Westminster
Margaret S. Stuart, Mission
Margaret K. Ward, Abbotsford

45. **Presbytery of Vancouver Island** (British Columbia)
John F. Allan, Victoria
Wayne H. Stretch, Mill Bay
D. Paul Vieira, Port Albernia
Ed Lum, Victoria
William G. Milne, Victoria
Catherine Roberts, Victoria

YOUNG ADULT OBSERVERS

The Court agreed to list within these minutes the names of the Young Adult Observers to the 116th General Assembly.

Presbytery	Young Adult Observer
1. Cape Breton	Catherine I. Perry, Louisbourg, NS
3. Pictou	Lisa Anne Laing, Eureka, NS
5. Saint John	Clayton W. Mitchell, Saint John, NB
7. Prince Edward Island	T. Hugh Donnelly, Kelvin Grove, PE
9. Montreal	Laurie MacKenzie, St. Lambert, PQ
11. Ottawa	Kerry M. Anderson, Manotick, ON
15. Lindsay-Peterborough	Valarie Pethick, Woodville, ON
18. West Toronto	Ian D. Rome, Weston, ON
20. Barrie	Carey N. Nieuwhof, Penetanguishene, ON
22. Algoma & North Bay	Jody L. Dearing, Sault Ste. Marie, ON
24. Hamilton	Bradley W.B. Danby, Hamilton, ON
26. Paris	Sheryl Rockley, Tillsonburg, ON
28. Chatham	Carleen Gunn, Essex, ON
30. Stratford-Huron	Ernest A. Naylor, Monkton, ON
32. Superior	Katherine A. Cumming, Thunder Bay, ON
34. Winnipeg	Alan H. Voort, Winnipeg, MB
36. Assiniboia	Keith S.B. Bali, Langbank, SK
38. Peace River	James Ewin, Grande Prairie, AB
42. Kootenay	John D. Barclay, Slocan, BC
44. Westminster	Katharine E. Elliott, North Vancouver, BC

(cont'd on page 21)

STUDENT OBSERVERS

The Court agreed to list within these minutes the names of the Student Observers to the 116th General Assembly.

College	Student Observer
Knox	Craig Cook
Presbyterian	Cindi Chenard
Vancouver School of Theology	Ena Caron

(cont'd on page 21)

ELECTION OF MODERATOR

Mr. Morris called upon the Assembly to choose a Moderator to preside over its deliberations.

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-fifth General Assembly, G.C. Vais moved, seconded by J.D. Congram, that the name of John Forsyth Allan be placed in nomination as Moderator of the 116th General Assembly. There were no further nominations. On motion of G.C. Vais, duly seconded, nominations were closed and it was agreed that Mr. Allan be declared elected Moderator of the Assembly.

Mr. Allan and the mover and seconder of the motion to nominate him withdrew temporarily in order that the new Moderator might be suitably robed. Mr. Morris reported on highlights of his activities during the past moderatorial year. He spoke of himself now (unofficially!) as "Moderator Emeritus", roughly interpreted as "out of it and deservedly so".

INSTALLATION OF THE MODERATOR

Mr. John F. Allan, was conducted to the Chair by Mr. Vais and Mr. Congram, and welcomed by Mr. Morris. Mr. Morris called upon God in prayer to bless the newly elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office. Mr. Allan spoke of the feelings associated with assuming this high office, particularly of the need for the prayer and encouragement of Commissioners, family and friends.

PRESENTATION OF COMPUTERIZED BIBLE

Mr. D.B. Lowry, Clerk of Assembly, presented to the newly installed moderator a computerized "FindIt Bible" copy of the New Revised Standard Version. Mr. Allan expressed his thanks.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the report of the Committee to Advise with the Moderator, which, as printed (page 243), was handed in by Mr. G.C. Vais on behalf of the Convener. On his motion, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendations 1, 2 and 3 (page 243) were adopted.

Report as a Whole
On further motion of G.C. Vais, duly seconded, the Assembly adopted the report as a whole of the Committee to Advise with the Moderator with its recommendations.

RECORDS OF ASSEMBLY, SYNODS & ADMINISTRATIVE COUNCIL

The Assembly called for the minutes of the 115th Assembly, the several synods and the Administrative Council, that they might be placed in the hands of such committees as may be appointed to examine them.

(cont'd on page 14)

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by K.J. McIntyre, Convener. On motion of C.N. Loudon, duly seconded, the report was received and its recommendations were adopted as one motion. The recommendations were as follows:

Recommendation No. 1
That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the presbytery which he/she represents, and other relevant information and to hand it in at the registration desk.

Recommendation No. 2
That the sederunts of Assembly be on Saturday from 6:30 p.m. to 9:00 p.m.; Monday morning from 9:30 a.m. to 12:00 noon, 1:45 p.m. to 5:00 p.m. and 6:30 p.m. to 9:30 p.m.; Tuesday from 9:30 a.m. to 12:00 noon and from 6:30 p.m. to 9:30 p.m.; and Wednesday 9:30 a.m. to 12:00 noon, 1:30 p.m. to 5:00 p.m. and 6:30 p.m. to 9:30 p.m.; or until the business of the Assembly is completed. All sederunts will be held in the Auditorium, Totem Park Complex.

Recommendation No. 3
That the Committee on Bills and Overtures be constituted as follows: E.A. Beggs, Convener; E.M.I. MacLean, D.P. Vieira, Ministers; V.K. Bell, D.S. Thomson, Elders; Clerks of Assembly; Clerks of Synods and Presbyteries who are commissioners. (cont'd on p. 18)

Recommendation No. 4
That the Committee on Business be constituted as follows: K.J. McIntyre, Convener; C.H. Loudon, Minister; R.J.E. McKeown, Elder; the Principal Clerk or his appointee; M.D. Summers, Convener of next year's committee, as an observer. (cont'd on p. 16)

Recommendation No. 5
That the Committee on Roll and Leave to Withdraw be constituted as follows: W.M. Moncrieff, Convener; L.S. Donahue, Minister; E. Forfar, Elder. (cont'd on p. 17)

Recommendation No. 6
That the Committee on Courtesies and Loyal Addresses be constituted as follows: J.P. Hanna, Convener; J.S. Kendall, Minister; J.M. Dancey, Elder. (cont'd on p. 72)

Recommendation No. 7
That the Committee to Confer with the Moderator be constituted as follows: J.R. Cameron, Convener; J.J.H. Morris, J.K. English, R.C. Garvin, Ministers; J.E. Cook, S.M. McNair, Elders. (cont'd on p. 20)

Recommendation No. 8
That the Committee on Remits be constituted as follows: W.W. MacNeill, Convener; M. Tai, Minister; K.R. Craigie, Elder. (cont'd on p. 35)

Recommendation No. 9
That as nominated by Synods, the Committee to Nominate Standing Committees be constituted as follows: T. Theijsmeijer, Convener; W.H. Lemen, Secretary, P.E. Chiang, S.G. Emery, R.G. Ball, L.A. Milne, M.A. Fraser, J.A. Paisley, Y. Woensdregt, Ministers; C.E. Meslage, D.J. Wegrich, A.R. Brushett, N.H. Ranson, M. Hyndman, H.R. Pigott, Elders. (cont'd on p. 17)

Recommendation No. 10
That the Committee on Future Assemblies be constituted as follows: K.J. Wilson, Convener; G.C. Brett, Minister, A. MacLeod, Elder. (cont'd on p. 61)

Recommendation No. 11
That the Committee to Examine the Records of the 115th General Assembly (1989), the Administrative Council and the Synods of the Church be constituted as follows:

Mr. James A. Goldsmith to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be Convener of the Examining Committee, with instructions to report to the supervisor as soon as possible.)

Minutes of the 115th General Assembly: D.J. Herbison, Minister; D.E. Leitch, E.W. Sparrow, Elders.

Minutes of the Administrative Council: J.M.R. Kreplin, Minister; M. Repchuck, W.A. Johnson, Elders.

Synod of the Atlantic Provinces: (examined by commissioners from the Synod of Hamilton and London): D.A. Donaghey, Minister; B.A. Crouch, R.W. Ford, Elders.

Synod of Quebec and Eastern Ontario: (examined by commissioners from the Synod of Manitoba & North Western Ontario): M. Henderson, Minister; G. MacWilliam, A.S. Ball, Elders.

Synod of Toronto and Kingston: (examined by commissioners from the Synod of Saskatchewan): R.D. Wilson, Minister; M.A. Wilson, M.E. Mazur, Elders.

Synod of Hamilton and London: (examined by commissioners from the Synod of Alberta): J.T. Hurd, Minister; I.F. Cochrane, R.W.C. Anderson, Elders.

Synod of Manitoba & North Western Ontario: (examined by commissioners from the Synod of British Columbia): G.N. Peters, Minister; J. Reid, E. Lum, Elders.

Synod of Saskatchewan: (examined by commissioners from the Synod of the Atlantic Provinces): C.C. Pettigrew, Minister; M.I. Langille, M. Murchison, Elders.

Synod of Alberta: (examined by commissioners from the Synod of Quebec and Eastern Ontario): R.J.G. Kennedy, Minister; E. Neelin, B.H. Ewing, Elders.

Synod of British Columbia: (examined by commissioners from the Synod of Toronto and Kingston): J.D. Gordon, Minister; C.A. Manahan, D. Gilmour, Elders. (cont'd on p. 61)

Recommendation No. 12
That the Board of Ministry's Committee on Education and Reception be granted leave to sit during the sederunts.

Recommendation No. 13
That the Committee to Nominate Standing Committees be granted leave to sit during the sederunts.

Recommendation No. 14
That the prayer contained in a letter from the Presbytery of Brampton, requesting permission to meet on June 10, 1990 to induct the Sun Hong into the pastoral charge of West Korean Church, Toronto, be granted.

Recommendation No. 14
That the letter received from Donald J.M. Corbett, Principal of Knox College indicating that he does not wish to renew his five year appointment as Principal be referred to the Board of Knox College. (cont'd on p. 26)

Recommendation No. 15
That the letter received from the Irene J. Dickson, Principal of Ewart College indicating her desire to retire as of August 31, 1990 be referred to the Board of Ewart College. (cont'd on p. 31)

Supplementary Reports
For the information of commissioners, the following supplementary reports are being handed out at Registration: Administrative Council, Ewart College, Knox College, Board of Congregational Life, Board of Ministry, Presbyterian Church Building Corporation, Women's Missionary Society (Western Division), and Board of World Mission.

Reports of the Two Task Forces
Standing orders for General Assembly limit the initial presentation of any report to forty-five minutes and any continuation of the report until after all other reporting agencies have had opportunity to make an initial report. The Business Committee is of the opinion that the business of Assembly would be facilitated if the reports of the Task Forces re. Theological Education and Restructuring General Assembly Agencies could be disposed of as early in the Assembly as possible. Therefore, it has indicated in the provisional agenda, which has been distributed to all commissioners, that the theological education report should be considered during the second and third sederunts and the restructuring report during the fourth and fifth sederunts. In order to provide sufficient time for Assembly to consider the reports, a Notice of Motion will be handed in at the end of this report with the intent that it will be moved at the opening of the second sederunt.

The Business Committee is aware of the widespread discussion that the reports of both Task Forces have generated and the very strong feelings, both pro and con, held by many of those in attendance at this Assembly. Opportunity has been given during the briefing sessions for both commissioners and non-commissioners to raise questions and express opinions. Your Committee suggests that during the presentation of the reports on the floor of the Assembly, debate be limited to commissioners and the convener of the reporting task force, except that when a piece of information is requested by a commissioner and the convener is unable to supply it, the convener may ask the Moderator to obtain the permission of the Assembly for a non-commissioner to supply, without comment, the

requested information. To this end, a notice of motion will be handed in at the conclusion of this report with the intent that it be considered at the opening of the Second Sederunt.

(cont'd bottom this page)

NOTICE OF MOTION

I give notice of motion that, at a future sederunt, I will move or cause to be moved that the time allotted for the initial presentation of the reports of the Task Forces re Theological Education and Restructuring of General Assembly Agencies be one hour and fifteen minutes, rather than the usual forty-five minutes; that the second presentation from each Task Force be one hour and thirty minutes; and that if all of their recommendations are not disposed of by the end of that time, the Business Committee be empowered to schedule the continuation of the reports for a later sederunt, even though all other reports have not yet had opportunity for an initial presentation.

C.H. Loudon, Committee on Business

(cont'd on page 17)

NOTICE OF MOTION

I give notice of motion that, at a future sederunt, I will move or cause to be moved that during the debate on the floor of Assembly of the reports of the two Task Forces, participation in the debate be limited to Commissioners and the Chairman of the reporting Task Force; with the exception that if a piece of information is requested by a Commissioner which the Chairman is unable to supply, the Chairman may ask the Moderator to obtain the permission of Assembly for a non-commissioner to present, without comment, the requested information, it being understood that the Assembly may or may not grant such permission; and with the further exception that following the normal procedures Young Adult and Student Observers may be granted permission to speak.

C.H. Loudon, Committee on Business

(cont'd on page 17)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, Vancouver, June ninth, nineteen hundred ninety at thirty minutes after six o'clock in the evening, of which public intimation was given. The sederunt closed with the benediction by the Moderator.

SECOND SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Saturday, June 9th, one thousand nine hundred ninety, at six thirty in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

The Moderator extended the sympathy of the Court to S.A. Hayes on the death of his mother, and to H.E. Gillies re the serious illness of his father.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from top of page)

The Assembly called for the report of the Committee on Business which was given in and read by K.J. McIntyre, the Convener. On motion of C.H. Loudon, duly seconded, the report was received and considered, and, being adopted, the business for the second sederunt was ordered accordingly.

Notice of Motion (cont'd from page 16)
C.H. Loudon moved, duly seconded, in terms of the notice of motion given in the first sederunt re time allotted for the initial presentation of the reports of the Task Forces. Adopted.

Notice of Motion (cont'd from page 16)
C.H. Loudon moved, duly seconded, in terms of the notice of motion given in the first sederunt re limitation of debate during the report of the Task Forces. Defeated.

Permission to Distribute Report
Permission was given to the Committee on Bills and Overtures and the Committee to Nominate to distribute their reports.

(cont'd on page 24)

ROLL AND LEAVE TO WITHDRAW (cont'd from page 13)

W.M. Moncrieff, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, the report was received and its recommendation considered.

Recommendation 1: That permission for J.A. Adam-Murphy to leave after this evening's sederunt due to the illness of the minister with whom she works, be denied. Defeated. The Moderator ruled that permission was granted.

MINUTES

The Principal Clerk advised that minutes of the first sederunt are available for distribution.

(cont'd on page 32)

COMMITTEE TO NOMINATE STANDING COMMITTEES (cont'd from page 14)

The Assembly called for the report of the Committee to Nominate Standing Committees, which was handed in by T. Theijsmeijer, Convener. On motion of M.A. Fraser, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendation No. 1
That the distributed list of nominations be the first report of the Committee for consideration by Assembly. Adopted.

Recommendation No. 2
That any proposed changes to the Committee's report as printed, be given in writing, over the signature of any two commissioners, to any one of the following: the Convener, T. Theijsmeijer; the Secretary, W.H. Lemen; or B. Adamson at the General Assembly Office, no later than 9:30 p.m. Monday, June 11th, 1990. The change must be in the form of a name replacing another name in the report. Adopted.

Recommendation No. 3
That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the Committee, may be introduced by amendment(s), duly seconded, when the final report is presented on the floor of the Assembly. Adopted.

Recommendation No. 4
That presbyteries, synods, boards and committees again be asked to submit brief profiles containing pertinent information on each of the respective nominees, with correct mailing addresses, noting that names with profiles tend to receive preferential consideration by the Committee to Nominate as these help it to make reasoned decisions. Adopted.

Recommendation No. 5
That special permission be given for Ruth Allison, a member of the Senate of Knox College in the two year category, to sit for one year on the Maclean Estate Committee replacing Mr. Alistair McIlwraith, Cambridge, who is unable to complete the final year of his term.

The Moderator ruled that recommendation 5 should be presented when the membership of the Maclean Estate Committee is under consideration. (cont'd on p. 42)

(cont'd on page 39)

COMMITTEE ON BILLS AND OVERTURES (cont'd from page 13)

The Assembly called for the report of the Committee on Bills and Overtures, which was presented by E.A. Beggs, Convener. On his motion, duly seconded, the following report was received and its recommendations considered.

Recommendation No. 1
That Overture No. 15 (pages 605-06), concerning publications re social issues, be referred to a Special Committee to report to this Assembly. Adopted. (cont'd on p. 20)

Recommendation No. 2
That Overture No. 16 (page 606), re the Medical Dental Plan, be referred to the Administrative Council to report to the 117th General Assembly. Adopted.

Recommendation No. 3
That Overture No. 17 (page 606), re tendering for the Medical Dental Plan, be referred to the Administrative Council to report to the 116th General Assembly. Adopted.

Recommendation No. 4
That Overture No. 18 (pages 606-07), re the Book of Praise, be answered in terms of Assembly's action on B.C.L. Recommendation 14 (see pages 374 and 50-51). Adopted.

Recommendation No. 5
That Overture 19 (page 607), re the Covenant Community's request to report directly to Assembly, be referred to the Administrative Council for consideration and report to the 117th General Assembly. Adopted.

Recommendation No. 6
That Overture No. 20 (pages 607-08), re the location of the Church Offices, be referred to the Administrative Council for report to the 117th General Assembly. Adopted.

Recommendation No. 7
That Overture No. 21 (page 608), re the use of ethanol as a fuel, be referred to the Board of Congregational Life for report to the 117th General Assembly. Adopted.

Recommendation No. 8
That Overture No. 22 (page 608), re Ruling Elders, be referred to the Clerks of the Assembly for report to the 117th General Assembly. Adopted.

Recommendation No. 9
That Overture No. 23 (pages 608-09), re the use of recycled paper, be referred to the Administrative Council for study and report. Adopted.

Recommendation No. 10
That Overture No. 24 (page 609), re a Francophone Strategy Committee, be answered in terms of Assembly's action on Recommendation 2 of the Board of World Missions. (see pages 552 and 38) Adopted.

Recommendation No. 11
That Overture 25 (pages 609-10), re a statement on the interpretation of Scripture, be referred to the Committee on Church Doctrine for report by the 118th General Assembly. Adopted.

Recommendation No. 12
That Overture 26 (page 610), re standards of dress, be referred to the Board of Congregational Life for consideration and report to the 117th General Assembly. Adopted.

Recommendation No. 13
That Overture 27 (pages 610-11), re the Pension Fund, be referred to the Administrative Council in consultation with the Pension Board, to report to the 117th General Assembly. Adopted.

Recommendation No. 14
That Overture 28 (page 611), re students graduating from other theological colleges, be referred to a special committee to report to this Assembly with a recommendation whether or not to refer it to the Board of Ministry. Adopted. (cont'd on p. 20)

Recommendation No. 15
That Overture 29 (page 612), re moral, sexual beliefs and practices, be answered in terms of Assembly's action on recommendation 12 of the Clerks of the Assembly. (see page 259 and 64) Adopted.

Recommendation No. 16
That Overture 30 (pages 612-13), re inclusive language, be answered in terms of Assembly's action on Recommendation 5 of the Church Doctrine Committee's report (see pages 252 and 57) and recommendation 14 of the report of the Board of Congregational Life (see pages 347 and 50-51). Adopted.

Recommendation No. 17
In that Overture 31 (pages 613-14), re Theological Education, is being addressed by the Task Force on Theological Education, that Commissioners from the Presbytery of Montreal be reminded that they may address matters raised in their Overture when the Task Force's report is considered by the Assembly and that this be the answer to the Overture. Adopted.

Recommendation No. 18
That Overture 32 (page 614), re definition of an adherent, be referred to the Clerks of Assembly for report to the 117th Assembly. Adopted.

Recommendation No. 19
That Overture 33 (pages 614-15), re Declaratory Act 1989 regarding participation in ordinations, be referred to the Clerks of Assembly for report to the 117th General Assembly. Adopted.

Recommendation No. 20
That Appeal No. 1, 1990 (page 615), re an action of the Board of World Mission, be referred to a special committee to study and report to this Assembly regarding a procedure for dealing with this appeal. Adopted. (cont'd on p. 20)

Recommendation No. 21
1) that all the correspondence and documentation forwarded by the Presbytery of East Toronto re Rosedale Church be returned to the Presbytery with the instruction that Presbytery review the actions of its Commission;
2) that a Special Commission of the General Assembly be appointed as per Book of Forms Section 290 to receive the report from Presbytery on this matter and as necessary to deal with and finalize any matters arising out of the report of the Presbytery; (cont'd on p. 40)
3) that an Ad Hoc Committee be appointed to recommend to this Assembly specific terms of reference for the Special Commission of General Assembly. (cont'd on p. 20)

Moved by C.A. Manahan, duly seconded, that the recommendation be tabled. Defeated. Mr. Manahan recorded his dissent with reasons to be handed in. (cont'd on p. 20)

Recommendation No. 21 was adopted. (cont'd on p. 20)

Report as a Whole
On motion of E.A. Beggs, duly seconded, the report as a whole of the Committee on Bills and Overtures with its recommendations was adopted.

DISSENT (cont'd from page 19)

I dissent from the decision taken re Recommendation 21 of the Committee on Bills and Overtures because I am unable to understand the wording of the recommendation, particularly with regard to the instruction that Presbytery review the action of its commission.

C.A. Manahan

COMMITTEE TO CONFER (cont'd from page 14)

The Moderator named the following committees, the first name being the convener:

Special Committee re Overture No. 15, publications re social issues: (cont'd from page 18)
R.C. Taylor, E. Art, E.T. Lemen (cont'd on page 54)

Special Committee re Overture No. 28, graduates of other theological colleges: (cont'd from page 19)
E.M.I. MacLean, G.A. Tattrie, D.C. Herbert (cont'd on page 41)

Special Committee re Appeal No. 1, re an action of the Board of World Mission: (cont'd from page 19)
W.W. MacNeill, C.A. Manahan, I.G. MacLeod, C.E. Morrow (cont'd on page 32)

Special Committee re Terms of Reference, Commission re East Toronto Presbytery: (cont'd from page 19)
R.D. MacDonald, J.K. English, H.R. Pigott, with T. Plomp as consultant. (cont'd on page 36)

(cont'd on page 32)

ADMINISTRATIVE COUNCIL

The Assembly called for the report of the Administrative Council which, as printed on pages 200-42, was handed in by A.J. Herridge, Convener. On motion of J.K. English, duly seconded, the report was received and its recommendations considered.

Recommendation 34 (page 216) was adopted.

(cont'd on page 36)

TASK FORCE ON THEOLOGICAL EDUCATION

The Assembly called for the report of the Task Force on Theological Education which, as printed on pages 531-40, was handed in by T.W. Olson, Convener. On motion of J.E. Cook, duly seconded, the report was received and its recommendations considered.

Financial Restriction
The Moderator ruled that in the report of this Task Force all recommendations which have financial implications are subject to the restriction set forth in Book of Forms section 296.6 and that the Administrative Council be given power to issue on these recommendations.

Recommendations 1, 2, and 3 (pages 532-33)
D.J.M. Corbett moved, duly seconded, that consideration of recommendations 1, 2 and 3 be deferred until after consideration of recommendation 4. Defeated.

On motion of J.T. Hurd, duly seconded, the Assembly agreed to move into a Committee of the Whole. On further motion of J.J.H. Morris, the Moderator was designated chairman, the Clerks were designated secretary, discussion was limited to the first three recommendations, and discussion was further limited to not longer than thirty minutes.

At the conclusion of the Committee of the Whole, the Clerks reported that the Committee of the Whole offered the following recommendation, coalescing Task Force recommendations 1, 2 and 3: that there be a single Presbyterian theological education enterprise, which will have three co-ordinate streams (Word and Sacraments, Diaconal, Lay Theological Education) and which will have two foci, one that takes place intramurally in theological colleges and one that takes place in congregations and communities, before, during and after what is done intramurally. On motion of Y. Woensdregt, duly seconded, the report of the Committee of the Whole with its recommendation was adopted.

Recommendation 4 (page 553)
Permission was given to reword recommendation 4.

J.T. Hurd moved in amendment, duly seconded, that the word "Committee" be substituted for the word "Board" the two times it appears in the recommendation. Carried.

M.A. Fraser moved in amendment, duly seconded, that "three students" be replaced by "one student from each of the theological institutions". Defeated.

J.D. Gordon moved in amendment, duly seconded, that the portion in brackets read: these twelve being so elected that half are professional church workers, half lay, and at least one third of the twelve being women. Carried.

W.H. Stretch moved in amendment, duly seconded, that representation include one member of the Board of Congregational Life.

(cont'd on page 24)

ECUMENICAL VISITOR

C.R. Talbot, on behalf of the Ecumenical Relations Committee, introduced the Rev. Tom Kapengule of the Church of Central Africa, Presbyterian, Synod of Blantyre in Malawi. Mr. Kapengule spoke on the refugee situation and other concerns of his church. The Moderator thanked Mr. Kapengule and presented him with a momento of this visit to British Columbia.

(cont'd on page 29)

YOUNG ADULT OBSERVERS (cont'd from page 12)

T. Plomp introduced the Young Adult Observers, as listed in the minutes of the first sederunt, and their Coordinator, Amy Campbell. The Moderator welcomed them to Assembly and presented each with a copy of the New Revised Standard Version of the Bible.

(cont'd on page 58)

STUDENT OBSERVERS (cont'd from page 12)

T. Plomp introduced the Student Observers as listed in the minutes of the first sederunt. The Moderator welcomed them to Assembly and presented each with a copy of the New Revised Standard Version of the Bible.

ATLANTIC MISSION SOCIETY

The Assembly called for the report of the Atlantic Mission Society, which, as printed on pages 243-44, was handed in by W. Wilson, President. On motion of C.C. Pettigrew, duly seconded, the report was received and adopted.

COMMISSIONERS' OVERTURE

S.C. Emery presented the following Commissioners' Overture re the cirtical situation facing Canada:

To the Venerable, the 116th General Assembly:

WHEREAS, the discussions concerning the Meech Lake Accord and our national unity are bringing into stark focus the difficulties in maintaining Canada as one country, and

WHEREAS, Canada has experienced an increasing number of incidents of intolerance and bigotry in both Quebec and the rest of Canada, and

WHEREAS, the ratification of the Meech Lake Accord of itself will not remove the feelings of alienation and mistrust presently being experienced throughout Canada, and

WHEREAS, we are deeply concerned for the unity of our country, and believe, in the words of our late Governor General, George Vanier, that "...no lesson is more badly needed [in the world] than the one our unity can send, the lesson that diversity need not be a cause for conflict, but, on the contrary, may lead to richer and nobler living...," and

WHEREAS, we believe the church is called to a ministry of reconciliation to all people through our Lord Jesus Christ in personal, community, national and international relations,

THEREFORE, we humbly overture the 116th General Assembly of The Presbyterian Church in Canada to

1. call upon the First Ministers of this land to continue their efforts in resolving our ongoing constitutional problems in a manner that will engender a spirit of goodwill among all communities, assuring them of our support and prayers;
2. encourage our French Canadian sisters and brothers in their desire to preserve their cultural heritage and assure them that we greatly value their partnership in Canada;
3. appeal to all members and adherents of The Presbyterian Church in Canada to counter acts of bigotry and misunderstanding with greater tolerance, appreciation and acts of courage, as recently displayed through the action of the Reverend Dr. Allan Duncan who, in response to an act of bigotry in his own community, led a delegation to Montreal to express regret to and appreciation for the people of Quebec;
4. assure all of our Presbyterian brothers and sisters in Quebec of our solidarity, support and prayers for them during this difficult period in our history;

or do otherwise as the General Assembly may in its wisdom deem best

S.G. Emery, Quebec
J.A. Paisley, Ontario
J.D. Congram, Ontario
C.C. Pettigrew, Nova Scotia
T.C. Brownlee, Saskatchewan
R.C. Garvin, British Columbia

A la vénérable 116e Assemblée générale:

CONSIDÉRANT QUE, les discussions entourant l'accord du Lac Meech et notre unité nationale soulignent les difficultés à maintenir le Canada comme un pays uni, et,

CONSIDÉRANT QUE, le Canada a connu un nombre croissant d'incidents d'intolérance et de préjudices au Québec comme dans le reste du Canada, et,

CONSIDÉRANT QUE, la ratification de l'accord du Lac Meech, à elle seule, ne pourra pas effacer les sentiments d'aliénation et de méfiance qui sont présentement exprimés à travers le Canada, et,

CONSIDÉRANT QUE, nous sommes profondément concernés par l'unité de notre pays, et que nous croyons, tel que l'a exprimé l'ex-gouverneur général, George Vanier, qu'"...aucune leçon n'est plus nécessaire [dans le monde] que celle que notre unité ne peut mieux exprimér que la diversité n'est pas une cause de conflit, mais au contraire, qu'elle conduit à une vie plus enrichissante...", et,

CONSIDÉRANT QUE, nous croyons que l'Église est appelé au ministère de réconciliation de toutes personnes par notre Seigneur Jésus-Christ et ceci, par des relations personnelles, communautaires, nationales et internationales,

NOUS, les délégués, prions respectueusement la 116e Assemblée générale de l'Église presbytérienne au Canada:

1. de faire appel aux Premiers Ministres de ce pays pour qu'ils poursuivent leur efforts a résoudre nos perpétuels problèmes constitutionels de manière à engendrer un esprit de bonne volonté parmis toutes les communautés leur assurant notre support et nos prières;

2. d'encourager nos soeurs et frères franco-canadiens dans leur désir à préserver leur héritage culturel et de leur assurer que nous estimons grandement la valeur de leur contribution au sein du Canada;
3. de faire appel à tous les membres et adhérants de l'Église presbytérienne au Canada afin de remplacer leurs actes de préjudice et de mécompréhension par une plus grande tolérance, appréciation et actes de courage comme celui déployé par le Pasteur Allan Duncan qui, en réponse à un acte préjudiciable, qui a eu lieu dans sa propre communauté, a conduit une députation à Montréal pour exprimer d'une part leur regret, et, d'autre part leur appréciation à l'endroit du peuple du Québec;
4. d'assurer tous nos frères et soeurs presbytériens au Québec de notre solidarité, support et prières au cours de cette période difficile de notre histoire;
5. d'assurer tous nos frères et soeurs au Québec de notre solidarité et support et prières en ce moment.

OU, faire ce que l'Assemblée générale, dans sa sagesse, trouvera opportun.

S.G. Emery, Quebec
J.A. Paisley, Ontario
J.D. Congram, Ontario
C.C. Pettigrew, Nova Scotia
T.C. Brownlee, Saskatchewan
R.C. Garvin, British Columbia

Traduction: D.H. Forget

(cont'd on page 33)

REPORTS WITHOUT RECOMMENDATIONS

The Principal Clerk presented the following list of reports having no recommendations:

Senate of Knox College (pages 305-08)
Report of the Principal, Vancouver School of Theology (pages 326-31)
Commission re Appeal No. 1, 1989 (pages 331-33)
Communication Services Committee (pages 333-36)
Lending Funds Committee (page 417)
Maclean Estate Committee (pages 417-20)
Nominations by Presbyteries:
Moderator of the 116th General Assembly (page 447)
Executive Director, P.W.S. & D. (page 447)
Board of Presbyterian Residence, Saskatoon (page 491)
Presbytery reports re Remits under the Barrier Act (pages 498-99)
Trustee Board (page 540)
Congregational Statistics and Financial Reports (page 701)

On motion of C.H. Loudon, duly seconded, the above named reports were received and adopted with the exception of the report of the Commission re Appeal No. 1, 1989 which was received as information.

THANKS BY PAST MODERATOR

J.J.H. Morris expressed further thanks for assistance during his moderatorial year and introduced the Assistant Minister of Glenview Church, C.E. Morrow, and his daughter, Jo Morris.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, on Monday, the eleventh day of June, nineteen hundred ninety, at nine thirty a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

THIRD SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Monday, June 11th, one thousand nine hundred ninety, at nine thirty in the morning, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

The Moderator reported that commissioner N.B.H. Dean is in hospital. He also extended the sympathy of the Court to commissioner J.A. Adam-Murphy on the sudden and unexpected death of her mother.

The Moderator expressed the delight of all that the Principal Clerk has recovered so well from heart surgery early this year.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 17)

The Assembly called for the report of the Committee on Business which was given in and read by K.J. McIntyre, the Convener. On motion of R.J.E. McKeown, duly seconded, the report was received and considered, and, being adopted, the business for the third sederunt was ordered accordingly. Permission was granted to the Clerks to circulate a report on the state of the minutes re the report of the Task Force on Theological Education.

(cont'd on page 25)

TASK FORCE ON THEOLOGICAL EDUCATION (cont'd from page 21)

Consideration of the report of the Task Force on Theological Education resumed, T. Olson, Convener, reporting.

Recommendation 4 (page 533, cont'd from page 21)
Permission was given to Mr. Stretch's to reword his amendment (page 21) as follows: to insert at the end of the recommendation as amended the words, "and one representative of the Board of Congregational Life." The amendment was adopted.

K.R. Craigie moved in amendment, duly seconded, that after the words "three students" the following be inserted: (to be selected by their peers, each to represent a student from each of the three streams of theological education, in a manner that enables each institution to have regular access and participation in the work of the committee). Defeated.

J.R. Weir moved in amendment, duly seconded, that the phrase "member of the Board of Ministry" read "representative of the Board of Ministry." Adopted.

Recommendation 4 as amended in the second sederunt and above was adopted and reads as follows:

> That there be created a Committee of Theological Education to co-ordinate the three streams and two foci; this Committee to consist of six persons from the synods of Hamilton-London and Toronto-Kingston and six representatives from the other synods (these twelve being so elected that half are professional church workers, half lay and at least one third of the twelve being women) together with the Principals and Conveners of the governing bodies of Ewart, Knox and Presbyterian Colleges, the Dean and Convener of the Board of St. Andrew's Hall, three students and one representative each of the Board of Ministry and the Board of Congregational Life.

Moderator's Ruling
The Moderator ruled that in each instance where the words "Board of Theological Education", appear in the remaining recommendations of the Task Force, it now reads "Committee of Theological Education".

Recommendation 5 (page 533)
D.J.M. Corbett moved in amendment, duly seconded, that everything starting from "Thus, reports of the Colleges..." be struck and replaced with "While the Colleges retain the right and duty of reporting directly to the General Assembly as per section 292 of the Book of

Forms, the Committee on Theological Education will present a comprehensive report including recommendations to the Assembly." Defeated.

J.T. Hurd moved in amendment, duly seconded, that the word "all" from the phrase "but all recommendations to General Assembly will be made by the Committee itself" be deleted. Defeated.

P. Barrow moved in amendment, duly seconded, the deletion of the phrase "composed of persons from the synods and colleges". Adopted.

S.C. Farris moved, duly seconded, that the word "oversee" be replaced with "co-ordinate". Defeated.

Recommendation 5 was adopted in the following form:

> That this Committee develop and co-ordinate policy for theological education as a whole in The Presbyterian Church in Canada, engage in long-range planning and, while recognizing that Colleges will normally take initiative in matters such as curriculum, promotion and tenure, and negotiations with ecumenical theological faculties or consortia, it will oversee the whole of theological education for General Assembly. Thus, reports of the Colleges as they are prepared by the Colleges form part of the report of the Committee to General Assembly, but all recommendations to Assembly will be made by the Committee itself. Provision will be made, if required, for any College's persistent dissent from a Committee action to come to the Assembly. Colleges will continue to be invited to Assembly to present their reports and to hear from commissioners their concerns for theological education.

Moderator's Ruling
The Moderator ruled that reference in the Book of Forms to the Colleges reporting to Assembly need to be sent down under the Barrier Act to enable the section of recommendation 5 referring to reporting through the Committee of Theological Education, and that such changes would need to be passed as an Interim Act for that section of recommendation 5 to have immediate force. The Clerks were asked to present the wording at a future sederunt. (cont'd on page 28)

Dissent
I register my dissent to Recommendation 5 on the grounds that it grants to the Committee of Theological Education powers that are excessive and which may constitute a threat to the responsible freedom of the Colleges and its faculty.

Stephen Farris
Andrew S. Burnand

Dissent
I feel that the historical right and responsibility of the Colleges to make recommendations directly to the General Assembly should not be taken away.

Virginia Bell, Montreal

(cont'd on page 28)

BUSINESS COMMITTEE (cont'd from page 24)

Unanimous consent was given for a change in the order of business as adopted earlier in this sederunt.

(cont'd on page 28)

BOARD OF KNOX COLLEGE

The Assembly called for the report of the Board of Knox College, which, as printed on pages 280-304, was handed in by H.G. MacNeill, Convener. On motion of P.E. Chiang, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 285)
Recommendation 1 was adopted and Dr. Stephen C. Farris was declared appointed as Professor of Preaching and Worship at Knox College. (cont'd on p. 29)

Recommendation 2 (page 285, also cont'd from page 15)
D.J.M. Corbett addressed the Court re his desire not to seek an extension of his term as Principal of Knox College. Recommendation 2 was adopted.

Minute of Appreciation
Permission was granted to W.J.S. Farris to present the following minute of appreciation.

The Rev. Dr. Donald J.M. Corbett

Although Dr. Corbett continues in active ministry in the Church, the completion of his term of office as Principal of Knox College on August 31, 1990 offers the occasion to pay tribute to his distinguished contribution to The Presbyterian Church in Canada through exercise of that office.

When called to the Principalship of Knox by the Assembly of 1985 at a mature moment in his ministry, Donald Corbett already possessed a rich and varied experience of the academy. A graduate of the University of British Columbia with bachelors degrees in Arts and Law, he went on to complete the B.D. of Knox College and the Ph. D. of the University of Edinburgh, the latter with specialization in Systematic Theology. That record, and his role in subsequent ministry, was recognized in the current year by The Presbyterian College, who conferred on him an honorary Doctor of Divinity degree.

Dr. Corbett's vocational career has included a period of time spent as a practising lawyer, and parish ministry fulfilled in two parishes in British Columbia and two in the city of Toronto, the latest in the Rosedale congregation.

With family roots in Nova Scotia and in his native province of British Columbia, Donald possesses a strong sense of the nature of the country and of the National Church. His personal qualities and disposition enable him to make balanced but incisive judgments, graced by an expansive and unfailing gift of humour. His colleagues have always had utmost confidence in his ability to articulate and lend presence to the interests of the College in any venue.

His pride in the College and vision for its future role have been in striking evidence. Both Donald and his wife Tamiko have been exceedingly generous in their hospitality and wholehearted in their involvement with the life of the College community.

While regretting Principal Corbett's departure from the College, Assembly gives thanks to God for his devoted service and pray that he may be greatly blessed in his further ministry for Christ and his Church.

Assembly enthusiastically adopted the minute of appreciation and the Moderator called forth Donald and Tam Corbett and wished them God's richest blessings in their future years of ministry within The Presbyterian Church in Canada.

Recommendations 3 and 4 (pages 285-86) were adopted.

Recommendation 5 (page 286)
K.R. Craigie moved, duly seconded, that recommendation 5 be tabled. Defeated. Recommendation 5 was adopted.

Report as a Whole
The report as a whole of the Board of Knox College was adopted with its recommendations, on motion of P.E. Chiang, duly seconded.

PRESBYTERIAN RECORD

The Assembly called for the report of the Presbyterian Record Committee, which, as printed on pages 490-91, was handed in by G.C. Brett on behalf of the Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 and 2 (page 491) were adopted.

Report as a Whole
The report as a whole of the Presbyterian Record Committee was adopted with its recommendations, on motion of G.C. Brett, duly seconded.

NORMAN M. PATERSON FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report of the Appointors of the Honourable Norman M. Paterson Fund for Ministerial Assistance, which was presented by A.W. Currie, Convener. On motion of P.D. Ruddell, duly seconded, the report was received as information and spread in the minutes.

Once again it is appropriate that the Assembly be reminded that we are indebted to the generosity of the late Norman M. Paterson whose initial gift provided the funds for the establishment of the Fund for Ministerial Assistance. Hence, it is right that the full name of the Fund has become The Honourable Norman M. Paterson Fund for Ministerial Assistance. The Fund is administered by Appointors who meet twice a year and carry out the regulations laid down by the original donor.

One of the key responsibilities of the Appointors is the determination of the amount of the gifts to be made to those who qualify according to the terms of the Fund. During 1989, we were able to distribute gifts to 47 ministers and 108 children. The total distributed in gifts was $134,657. As well, one-time-only-gifts in the total amount of $3,400 were made to those who were experiencing special needs.

The Appointors are grateful that they have been able to give this assistance to servants of the Church and their families. However, they see the need to keep the Fund in front of the people across the Church since additional gifts of capital would increase the funds available for distribution each year. An article telling the story of the Fund has been prepared for The Record. Any gifts of capital should be given specifically to the Honourable Norman M. Paterson Fund for Ministerial Assistance.

A continuing concern for the Appointors is that those who may be eligible are advised of the Fund and the assistance available. To this end, clerks of presbyteries are supplied annually with application forms so that they put them in the hands of married ministers who are serving the Church at the level of the General Assembly minimum stipend. As well, those whose stipends are only marginally above the minimum should apply for consideration. At the moment, the Appointors are in the process of establishing a new base for eligibility for gifts from the Fund. This new base and application form is being tested among the current recipients of gifts from the Fund.

The family of the original donor, Norman M. Paterson, are kept aware of the continuing happy results of his gift. Each year the letters and notes of appreciation that come from the recipients of gifts are bound together in suitable manner and forwarded to the family. This gesture is acknowledged with appreciative comments.

All of this happens through the capable hands of Mrs. Mary Taylor, Senior Administrator, Finance in the Board of World Mission. We are indebted to her for the excellent way in which she fulfills what is asked of her. The General Secretary of the Board of World Mission, the Rev. Peter D. Ruddell, acts as Secretary for the Fund and the meetings of the Appointors.

In conclusion, we would reiterate our pleasure to be in the position of being able to respond with assistance to those who are in need. We appreciate the privilege and opportunity that is ours. We ask for your continuing co-operation and help.

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

The Assembly called for the report of the Women's Missionary Society (Western Division), which, as printed on pages 541-43, was handed in by J. Sampson, President. On motion of M. Hyndman, duly seconded, the report was received and adopted.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, on Monday, the eleventh day of June, nineteen hundred ninety, at one forty five p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

FOURTH SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Monday, June 11th, one thousand nine hundred ninety, at one forty five in the afternoon, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 25)

The Assembly called for the report of the Committee on Business which was given in and read by K.J. McIntyre, the Convener. On motion of C.H. Loudon, duly seconded, the report was received and considered, and, being adopted, the business for the fourth sederunt was ordered accordingly. Permission was granted to the Committee to Confer with the Moderator to meet during this sederunt.

(cont'd on page 30)

ENABLING LEGISLATION (cont'd from page 25)

As instructed by the court, the Clerks presented the wording for enabling legislation re Recommendaiton 5 as amended of the report of the Task Force on Theological Education.

On motion of D.N. Young, duly seconded, it was agreed to amend Book of Forms section 292 by deleting the words "from the colleges" and replacing them with the words "in respect of the colleges" and to send this change down to presbyteries under the Barrier Act.

On motion of D.N. Young, duly seconded, it was agreed by more than a two-thirds vote to adopt as an Interim Act the above change to Book of Forms section 292.

TASK FORCE ON THEOLOGICAL EDUCATION (cont'd from page 25)

Consideration of the report of the Task Force on Theological Education resumed, T. Olson, Convener, reporting.

Recommendation 6 (page 533) was adopted, with "Board of Theological Education" being replaced by "Committee of Theological Education."

Recommendation 7 (page 533)
Recommendation 7 was reworded with permission.

J.M.R. Kreplin moved, duly seconded, that the recommendation be amended by the deletion of "to review recommendations on admission and graduation requirements." Defeated.

Recommendation 7 as reworded was adopted with "Board" reading "Committee".

Preamble to Recommendations 8-10 (page 533)
Permission was given to reword the last sentence of the preamble to recommendations 8, 9 and 10.

Recommendation 8 (page 534)
On motion of D. Herbert, duly seconded, permission to speak was extended to R.R. Robinson, Convener of the Board of Ewart College.

On motion of N.H. Ranson, duly seconded, permission was given to Young Adult Observers to speak at this point.

Recommendation 8 was adopted.

(cont'd on page 35)

PROFESSOR STEPHEN FARRIS (cont'd from page 26)

The Moderator noted the presence of Stephen C. Farris in the Court, and congratulated him on his appointment this morning to full professor at Knox College. Mr. Farris thanked the Court and asked leave to consider the call for the normal period of time.

(cont'd on page 40)

ECUMENICAL VISITORS (cont'd from page 21)

H.G. Davis, on behalf of the Ecumenical Relations Committee, introduced the Rev. Hyung Shik Kim, Moderator of the Korean Christian Church in Japan, and provided translation during Mr. Kim's address. Mr. Davis also presented the Rev. Ahn Hong Kim, General Secretary of the Korean Christian Church in Japan. The moderator thanked both for being with us, sent greetings and assurances of prayer and support to the members of their church, and presented them with a memento of their visit to British Columbia.

Additional Motion
On motion of R.D. Ross, duly seconded, the Court directed that an appropriate message of support and encouragement be sent to our partner church, the Korean Christian Church in Japan in their struggle for peace and justice in Japan, and to our missionaries, Jack and Beth McIntosh, working with that Church.

(cont'd on page 34)

BOARD OF MINISTRY

The Assembly called for the report of the Board of Ministry, which, as printed on pages 427-47, was handed in by C. Campbell, Convener. On motion of J.D. Gordon, duly seconded, the report was received and its recommendations considered seriatim. Permission was granted to T. Gemmell, A.M. McPherson, and L. Reid to speak during presentation of the report.

A.M. McPherson presented the following recommendations on behalf of the Committee on Education and Reception of the Board of Ministry.

Recommendations 15 through 20 (page 443-45) were adopted.

Recommendation 22 (page 445) was adopted.

Recommendation 24 (page 446)
On motion of D.J. Herbison, recommendation 24 was referred back to the Committee to meet with commissioners from the Presbytery of Hamilton. (cont'd on page 41)

Recommendations 25 through 33 (page 446-47) were adopted.

(cont'd on page 41)

TASK FORCE ON RESTRUCTURING AGENCIES

The Assembly called for the report of the Task Force on Restructuring Agencies of the General Assembly, which, as printed on pages 502-30, was handed in by H.E. Gillies,

Convener. On motion of J.J.H. Morris, duly seconded, the report was received and its recommendations considered seriatim.

Financial Restriction
Attention was drawn to Recommendation 34 of the Administrative Council, passed in the second sederunt, reserving the right of financial review of implications of Task Force recommendations, and that the Moderator's ruling in respect to the Task Force on Theological Education (page 20) also applies to recommendations in this report.

Recommendation 1 (page 518)
P. Barrow moved, duly seconded, that Recommendation 1 be split into parallel motions for each of the Agency for Life and Mission and the Services Agency. Defeated.

E.M.I. MacLean moved, duly seconded, that recommendation 1 be amended by the addition at the end after "as described in this report" the following: "with the addition of a Director of Church and Society in the Agency for Life and Mission, responsible for social justice and peace issues in Canada and internationally; and the responsibility for International Affairs given in the Task Force report to the Executive Director of the Agency for Life and Mission be given to the Director of Church and Society." Defeated.

B.R. Ross moved, duly seconded, that recommendation 1 be amended by insertion after "as outlined in this report be approved", the words "that these duties and responsibilities be understood to affirm our desire to be a Church integrating evangelism, social action and justice ministries." Carried.

On motion of K.R. Craigie, duly seconded, Assembly moved into a Committee of the Whole with the Moderator as Chairman and the Clerks as Secretary.

On rising, the Committee reported simply that it had discussed recommendation 1.

(cont'd on page 33)

BUSINESS COMMITTEE (cont'd from page 28)

Unanimous consent was given for additions to the docket.

(cont'd on page 32)

BOARD OF ST. ANDREW'S HALL

The Assembly called for the report of the Board of St. Andrew's Hall, which as printed on pages 499-502, was handed in by A.S. Burnand on behalf of the Convener. On his motion, duly seconded, the report was received and its recommendations considered. D.W. Stewart was given permission to speak during presentation of this report.

Recommendation 1 (page 502)
As the Dean of St. Andrew's Hall is not an Assembly appointment, recommendation 1 was withdrawn and Assembly noted that B.J. Fraser will be re-appointed by the Board of St. Andrew's Hall.

Recommendation 2 (page 502) was referred to the Administrative Council on motion of A.S. Burnand, duly seconded.

Report as a Whole
The report as a whole of the Board of St. Andrew's Hall was adopted with its recommendations as amended, on motion of A.S. Burnand, duly seconded.

BOARD OF EWART COLLEGE

The Assembly called for the report of the Board of Ewart College, which, as printed on pages 260-79, was handed in by R.R. Robinson, Convener. On motion of J.K. English, duly seconded, the report was received and its recommendations considered.

Recommendation 1 (page 261) was adopted.

Recommendation 2 (page 264)
C.A. Manahan moved, duly seconded, that recommendation 2 be referred back to the Board of Ewart College to bring in a recommendation which will clarify "first degree and its equivalent" (see Task Force on Theological Education recommendation 28) and General Assembly certification (as in Word and Sacrament). Defeated.

S.C. Sullivan moved, duly seconded, that Recommendation 2 be amended by adding to the end of the recommendation the words "with the exception of mature students who are in an entirely different category and are accepted on the basis of age, work experience and life experience."

D.C. McQuaig moved, duly seconded, in amendment to the amendment the following addition at the end of the amendment: in accordance with regulations governing General Assembly students.

Permission was given to L. Reid to speak, on motion of S.C. Sullivan, duly seconded.

The amendment to the amendment carried. The amended amendment also carried,as did recommendation 2 as amended. The amended wording is:

> That no student be accepted into studies at Ewart without a first degree, with the exception of mature students who are in an entirely different category and are accepted on the basis of age, work experience and life experience, in accordance with regulations governing General Assembly students.

Recommendations 3 and 4 (page 268) were adopted. The Moderator noted the presence of Dr. Robert Mathewson, named as Acting Principal of Ewart College effective September 1, 1990.

Minute of appreciation (cont'd from page 15)
On motion of E.A. Beggs, duly seconded, it was agreed that the following minute of appreciation be included in the minutes.

The Rev. Dr. Irene Dickson

Irene Dickson, Principal of Ewart College and Professor of Biblical Studies, grew up in Fort Francis, Ontario and Winnipeg, Manitoba. Having studied arts, music and education at the University of Manitoba, she taught at the high school level in both private and public schools. After twenty years of teaching, she left the security of the school system to come to Toronto to study theology at Knox College before there was any guarantee that the Church would recognize her studies and degrees. Graduating a year before the 91st General Assembly passed legislation for the ordination of women, Ewart College recognized her gifts by employing her in 1965.

She has now served the Church at Ewart for 25 years teaching Biblical Studies and serving in many administrative capacities as well. Her love of her subject, the Bible, and her encouragement to her students to read, provided a very excellent model of a teacher, and an important role model for those who would go out from Ewart College to serve the Church in the many areas of Christian Education. Her high standards of excellence are remembered by her students as they "read, mark and inwardly digest" their books. She is also appreciated by the warmth of her concern for her students as both Principal and Pastor. We could embarrass her much more by re-telling many stories of things she has said, taught and done, but sometimes to say too much is to say too little.

Her ongoing scholarly concerns led to a Master of Theology degree in 1973. Her continuing interest in New Testament studies have been appreciated by her colleagues and students. The Presbyterian College honoured her and itself in 1989 with the granting of a Doctor of Divinity degree.

She has served as Principal since 1983 and the College has been richer in many ways because of her devotion to the Church and the College. Having served the Church at large on many national committees including the Doctrine Committee, the Board of Education and Reception, Recruitment and the Task Force on the Freedom of Conscience, her influence has extended beyond the confines of Ewart College. A quiet devoted presence in many ways, her efforts have strengthened The Presbyterian Church in Canada and reached into countless congregations through the work of her former students.

The Church is grateful to Irene Dickson for her warmth as a person, her service as a teacher and principal and her love of God's Word which she imparted to her students. Her life is a witness to her faith.

Report as a Whole
The report as a whole of the Board of Ewart College was adopted with its recommendations as amended, on motion of J.K. English, duly seconded.

COMMITTEE TO CONFER (cont'd from page 20)

The Moderator named the following as the Committee to Advise with the Moderator: George C. Vais (Convener), Wendell W. MacNeill, Gordon A. Beaton, In Kee Kim, Wilma Welsh, John D. Congram, Brenda Adamson, or her successor (Secretary), and Earle F. Roberts.

(cont'd on page 33)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, on Monday, the eleventh day of June, nineteen hundred ninety, at six thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Monday, June 11th, one thousand nine hundred ninety, at six thirty in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 30)

The Assembly called for the report of the Committee on Business which was given in and read by K.J. McIntyre, the Convener. On motion of C.H. Loudon, duly seconded, the report was received and considered, and, being adopted, the business for the fifth sederunt was ordered accordingly.

(cont'd on page 36)

PRESENTATION OF MINUTES (cont'd from page 17)

The Principal Clerk advised that minutes of the second and third sederunts are available for distribution.

(cont'd on page 54)

COMMITTEE RE APPEAL NO. 1 (cont'd from page 20)

The Assembly called for the report of the Committee to study and report to this Assembly regarding a procedure for dealing with Appeal No. 1, 1990, which was handed in by W.W. MacNeill, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1
That normal appeal procedures apply to the consideration of this appeal. Adopted.

Recommendation 2
That a Special Committee be appointed by the Moderator to consider this appeal and report with recommendations to this Assembly. Adopted. (see below)

Recommendation 3
That the Special Committee hear Commissioners from the Presbytery of Assiniboia, representatives of the Board of World Mission, and the Superintendent of Missions (Saskatchewan). Adopted.

Recommendation 4
That the Committee be granted leave to meet during sederunts of this Assembly. Adopted.

Report as a Whole
The report as a whole of the Committee Regarding a Procedure was adopted with its recommendations, on motion of W.W. MacNeill, duly seconded.

COMMITTEE TO CONFER (cont'd from page 32)

The Moderator appointed the Special Committee to hear Appeal No. 1, 1990 (see above): G.C. Vais (Convener), C.A. Manahan, I.G. MacLeod. (cont'd on p. 54)

(cont'd on page 36)

COMMISSIONERS' OVERTURE RE NATIONAL UNITY (cont'd from page 23)

On motion of S.G. Emery, duly seconded, the Court received and considered the Commissioners' Overture given in at the second sederunt. The Moderator ruled that the overture qualified under the Assembly guidelines re Commissioner's Overtures.

Recommendations 1 through 4 (page 21-23) were adopted.

Additional motion
On motion of J.A. Paisley, duly seconded, it was agreed to add as a 5th recommendation the following: that we assure all our brothers and sisters in Quebec of our solidarity, support and prayers at this time.

Permission was given to Student Observer C. Cook to speak at this time, on motion of S.G. Emery, duly seconded.

Overture as a Whole
The Commissioners' Overture as a whole was adopted with its recommendations as added to, on motion of S.G. Emery, duly seconded.

(cont'd on page 53)

TASK FORCE ON RESTRUCTURING AGENCIES (cont'd from page 30)

Consideration of the report of the Task Force on Restructuring Agencies of General Assembly resumed, H.E. Gillies, Convener, reporting.

Motion to Refer Entire Report
R.M. Shaw moved, duly seconded, that the report of the Task Force on Restructuring be referred to presbyteries and synods for study and report to the Task Force by December 31, 1991 and that the Task Force report to the 118th General Assembly with a plan for implementation.

M.A. Wehrmann moved, duly seconded, in amendment to the motion to refer that the date be December 31, 1990 and that the report be to the 117th General Assembly. Defeated.

The motion to refer was defeated.

Recommendation 1 (page 518 and cont'd from page 30)
D.Herbert moved in amendment to recommendation 1, duly seconded, the following replacement wording (which was divided at the request of two commissioners):

1. That the creation of an Agency for Life and Mission and a Services Agency be approved in principle;
2. that the Executive Director for each agency be appointed as suggested in subsequent recommendations;
3. that a Committee of the General Assembly be appointed to consult with existing General Assembly agencies' staff, members of the Task Force on Restructuring, existing boards and committees, presbyteries and synods, with a mandate to do the following:
   (a) determine an appropriate clustering of all tasks done and needed to be done by General Assembly agencies;
   (b) determine the number of staff positions needed to carry out the necessary tasks;
   (c) prepare job descriptions and a schedule for implementation;
   (d) report to the 117th General Assembly; that in the interim, existing staff may continue to serve as is, and that vacancies, if necessary, be filled by contract personnel.

G.N. Peters moved, duly seconded, in amendment to part 1 of the above amendment the insertion of "and containing a Communication Services Department" after "Services Agency". Defeated.

Part 1 of the Herbert amendment to recommendation 1 was adopted.

P.J. Walter moved, duly seconded, that further consideration of the amendment be deferred until a future sederunt when a copy of the amendment may be in the hands of commissioners.

On motion of J.J.H. Morris, duly seconded, R.E. Sand was given permission to speak.

The motion to defer was defeated.

On motion of M.A. Wehrmann, duly seconded, an immediate vote was approved on part 2 of the amendment.

Part 2 of the Herbert amendment to recommendation 1 was defeated. Part 3 was also defeated.

Recommendation 1 as amended reads: That the creation of an Agency for Life and Mission and a Services Agency be approved in principle. In this form recommendation 1 was adopted. (cont'd on page 51)

Notice of Motion
I give notice that I will move or cause to be moved at a future sederunt that recommendation 1 as amended of the report of the Task Force on Restructuring Agencies of the General Assembly be reconsidered with a view to amendment by additions.

J.J.H. Morris

(cont'd on page 51)

ECUMENICAL VISITORS (cont'd from page 29)

L.J. Bell, on behalf of the Ecumenical Relations Committee, introduced the Rev. Moses Harsham, Moderator of the Guyana Presbyterian Church. After Mr. Harsham spoke, the moderator thanked him for his description of the state and concerns of the Guyana Presbyterian Church. The Moderator presented to Mr. Harsham a memento of his visit to British Columbia.

(cont'd on page 37)

SENATE OF THE PRESBYTERIAN COLLEGE

The Assembly called for the report of the Senate of The Presbyterian College, which, as printed on pages 309-25, was handed in by W.J. Klempa, Principal. On motion of V.K. Bell, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 310) was referred to the Board of Ministry.

Recommendation 2 (page 311) was referred to the Administrative Council.

Report as a Whole
The report as a whole of the Senate of The Presbyterian College was adopted with its recommendations as amended, on motion of V.K. Bell, duly seconded.

TASK FORCE ON THEOLOGICAL EDUCATION (cont'd from page 29)

Consideration of the report of the Task Force on Theological Education resumed, T. Olson, Convener, reporting.

Recommendation 9 (page 534)
Permission was given to reword the recommendation and in this form it was adopted with "Board of Theological Education" reading "Committee of Theological Education".

Recommendation 10 (page 534) was adopted with "Board" reading "Committee".

Recommendation 11 (page 534-35)
J.R. Weir moved, duly seconded, that recommendation 11 be referred to the Committee of Theological Education. J.T. Hurd moved in amendment, duly seconded, that the referral be to the synods, to study and report to the Committee of Theological Education by January 1, 1991. The amendment to the motion to refer was defeated, as was the motion to refer.

Permission was given to reword the recommendation and in this form it was adopted with "Board of Theological Education" reading "Committee of Theological Education".

(cont'd on page 64)

COMMITTEE ON REMITS (cont'd from page 14)

The Assembly called for the report of the Committee on Remits, which was handed in by W.W. MacNeill, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1: That Remit A (page 498), Clerks of Assembly recommendation 9 (A&P 1989, p. 270, 72) re adding to Section 176.1 be approved; that this become the law of the Church; and that the Book of Forms be amended accordingly. Adopted.

Recommendation 2: That Remit B (page 498), Clerks of Assembly recommendation 9 (A&P 1989, p. 270, 72) re adding to Section 176.1.3, be approved; that this become the law of the Church; and that the Book of Forms be amended accordingly. Adopted.

Recommendation 3: That Remit C (page 498), Clerks of Assembly recommendation 9 (A&P 1989, p. 270, 72) re deleting from section 176.1.7, be approved; that this become the law of the Church; and that the Book of Forms be amended accordingly. Adopted.

Recommendation 4: That Remit D (page 499), Clerks of Assembly recommendation 5 as amended (A&P 1989, p. 64-65, 266-67) re replacing section 176.2.2, be approved; that this become the law of the Church; and that the Book of Forms be amended accordingly. Adopted.

Report as a Whole
The report as a whole of the Committee on Remits was adopted with its recommendations, on motion of W.W. MacNeill, duly seconded.

COMMITTEE TO CONFER (cont'd from page 33)

The Moderator named the following as the Commission re interim arrangements for Knox and Ewart College (Task Force on Theological Education, recommendation 9, page 534): J.J.H. Morris, J.A. Goldsmith, J.E. Cook, C.H. Loudon, J.B. Barbour, and a Clerk of Assembly. The Commission is to be free to consult with people of expertise as required.

(cont'd from page 40)

PERMISSION TO DISTRIBUTE

On motion of C.H. Loudon, duly seconded, permission was given to circulate a supplementary report of the Committee on Histroy.

NOTICE OF MOTION

I give notice of motion that I will move or cause to be moved at a future sederunt that we increase the working time of the Assembly by calling the Assembly to meet Tuesday afternoon.

J.D. Skinner

(was not moved)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, on Tuesday, the twelfth day of June, nineteen hundred ninety, at nine thirty a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SIXTH SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Tuesday, June 12th, one thousand nine hundred ninety, at nine thirty in the morning, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

PERMISSION TO MEET (cont'd from page 20)

Permission to meet during this sederunt was granted to the Ad hoc Committee re Terms of Reference for the Commission on correspondence received from the Presbytery of East Toronto.

(cont'd on page 39)

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 32)

The Assembly called for the report of the Committee on Business which was given in and read by K.J. McIntyre, the Convener. On motion of C.H. Loudon, duly seconded, the report was received and considered, and, being adopted, the business for the sixth sederunt was ordered accordingly. Consent was also given for distribution of an additional document from the Board of Congregational Life.

(cont'd on page 40)

ADMINISTRATIVE COUNCIL (cont'd from page 20)

Consideration of the report of the Administrative Council resumed, A.J. Herridge, Convener, reporting. E.F. Roberts and D.A. Taylor were given permission to speak during the presentation of this report.

Recommendation 24 (page 211)
Permission was granted to reword the recommendation and in this form it was adopted.

Recommendations 1, 2 and 3 (pages 200-01) were adopted.

Recommendation 4 (page 201) was withdrawn with permission of Assembly.

Recommendations 5 through 13 (pages 202-05) were adopted.

Recommendation 14 (page 206)
H.H.W. Vos moved, duly seconded, in amendment that the goal of the campaign be to raise at least $20,000,000.

D.N. Young moved, duly seconded, in amendment to the amendment directing the additional $10,000,000 as follows:

1. that a capital funds campaign be instituted to raise $10,000,000 for endowment funds for theological education, starting January 1, 1991 for a five year period with preparation to be undertaken during the months of September to December 1990;
2. that while the funds are primarily for an endowment fund from which neither the capital nor a portion of the accrued interest may be expended, some funds may be used to meet the immediate debt, and eliminate short-term borrowing;
3. that the proposed Committee of Theological Education in consultation with the Administrative Council be responsible for apportioning the funds among the various streams of the proposed theological education enterprise;
4. that the proposed Committee of Theological Education or a group it names, be the agency to supervise the raising of funds; and
5. that five per cent of the endowment funds be reserved for lay education.

K.R. Craigie moved, duly seconded, that recommendation 14, the amendment, and the amendment to the amendment be referred back to the Administrative Council. Defeated.

The amendment to the amendment was defeated. The amendment was also defeated.

F.I. Hellyer moved, duly seconded, that the period in which no other capital fund campaigns be authorized be 1991 to 1995 instead of 1991 to 2000. Defeated.

D.A. Donaghey moved, duly seconded, that the words: "that no other capital fund campaigns be authorized by General Assembly during the period 1991-2000" be removed from recommendation 14. Carried.

J.M.R. Kreplin moved, duly seconded, that the words "and overseas capital needs" be deleted. Defeated.

(cont'd on page 60)

ECUMENICAL VISITOR (cont'd from page 34)

Mrs. Heather Johnston, on behalf of the Ecumenical Relations Committee, introduced the Rev. Barbel Wartenberg-Potter, of the Evangelical Church of Germany (Lutheran) and the recipient of the 1990 E.H. Johnson Award. She addressed the Court on mission, women's issues, identification with the poor, and her experience of living in Kingston, Jamaica. The moderator thanked her and presented a memento of her visit to British Columbia.

(cont'd on page 41)

PENSION BOARD

The Assembly called for the report of the Pension Board, which, as printed on pages 448-76, was handed in by D.L. Crocker, Convener. On motion of P.B. Finlay, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 448) was adopted with applause. The Moderator thanked Mrs. Diane Reid and wished her God's blessings in her next stage of service in the name of Jesus Christ.

Recommendation 2 (page 449)
E. O'Neill moved, duly seconded, that the recommendation be amended by adding the following at the end: "and that the Pension Board be instructed not to invest in any enterprise inconsistent with the moral and social concerns of the Church." Defeated.

Permission was given to reword recommendation 2 and in this form it was adopted.

Recommendation 3 (page 449)
Permission was given to reword the recommendation and in this form it was adopted.

Recommendations 4 through 7 (pages 449-50) were adopted.

Thanks to Retiring Convener
The Moderator thanked D.L. Crocker for his years of service as Convener of the Pension Board.

Report as a Whole
The report as a whole of the Pension Board was adopted with its recommendations, on motion of P.B. Finlay, duly seconded.

BOARD OF WORLD MISSION

The Assembly called for the report of the Board of World Mission, which, as printed on pages 543-98, was handed in by E. Parish, Convener. On motion of J.C. Bigelow, duly seconded, the report was received and its recommendations considered seriatim. Permission to speak as necessary during the presentation of this report was granted to G. Kelly, H.G. Davis, M.L. Garvin, J.P.I. Morrison and C.R. Talbot.

Recommendation 1 (page 544) was adopted. The Moderator called Miss Giollo Kelly forward and expressed appreciation for her thirty-eight years of service.

Recommendations 2, 3 and 4 (pages 548-52)
With permission of the Assembly, D.H. Forget presented Recommendations 2, 3 and 4 in French.

H.H.W. Vos moved, duly seconded, in amendment to recommendation 2 the addition of "and to seek cooperation with the Presbyterian College in Montreal." Defeated.

Recommendations 2, 3 and 4 were adopted as printed.

Recommendations 5 and 6 (pages 553) were adopted.

Recommendation 7 (page 553) was withdrawn, with permission of the Court.

Recommendations 8 and 9 (page 554) were adopted.

Recommendation 10 (page 555)
Permission was granted to reword Recommendation 10.

R.D. Wilson moved, duly seconded, that recommendation 10 be referred back to the Board of World Mission. Defeated.

Recommendation 10 was adopted as reworded.

Recommendation 11 (page 555) was referred back to the Board in consultation with the Clerks of Assembly for review of responsibility for guarantee of stipend, on motion of G.W. Blatch, duly seconded.

Preamble to Recommendation 7 (page 553)
J.T. Hurd moved, duly seconded, that the preamble to recommendation 7 be deleted from the Board of World Mission report. Defeated.

Recommendations 12 through 18 (pages 556-57) were adopted.

Recommendation 19 (page 561)
T.J. Kay moved, duly seconded, that the report of the Theology of Mission Committee be referred to the Committee on Church Doctrine for study and report to the 117th General Assembly.

M. DiGangi moved in amendment, duly seconded, that the motion to refer read: that the report of the Theology of Mission Committee be referred to presbyteries, sessions, and congregations for study and report to the Board of World Mission by January 31, 1991, preparatory to its report to the 117th General Assembly; and that the statement entitled "The Presbyterian Church in Canada: Facing the 21st Century" (contained in the report of the Board of Congregational Life to the 116th General Assembly pages 350-55) be commended as a useful resource in this process.

(cont'd on page 65)

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation, which as printed on pages 477-89, was handed in by R.J.H. Stanbury, Convener. On motion of C.A. Manahan, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 through 3 (page 477) were adopted

Report as a Whole
The report as a whole of the Presbyterian Church Building Corporation was adopted with its recommendations, on motion of C.A. Manahan, duly seconded.

COMMITTEE TO NOMINATE (cont'd from page 18)

Consideration of the report of the Committee to Nominate resumed, T. Theijsmeijer, Convener, reporting.

(cont'd on page 41)

SPECIAL COMMITTEE RE TERMS OF REFERENCE (cont'd from page 36)

The Assembly called for the report of the Special Committee re terms of reference for the Commission on correspondence received from the Presbytery of East Toronto. The report was handed in by R.D. MacDonald, Convener. On his motion, duly seconded, the report was received and its recommendation considered seriatim.

1. The Commission is established under the authority of Section 290 of the Book of Forms and has all the powers of the General Assembly under these terms of reference.
2. The Commission has the authority to receive the report of the Presbytery of East Toronto regarding its review of the work of its Commission in this matter.
3. Following receipt of the report, the Commission has authority to review the work of the Presbytery and its Commission and to consider and deal with any action the Presbytery may have taken subsequent to its review.
4. The Commission has authority to deal with any relevant matters that arise consequent upon the Presbytery's action following the review of its Commission.
5. The proceedings and actions of the Commission will be consistent with the law of the Church and the principles of natural justice.
6. The Commission has authority to examine all relevant Presbytery minutes and any other documentation which has a bearing on matters relating to the report of Presbytery and to cite representatives of the Presbytery and other parties as the Commission may determine.
7. The Commission shall give judgment on the action of the Presbytery of East Toronto and take such action as will promote the welfare and peace of all parties concerned.

Recommendation 1: That the above be the terms of reference. Adopted.

Report as a Whole
The report as a whole of the Special Committee was adopted with its recommendations, on motion of R.D. MacDonald, duly seconded.

(cont'd below)

PROFESSOR STEPHEN FARRIS (cont'd from page 29)

Professor Stephen C. Farris addressed the Court, indicating his acceptance of the call and appointment as Professor of Preaching and Worship at Knox College.

COMMITTEE TO CONFER (cont'd from page 36)

The Moderator named the following as the Commission of Assembly on correspondence received from the Presbytery East Toronto (cont'd from above): J.R. Cameron (convener), E.A. Beggs, T.J. Kay, J.P. Hanna, E. Neelin, M. Repchuck, with T. Plomp as consultant.

(cont'd on page 56)

SALLY MORRISON

Word was received that Sally Morrison, the wife of J.P. Morrison, has been hospitalized. The Moderator expressed the prayerful concern of all present.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, on Tuesday, the twelfth day of June, nineteen hundred ninety, at six thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Tuesday, June 12th, one thousand nine hundred ninety, at six thirty in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 36)

The Assembly called for the report of the Committee on Business which was given in and read by K.J. McIntyre, the Convener. On motion of R.J.E. McKeown, duly seconded, the report was received and considered, and, being adopted, the business for the seventh sederunt was ordered accordingly.

(cont'd on page 54)

ECUMENICAL RELATIONS COMMITTEE

The Assembly called for the report of the Ecumenical Relations Committee, which, as printed on pages 374-75, was handed in by L.J. Bell, Convener. On motion of J.D. Congram, duly seconded, the report was received and its recommendation considered.

Recommendation 1 (page 374) was adopted. L.J. Bell and A. Van Seters then reported on the 22nd General Council of the World Alliance of Reformed Churches.

Brenda Adamson
L.J. Bell expressed the Ecumenical Relations Committee's deep appreciation of the service of Mrs. Brenda Adamson as Secretary of the Committee.

(cont'd on page 67)

NOTICE OF MOTION

I give notice of motion that, at a future sederunt, I will move or cause to be moved, that in order to demonstrate concretely The Presbyterian Church in Canada's support for the Ecumenical Decade of Churches in Solidarity with Women,

1. When the Acts and Proceedings of the 116th General Assembly are published, the words "Chairman" and "Chairmen", whenever they appear in the book of reports to Assembly, be replaced by the more inclusive terms "Chairperson" and "Chairpersons";
2. That it be the Church's policy and practice that all reports coming to Assembly from one of its agencies or issuing from the General Assembly and its agencies shall use inclusive language.

D. Herbert

(cont'd on page 55)

SPECIAL COMMITTEE RE OVERTURE 28, 1990 (cont'd from page 20)

The Assembly called for the report of the Special Committee re Overture 28, 1990, re Reception of Students Graduating From "Other" Theological Colleges, which was handed in by E.M.I. MacLean, Convener. On her motion, duly seconded, the report was received and its recommendation considered.

Recommendation 1: That Overture 28, 1990 be referred to the Board of Ministry to report to the 117th General Assembly. Adopted.

Report as a Whole
The report as a whole of the Special Committee re Overture 28, 1990 was adopted with its recommendation, on motion of E.M.I. MacLean, duly seconded.

BOARD OF MINISTRY (cont'd from page 29)

Consideration of the report of the Board of Ministry resumed, A.M. McPherson reporting on behalf of the Committee on Education and Reception.

Recommendation 21 (page 445)
With permission of the Court the recommendation was reworded and in this form was adopted.

Recommendation 23 (page 445)
With permission of the Court the recommendation was reworded and in this form was adopted.

Recommendation 24 (page 446 and cont'd from page 29)
Consultation with the commissioners from the Presbytery of Hamilton having taken place, recommendation 24 was again presented to the Court. Recommendation 24 was adopted.

(cont'd on page 56)

ECUMENICAL VISITOR (cont'd from page 37)

H.G. Davis, on behalf of the Ecumenical Relations Committee, introduced the Rev. Zhenren Wang of Zhong Nan Theological Seminary, who spoke about what it means to be a Christian in China. The moderator offered prayerful support for Mr. Wang and his people and presented to Mr. Wang a mememto of his visit to British Columbia.

(cont'd on page 67)

COMMITTEE TO NOMINATE (cont'd from page 39)

Consideration of the report of the Committee to Nominate resumed, T. Theijsmeijer, Convener, reporting.

Committee of the Whole
On motion of W. Lemen, duly seconded, the Assembly moved into a Committee of the Whole with T. Theijsmeijer as Chairman and W. Lemen as Secretary.

Assembly Reconvenes
After the Assembly reconvened, **recommendation 5** (page 18) was adopted. On motion of W. Lemen, duly seconded, Assembly adopted the report of the Committee of the Whole.

Report as a whole
Also on W. Lemen's motion, duly seconded, Assembly adopted the report as a whole of the Committee to Nominate, with its recommendations and ordered the membership of boards, committees, etc. spread in the minutes.

GENERAL ASSEMBLY STANDING COMMITTEES 1990-91

(It is understood that the Moderator is a member ex-officio of all Assembly boards and committees.)

Administrative Council

One Year - Mr. Arthur J. Herridge, Toronto, Ont. (Convener)(88); Rev. John C. Henderson, Waterloo, Ont. (85); Mrs. Mavis McKay, Edmonton, Alta. (88); Mrs. Shelley Prins, Iroquois, Ont. (88); Synod of Atlantic Provinces - Mr. Lloyd MacNevin; Synod of Toronto-Kingston - Mr. Paul A. Mills, Victoria Harbour, Ont. (88); Synod of British Columbia - Rev. George N. Peters, Kamloops, B.C. (88).

Two Years - Dr. Tony Plomp, Richmond, B.C. (86); Rev. James R. Weir, Burlington, Ont. (86); Dr. Everett H. Bean, Sydney, N.S. (89); Mrs. Margaret Leonard, Fredericton, N.B. (89); Dr. Ronald Bremner, Saskatoon, Sask. (89); Synod of Quebec and Eastern Ontario - Mrs. Betty Neelin, Ottawa, Ont. (89); Synod of Alberta - Rev. J. Karl English, Calgary, Alta. (89); Synod of Hamilton and London - Mr. Kenneth Self, Stratford, Ont. (89)

Three Years - Mrs. Muriel Belanger, Vankleek Hill, Ont. (87); Rev. J.H. (Hans) Kouwenberg, Prince George, B.C. (87); Ms. Judith Mowat, Montreal, Que. (90); Dr. John E. Guthrie, Pinawa, Man. (87); Synod of Manitoba and North Western Ontario - Rev. Joanne R. Stoskopf, Geraldton, Ont. (90); Synod of Saskatchewan - Mr. Brad Fairley, Regina, Sask. (90).

Ex-officio - The Convener of: Board of World Mission, Board of Congregational Life, Board of Ministry, Pension Board, Trustee Board, Presbyterian Record Committee, Communication Services Committee, Presbyterian World Service and Development Committee, Ecumenical Relations Committee; Presbyterian Church Building Corporation, Board of Knox College, Board of Ewart College; Vice-Chairman of the Senate of Presbyterian College; President of: Atlantic Mission Society, Women's Missionary Society (W.D.); Treasurer of the Church.

Ex-officio non-voting - Secretary of the Council, Comptroller, Principal Clerk (if not Secretary of Council); the senior executive staff person of each of the boards and committees detailed above; the Principal of: Ewart College, Knox College, Presbyterian College.

By special invitation for 1990/91: The Convener of the Committee of Theological Education.

Note: Rotation for appointments to the Administrative Council by Synods (See A & P 1975, page 81). These appointments are to be sent to the Committee to Nominate to be included in their report and to be shown as the Synod representatives.

For the 1991 Assembly: Synod of the Atlantic Provinces - clergy
Synod of Toronto-Kingston - clergy
Synod of British Columbia - lay

Committee on Business of Assembly

One Year - Rev. Kerry J. McIntyre, Chilliwack, B.C. (88)

Two Years - Rev. Malcolm D. Summers, Barrie, Ont. (Convener) (89)

Three Years - One person to be named from the Presbytery where the 1992 Assembly is tentatively scheduled to be held (90).

Ex-officio - The Principal Clerk or his/her appointee.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus substitutes, appointed at the first sederunt, for any members who are not commissioners.

Committee on Church Architecture

One Year - Rev. Ferne Reeve, Oakville, Ont. (89); Mr. Cameron Shantz, Toronto, Ont. (88); Mr. Brian Watkinson, Niagara Falls, Ont. (88); Mr. David Craddock, Toronto, Ont. (88).

By correspondence - Mr. Frank Koldewijn, Vancouver, B.C. (88)

Two Years - Mr. John Hoag, Toronto, Ont. (Convener)(86); Mr. Hank Warner, Barrie, Ont. (87); Mr. Lyle Hallett, Calgary, Alta. (89); Rev. Bruce Kemp, Morrisburg, Ont. (89).

By correspondence - Mr. Murray Nicol, Halifax, N.S. (89)
Mr. Hollie V. Craig, Fredericton, N.B. (90)

Three Years - Mr. Walter Moffat, Toronto, Ont. (87); Mr. Lance Mitchell, Richmond Hill, Ont. (87); Mr. Ian Pirrie, Don Mills, Ont. (90); Mrs. Jean Cook, Unionville, Ont. (90).

By correspondence - Mr. Malcolm MacKay, Halifax, N.S. (87)

Ex officio - Executive Director of the Board of Congregational Life; Secretary for Canada Operations, the Board of World Mission; General Manager of the Presbyterian Church Building Corporation; Superintendent of Missions for the Synods of Hamilton-London and Toronto-Kingston.

Committee on Church Doctrine

One Year - Rev. Stephen A. Hayes, North Bay, Ont.(Convener)(85); Rev. J. Desmond McConaghy, Ottawa, Ont. (87); Dr. Philip J. Lee, St. John, N.B. (88); Rev. Dorcas Gordon, Scarborough, Ont. (88); Dr. Michael Tai, Saskatoon, Sask. (88).

By correspondence - Dr. John A. Ross, Chilliwack, B.C. (88); Rev. Daniel J. Shute, Montreal, Que. (88).

Two Years - Rev.. Helen Smith, Chatham, Ont. (86); Dr. Fred Wisse, Montreal, Que. (89); Rev. Gunar Kravalis, Aurora, Ont. (89); Rev. Barbara Young, Ailsa, Craig, Ont. (89); Rev. Willard K. Pottinger, Hamilton, Ont. (89).

By correspondence - Rev. M. Wayne Burke, Campbellton, N.B. (89)
Dr. Frank Breisch, Banff, Alta. (89)

Three Years - Dr. Charles H.H. Scobie, Sackville, N.B. (87); Dr. W.J. Clyde Ervine, Niagara Falls, Ont. (89); Dr. R. Sheldon MacKenzie, St. John's, Nfld. (87); Rev. Beth McCutcheon, Winnipeg, Man. (90); Rev. Deborah McBride, Guelph, Ont. (90).

By correspondence - Rev. Peter Bush, Flin Flon, Man. (90)
Rev. Nancy L. Cocks, Toronto, Ont. (90)

Ex officio - Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or designee; the Principal of Ewart College or designee; the Principal of Vancouver School of Theology or designee.

Board of Ewart College

One Year - Dr. Robert R. Robinson, London, Ont. (Convener)(86); Miss Terri-Lee Hamilton, Milton, Ont. (85); Mr. Robert Davidson, Scarborough, Ont. (88); Mrs. Lorna Ball, Port Carling, Ont. (88); Dr. Lawrence J. Brice, Jarvis, Ont. (88).

Two Years - Mrs. Muriel Perry, Penticton, B.C. (86); Rev. Lloyd A. Murdock, Grimsby, Ont. (86); Rev. Kent Burdett, Hampton, N.B. (86); Dr. Georgina Bone, Saskatoon, Sask, (89); Dr. Christine McMillan, Thorold, Ont. (89).

Three Years - Rev. Andrew S.K. Lee, Scarborough, Ont. (87); Rev. Lois Whitwell, Toronto, Ont. (87); Ms. Joanne Vines, Trenton, N.S. (87); Mrs. Mickey Johnston, Edmonton, Alta. (90); Mrs. Tori Smit, Hamilton, Ont. (90).

Ex-Officio - Principal; members of faculty; one graduate representative, one student representative; one representative from Board of: World Mission, Congregational Life, Ministry; one representative from: Atlantic Mission Society, Women's Missionary Society (W.D.); President of Order of Diaconal Ministries or designee.

Board of Knox College

One Year - Rev. Gerald Sarcen, Manotick, Ont. (85); Rev. Philip E. Chiang, Tabusintac, N.B. (85); Dr. R. Stuart Johnston, Toronto, Ont. (85); Mrs. Lynda Franklin, Toronto, Ont. (88); Rev. Sabrina Caldwell, West Lorne, Ont. (88); Mrs. Norlaine Fox, London, Ont. (88); Rev. Thomas Cunningham, Edmonton, Alta. (88); Mr. J. Gordon Taylor, Toronto, Ont. (88).

Two Years - Mr. H. Gordon MacNeill, Toronto, Ont. (Convener)(86); Mr. David Wishart, Toronto, Ont. (86); Mr. Leon Sinclair, Burlington, Ont. (89); Rev. W. Frank Gillespie, Cookstown, Ont. (89); Rev. Ian G. MacLeod, Baddeck, N.S. (89); Mr. Ron Marshall, Fort Frances, Ont. (89); Rev. Charles McNeil, Creston, B.C. (89); Mr. Norman Ranson, Midland, Ont. (89).

Three Years - Mr. Kenneth D.H. Hall, Toronto, Ont. (87); Mr. Bruce Bodden, Toronto, Ont. (85); Mr. Henry Stewart, Mississauga, Ont. (87); Rev. Geoffrey Howard, Harcourt, N.B. (87); Rev. Evelyn Carpenter, Chatham, Ont. (87); Rev. Samuel M. Priestley, St. Lambert, Que. (87); Rev. Gwen D.T. Brown, Kipling, Sask. (90); Rev. E. Brooke Ashfield, Waterloo, Ont. (90).

Ex-Officio - Principal; one faculty member; two student representatives; two alumni/ae representatives.

Senate of Knox College

One Year - Dr. George A. Malcolm, Pickering, Ont. (85); Rev. J. Patricia Hanna, Cornwall, Ont. (88); Dr. Douglas Mitchell, Lethbridge, Alta. (88).

Two Years - Dr. Ruth Allison, Toronto, Ont. (86); Dr. John W. Wevers, Toronto, Ont. (90); Mrs. Louise Wannamaker, Tweed, Ont. (89).

Three Years - Mr. William E. Fraser, St. Catharines, Ont. (90); Rev. Carol H. Loudon, Toronto, Ont. (90); Rev. James G. Smith, Kirkland Lake, Ont. (90).

Ex-Officio - Principal (Convener); two student representatives; one alumni/ae representative; the professors and permanent lecturers.

Senate of Presbyterian College

One Year - Mr. James Whitelaw, Beaconsfield, Que. (85); Mr. Douglas Mackie, St. Lambert, Que. (85); Mrs. G. Thornley-Brown, Montreal, Que. (85); Rev. Sheina Smith, Dorval, Que. (88); Mrs. Dorothy Anderson, Pointe Claire, Que. (88); Rev. Fred H. Rennie, Cornwall, Ont. (88); Rev. Owen Channon, Dartmouth, N.S. (88); Rev. John D. Yoos, Sylvan Lake, Alta. (88).

Two Years - Mr. W. Gordon Maclean, Baie d'Urfe, Que. (86); Dr. Wm. Purdy, Montreal, Que. (86); Rev. Edgar F. Dewar, Springville, N.S. (86); Mrs. Virginia Bell, Beaconsfield, Que. (89); Mr. Lorne MacLellan, Sydney Mines, N.S. (89); Rev. Bert de Bruijn, Chesterville, Ont. (89); Mr. E. Ritchie Clark, Town of Mount Royal, Que. (89); Rev. Elizabeth M. McLagan, Vancouver, B.C. (89).

Three Years - Mr. G. Robert Curnew, Montreal, Que. (87); Mr. Christopher Hopgood, Halifax, N.S. (87); Rev. J. Bruce Robertson, Montreal, Que. (89); Dr. Margaret Ogilvie, Ottawa, Ont. (90); Dr. Ina Cummings, Montreal, Que. (90: Rev. Daniel H. Forget, Richmond, Que. (90); Mrs. Won Jin Kim, Montreal, Que. (90); Mr. Philip Allan, Montreal, Que. (90).

Ex-Officio - Principal (Convener); Professors; two student representatives; two alumni/ae representatives.

Senate of Vancouver School of Theology

Rev. Dr. J. Kevin Livingston, New Westminster, B.C. (90)

Board of Governors of Vancouver School of Theology

Mr. Ed Rumohr, Vancouver, B.C. (88).

Board of St. Andrew's Hall

One Year - Dr. Howard Reimer, Kelowna, B.C. (87); Mr. Charles McLean, Richmond, B.C. (87); Rev. Ronald D. Mulchey, Vancouver, B.C. (88); Mr. Crawford Laing, West Vancouver, B.C. (88).

Two Years - Mr. William Walker, Vancouver, B.C. (Convener)(86); Rev. David W. Stewart, Vancouver, B.C. (88); Ms. Cae Dickson, Vancouver, B.C. (90); Ms. Jean Campbell, Winnipeg, Man. (90).

Three Years - Rev. Andrew S. Burnand, Eckville, Alta. (87); Rev. Robert M. Pollock, Vancouver, B.C. (87); Mrs. Susie Yuen, Vancouver, B.C. (90); Dr. T.Y. Lin, Vancouver, B.C. (90).

Ex-Officio - one representative from Vancouver School of Theology; Principal, Vancouver School of Theology; Dean of St. Andrew's Hall.

Communication Services Committee

One Year - Rev. Stephen Smith, Toronto, Ont. (85); Mr. George Comrie, Toronto, Ont. (85); Miss Ann Milne, Newmarket, Ont. (88).

Two Years - Rev. Marshall S. Jess, Oshawa, Ont. (Convener)(86); Rev. Edward S. Dowdles, Brampton, Ont. (89); Rev. Douglas E.W. Lennox, Hanover, Ont. (89)

Three Years - Rev. H.D. Rick Horst, St. Mary's, Ont. (87); Miss Mary Jane Bisset, Dundas, Ont. (90); Mr. Paul Clarke, Cambridge, Ont. (90).

Ex-Officio - one representative from each of the following: Board of World Mission, Board of Congregational Life, W.M.S.(W.D.), Presbyterian Record Committee.

By correspondence - 1 representative from Atlantic Mission Society

Board of Congregational Life

One Year - Mr. Ken Jensen, Welland, Ont. (87); Dr. Ian A. Clark, Scarborough, Ont. (Convener)(85); Rev. Bert Vancook, Summerside, P.E.I. (88); Mrs. Nancy Pinck, Ottawa, Ont. (88); Mrs. Enid Pottinger, Hamilton, Ont. (88); Church Growth representative - Rev. Charles N. Congram, Belle River, Ont. (88).

Two Years - Rev. Wallace I. Little, Cambridge, Ont. (87); Mrs. Clare Bradbury, Montreal, Que. (86); Mrs. Roseanna Hanson, Regina, Sask. (89); Mr. D. Edwin Leitch, Clearwater, Ont. (89); Rev. W. Grant Johnston, Brampton, Ont. (89); Rev. Ivan Dambrowitz, London, Ont. (89).

Three Years - Rev. Blake W. Walker, Sherbrooke, Que. (90); Rev. H. Kenneth Stright, Pictou, N.S. (87); Rev. Kerry J. McIntyre, Chilliwack, B.C. (87); Rev. John P. Young, Sudbury, Ont. (90); Miss Lydia MacKinnon, Halifax, N.S. (90).

Ex-Officio - One appointed representative by each Synod, either the Synod Convener of Congregational Life, or equivalent; two representatives from the W.M.S.(W.D.); one representative from the Atlantic Mission Society; one representative from the Board of World Mission.

Ecumenical Relations Committee

One Year - Mr. Kevin van Dolder, Windsor, Ont. (90); Mr. Ron McGraw, St. Catharines, Ont. (88); Rev. Hugh L. Nugent, Ripley, Ont. (90).

Two Years - Rev. Robert Syme, Toronto, Ont. (87); Rev. Donald P. McCallum, Innerkip, Ont. (89); Rev. Harry E. Waite, Uxbridge, Ont. (89).

Three Years - Rev. Linda J. Bell, McDonald's Corners, Ont. (Convener)(87); Ms. Irene Faiz, Don Mills, Ont. (90); Rev. Ian S. Wishart, St. John's, Nfld. (90).

Ex officio - The Convener (or first named) of the representatives to the Canadian Council of Churches and to the World Alliance of Reformed Churches; Secretary for Overseas Relations of the BWM or designee; Secretary of the Administrative Council; Editor of the Presbyterian Record; two of the delegates from this Church to the World Council of Churches Assembly; one representative of the W.M.S.(W.D.).

Canadian Council of Churches Triennial Assembly

For representation see A & P 1987, page 334.

Caribbean and North American Area Council,
The World Alliance of Reformed Churches

Delegates: Rev. Ellen T. Lemen, Downsview, Ont. (87); Rev. Jean F. Porret, Montreal, Que. (89); Rev. Joseph H. Williams, Toronto, Ont. (Convener) (85); Rev. J. Dorcas Gordon, Scarborough, Ont. (87).

Alternates: Rev. Dr. Geoffrey D. Johnston, Montreal, Que. (85); Rev. Stephen Kendall, Calgary, Alta. (90).

Committee on History

One Year - Mr. Michael Miller, Barrie, Ont. (Convener)(85); Mr. David Gourlie, Ottawa, Ont. (88).

Two Years - Mr. Elmer C. Way, Stellarton, N.S. (89); Dr. Raymond Grant, Edmonton, Alta. (89).

Three Years - Rev. Kathy J. Brownlee, Barrie, Ont. (90); Dr. John Vissers, Richmond Hill, Ont. (90).

By correspondence - Synod conveners; One appointee by each of Knox College and Presbyterian College.

Committee on International Affairs

One Year - Rev. Harvey Self, Petawawa, Ont. (90); Dr. Kenneth G. McMillan, Thornhill, Ont. (88).

Two Years - Rev. Neville Jacobs, Vancouver, B.C. (89); Miss Hannah Lane, Fredericton, N.B. (89).

Three Years - Dr. Gordon Hodgson, Calgary, Alta. (Convener)(86); Rev. Harry J. Klassen, Kitchener, Ont. (86).

Ex-Officio - 3 persons appointed by the Board of World Mission; 2 persons appointed by the Board of Congregational Life; 1 person appointed by the Women's Missionary Society (W.D.).

Maclean Estate Committee

One Year - Dr. Ruth Allison, Toronto, Ont. (90); Mr. Desmond Vaughan, St. Catharines, Ont. (88); Mr. Leslie Hutchinson, Toronto, Ont. (88); Mrs. Rhoda Geggie, Georgetown, Ont. (88).

Two Years - Dr. Maynard Nordine, London, Ont. (Convener)(86); Mrs. Billie Young, Georgetown, Ont. (89); Rev. J. Murray Laurenson, Fergus, Ont. (89); Mr. Jack McClure, Ancaster, Ont. (89).

Three Years - Mr. Harry Booty, Cambridge, Ont. (87); Rev. Wayne Hancock, Mississauga, Ont. (87); Mr. Dave Stewart, Simcoe, Ont. (90); Mr. Doug Calder, Kenilworth, Ont. (90).

Board of Ministry

One Year - Rev. Ian D. Fraser, Pointe Claire, Que. (90); Rev. James Peter Jones, Ottawa, Ont. (90); Mrs. Helen McKelvie, Windsor, Ont. (88); Miss Mary Johnston, Waterloo, Ont. (88); Rev. Jean Morris, Calgary, Alta. (88).

Two Years - Dr. Howard Gillies, Thornhill, Ont. (86); Rev. Lois C. Johnson, Toronto, Ont. (89); Mrs. Joyce Davis, Toronto, Ont. (89); Ms. Yesi Nam, Toronto, Ont. (89); Rev. Patricia Shaver, Glencoe, Ont. (89).

Three Years - Rev. Katherine Michie, Sackville, N.B. (90); Mrs. M. Findlay, Swift Current, Sask. (90); Mr. John Thompson, Angus, Ont. (90); Rev. Alan M. McPherson, Hamilton, Ont. (Convener)(87); Rev. D. Ian Victor, North Vancouver, B.C. (87); Dr. Michael H. Farris, Winnipeg, Man. (90).

Ex-Officio - One representative from each of the following: The Board of World Mission, The Board of Congregational Life, the Pension Board; the Principals of: Knox College, Presbyterian College, Ewart College, Vancouver School of Theology, or their designees, a representative of the Order of Diaconal Ministries.

Committee to Nominate for the 117th General Assembly

Chairman to be named by the Synod of Toronto-Kingston; Secretary to be named by the Synod of Hamilton-London; others as appointed by synods as per Book of Forms sections 301.2-301.5.

The Pension Board

One Year - Mr. William Alexander, Toronto, Ont. (85); Mr. Peter Gorham, Toronto, Ont. (87); Mrs. Diane Reid, Baysville, Ont. (90); Mr. David Wright, Toronto, Ont. (88).

Two Years - Mr. Ian Malone, Oakville, Ont. (Convener)(86); Mr. John Astle, Fredericton, N.B. (89); Mr. Keith Clarke, Thorold, Ont. (89); Mr. Murray McBride, Toronto, Ont. (89).

Three Years - Mr. James Broadwell, Calgary, Alta. (90); Mr. Al MacDonald, London, Ont. (90); Mr. D. Marshall, Regina, Sask (87); Mr. F. Perry, Sarnia, Ont. (87).

Ex-Officio - Conveners responsible for pension matters of the three Central Synods; representative of the Board of Ministry; representative of the Order of Diaconal Ministries.

By Correspondence - Conveners of other Synods.

The Presbyterian Record

One Year - Mrs. Barbara Brougham, Toronto, Ont. (85); Mr. Iver Williams, London, Ont. (90); Rev. Terrance Trites, New Glasgow, N.S. (88); Dr. James B. Sauer, Ottawa, Ont. (88).

Two Years - Mr. K.A. Baird, Kitchener, Ont. (Convener)(86); Rev. Roderick Lamb, Paisley, Ont. (86); Miss Anja Oostenbrink, Red Deer, Alta. (89); Rev. G. Cameron Brett, Frederiction, N.B. (89).

Three Years - Rev. William Fairley, Cameron, Ont. (87); Mr. Lloyd Robertson, Willowdale, Ont. (87); Rev. Diane E. Clark, Elmvale, Ont. (90); Rev. Lucie A. Milne, Mitchell, Ont. (90).

Board of Presbyterian Residence, Saskatoon

One Year - Mr. Hugh Ritchie, Saskatoon, Sask. (86); Rev. Douglas W. Maxwell, Regina, Sask. (88); Rev. Harvey J. Reichelt, Tisdale, Sask. (Convener)(88).

Two Years - Rev. Walter A. Donovan, Saskatoon, Sask. (86); Mr. Don Back, Saskatoon, Sask. (86); Mrs. Lois Lawrence, Saskatoon, Sask. (89).

Three Years - Mr. F.J. Anderson, Saskatoon, Sask. (90); Mr. C.P. Hwang, Saskatoon, Sask. (90); Mr. Leroy Pugsley, Saskatoon, Sask. (90).

Ex officio - Superintendent of Missions for the Synods of Manitoba and Northwestern Ontario, Saskatchewan, Alberta.

Committee on Presbyterian World Service and Development

One Year - Mr. John Small, Ottawa, Ont. (Convener)(85); Rev. Robert D. Wilson, Saskatoon, Sask. (85); Mrs. Elvira Jacobs, Vancouver, B.C. (88).

Two Years - Ms. Margaret Stewart, Halifax, N.S. (88); Rev. William G. Johnston, Kitchener, Ont. (89); Mr. Neil Faris, Elmvale, Ont. (89).

Three Years - Rev. Glynis Williams, Pointe Claire, Que. (87); Ms. Donna Wilkinson, Regina, Sask. (90); Rev. Robert Smith, Thornhill, Ont. (90).

Ex officio - One appointee from each of: Board of World Mission, Women's Missionary Society (W.D.), Board of Congregational Life; the Editor of: The Presbyterian Record, Glad Tidings.

Committee of Theological Education (Establishment: see pages 533 and 24, 25, 28)

One Year - Mrs. Elizabeth Chard, Halifax, N.S. (90); Mrs. Margaret Manson, Montreal, Que. (90); Mrs. Sherma Mitchell, Richmond Hill, Ont. (90); Rev. Karen Timbers, St. Thomas, Ont. (90).

Two Years - Rev. Donald A. Donaghey, Niagara Falls, Ont. (90); Rev. Rod A. Ferguson, Regina, Sask. (90); Mrs. Ellen Forfar, Dauphin, Man. (90); Dr. Sang-Ho Kim, Toronto, Ont. (90).

Three Years - Mr. Glen K. Crockford, Hanover, Ont. (Convener)(90); Rev. Charles A. Scott, Delta, B.C. (90); Ms. Nancy Serrick, Toronto, Ont. (90); Rev. Yme Woensdregt, Edmonton, Alta. (90).

The Board of World Mission

One Year - Mr. Maurice Mawhinney, Toronto, Ont. (85); Mrs. Linda Shaw, Winnipeg, Man. (85); Mrs. Maureen Kelly, Brampton, Ont. (88); Rev. Mark B. Gaskin, Exeter, Ont. (85); Rev. D. Allan Young, Tumbler Ridge, B.C. (88); Rev. J. Cameron Bigelow, Brantford, Ont. (Convener)(88); Rev. Ronald Wallace, Lindsay, Ont. (88); W.M.S. (W.D.): Mrs. Eileen Parish, Weston, Ont. (85); Mrs. Peggy McKay, Port Hope, Ont. (87); Mrs. Margaret McCutchen, Thunder Bay, Ont. (88).

Two Years - Rev. Lance Weisser, Victoria, B.C. (90); Dr. Catherine Clark, Scarborough, Ont. (88); Mrs. Ruth MacKay, Truro, N.S. (89); Rev. Steven C.H. Cho, St. Stephen, N.B. (86); Rev. Lillian J. Wilton, Cochrane, Ont. (89); Rev. Henry Hildebrandt, Miniota, Man. (89); Rev. Terrence D. Ingram, London, Ont. (89); W.M.S. (W.D.): Mrs. Esther Powell, Markham, Ont. (86); Mrs. Frances Nugent, Ripley, Ont. (86); President Atlantic Mission Society: Mrs. Winnie Wilson, Rexton, N.B.

Three Years - Rev. Charlotte M. Stuart, Toronto, Ont. (87); Mr. Ken Shuen, North Vancouver, B.C. (87); Rev. Alison Stewart-Patterson, Baie d'Urfe, Que. (90); Dr. Georgine Caldwell, Sydney, N.S. (90); Rev. C.A. Zander Dunn, Guelph, Ont. (90); Rev. Lincoln Rezende, Toronto, Ont. (90); Rev. Andrew Hsieh, Vancouver, B.C. (90); W.M.S. (W.D.): Ms. Muriel Barrington, Nepean, Ont. (87), Rev. Rosemary Doran, Windsor, Ont. (87); Mission Secretary, Atlantic Mission Society.

Ex officio - Conveners of Synod's Mission Committees; President of the W.M.S.(W.D.); Convener of Ecumenical Relations Committee, or appointee; representatives of National Advisory Council (Youth); Convener and Executive Director of Presbyterian World Service and Development Committee.

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the report of the Board of Congregational Life, which, as printed on pages 336-74, was handed in by I. Clark, Convener. On motion of D. Herbert, duly seconded, the report was received and its recommendations considered seriatim. Permission to speak in answer to questions during presentation of this report was given to L.E. Siverns, E.M. MacNaughton, S. Ford, H.G. Tetley, R. Hodgson, and R.E. Van Auken.

Mr. Clark presented the Moderator with a printed copy of the New Revised Standard Version of the Bible.

Recommendation 1 (page 337)
J.J.H Morris moved in amendment to recommendation 1, duly seconded, the insertion of two paragraphs after the second paragraph of the minute of appreciation. The amendment was adopted. Recommendation 1 as amended was adopted and reads as follows:

> Helen G. Tetley, Programme Director for Church Education was born in Montreal. She received a B.A. from Sir George Williams College, an M.R.E. from New York Theological Seminary, and a D.D. honoris causa from Knox College, Toronto.
>
> Helen has served as a missionary in the Sudan, as Director of Christian Education for St. Andrew's Presbyterian Church, Owen Sound, Ontario, and since 1962 the Board of Christian Education and its successor the Board of Congregational Life.
>
> Throughout her 28 years of service to our Church nationally, Helen has given unstintingly of herself, her insights, and her talents, to Christ and the Church. She has been an example of dedication, devotion, and personal concern for excellence and suitability of programmes and practices within the Church. She has represented our denomination faithfully and effectively in many inter-denominational committees,

task forces, and working groups, both nationally and internationally. Helen was always willing to be of help in any situation and with any problem in which her advice and assistance was sought. She also exercised a personal, supportive and caring ministry to ministers, other professional church workers, their spouses and their families wherever she was, whether on her field trips or in local congregational events.

Helen has a straight-forward, no nonsense approach that cut through "baffle-gab" and "double-speak". She encouraged, challenged, and prodded others in an attempt to achieve the best in all areas. In everything she did, she had a constant concern for Church Education, and a breadth of vision in the application of that term.

A list of works edited, materials written, projects supervised, committees served and tasks accomplished would result in enough paper to degrade the environment. To attempt to keep up to Helen is an invitation to long hours and great speed.

Helen has found time for faithful worship and participation as an elder at Calvin Church, Toronto. Her interests also include: cooking, theatre, music, walking and entertaining.

We are grateful for Helen's gifts and service. We will miss her energy and enthusiasm. We thank her for her years of service and pray that her good health will long continue.

The Moderator called Helen Tetley forward, expressed thanks for her loyal service and presented her with a commemorative copy of the New Revised Standard Version of the Bible.

Recommendation 2 (page 338) was adopted. The Moderator called Margaret MacNaughton forward, expressed thanks for her loyal service and presented her with a commemorative copy of the New Revised Standard Version of the Bible.

Recommendations 3 through 13 (page 339-45) were adopted.

Recommendation 14 (page 347)
Permission was given to reword recommendation 14.

B.R. Ross moved, duly seconded, that recommendation 14 be amended by the substitution of the following:

1. That the 116th General Assembly approve in principle the production of a Revised Book of Praise;

2. That a task force of up to ten members be appointed to bring to the 118th General Assembly a schedule of guidelines and principles by which the Book of Praise will be revised; that the task force prepare recommendations concerning the necessary staff support and financial implications; that a representative of the Board of Congregational Life be a non-voting member of the task force; that the task force be guided by the Church's expressed desire that our worship be joyful and full of meaning, with music lively and varied; and that this be the reply to Overtures 12 and 37, 1989 and Overture 18, 1990. Defeated.

R.D. Ross moved, duly seconded, that the word "alternate" replace the word "revised" in subsection 1. Defeated.

J.T. Hurd moved, duly seconded, that the following be added to subsection 2: "and that these proposed guidelines be presented to a future Assembly for approval." Carried.

Recommendation 14 as amended was adopted and reads as follows:

In reply to Overtures 12 and 37, 1989:

1. That the Board of Congregational Life be directed to establish a procedure to develop over a ten year period a revised edition of the Book of Praise for the beginning of the 21st Century.
2. That the first task in the procedure be the development of guidelines and principles on which the selection of old and new hymns will be based and that these proposed guidelines be presented to a future Assembly for approval.
3. That the use of regional Task Forces be part of the procedure in selecting and testing hymns.
4. That the central committee on revision of The Book of Praise include representatives of various geographical, theological, and musical points of view.

Dissent
R.D. Ross recorded his dissent to the adoption of recommendation 14 as amended.

Recommendations 15 through 30 (pages 347-68) were adopted.

Recommendation 31 (page 369) was reworded with permission of the Court and adopted.

Recommendations 32 through 35 (pages 369-71) were adopted.

Additional motion
On motion of E. Sparrow, duly seconded, the Clerks were directed on behalf of the Assembly to send a letter of congratulations to the National C.G.I.T. Association on its 75th Anniversary.

Report as a Whole
The report as a whole of the Board of Congregational Life was adopted with its recommendations as amended, on motion of D. Herbert, duly seconded.

TASK FORCE ON RESTRUCTURING AGENCIES (cont'd from page 34)

Consideration of the report of the Task Force on Restructuring Agencies of the General Assembly resumed, H.E. Gillies, Convener, reporting.

Notice of motion (page 34)
J.J.H. Morris moved, duly seconded, in terms of his notice of motion given in at the fifth sederunt that Assembly's action re recommendation 1 be reconsidered. Agreed.

Permission to distribute
Permission was given, on motion of J.J.H. Morris, duly seconded, to distribute materials re the report of the Task Force.

Reconsideration of Recommendation 1 (page 518) **as amended and adopted** (page 34)
J.J.H. Morris moved, duly seconded, that the following words be added to Recommendation 1 as amended: "it being understood that the duties and responsibilities in these agencies affirm our vision and desire to be a church integrating evangelism, social action and justice ministry; and it also being understood that nothing contained in the restructuring proposal will supersede the Charter and By-Laws of the Presbyterian Church Building Corporation." Carried. Amended recommendation 1 as finally adopted reads as follows:

> That the creation of an Agency for Life and Mission and a Service Agency be approved in principle; it being understood that the duties and responsibilities in these agencies affirm our vision and desire to be a church integrating evangelism, social action and justice ministry; and it also being understood that nothing contained in the restructuring proposal will supersede the Charter and By-Laws of the Presbyterian Church Building Corporation.

Recommendation 24 (page 529)
Permission was given to reword the recommendation and in this form it was adopted.

Recommendation 25 (page 529) was adopted.

Recommendation 26 (page 529)
Permission was given to reword recommendation 26.

On motion of R. Ewing, duly seconded, it was agreed that section 2 be deleted and section 1 reworded as follows: that a Special Committee on Restructuring be appointed, consisting of twelve persons from within the central area of the Church (including two from the present Task Force on Restructuring) plus four members by correspondence from other areas of the country, to act from June, 1990 to June, 1992 in order to facilitate implementation of the proposal.

Recommendation 26 as amended was split and after voting on each section, the recommendation as amended and adopted reads as follows:

1. That a Special Committee on Restructuring be appointed, consisting of twelve persons from within the central area of the Church (including two from the present Task Force on Restructuring) plus four members by correspondence from other areas of the country, to act from June, 1990 to June, 1992 in order to facilitate implementation of the proposal.

2. That the Special Committee have the following terms of reference:

    1) Providing the Administrative Council with information on the financial implications of the Restructuring proposal;
    2) Receiving and considering comments from presbyteries, synods and General Assembly agencies, including national staff persons, concerning the proposed restructuring.
    3) Approving the position descriptions and terms of reference for the two Executive Directors, and recommending the position descriptions and terms of reference for the several Directors (see Recommendation 27).
    4) Circularizing of presbyteries for nominations for the two Executive Directors, to be received by 1 March, 1991.
    5) Receiving and considering applications and nominations for the positions of Executive Directors and Directors.
    6) Recommending to the 117th General Assembly the appointment of the two Executive Directors, who will undertake their positions not later than 30 September, 1991.
    7) Utilizing the duly appointed Executive Directors as consultants in the search for Directors.
    8) Circularizing of presbyteries for nominations for the several Directors' positions, to be received by 1 January, 1992.
    9) Recommending to the 118th General Assembly the appointment of the several Directors, who will undertake their positions not later than 30 September, 1992.
    10) Recommending to the 117th and 118th General Assemblies such adjustments in the restructuring proposal as it may deem advisable.

3. That the Special Committee on Restructuring shall keep in mind the need for the programmes of the Church to be maintained during the period of transition, and the need for pastoral concern for all staff, present and future, during this period of transition.

4. That the naming of people to the several administrative and support staff positions b June, 1992 be added to the responsibilities of the Transition Committee listed c page 528 of this report.

Additional motion
J.R. Cameron moved, duly seconded, that the Clerks be instructed to draw to the attention of the courts and the agencies of the Church recommendation 26 as amended and invite response to the Special Committee.

J.M.R. Kreplin moved in amendment, duly seconded, that Presbyteries report back to the Special Committee by January 31 of each of the two years. Defeated.

The Cameron additional motion was adopted.

Recommendation 27 (pages 529-30)
Permission was given to reword the recommendation and in this form it was adopted.

Recommendation 28 (page 530) was adopted.

Recommendation 29 (page 530)
Permission was given to reword the recommendation and in this form it was adopted.

Recommendation 30 (page 530)
Permission was given to reword the recommendation. (cont'd on page 68)

Recommendation 31 (page 530)
J.T. Hurd moved, duly seconded, that recommendation 31 be tabled. Defeated.

Permission was given to reword the recommendation. (cont'd on page 68)

Recommendation 32 (page 530)
Permission was given to reword the recommendation. (cont'd on page 68)

(cont'd on page 67)

NOTICE OF MOTION

I give notice of motion that at a future sederunt I will move or cause to be moved that the composition of the Church Doctrine Committee be composed of no more than two-thirds clergy.

K.R. Craigie

(cont'd on page 58)

NOTICE OF MOTION (cont'd from page 33)

I give notice of motion that at a future sederunt I will move or cause to be moved that the Commissioners' Overture re the Critical Situation Facing Canada be distributed to members of the court in both the English and French texts.

S.C. Emery

(cont'd on page 55)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, on Wednesday, the thirteenth day of June, nineteen hundred ninety, at nine thirty a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Wednesday, June 13th, one thousand nine hundred ninety, at nine thirty in the morning, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 40)

The Assembly called for the report of the Committee on Business which was given in and read by Mr. K.J. McIntyre, the Convener. On motion of C.H. Loudon, duly seconded, the report was received and considered, and, being adopted, the business for the eighth sederunt was ordered accordingly.

(cont'd on page 61)

MINUTES (cont'd from page 32)

The Principal Clerk advised that minutes of the fourth and fifth sederunts are ready for distribution. On motion of G.W. Beals, duly seconded, the minutes of the first, second and third sederunts were sustained.

(cont'd on page 61)

SPECIAL COMMITTEE RE OVERTURE 15, 1990 (cont'd from page 20)

The Assembly called for the report of the Special Committee on Overture 15, 1990, re Publications concerning social issues. The report was handed in by R.C. Taylor, Convener. On his motion, duly seconded, the report was received and its recommendation considered.

The Overture is concerned with the possibility that some information pamphlets on social issues circulated by our Church may appear to be biased in their conclusions. The prayer is that caution be exercised at all times in such publications so that thoughtful discussion of all possibilities may result.

In the preparation of such information pamphlets, we believe that the prophetic voice of the Church should never be silenced. The critical examination of social issues from a Biblical perspective is essential to our Christian witness in the world. It must be clearly seen that the intention of such Church publications is never to be partisan, and we decry the use of any such material for partisan political purposes.

Social statements which come from ecumenical sources are always reviewed at the General Assembly level and often revised in terms of our reformed beliefs before they are passed on to congregations. They are offered as discussion stimulators and at each step there needs to be careful reflection on wording and usage.

The statements are designed to promote thoughtful discussion towards responsible decision making. In each local setting, consideration is encouraged by presbyteries and sessions as to their most effective use.

Recommendation 1
That the above be the response of the Assembly to Overture 15, 1990. Adopted.

Report as a Whole
The report as a whole of the Special Committee was adopted with its recommendation, on motion of R.C. Taylor, duly seconded.

SPECIAL COMMITTEE RE APPEAL NO. 1, 1990 (cont'd from page 33)

The Assembly called for the report of the Special Committee re Appeal No. 1, 1990, Presbytery of Assiniboia (page 615). The report was handed in by G.C. Vais, Convener. On his motion, duly seconded, the report was received and its recommendation considered.

The Board of World Mission is an authorized agency of our highest Court, the General Assembly. As such it acts on behalf of the Assembly within certain procedures and specific

guidelines. When its guidelines and decisions conflict with those of synods and presbyteries it must be remembered that the Board is the agent of the Assembly and it has to make decisions which may have to go against the wishes of other courts. The lower court has the right to appeal the decision of that Board to the Assembly and Assembly will have to determine if its agent acted fairly in reaching its decision.

The Appeal of the Presbytery of Assiniboia states that the Board of World Mission did deny a grant request of the Synod of Saskatchewan, the Presbytery of Assiniboia and the Session of St. Stephen's congregation, Regina. The Presbytery feels that such action was unjust.

Having met with the commissioners of the said Presbytery, we recognize the disappointment and hurt on behalf of the said Congregation, Presbytery, and Synod.

We believe that the Board must continue to have the freedom to act on behalf of the whole Church. In our opinion, the Board acted responsibly and wisely in reaching its decision.

Recommendation 1
That the appeal of the Presbytery of Assiniboia be denied. Adopted.

Report as a Whole
The report as a whole of the Special Committee was adopted with its recommendation, on motion of G.C. Vais, duly seconded.

HERBERT NOTICE OF MOTION (cont'd from page 41)

D. Herbert presented her notice of motion given in at the seventh sederunt, re inclusive language, and with permission of the Court, the Notice of Motion was reworded as follows:

1. When the Acts and Proceedings of the 116th General Assembly are published, the words "Chairman" and "Chairmen", whenever they appear in the reports to Assembly, be replaced by the more inclusive terms "Convener" and "Conveners".

2. That it be the Church's policy and practice that all reports coming from agencies of the Assembly to, and issuing from, the General Assembly and its agencies shall use inclusive language.

On motion of D. Herbert, duly seconded, part 1 as reworded was adopted.

Dissent
R.D. Ross recorded his dissent to the adoption of part 1.

D. Herbert moved, duly seconded, the adoption of part 2.

(cont'd on page 67)

EMERY NOTICE OF MOTION (cont'd from page 53)

S.G. Emery moved, duly seconded, in terms of his notice of motion given in at the seventh sederunt re distribution to all commissioners of the English and French text of the Commissioners' Overture on the Critical Situation Facing Canada. The motion was adopted.

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History, which, as printed on pages 376-85, was handed in by J.A. Johnston, Convener. On motion of B.R. Ross, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 378) was adopted.

Recommendation 2 (page 378)
Permission was given to reword sections of the statement contained in Appendix A, change the title of the paper and reword the recommendation. In this form, recommendation 2 was adopted.

Recommendation 3 (page 378) was reworded with permission of the Court and adopted as reworded.

Recommendation 4 (page 378) was withdrawn with permission of the Court.

Additional Motion
On motion of G.A. Cooper, duly seconded, the following additional motion was adopted:

> That the 116th General Assembly place on record its repentance for the indifference and callousness which we and those who have gone before us have shown to the sufferings of the Jewish people, and for the degree to which the Church's silence in the period of Nazi persecution makes it complicit in the denial of asylum to Jewish refugees by the government of Canada of that time, and that this statement of repentance be conveyed to the Canadian Jewish Congress and other appropriate Jewish bodies.

Additional Motion
On motion of A.S. Burnand, duly seconded, the paper "Christian-Jewish relations: an Historical Review" and our response were commended to congregations for study and review.

Report as a Whole
The report as a whole of the Committee on History was adopted with its recommendations as amended, on motion of B.R. Ross, duly seconded.

COMMITTEE TO CONFER (cont'd from page 40)

The Moderator named the following as the Special Committee on Restructuring per amended recommendation 26 of the Task Force on Restructuring Agencies (pages 54-55):

Alexandra F. Johnston (Convener), William J. Adamson, Harry A. Crawford, Jean M. Dancey, Peter J. Darch, Graeme E. Duncan, Howard E. Gillies, H.D. Rick Horst, Sheila Limerick, Alan Macdonald, E.M. Iona MacLean, R. Campbell Taylor; By correspondence, Lorna Raper, James A. McKay, Basil C. Lowery, J. Douglas Mackie; Ex officio, non-voting: Principal Clerk of the Assembly, Convener of the Administrative Council or his representative.

(cont'd on page 61)

BOARD OF MINISTRY (cont'd from page 41)

Consideration of the report of the Board of Ministry resumed, Cathrine Campbell, Convener, reporting.

Recommendation 1 (page 429) was adopted.

Recommendation 2 (page 429)
D.A. Whitehead moved, duly seconded, that recommendation 2 be amended by substituting "through" for "sent to", and omit "licensing" and add "of care" after "presbytery".

On motion of J.T. Hurd, the amendment and recommendation were referred back so that the Board of Ministry may consult with the Clerks of Assembly and report to the 117th General Assembly.

Recommendations 3 and 4 (page 431)
R.D. Ross moved, duly seconded, in amendment to recommendation 3 that the "above procedures" be amended by substituting the phrase "candidate(s) licensed for ordination" for the phrase "candidate(s) certified for ordination" in the five places in which it occurs. Defeated.

On motion of J.J.H. Morris, duly seconded, permission was given to W.J. Adamson to speak during the presentation of this report.

Recommendations 3 and 4 were combined into a single motion and adopted as follows:

> That the above procedures for Examination for Ordination replace the Church's present practice of licensing, and that the Clerks of Assembly be instructed to prepare the necessary revisions to sections 205-210 of the Book of Forms for submission to the presbyteries under the Barrier Act.

Recommendations 5 through 9 (pages 431-36) were adopted. It was noted that recommendation 9 has no bearing on the make-up of the constituent roll of presbytery.

Recommendations 10 and 11 (page 436) were adopted.

Recommendation 12 (page 438) was referred to the Board of Ministry to consult with the Clerks and report back. (cont'd on page 68)

Recommendation 13 (page 438)
With permission of the court, the preamble to the recommendation was reworded.

Moved in amendment by M.W. Welsh, duly seconded, that the recommendation read: that the sick leave policy applicable to Ordained Ministers be applied also to members of the Order of Diaconal Ministries. Adopted, as was the motion as amended.

Recommendation 14 (page 439) was adopted.

Canadian Forces Chaplaincy Committee
Captain J.E. Wiley addressed the Court briefly re the work of Presbyterian Canadian Forces Chaplains.

Retiring Convener
The Moderator expressed gratitude to Cathrine Campbell for her leadership to the Board of Ministry.

(cont'd on page 68)

CHURCH DOCTRINE COMMITTEE

The Assembly called for the report of the Church Doctrine Committee, which, as printed on pages 248-53, was handed in by S.A. Hayes, Convener. On motion of P.J. Lee, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 to 3 (page 250) were adopted.

Recommendation 4 (page 251)
Recommendation 4 was reworded with permission.

J.J.H. Morris moved, duly seconded, that recommendation 4 be referred back for study and report to the 117th General Assembly. Carried.

Recommendation 5 (page 252)
B.R. Ross moved, duly seconded, that recommendation 5 be amended to read: That biblical usage continue to provide the norm for public praise as we address God in worship. Carried.

C.E. Morrow moved in amendment, duly seconded, the insertion of the words "including images contained therein" after "that biblical usage".

E. Neelin moved, duly seconded, that recommendation 5 and its amendments be referred back. Defeated.

The amendment by C.E. Morrow was defeated.

Recommendation 5 as amended was adopted.

Recommendation 6 (page 252)
Recommendation 6 was reworded with permission and adopted in this form.

Recommendation 7 (page 253) was adopted.

Report as a Whole
The report as a whole of the Church Doctrine Committee was adopted with its recommendations as amended, on motion of P.J. Lee, duly seconded.

NOTICE OF MOTION (cont'd from page 53)

The Moderator ruled out of order the notice of motion handed in by K.R. Craigie at the seventh sederunt re the composition of the Church Doctrine Committee.

YOUNG ADULT OBSERVERS (cont'd from page 21)

On motion of J.W. Oldenkamp, duly seconded, the Court received the report of the Young Adult Observers and granted them permission to speak. The report was presented by L. MacKenzie, T.H. Donnelly and K.M. Anderson.

To the venerable 116th General Assembly:

One year ago, the 115th General Assembly had a vision. As Dr. Van Seters prepared us for the first day of assembly he introduced us to the path from the expansive vision to the concrete reality. Through interactions with each other, the commissioners and the speakers as well as the discussions of important issues addressed by the assembly, we have developed our own vision.

Coming from different backgrounds and different parts of the country, each young adult observer has his or her own unique personality. Throughout the week of the General Assembly, we have lived, worked, talked, and shared with each other. It is through this fellowship that we have developed friendships and discovered through personal experiences the path towards a concrete reality.

Perhaps you came across us in the elevator discussing the sederunt we had just attended, or perhaps you shared a lunch table with us. Did you notice anything? In a few short days we have compared ideas, views, and opinions discovering that we share common goals and ideals. Recreational activities during free time, such as singing and enjoying each other's company, have strengthened the ties between us. We would like to thank Amy Campbell for her friendship and warm personality.

As young adult observers we have grown with each other. We believe that the ties that we have created will go with us into our own congregations. Knowing that all over Canada other young people are pushing for recognition within the Church, we intend to put all we have learnt into practice. Each of us possesses our own ideals and views but if we each contribute a brick, together we can build a concrete reality.

Witnessing firsthand the debate on the floor of the Assembly has been, for lack of better words, an eye opening experience. To many of the young adult observers, current issues in General Assembly, and the method by which issues are scrutinized and finally implemented in the Church, were not understood. However, we have found ourselves listening with interest to the discussion taking place on matters which are important to each of us, and we have questioned both ourselves and others as to what implications such decisions would have on the Church. Some of us have grave concerns for the situation with our theological colleges. We express our heart felt desire that the Assembly equip the colleges with a solid financial foundation. Church leaders are called to service, but the ability of the colleges to attract suitable candidates largely rests on their ability to provide a secure environment for education.

Since church camping has been a rewarding experience for some of us, we wish to express our support for the recommendations outlined in the Camping and Outdoor Ministries report. Church camps play an important role as a ministry of outreach, and provide a unique opportunity for bonding between children and youth. As the Church attempts to

create a framework for its vision, it appears that details like church camping may be overlooked. It is our hope that through support of church camp programs we can turn this vision into a reality.

It is also very encouraging to discover that the General Assembly of our Church takes actions on current issues of national and international concern, for example: by expressing goodwill to our fellow brothers and sisters who are affected by the Meech Lake debate; by asking the Canadian Government to urge South Africa to discontinue apartheid; and by taking measures to protect and preserve our environment. We now have a deeper understanding of how God uses the General Assembly to guide and shape The Presbyterian Church in Canada. The reality of the Church is now much clearer to us.

As young adult observers we are set aside from the general assembly enabling us to examine the Church from a different perspective. When the concept of young adult observers was first introduced by the assembly more than 20 years ago, it was never intended as a permanent institution. It seems that this has been forgotten. We feel that the time has come to embrace a more effective voice, with real influence such as young adult commissioners. Since the youth are the future and, indeed the present, of the Church, the Church must be willing to integrate an effective voice of youth within its structure. In addition to the desire to be heard, we want to hear. We would like to hear what you want for our Church and how we may help.

In this past week, we have received guidance from many people. One evening, the moderator met with us to discuss our viewpoints. He explained that although the business must be attended to, the real Church lies not here but in our communities and congregations, in the laughter and the tears. In his words we found wisdom. We also spoke with John Congram, who explained that the doors have always been open for youth, and that we are welcome to share our views with the Church through the Presbyterian Record. In his words we found reality. Another group that we met with was Robert Little, George Robertson, and Jost Kreplin. They introduced us to the Renewal Fellowship and ways that we are capable of contributing to the awakening of the Church. In their words we saw the vision.

We the young adult observers of the 116th General Assembly are all very proud that we have had the opportunity to share with you over the past week. We have learned a great deal, and it is our hope that you, the commissioners, have been enriched as well by our presence. We, too, have visions for our Church. It is through communicating and sharing with you that helps us transform our visions to reality; that helps us to realize that the reality of the Church is a combination of the visions of each individual. Ultimately, it is up to you and me to spread this reality, the reality of our Church, the reality of sharing the message of Christ with all mankind.

Moderator, I would like to make a motion that the last word, "mankind" be replaced by "humankind".

I second that motion.

COMMITTEE ON BENEVOLENCES

The Assembly called for the report of the Committee on Benevolences, which, as printed on page 245, was handed in by Mrs. Eileen Parish, Convener. On motion of P.D. Ruddell, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1, 2 and 3 (page 245) were adopted.

Report as a Whole

The report as a whole of the Committee on Benevolences was adopted with its recommendations, on motion of P.D. Ruddell, duly seconded.

ADMINISTRATIVE COUNCIL (cont'd from page 37)

Consideration of the report of the Administrative Council resumed, A.J. Herridge, Convener, reporting.

Recommendation 14 (cont'd from page 37)
W. Manson moved, duly seconded, in amendment to recommendation 14 that the words after "That The Presbyterian Church in Canada" be replaced by "be urged by this Assembly to obey the scriptural injunction to tithe (Malachi 3:10, Matthew 23:23)." Defeated.

E.M.I. MacLean moved, duly seconded, in amendment to recommendation 14 that following the words "to give leadership to the campaign", add "and to the regular stewardship programme (Presbyterians Sharing)". Defeated.

Recommendation 14 as amended was adopted and reads as follows:

> That The Presbyterian Church in Canada undertake a comprehensive programme to raise capital funds:
>
> - that this programme commence at the beginning of January 1991, for a five year period, with preparation being undertaken during the months of September to December, 1990
> - that the proceeds of this campaign be used for the purpose of new church development in Canada and overseas capital needs
> - that the goal of the campaign be to raise at least $10,000,000
> - that a Campaign Committee be appointed by the Administrative Council to set goals and strategy
> - that the services of a professional fund-raiser who has knowledge of Presbyterian polity, be secured to give leadership to the campaign

Dissent recorded
J.M.R. Kreplin asked that his dissent to the adoption of recommendation 14 as amended be recorded.

D.W. Craig asked that his dissent to the adoption of recommendation 14 as amended be recorded with the following reasons:

> Our most pressing need as a denomination at this time is for operating revenue, not capital needs. General stewardship and giving to Presbyterians Sharing ought to be our focus.

(cont'd on page 70)

PERMISSION TO DISTRIBUTE

On motion of M. Repchuck, duly seconded, permission was given to distribute an information sheet regarding the 25th anniversary of the decision by General Assembly to ordain women.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, on Wednesday, the thirteenth day of June, nineteen hundred ninety, at one thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

NINTH SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Wednesday, June 13th, one thousand nine hundred ninety, at one thirty in the afternoon, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 54)

The Assembly called for the report of the Committee on Business which was given in and read by Mr. K.J. McIntyre, the Convener. On motion of C.H. Loudon, duly seconded, the report was received and considered, and, being adopted, the business for the ninth sederunt was ordered accordingly.

(cont'd on page 69)

MINUTES (cont'd from page 54)

The Principal Clerk advised that minutes of the sixth and seventh sederunts are ready for distribution.

(cont'd on page 69)

COMMITTEE TO CONFER (cont'd from page 56)

On motion of J.R. Cameron, duly seconded, the Commission of Assembly on Matters Left (page 74) was given authority to make any necessary replacements if any of those named to the Special Committee on Restructuring (page 56) are unable to serve.

(cont'd on page 69)

COMMITTEE TO EXAMINE RECORDS (cont'd from page 15)

The Assembly called for the report of the Committee to Examine Records which was presented by J.A. Goldsmith, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1
That the minutes of the 115th General Assembly, the Administrative Council, the Synod of Quebec and Eastern Ontario, the Synod of Hamilton and London, the Synod of Alberta, and the Synod of British Columbia be attested as neatly and correctly kept. Adopted.

Recommendation 2
That the minutes of the Synod of the Atlantic Provinces, the Synod of Toronto and Kingston, the Synod of Manitoba and North Western Ontario, and the Synod of Saskatchewan be attested as neatly kept, cum nota. Adopted.

On motion of J.A. Goldsmith, duly seconded, the report as a whole of the Committee to Examine Records with its recommendations was adopted.

COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the report of the Committee on Church Architecture, which as printed on pages 246-48, was handed in by J.P. Morrison for the Convener. On motion of P.D. Ruddell, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 247)
Permission was granted to reword the recommendation and in this form it was adopted.

Recommendation 2 (pages 247-48) was reworded and adopted in this form.

Report as a Whole
The report as a whole of the Committee on Church Architecture was adopted with its recommendations as reworded, on motion of P.D. Ruddell, duly seconded.

COMMITTEE ON FUTURE ASSEMBLIES (cont'd from page 14)

The Assembly called for the report of the Special Committee on Future Assemblies, which was given in by K.J. Wilson, Convener. On his motion, duly seconded, the report was received and considered.

Arrangements are being made for the 1991 General Assembly to be held in Barrie, Ontario. The host congregation is St. Andrew's, Barrie, with the support of the Presbytery of Barrie. The Assembly will open in Georgian College, due to the fact that the sanctuary cannot accommodate the numbers for an opening of Assembly, on the first Sunday in June and all sederunts will be held there.

There are no invitations beyond 1991.

Recommendation 1, that the above report be received for information, was adopted.

Report as a Whole
The report as a whole of the Special Committee on Future Assemblies was adopted with its recommendations, on motion of K.J. Wilson, duly seconded.

INTERNATIONAL AFFAIRS COMMITTEE

The Assembly called for the report of the International Affairs Committee, which, as printed on pages 386-417, was handed in by G. Hodgson, Convener. On motion of E.M.I. MacLean, duly seconded, the report was received and its recommendations considered seriatim. Permission to speak during the presentation of this report was granted to C.R. Talbot, H.G. Davis, R.W. Allen, and M.J. Ross.

Recommendations 1 through 10 (pages 391-93) were adopted.

Recommendation 11 (page 393)
Permission was granted to reword the recommendation and in this form it was adopted.

Recommendation 12 (page 393)
Permission was granted to reword the recommendation and in this form it was adopted.

Recommendations 13 through 28 (pages 394-410) were adopted

Recommendation 29 (page 410) was reworded with permission of the Court and adopted.

Recommendation 30 (page 412) was adopted.

Recommendation 31 (page 413) was withdrawn with permission.

Recommendations 32 through 43 (pages 415-16) were adopted.

Additional Motion
On motion of M. DiGangi, duly seconded, Assembly agreed to respond to the recent and revolutionary events in Eastern Europe by:

1. expressing our gratitude to God that several nations are now emerging from decades of dehumanizing totalitarian oppression into a time of growing political and religious liberty;
2. encouraging the government of Canada to support the principle of self-determination for the Baltic republics;
3. praying for fellow disciples, facing many pressures and uncertainties, that they may faithfully witness and serve in Christ's name.

Additional Motion
On motion of P. Szabo, duly seconded, Assembly agreed to request the Committee to Advise with the Moderator of the 116th General Assembly to consider the possibility of the Moderator visiting eastern European reformed churches, or to do otherwise as possible.

Additional Motion
On motion of J.J.H. Morris, duly seconded, it was agreed that in addition to recommendations 16 and 17 the following actions be taken re the Israeli-Palestinian conflict:

1. That this Assembly reaffirm that a comprehensive settlement of the Israeli-Palestinian conflict needs to recognize the concerns of both parties, that the human and political rights of the Palestinians cannot be fulfilled at the expense of the Jewish people, nor those of the Jewish people at the expense of the Palestinians.

2. That this Assembly reaffirm that the basis for a peaceful settlement in the Israeli-Palestinian conflict is found in UN Security Council resolutions 242 and 338, with consideration for the changes that have occurred in the situation since 1967 and particularly since the beginning of the Palestinian INTIFADA in December, 1987.

3. That this Assembly reaffirm that the Israeli-Palestinian conflict, and the Middle East conflict as a whole cannot be resolved through force but only through peaceful means, and therefore, strongly supports the call for a UN-sponsored peace conference as envisioned by UN Security Council resolution 38/58C, noting that negotiations within this framework should include all those parties most intimately involved: Israel, representatives of and chosen by Palestinians living in areas annexed and/or occupied by Israel, the Palestinian Liberation Organization, and the neighbouring Arab states, with the United States and the Soviet Union playing a role.

4. That this Assembly send greetings to the Near East Council of Churches in Israel/Palestine, expressing our concern and prayerful support of their efforts to achieve both peace and justice in their situations.

5. That the Government of Canada be urged to support actively the call for an international peace conference on the Middle East under UN auspices, and to be unequivocal in its support for both Israel and the Palestinians.

6. That this Assembly encourage Presbyterians who travel to the Middle East on "Holy Land" tours, to make contact with the travel service of the Middle East Council of Churches in Jerusalem, that time and opportunity to meet with Arab Christians may be arranged in their travel.

Additional Motion
On motion of T. Brownlee, duly seconded, it was agreed that the General Assembly urge the Canadian government to express its concern to the government of Japan regarding the treatment of those without Japanese citizenship living in Japan, particularly those of Korean descent.

Report as a Whole
The report as a whole of the International Affairs Committee was adopted with its recommendations as amended, on motion of E.M.I. MacLean, duly seconded.

Additional Motion
M.A. Wehrmann moved, duly seconded, that we encourage our American partner churches in the World Alliance of Reformed Churches to become more interested and involved in Mozambique. On motion of S.C. Farris, duly seconded, this supplementary motion was referred to the Ecumenical Relations Committee.

CLERKS OF ASSEMBLY

The Assembly called for the report of the Clerks of Assembly, which, as printed on pages 253-60, was handed in by T. Plomp, Deputy Clerk. On motion of J.W. Oldenkamp, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 through 4 (pages 254-55) were adopted.

Recommendation 5 (page 256)
C.A. Manahan moved, duly seconded, in amendment to remove from recommendation 5 everything after "in full communion".

J.T. Hurd moved, duly seconded, that recommendation 5 and the amendment be referred to the Presbyteries for study and report to the Clerks of Assembly by January 31, 1991. Defeated.

The amendment was defeated. Recommendation 5 as printed was adopted.

Recommendation 6 (page 256) was adopted.

Recommendation 7 (page 257) was adopted. V.K. Bell asked leave to dissent. (cont'd on page 69)

Recommendations 8 and 9 (pages 257-58) were adopted.

Recommendation 10 (page 258) was reworded with permission of the Court and adopted in this form.

Recommendation 11 (page 258) was adopted.

Recommendation 12 (page 259)
On motion of G.A. Cooper, duly seconded, recommendation 12 was referred to the Committee on Church Doctrine to report to the 117th General Assembly.

Recommendations 13 and 14 (page 260) were adopted.

The Moderator expressed the gratitude of the Court to the hard working Clerks of Assembly and instructed them to note that in the minutes.

Report as a Whole
The report as a whole of the Clerks of Assembly was adopted with its recommendations as amended, on motion of J.W. Oldenkamp, duly seconded.

TASK FORCE ON THEOLOGICAL EDUCATION (cont'd from page 35)

Consideration of the report of the Task Force on Theological Education resumed, J.E. Cook reporting on behalf of the Convener.

Recommendations 12 through 15 (pages 535-36) were adopted.

Recommendation 16 (page 536)
Permission was given to reword the recommendation.

H.J. Reid moved, duly seconded, that recommendation 16 be amended by deleting all words after "feasibility of" and inserting "developing a lay certificate for theological education with courses to be available at a number of centres and institutions across the country." Carried.

Recommendation 16 as reworded and then amended was adopted and reads as follows:

> That the Committee of Theological Education, after consultation with the Administrative Council, bring to General Assembly by 1992 a recommendation about the feasibility of developing a lay certificate for theological education with courses to be available at a number of centres and institutions across the country.

Permission was given to B. Fraser to speak.

Recommendation 17 (page 536)
Permission was given to reword the recommendation and in this form it was adopted.

Recommendations 18 through 22 (pages 536-37) were adopted.

Recommendation 23 (page 537)
Permission was given to reword the recommendation and in this form it was adopted.

Recommendation 24 (page 538)
Permission was given to reword the recommendation and in this form it was adopted.

Recommendation 25 (page 538) was adopted.

Recommendation 26 (page 538) was reworded with permission and in this form it was adopted.

Recommendation 27 (page 538) was referred to the Administrative Council.

Recommendation 28 (page 538)
It was agreed that recommendation 28 has been answered in terms of Assembly's action on Ewart College recommendation 2 (see page 31).

Recommendations 29 through 31 (pages 538-39) were adopted.

Recommendation 32 (page 540) was adopted with the addition "with thanks."

Report as a Whole
The report as a whole of the Task Force on Theological Education was adopted with its recommendations as amended, on motion of J.E. Cook, duly seconded.

CHAIR

J.J.H. Morris assumed the Chair.

BOARD OF WORLD MISSION (cont'd from page 39)

Consideration of the report of the Board of World Mission resumed with Mrs. E. Parish, Convener, reporting.

Recommendation 19 (page 561, cont'd from page 39)
Permission was given to withdraw the Kay motion to refer and the DiGangi amendment to the motion to refer. M. DiGangi then moved, duly seconded: That the report of the Theology of Mission Committee be referred to the Committee on Church Doctrine, as well as to synods, presbyteries, sessions and congregations for study and reply to the Church Doctrine Committee by February 28, 1991. The motion to refer was adopted.

Recommendation 20 (page 561) was referred to the Administrative Council (see pages 519-20 & 70).

Recommendation 21 (page 562) was adopted with applause. The Moderator called Mr. Garvin forward, commended him for the work he has done and wished him God's blessing as he returns to congregational ministry.

Nepal amnesty
H.G. Davis announced a message just received from Nepal granting amnesty for all prisoners awaiting trial for religious activities. (cont'd on p. 75)

Additional Motion
On motion of M.W. Welsh, duly seconded, the Board of World Mission was asked to prepare a minute of appreciation for Dr. Georgine Caldwell to be spread in minutes.

Dr. Georgine G. Caldwell

Professional competence and long-term commitment to the mission of Jesus Christ are the outstanding characteristics of the missionary service rendered by Dr. Georgine Caldwell over the past 26 years.

Georgine has always maintained a high standard of academic excellence. In 1962, she received a B.Sc. in Religious Education and a B.A. in Bible from Gordon College in Massachusetts. She took one year of theology at Knox College, Toronto and, in 1964, was graduated from Princeton with a M.R.E. degree. Later, her colleagues at Taiwan

Theological College in Taipei encouraged her to pursue studies toward a doctorate in religious education which she obtained from Columbia University in 1979. Her dissertation was titled, "Towards a Theology of the Laity in Religious Education". Georgine was appointed to Taiwan under the W.M.S. (E.D.) and arrived in Taipei in September, 1964. Her major assignment, after language study, was to the Taiwan Theological College of the Presbyterian Church in Taiwan where she taught in the Christian Education Department. This is where all of her training was put to such effective use. She employed a method of teaching which involved discussion, reports and projects, and which placed heavy linguistic demands on her as she had to work both in Taiwanese and Mandarin. In 1971, a difficult year of transition in the life of the College, Georgine was given full responsibility as Head of the Christian Education Department. She took on an extra heavy teaching load until she was able to get some assistance. Her teaching over the years included regular courses in the B.A. level programme, the M.Div. programme and the M.Th. programme. As well, she was thesis advisor to many students, taught graduate students enrolled in the South East Asia Graduate School of Theology, and lectured at continuing education courses for ministers.

Georgine made valuable contributions as a promoter of women's work both in the General Assembly and in local churches, and as a member of countless seminary and missionary committees, Christian school boards, and the Taipei International Church Council.

Recently, Georgine combined her love of games and her conviction that knowledge of the Bible is central to the Christian faith, and designed a series of computer games that teach and test one's Bible knowledge.

Georgine never lost sight of her goal in going to Taiwan which was "to help train Taiwanese to be Christian Educators" so that she could then be free to do other work. Her words in her final report to the Board of World Mission indicate the kind of selfless spirit that characterizes all that she does: "I am not of retirement age yet, but I need not hold on to the leadership position for which I have trained others".

The Presbyterian Church in Taiwan paid the following tribute to her on her departure from Taiwan: "As a professional person, she has earned the respect and love of her colleagues and students. Her dignity and dedication have marked her as a very special person in the Presbyterian Church in Taiwan family." It is clear that Georgine has played a key role in laying a solid foundation in Christian Education for the Presbyterian Church in Taiwan. Her students are scattered throughout the island giving leadership to every aspect of the Church's education programme. As her missionary colleagues have written: "Her influence will continue to run like a deep stream through the life of the Presbyterian Church in Taiwan."

So it is with a deep sense of gratitude that the 116th General Assembly expresses the appreciation of a grateful Church to Dr. Georgine Caldwell for 26 years of faithful, committed service as a missionary in Taiwan. We pray that God will lead her to avenues of fruitful service in the future that will fully utilize her many gifts and her depth of commitment to Jesus Christ.

Retiring Convener
The Moderator expressed gratitude to Mrs. Parish for her faithful service as Convener of the Board of World Mission.

Report as a Whole
The report as a whole of the Board of World Mission was adopted with its recommendations as amended, on motion of J.C. Bigelow, duly seconded.

CHAIR

The Moderator resumed the chair.

ECUMENICAL VISITORS (cont'd from page 41)

H.G. Davis, on behalf of the Ecumenical Relations Committee, introduced and provided translation for the Rev. Meng Syul. Park, Moderator of the Presbyterian Church of Korea. Ke-myung Chu, General Secretary of the Church was also present. The Moderator thanked Mr. Park for his kind words and gave token gifts to mark the occasion of their visit to General Assembly.

HERBERT NOTICE OF MOTION (cont'd from page 55)

Discussion resumed on the notice of motion by D. Herbert. With permission of the Court, the following replacement motion for part 2 was offered: That we reaffirm the action of the 106th General Assembly re inclusive language (A&P 1980, p.398 and 66, recommendation 7). Adopted.

ECUMENICAL RELATIONS (cont'd from page 40)

Report as a Whole
The report as a whole of the Ecumenical Relations Committee was adopted with its recommendations as amended, on motion of P.D. Ruddell, duly seconded.

TASK FORCE ON RESTRUCTURING (cont'd from page 53)

Consideration of the report of the Task Force on Restructuring resumed with H.E. Gillies, Convener, reporting.

J.J.H. Morris moved, duly seconded, that Assembly approve in principle recommendations 2, 4, 5 and 6 and refer them to the Special Committee for consideration and report to the 117th General Assembly. At the request of two commissioners, this motion was divided.

Recommendation 2 (page 518)
J.R.S. Purcell moved, duly seconded, the following addition to recommendation 2: that its membership include the Presidents of the Women's Missionary Society (W.D.) and the Atlantic Mission Society. Carried.

Y. Woensdregt moved, duly seconded, the addition to recommendation 2 after the words "described in this report" the words "that at least one-third of its members be women". Carried.

Recommendation 2 as amended was approved in principle and referred to the Special Committee on Restructuring for consideration and report to the 117th General Assembly. The amended wording reads:

> That the Assembly Council be created and constituted as described in this report (page 517); that at least one-third of its members be women; that its membership include the presidents of the Women's Missionary Society (W.D.) and the Atlantic Mission Society; and that it be authorized to establish a senior staff committee to be known as the Co-ordinating and Planning Committee with constitution and terms of reference as described in this report.

Recommendation 4 (page 520)
Recommendation 4 was approved in principle and referred to the Special Committee for consideration and report to the 117th General Assembly.

Recommendation 5 (page 520)
Recommendation 5 was approved in principle and referred to the Special Committee for consideration and report to the 117th General Assembly.

Recommendation 6 (page 520)
With permission of the Court the recommendation was reworded and in this form was approved in principle and referred to the Special Committee for consideration and report to the 117th General Assembly.

Remaining Recommendations
J.J.H. Morris moved, duly seconded, that recommendations 3, 7-23 and 30, 31, 32 as reworded (page 53) be referred to the Special Committee on Restructuring for report to the 117th Assembly. Adopted.

Supplementary Motion
J.J.H. Morris moved on behalf of the Task Force, duly seconded, that Commissioners, Young Adult Observers and Student Observers be invited to submit in writing to the Clerks of Assembly for forwarding to the Special Committee any comments and suggestions they may have re the report on restructuring. Carried.

Supplementary Motion
J.J.H. Morris moved on behalf of the Task Force, duly seconded, that any appointments which are deemed to be necessary to maintain General Assembly programmes during the two-year period of transition shall be done as interim or term-contract appointments with the approval of the Administrative Council, after consultation with the Executive Personnel Committee. Carried.

Supplementary Motion
J.J.H. Morris moved on behalf of the Task Force, duly seconded, that Overtures 27, 35, 40, 1989 and Overture 45, 1988 be answered by a future Assembly. Adopted.

Additional Motion
J.J.H. Morris moved, duly seconded, that the question of the appropriate place of the Committee of Theological Education, relative to the Restructuring, be referred to the Special Committee on Restructuring. Adopted.

Additional Motion
It was moved by J.J.H. Morris, duly seconded, that the Task Force on Restructuring Agencies of the General Assembly be discharged with thanks. Carried. The Moderator expressed a special word of thanks to the Convener, H.E. Gillies.

Report as a Whole
The report as a whole of the Task Force on Restructuring was adopted with its recommendations as amended, on motion of J.K. English, duly seconded.

BOARD OF MINISTRY (cont'd from page 57)

Consideration of the report of the Board of Ministry resumed, C. Campbell, Convener, reporting.

Recommendation 12 (page 438 and cont'd from page 57)
With permission, recommendation 12 was reworded and in this form was adopted.

Retiring Convener
The Moderator expressed appreciation to Ms. Campbell for her faithful service as Convener of the Board of Ministry.

Report as a Whole
The report as a whole of the Board of Ministry was adopted with its recommendations as amended, on motion of J.D. Gordon, duly seconded.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

The Assembly called for the report of the Presbyterian World Service and Development Committee, which, as printed on pages 492-97, was handed in by R.D. Wilson on behalf of the Convener.

Recommendation 1 (page 494)
In light of earlier decisions by this Assembly, the recommended appointment is in terms of an Interim Executive Director. The recommendation was adopted and Marjorie J. Ross was declared appointed as Interim Executive Director, Presbyterian World Service and Development. (cont'd on p. 70)

Recommendation 2 (page 494) was adopted.

R.W. Allen
The Moderator expressed the thanks of the Assembly to Mr. Allen for his contribution to the Church during this past year as Acting Director of Presbyterian World Service and Development.

Report as a Whole
The report as a whole of the Presbyterian World Service and Development Committee was adopted with its recommendations as amended, on motion of R.D. Wilson, duly seconded.

COMMITTEE TO CONFER (cont'd from page 61)

The Moderator named the following as the Special Committee re Clerks' Report Recommendation 7 (pages 257 & 64): James A. Thomson (convener), Freda MacDonald, Kathy J. Brownlee, Catherine Clark, Charles A. Manahan, W.J. Clyde Ervine, Donald C. Smith, Helen G. Tetley, William Alexander.

MINUTES (cont'd from page 61)

The Principal Clerk advised that minutes of the seventh sederunt are available for distribution.

(cont'd on page 75)

DISSENT (cont'd from page 64)

I dissent from the action of this Assembly on recommendation 7 of the report of the Clerks of Assembly because I think the prayer of Overture 8, 1986 should have been granted; that is, to declare the eligibility of both ministers and elders to serve as moderator of presbyteries, synods and the General Assembly.

Virginia Bell

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Totem Park Complex, University of British Columbia, on Wednesday, the thirteenth day of June, nineteen hundred ninety, at six thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

TENTH SEDERUNT

At Totem Park Complex, University of British Columbia, Vancouver on Wednesday, June 13th, one thousand nine hundred ninety, at six thirty in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 61)

The Assembly called for the report of the Committee on Business which was given in and read by Mr. K.J. McIntyre, the Convener. On motion of C.H. Loudon, duly seconded, the report was received and considered, and, being adopted, the business for the tenth sederunt was ordered accordingly.

C.H. Loudon moved, duly seconded, that the loyal address to the Prime Minister of Canada be read in both official languages, and that the loyal addresses to the Queen and Governor General be written in both languages and spread in the minutes. Carried.

M.J. ROSS PRESENTED (cont'd from page 69)

M.J. Ross, the new Interim Executive Director of Presbyterian World Service and Development, was presented to the Court and congratulated by the Moderator.

ADMINISTRATIVE COUNCIL (cont'd from page 60)

Consideration of the report of the Administrative Council resumed, A.J. Herridge, Convener, reporting.

Recommendations 15 to 17 (pages 206-07) were adopted.

Recommendation 35 (pages 217-18)
Adopted. The Moderator called Brenda Adamson forward and assured her of our gratitude, love and affection for her, and wished her and her husband, Bill, God's richest blessings. Brenda responded with her own list of thanks.

Congress '91
R.M. Shaw spoke briefly on behalf of the Congress '91 Committee. The theme for the Congress is, "Enjoy God... Christian Energy for the Nineties".

Recommendations 18 through 20 (pages 208-09) were adopted.

Recommendation 21 (page 210)
C.E. Morrow moved, duly seconded, the following substitute wording for recommendation 21: That the 116th General Assembly affirm the principle endorsed by the 115th General Assembly not to discriminate in this matter on the basis of marital status, and that payment be effective January 1, 1990. Defeated.

Recommendation 21 as printed was adopted.

Dissent re recommendation 21
D.A. Whitehead asked leave to dissent for reasons to be given in. (cont'd on page 75)

Additional Motion
On motion of W.G. Lamont, duly seconded, it was agreed that the Administrative Council consider the implications to pension in the issue raised in recommendation 21 and report to the 117th General Assembly.

Recommendation 22 (page 210) was adopted.

Recommendation 23 (page 211)
Permission was given to reword the recommendation and in this form it was adopted.

Recommendations 25 and 26 (pages 212-13) were adopted.

Recommendation 27 (page 213) was defeated.

Recommendations 28 through 32 (pages 213-16) were adopted.

Recommendation 33 (page 216) was withdrawn with permission of the Court for consultation with the Clerks and report to the 117th General Assembly.

Recommendations 36 (page 218) was adopted.

Recommendation 37 (page 219)
With permission, the recommendation was reworded and adopted in that form.

Recommendations 38 and 39 (pages 219-20) were adopted.

Recommendation 40 (page 222)
T.J. Kay moved, duly seconded, that the recommendation be admended to read: that the report be received as information and the question of the location of church offices be referred to the Special Committee on Restructuring to report to the 117th General Assembly. Carried. Recommendation 40 as amended was adopted.

Recommendations 41 and 42 (page 222) were adopted.

Recommendation 43 (page 223)
C.C. Pettigrew moved, duly seconded, in amendment to recommendation 43 that estimated revenue from congregations be $8,374,000. Carried. Recommendation 43 as amended was adopted.

The intent of recommendation 43 as amended is that the budget estimates of revenue for 1991 be $9,374,000 ($8,374,000 from congregations and $1,000,000 from other sources) and that 1991 approved expenditures be as recommended on page 226 with the addition of $79,000 to assist Assembly agencies that have staff, to meet the added costs resulting from stipend increases approved by this Assembly.

Recommendation 44 (page 223) was adopted.

Additional Motion
On motion of G.A. Cooper, duly seconded, Assembly reaffirmed the right of the Church's Colleges to solicit financial support from their own former students and former residents, but not from the congregations of those students or residents.

Additional Motion
On motion of S. Kendall, duly seconded, it was agreed that the Administrative Council assist Knox College with financial and administrative matters for the duration of short term borrowing.

Additional Motion
J.K. English moved, duly seconded, that the Convener of the Committee of Theological Education be invited to attend meetings of the Administrative Council during the coming year; that representatives of the Colleges continue to attend; and that during the year Council examine the matter of its membership in this regard. Adopted.

Additional Motion
D.A. Whitehead moved, duly seconded, that remuneration for Sunday supply be seventy-five dollars for the first service and fifty dollars for each additional service on the same day for both clergy and lay, plus travel and, as required, accommodation and meals.

R.D. MacDonald moved in amendment, duly seconded, that the amounts be seventy-five dollars for the first service and twenty-five dollars for each additional service. Defeated.

R.J. Graham moved in amendment, duly seconded, that remuneration for Sunday supply be one hundred dollars per Sunday, for both clergy and lay, plus travel and, as required, accommodation and meals. Carried. The additional motion in this form was adopted.

Dissent
I wish to record my dissent to the action which in effect increases supply cost to $100 per Sunday, on the grounds that it may cause an undue burden on small struggling charges, force them to close or make them make some alternate arrangement which would be a less effective witness than regular Sunday services.

J.M.R. Kreplin
J.T. Hurd

Report as a Whole
The report as a whole of the Adminstrative Council was adopted with its recommendations as amended, on motion of J.K. English, duly seconded.

COURTESIES AND LOYAL ADDRESSES (cont'd from page 14)

Assembly called for the report of the Committee on Courtesies and Loyal Addresses, which was given in by J.P. Hanna. On her motion, duly seconded, the report was received and considered.

Courtesies

We the commissioners of the 116th General Assembly, having received such warm hospitality and innumerable acts of ministry during our time in Vancouver are desirous of expressing our deep appreciation to many people.

We wish to thank the Presbytery of Westminster and its various ministers and congregations who have made our stay so memorable. The transportation arrangements, the sight-seeing outings, the home-baked refreshments, and the warm fellowship helped us carry out our work more zealously. The Sunday spent with host congregations and families was especially enjoyed. We ask the Rev. David Stewart, Convener of the Local Arrangements Committee, to convey more fully our appreciation to all who participated for their kindness and fellowship.

We were blessed by the opening worship service with Holy Communion at Kerrisdale Church, participated in by the host ministers the Revs. David Stewart and Elizabeth McLagan, and the Moderator of Presbytery, the Rev. Kerry McIntyre and others. The sermon of the outgoing Moderator, the Rev. Dr. J.J. Harrold Morris was vigorous and stirring. We were moved by the music offered by the instrumentalists Mrs. Evelyn Creaser-Rumley, violinist, and Alan Matheson, trumpeter, and the adult and children's choirs, and the leadership of organist-conductor Mrs. Barbara Hallum-Price.

The daily morning worship inspired and challenged us with the penetrating sermons of the Rev. Dr. Art Van Seters, the creative liturgy presided over by various ministers and laity from the local Presbyterian churches, and the musical leadership by the Rev. Neville Jacobs and the pianists Ed Rumohr and Mary Hanson.

Our bodies were also excellently cared for by the Sunday evening salmon B.B.Q. arranged by the Local Arrangements Committee, with the help of St. Andrew's Hall and members of the Native Ministries Consortium who went fishing for the salmon.

To the Clerks of Assembly, to Mrs. Brenda Adamson and all the support staff who carried out their duties in such a competent and helpful manner, we express our warm appreciation.

We want also to thank the Youth Observers for their bold and creative challenges to the Assembly in their presentation.

Finally, Moderator, we would like to thank you for the way in which you executed your duties with wisdom and good humour. We offer you our prayers and encouragement as you continue your moderatorial duties in the coming year. May God's rich blessing be with you and with your family and your home congregation as they support you in the challenging months ahead.

Loyal Addresses

To His Excellency the Right Honourable Ramon Hnatyshyn, Governor General of Canada

May it please Your Excellency:

We the commissioners to the one hundred and sixteenth General Assembly of The Presbyterian Church in Canada, meeting in Vancouver, British Columbia, in the year of our Lord, nineteen hundred and ninety, respectfully request that you forward to Her Majesty, Queen Elizabeth II, the enclosed expression of our loyalty and concern.

With this we wish to convey to you our prayer that you may be enabled to carry out your high office with dignity and goodwill. May God bless you and your family through the coming year and give you strength to demonstrate to the people of Canada the importance of a Christian family.

May the Grace of our Lord Jesus Christ remain with you and all whom you love.

A Son Excellence, le très honorable Ramon Hnatyshyn, gouverneur général du Canada

Qu'il plaise à votre Excellence,

Nous les commissaires de la cent seizième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à Vancouver, en Colombie Britannique, en l'an de grâce mil neuf cent quatre-vingt-dix de notre Seigneur, nous vous demandons respectueusement de communiquer à sa Majesté la Reine Elisabeth II la déclaration de fidélité et de loyauté ci-jointe.

Nous voudrions, de plus, vous transmettre notre prière que Dieu vous donne la force d'exécuter votre haute responsabilité avec la dignité et lat bonne volonté. Que Dieu vous bénisse, vous et votre famille, pendant cette année qui vient, et qu'il vous aide à signaler aux Canadiens l'importance d'une famille chrétienne.

Que la grâce de notre Seigneur Jésus Christ, reste avec vous et tous ceux que vous aimez.

To The Right Honourable Brian Mulroney, Prime Minister of Canada

Right Honourable Sir:

We, the commissioners of the one hundred and sixteenth General Assembly of The Presbyterian Church in Canada now gathered in Vancouver, British Columbia, in the year of our Lord, nineteen hundred ninety, greet you most respectfully, and with you all who represent us in the Parliament of Canada.

We are concerned that Canada be a fair and just place for all its people, and commend you in all efforts to strive for this goal, a goal common to the Church and to the government. During our Assembly, we have considered many issues, including human rights, the environmental crisis, peacemaking, developments in Eastern Europe, national unity, the economy, taxation and government lotteries. We are pleased to forward our statements to you under separate cover.

National Unity is on the minds and in the hearts of many at this time. We reaffirm our commitment to the one Canada we know and love. As our diverse peoples live together in unity, we see it as an expression of the oneness of faith we have in Almighty God. We pledge our loyalty to you as you and your government work for unity, as it is expressed through tolerance, understanding, and respect among all Canadians.

Be assured of our prayers, and may God bless you,

Au très honorable Brian Mulroney, premier ministre du Canada

Nous, les commissaires de la cent seizième Assemblée générale de l'Église presbytérienne au Canada, réunis à Vancouver, Colombie Britannique, en l'an de grâce mil neuf cent quatre-vingt dix de notre Seigneur, nous vous transmettons nos salutations ainsi qu'à vos ministres et à tous les membres de la Chambre des communes et du Sénat.

Nous sommes préoccupés que le Canada soit une juste et équitable société et nous vous encourageons dans vos efforts pour atteindre cet objectif. Cet objectif est commun à l'Église comme au gouvernement. Au cours de notre Assemblée, nous avons été concernés par plusieurs préoccupations: les droits humains, la crise environnementale, la promotion de la paix, le développement de la situation en Europe de l'Est, l'unité nationale, l'économie, la taxation et les lotteries gouvernementales. Nous serons heureux de vous transmettre l'objet de nos recommandations ultérieurement.

L'unité nationale de notre pays est dans les pensées et les coeurs de plusieurs en ce moment. Nous réaffirmons notre engagement pour un Canada uni, lequel nous connaissons et aimons. Alors que plusieurs personnes vivent ensemble en unité, nous trouvons l'expression de l'unicité de la foi que nous avons dans le Dieu tout-puissant. Nous vous assurons le renouvellement de notre loyauté alors que le gouvernement travaille à l'unité nationale qui trouve son expression à travers la tolérance, la compréhension, et le respect de tous les Canadiens et les Canadiennes.

Soyez assuré de nos prières, et que Dieu vous bénisse.

To Her Majesty, Queen Elizabeth II

May it please Your Majesty:

We the commissioners to the one hundred and sixteenth General Assembly of The Presbyterian Church in Canada, now gathered in Vancouver, British Columbia, in the year of our Lord, nineteen hundred and ninety, respectfully express our loyalty and support for you and for all members of the Royal Family.

In our Assembly this year we have welcomed visitors from branches of Christ's Church in Malawi, Guyana, Japan, Jamaica and China. We supported the Canadian Council of Churches and the World Council of Churches for their actions in justice, peace and the integrity of creation. We will participate in the Ecumenical Decade of Churches in Solidarity with Women. We have also considered changes in the structure of The Presbyterian Church in Canada and in the organization of our theological institutions.

We pray for God's Blessing upon You, Our Gracious Queen, and all the members of your family.

On motion of J.P. Hanna, duly seconded, the above reports were adopted.

A Sa Gracieuse Majesté, la Reine Elisabeth II

Qu'il plaise à Votre Majesté:

Nous les commissaires de la cent seizième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à Vancouver en Colombie Britannique, en l'an de grâce mil neuf cent quatre-vingt-dix de notre Seigneur, nous soumettons respectueusement l'expression renouvelée de notre loyauté et fidélité à votre Gracieuse Majesté.

Lors de notre Assemblée de cette année nous avons accueilli des visiteurs oeucuméniques de Malawi, la Guyane, le Japon, la Jamaique et la Cline. Nous avons donné appui au Conseil canadien des églises et au Conseil mondail des églises à cause de leurs actions sociales concernant la justice, la paix, et l'intégrité de la création.

Nous participerons à la Décennie Oeucuménique des églises en solidarité avec les femmes. Le plus, nous avons considéré des changements de la structure de l'Eglise Presbytérienne et de l'organisation de nos collèges de théologie.

Nous prions, notre Gracieuse Reine que Dieu vous bénisse, vous et toute votre famille.

Report as a Whole
The report as a whole of the Committee on Courtesies and Loyal Addresses was adopted with its recommendations, on motion of J.P. Hanna, duly seconded.

COMMISSION RE MATTERS LEFT

On motion of E.A. Beggs, duly seconded, it was agreed to appoint a Commission of the Moderator and Clerks to deal with matters uncared for, omitted or overlooked during the business of this Assembly. Agreed.

ADDITIONAL MOTION (cont'd from page 65)

On motion of P.J. Walter, duly seconded, it was agreed to commend the King and Government of Nepal for their action in granting amnesty to all religious prisoners in accordance with the Constitution of Nepal, and for giving instruction for the dismissal of all cases against prisoners awaiting trial for religious activity; and to express to the United Mission to Nepal our joy and thanksgiving for their good news. Further, that the Board of World Mission be instructed to transmit this expression of joy and commendation to the United Mission to Nepal and the government of Nepal.

DISSENT (cont'd from page 70)

I record my dissent to the action of Assembly on Administrative Council recommendation 21 in that the decision impoverishes everyone and produces unrealistic expectations. Retirement housing is essential. Half an allowance will mean more poor and needy retirees and legal vulnerability.

D.A. Whitehead

MINUTES (cont'd from page 69)

P.D. Ruddell moved that the minutes of the fourth through seventh sederunts be sustained. Agreed.

P.D. Ruddell moved, duly seconded, that the minutes of the 8th, 9th and 10th sederunts be taken as read and sustained. Carried.

THANKS TO MODERATOR

R.D. MacDonald, on behalf of the Commissioners and everyone who has been here, expressed appreciation for the Moderator's leadership, patience, and humour.

CLOSING OF ASSEMBLY

The business being finished, the Assembly joined in singing the one hundred and twenty second Psalm. The Moderator led the Assembly in prayer. He then said:

"In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Barrie in the Province of Ontario and within Georgian College there, on the first Sunday in June in the year of our Lord, one thousand nine hundred ninety one at seven thirty o'clock in the evening, local time."

The moderator then closed the Assembly with the Benediction.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES

ETC.

The Appendices Begin on Page 200

NOTE: In all instances where Assembly has granted permission for an Agency to reword a section of its report or one of its recommendations, the rewording has been incorporated into the text of the printed reports.

ADMINISTRATIVE COUNCIL

To the Venerable, the 116th General Assembly:

STRATEGIC PLANNING & THE VISION (A&P 1989, p. 26 & 204)

The Council continues to provide support and resources for two actions of the 115th General Assembly:

1. A call to congregations to participate in strategic planning through 1989 and 1990.
2. A call to congregations to celebrate annually a Service of Covenant Renewal which will focus on the VISION.

Since last Assembly, the following has transpired:

1. A Board of Congregational Life video with the Moderator of the 115th General Assembly has been produced, of which one segment features the VISION. Copies are in the hands of each Superintendent of Mission, Area Education Consultant and Presbytery. Copies are also available through the Communication Services Library.
2. Gathering of information concerning congregational and presbytery activities which will be featured in EQUIP.
3. Persons have been recruited to be trained as facilitators for strategic planning in congregations. The recruitment has been done mostly through presbyteries and Training Workshops for these facilitators are now being organized within each synod.
4. An invitation has gone out to the membership through the BCL mailing for submissions of new hymn compositions suitable for Covenant Renewal Sunday.
5. Brian Fraser, St. Andrew's Hall/Vancouver School of Theology, is planning publication of a volume of essays, one chapter on each point of the VISION. A pre-Assembly continuing education event on moving from VISION to reality is being offered by Vancouver School of Theology.

Council recognizes that presbyteries have had to respond to a large number of Assembly remits, and papers from the Task Forces on Theological Education and Restructuring. We also recognize that presbyteries and congregations have not always understood the importance of their involvement in strategic planning. Compounding all of this, Council itself has not been able to develop resources and strategies for these purposes as quickly as it would have liked. It is considered important that we continue the momentum so that everyone will have an opportunity to be involved in the process. The following recommendations, therefore, are presented.

Recommendation No. 1 (adopted, page 37)
That the VISION and Strategic Planning process be extended for one year, i.e., to the end of 1991.

Recommendation No. 2 (adopted, page 37)
That for 1991, congregations and presbyteries observe Covenant Renewal Sunday on February 3, 1991.

STRATEGIC PLANNING CHARTS (A&P 1989, p. 27)

In September 1989, as requested by the 115th General Assembly, Council sent to all commissioners, young adult observers and student observers to the 115th General Assembly, copies of the strategic planning charts.

KNOX COLLEGE RECOMMENDATION 4(b) (A&P 1989, p. 294 & 33)
Re: Borrowing By-law

At the 115th General Assembly, the Board of Knox College reported that heretofore it did not have authority to enter into any arrangement or agreement to obtain the loan of funds

even on a limited or temporary basis. They presented two recommendations as follows to the 115th General Assembly which were adopted:

1. That the General Assembly grant to the Board of Management of Knox College the authority to enact a short-term Borrowing By-law.

2. That the exact terms of the By-law be determined by the Administrative Council acting with the Board of Management of Knox College.

Knox College submitted a draft By-law to the November meeting of the Administrative Council. The By-law is a standard Borrowing By-law prepared by Mr. H. Donald Guthrie of Cassels, Brock and Blackwell, our solicitors. In order to meet the criteria that it be a short-term by-law, the period of three years was inserted as a reasonable period of time. The Administrative Council approved the terms of the short-term Borrowing By-law for Knox College.

Recommendation No. 3 (adopted, page 37)
That the above be received for information re Knox College Borrowing By-law.

OVERTURE NO. 43, 1989 - PRESBYTERY OF EAST TORONTO (A&P 1989, p. 19, 532)

Overture No. 43, 1989 from the Presbytery of East Toronto concerned the procedure to be followed when a minister in a charge is appointed to a position by the General Assembly or one of its agencies. The Presbytery requested that the following procedure be adopted:

> When a minister in a charge is appointed by the General Assembly or one of its agencies to a full-time position, the appointment be dealt with in a similar way to a call from a congregation, i.e., the information relative to the appointment be forwarded to the presbytery in which the person is ministering and action taken as outlined in the Book of Forms, section 226, 228-32, except that when the presbytery is considering the matter "representatives of the Assembly board or agency" be heard on behalf of the appointment (rather than "commissioners of the presbytery, if there be such, and the commissioners of the congregation calling" as required in section 230).

Council is of the opinion that the Overture addresses a long-standing and obvious oversight in the procedures and provides an appropriate correction. In 1988, Council recommended to Assembly the clarification of the procedure for the opposite situation, i.e., when a person who is serving in a position under appointment by the General Assembly receives a call. (A&P 1988, p. 221-22)

Recommendation No. 4 (withdrawn, page 37)
That the prayer of Overture No. 43, 1989 be granted and that the procedures as outlined be adopted.

DUFF ADDITIONAL MOTION (A&P 1989, p. 27)
Re: Canadian Council of Churches Court Action

At the 115th General Assembly, the Ecumenical Relations Committee in their report presented a recommendation which was adopted requesting the Assembly to endorse the action of the Canadian Council of Churches in launching the court action re refugees. An additional motion was made on the floor of the Assembly, the content of the motion not being voted on but being referred to the Administrative Council, "that as a tangible symbol of our support for the Canadian Council of Churches court challenge to the new legislation, The Presbyterian Church in Canada commit $2,000 to that effort, and that the request be referred to the Administrative Council for action."

The Council, at their spring 1989 meeting, had heard a presentation on the matter of the CCC court challenge by representatives who were involved with this issue. In that presentation, the question was asked as to whether or not there would be any funds required for this from the Churches. It was reported at that time that no direct funding was required from the Churches. In light of that information, Council presents the following recommendation.

Recommendation No. 5 (adopted, page 37)
That the request for a $2,000 grant in support of the Canadian Council of Churches court challenge for the new refugee legislation be not granted in light of the fact that Council received information in the spring 1989 that no direct funding would be required.

BOARD OF CONGREGATIONAL LIFE RECOMMENDATION NO. 2 (A&P 1989, p. 34 & 355)
Re: Young Adult Observers

At the 115th General Assembly, the Board of Congregational Life presented a recommendation which indicated the desire to have Young Adult Observers from every presbytery attend General Assembly. This was referred to Council because of financial implications. Council has informed the Board of Congregational Life that they do not have any funds in their budget to implement this request.

Recommendation No. 6 (adopted, page 37)
That the above be received for information.

COMMITTEE ON HISTORY RECOMMENDATION NO. 1 (A&P 1989, p. 24 & 365)
Re: Microfilming

The History Committee recommended to the 115th General Assembly, that Assembly direct the microfilming of the 1976 to the 1988 Acts and Proceedings.

There being no funds available in the History Committee's budget to support the intent of the recommendation, Assembly referred the recommendation to Council. Council considered the recommendation and agreed that since funds were not available in either the Committee on History's budget or in the budget for the General Assembly, the request should not be granted.

Recommendation No. 7 (adopted, page 37)
That the request of the Committee on History to microfilm the 1976 to 1988 Acts and Proceedings be not granted but that the Committee be urged to submit their request to the Budget Review Committee for inclusion in the next three year cycle.

INTERNATIONAL AFFAIRS RECOMMENDATION NO. 28 (A&P 1989, p. 64 & 384)
Re: National Refugee Co-ordinator

The International Affairs Committee recommended to the 115th General Assembly, that the Board of World Mission and Presbyterian World Service and Development Committee be asked to give priority to making a National Refugee Co-ordinator a full-time appointment in 1990. Due to the financial implications of the recommendation, Assembly, without considering the recommendation, referred it to Council.

Prior to 1989, for approximately three years, the Board of World Mission and Presbyterian World Service and Development shared the cost of a full-time Refugee Co-ordinator on the BWM staff. When the position became vacant in 1988, the two funding groups agreed to discontinue the position. Further consultation has been held with both groups. Presbyterian World Service and Development reported that some funds had been earmarked in their 1990 budget to fund a part-time National Refugee Co-ordinator conditional on the Board of World Mission providing travel money. The Board of World Mission reported that they did not have the funds in 1990 for this purpose. In light of this, Presbyterian World Service and Development indicated it was withdrawing its funds and would be applying them elsewhere.

Recommendation No. 8 (adopted, page 37)
That the funding priorities set by the Board of World Mission and Presbyterian World Service and Development in not being able to make a full-time appointment in 1990 of a National Refugee Co-ordinator as they have in previous years be respected.

INTERNATIONAL AFFAIRS COMMITTEE RECOMMENDATIONS 29 & 30 (A&P 1989, p. 64 & 386)
PATTERSON ADDITIONAL MOTION (A&P 1989, p. 64)

The International Affairs Committee presented the following recommendations to the 115th General Assembly:

> That the peacemaking programme, "Peacebuilding", be approved as a pilot project for three years.
>
> That the Administrative Council be asked to provide money from the Contingency Fund to carry the peacebuilding programme for a period of three years.

The two recommendations were referred to Council because of their financial implications before the vote was taken. There was also the Patterson additional motion from the floor which stated, "that in as much as Recommendations 29 and 30 of the International Affairs Committee have been referred to the Administrative Council for financial consideration, that if such financing be found, the Council implement Recommendations 29 and 30." Council heard a presentation from a representative of the International Affairs Committee at its March meeting. In light of the fact that there are no funds available in the Contingency Fund at this time, Council makes the following recommendation.

> **Recommendation No. 9** (adopted, page 37)
> That as there are no funds available in the Contingency Fund nor in the budgets of any of the boards and committees for this pilot project, the International Affairs Committee be requested to explore other ways of funding this proposal.

BOARD OF MINISTRY RECOMMENDATION NO. 1 (A&P 1989, p. 37 & 396)
Re: Student Observers

The Board of Ministry recommended to the 115th Assembly that the guidelines for student observers at General Assembly be approved. Having budget implications, the matter was referred to Council before a vote was taken. Council presented a report on the matter of student observers at General Assembly to the 115th General Assembly (p. 211). At that time, it was agreed that it be noted as information that within the budget allocated for meetings of the General Assembly, funds are not available for the payment of the expenses of student observers at Assembly.

The Board of Ministry was requesting that one student observer from each of the three colleges plus VST be eligible to attend the General Assembly with the cost involved to be shared by the college providing $200 and the General Assembly funding the remainder of the expenditures as they do for Young Adult Observers. There is still no money available in the budget of the General Assembly to provide for any additional persons to attend General Assemblies in light of the increasing costs for accommodation and travel. However, at the March meeting of Council a recommendation was adopted that the expenses for travel and accommodation for student observers in excess of the initial $200 be paid by the General Assembly which will mean an over-expenditure in the budget of the General Assembly.

> **Recommendation No. 10** (adopted, page 37)
> That the travel and accommodation expenses for one student observer from each of the three colleges and VST, in excess of the initial $200 paid by the college, be charged against the funds for General Assembly.

STEWART ADDITIONAL MOTION (A&P 1989, p. 62)

As requested by the 115th General Assembly, the Executive Committee of Council explored the need and the possibility of an additional day being added to the 116th General Assembly. It was decided that in light of the two major task force reports which would be coming to this Assembly, that there was probably a good reason for the Assembly being extended by a day and, therefore, arrangements were made for such.

SAND ADDITIONAL MOTION (A&P 1989, p. 63)
Re: Tendering For Audit Services

The 115th General Assembly passed the recommendation "that the Administrative Council prepare the necessary documents and call for tenders for audit services for the three year period beginning January 1, 1991."

The matter was referred to the Audit Committee of Council for study. They have spent considerable time reviewing and discussing the matter with Mr. Carrie, the partner of Peat Marwick Thorne (formerly Thorne Ernst and Whinney). The review of auditing strategy including their time sheets has resulted in time allocations being reduced from 675 to 500 hours. The fees for the 1989 audit have been reduced from the original estimate of $47,600 to $37,300. Further, Council has secured a letter of understanding from the auditors that they are prepared to hold their fees for the next three years to an increase of 5% per year.

Council felt that in view of the very satisfactory performance of the present firm in handling the various audits for the Church and its agencies, and as indicated by the last Assembly when it approved its recommendation "and that the General Assembly express gratitude to the firm of Thorne Ernst and Whinney (now Peat Marwick Thorne) for excellent services rendered", and as a result of the discussions we have had, that it would be inappropriate to put the work out to tender at this time.

Council is particularly concerned about the three year time frame included in the original motion inasmuch as it is considered to be unfair to any firm bidding for the work. Council might ask for a fixed fee for a three year period but it would be inappropriate to suggest that they only have the work for the three year period.

Council does not feel that any change is warranted at the present time. Council is requesting that we continue our relationship with Peat Marwick Thorne but, of course, always leave available the possibility that if at any time in the future the Audit Committee feels that such action is warranted that the work might be put out for tender at that time.

> **Recommendation No. 11** (adopted, page 37)
> That in view of the information provided above, the audit of the Church's records not be placed for tender for the year 1991.

APPOINTMENT OF AUDITORS

> **Recommendation No. 12** (adopted, page 37)
> That the firm of Peat Marwick Thorne, Chartered Accountants, be continued as auditors for the Church accounts for 1990 and that the Administrative Council be authorized to set the fees.

1989 INCOME AND EXPENDITURES

The attention of Assembly is drawn to the financial statements for The Presbyterian Church in Canada as found on pages 228-42. The statement of the operating fund revenue and expenditures (page 229) indicates a total 1989 contribution from congregations to Presbyterians Sharing of $7,661,792. This is an increase of $288,000 or 3.9% over 1988, and an increase of $18,000 over the approved budget for 1989. Other income of $1,130,480 was short of 1988 by 3.9% but did exceed the budget by $130,000 or 13%. In total, income at $8,792,272 was up by $253,000 or 3.0% over 1988. This fell short of inflation at about 5%. Council is very grateful to God that income from all sources was in excess of both the previous year and the approved budget and wishes to express its thanks to congregations and individuals for their gifts to Presbyterians Sharing and through special individual gifts.

Expenditures totalled $8,816,527, some $73,000 in excess of the approved revenue budget. However, the overexpenditure used sums which the boards and committees had saved in previous years to be expended at this time and, therefore, are within their approved limits.

1989 FINANCIAL STATEMENTS

The 1989 audited financial statements for The Presbyterian Church in Canada (pages 228-37), the Pension Fund of The Presbyterian Church in Canada (pages 451-76), and the J.B.

Maclean Bequest Fund (pages 421-26) have been reviewed by the Audit Committee and the Administrative Council and have been found in order.

Recommendation No. 13 (adopted, page 37)
That the 1989 audited financial statements be received as information.

OVERTURE NO. 31, 1988 (A&P 1988, p. 521, 17)
OVERTURE NO. 7, 1989 (A&P 1989, p. 515-16)
Re: Funding for Church Extension

The Church Growth Report to the 108th General Assembly in 1982, as a result of its research, recorded the following:

> New Presbyterian congregations established within the last twenty years have grown and continue to contribute significantly to numerical gains within the Church, at a time when the larger church tends to find it difficult to grow.
>
> This becomes even more obvious when it is realized that while The Presbyterian Church has declined at an annual average rate of 1.1 percent per year for the last fifteen years, extension congregations as a group have shown a net increase of 6.7 percent per year during the same period.
>
> Extension congregations can also be distinguished from the rest of the Church by the distribution of congregations according to size. Extension congregations as a group tend to be distributed towards a larger than average size, suggesting that these congregations not only tend to grow, they also tend to sustain this growth over time, plateauing at a larger than average congregation size.

More recent research reveals that 21.47% of our present Presbyterian congregations are the result of our Church's extension post-war programme. Their members comprise 18.91% of our Presbyterian membership and they contribute over one and a half million dollars (20.10%) to the congregational portion of "Presbyterians Sharing".

The value of New Church Development extends far beyond numerical growth. It provides a significant form of outreach to unchurched as well as lapsed church-goers. It also involves more laity in the life of the Church and makes possible a holistic type of growth for those who come under its ministry.

While it is recognized that the Church must be people-centred, not building-centred, experience has proven that a new congregation will plateau at a much lower membership unless it has visibility in the form of a Church home.

The Board of World Mission has endeavoured, as funds have been available, to purchase church sites in advance of development. This has resulted in more reasonable costs. With the rapid escalation of land values and limited capital funds available, land purchases have been curtailed. If our Church's programme of new church development is to continue, substantial capital funds need to be found.

As reported to last Assembly (A&P 1989, p. 210), Council established a Task Force to look at the nature and desired frequency of financial campaigns trying to determine the needs of the Church and what funding is required to meet those needs. As new church development places the heaviest demands on funds raised through special appeals, the Task Force examined current strategy relating to new church development. Both Overture No. 31, 1988 and Overture No. 7, 1989 address the issue of funding for church extension requesting capital funds to be set aside for this purpose.

The Task Force reported to Council that in their opinion there needs to be a capital funds campaign for new church development and such a campaign ought to be closely related to our ongoing stewardship programme (Presbyterians Sharing), which would need to consider the raising of capital through a variety of means including gifts, annuities, insurance policies and wills.

Recommendation No. 14 (adopted as amended, page 60)
That The Presbyterian Church in Canada undertake a comprehensive programme to raise capital funds:

- that this programme commence at the beginning of January 1991, for a five year period, with preparation being undertaken during the months of September to December, 1990
- that no other capital fund campaigns be authorized by General Assembly during the period 1991-2000
- that the proceeds of this campaign be used for the purpose of new church development in Canada and overseas capital needs
- that the goal of the campaign be to raise at least $10,000,000
- that a Campaign Committee be appointed by the Administrative Council to set goals and strategy
- that the services of a professional fund-raiser who has knowledge of Presbyterian polity, be secured to give leadership to the campaign

Recommendation No. 15 (adopted, page 70)
That an enhanced stewardship programme be implemented in conjunction with the campaign to raise capital funds.

Recommendation No. 16 (adopted, page 70)
That the action of the Assembly on Recommendations 14 and 15 be the response of the Administrative Council to Overture No. 31, 1988 and Overture No. 7, 1989 re funding for church extension.

CONGRESS '91

Congress '91 will be held at the University of Waterloo on Victoria Weekend, May 17-20. The theme will focus on the Ministry of the Laity. The purpose of Congress '91 is

> "to plan, implement and evaluate a joyous event of learning, celebration and fellowship for Presbyterian laity that will encourage and equip for a ministry faithful to the ministry of Jesus Christ our Lord".

The goals of Congress '91 are:

1. to have worship that will never be forgotten
2. to provide input that is substantive and biblical
3. to offer workshops that are practical and easily translated back home
4. to have fellowship and celebration

The Congress organization is comprised of a Co-ordinating Committee with a chairperson, vice-chair, treasurer, secretary, registrar and the chair of each of the 5 following committees: Budget and Finance; Hospitality and Accommodation; Worship and Music; Programme (speakers, Bible Study, Workshops); and Publicity and Registration. Committee membership has been drawn from the Kitchener-Waterloo area including Guelph, Cambridge and Elmira. The Co-ordinating Committee has drawn on the experience and planning of previous Congresses and established job descriptions for each committee as well as a timeline for the preparation, implementation and evaluation of the event. This timeline is being monitored and we are happy to report we are on schedule.

The Co-ordinating Committee has intentionally chosen to determine a theme in dialogue with potential resource people.

The Programme Committee is currently in conversation with seven resource people, presenting our ideas as well as hearing ideas and being open to new possibilities from the resource contacts.

The Congress organization is working with a membership of 37 people and is excited about the prospect of welcoming Presbyterians from across Canada to join together in learning about, sharing and celebrating our Ministry together in Christ. We invite you to plan now to attend with a friend.

Recommendation No. 17 (adopted, page 70)
That a representative of the Congress '91 Committee be heard.

THE EXPERIMENTAL FUND

The Experimental Fund has been established to provide grants to individuals or groups within The Presbyterian Church in Canada who are pursuing projects which will spread the Gospel of Jesus Christ, and further the Kingdom of God. The Fund will support projects which are both innovative and practical in nature. The Fund may provide seed money, i.e., partial funding of projects to encourage the start-up or renewal of a project, although this is not its primary function. The Directors meet in March and October each year to consider applications for grants. Applications are available from the office of the Board of Ministry.

During the past year, several projects have been considered, and:

1. The Nature Awareness Programme at Camp Kintail has been awarded an additional grant of $500 to purchase sufficient equipment to keep the programme interesting for young campers.

2. A grant of $1,250 was made to enable publication of a study of women in ministry in Canada. The book is entitled "God Calls: Man Chooses" and the authors are Grace Anderson and Juanne Clarke. Publication date is expected to be June, 1990.

3. A grant of $1,250 was made to Project Outreach, St. Giles Presbyterian Church, North Sydney, Nova Scotia. This grant will help with the purchase of video taping equipment for a ministry to shut-ins. A manual will be produced to help other congregations interested in this type of ministry.

4. A grant of $1,000 has been made available to support a project in South Africa, "Break These Chains", which involves the production of an album of original Soweto music. The music relates to themes of faith and justice in the South African context. The Rev. Stewart Gillan, a missionary in our Church in South Africa, will produce the album in conjunction with musicians of Soweto and youth and women from the parish of Basotho.

The Directors of the Experimental Fund are: Rev. Fred Rennie, Mrs. Jo-Anne Walter, Dr. George Van Beek, Dr. Earle Roberts, Rev. Thomas Gemmell. One more Director will be appointed in 1990.

TRUSTEE BOARD

Mandate of Board

The Trustee Board has recently spent considerable time looking into the Act to Incorporate the Trustee Board of The Presbyterian Church in Canada as recorded in 3 George VI, Chapter 64 (1939) and in the ancillary Acts passed in each province of Canada, bearing in mind the fiduciary responsibilities placed upon each trustee by the law of Canada. As a result of research undertaken, it cannot locate where the Board of Administration (predecessor to the Administrative Council) gave the authority to the Trustee Board to handle the various matters as set out in the Act. It was, therefore, thought prudent that, at this time, we should request the General Assembly to affirm what appears to have been the practice for many years by clearly authorizing the Trustee Board to undertake its duties as set out in its legislation. In fact, the Trustee Board has been carrying out its duties diligently over the years in almost all of the categories entrusted to it. However, one specific area has come to its attention and that is the responsibility it has for establishing and administering the Pension Plan of the Church.

The powers as set out in its Act are as follows:

- the Board shall consist of not less than 7 nor more than 15 members and consist of the Chairman of the Administrative Council, the Treasurer of the Church and such other persons as appointed by the General Assembly
- shall have use of a common seal
- has the power to acquire property
- power to hold all properties received as trusts
- to hold property for new congregations to be formed
- to hold property of congregations ceasing to exist
- power to invest funds
- power to borrow money and to provide security by way of mortgage or pledge of assets
- power to issue annuities
- power to establish Pension Plans for ministers of the Church, their widows and orphan children and employees or former employees of the Church subject to the approval of the General Assembly or the Administrative Council, and to sell, assign, convey such funds and assets - for the purposes of the plan
- power to consolidate investments
- power to employ investment or other professional advisors
- power to execute documents under seal
- report to the General Assembly at each of its meetings on securities and properties received since the date of its last report together with a complete statement of its holding as at the date of report.

The Board believes that they have adequately dealt with all the matters set out above with the exception of providing direction over the assets of the Pension Plan, the assets of which at present are some $49,000,000. In order to carry out the mandate as clearly stated in the Act, they would propose that if the following recommendation is approved that they would assume responsibility for the Pension Plan and delegate the administration of the Plan to the Pension Board which has long been established and very capably deals with these matters and would assume direct responsibility for the supervision and management of the assets of the Pension Fund.

They stated that they are not trying to take unto themselves duties which have over time been delegated to others, but rather are very concerned that they carry out the mandate given by the church through the Act of Incorporation implemented in 1939.

Recommendation No. 18 (adopted, page 70)
That Assembly affirm the statutory mandate of the Trustee Board to deal with all matters as set out in its Act of Incorporation, including without limitation, the investment, management and control of the assets of the Pension Plan.

Regulations Governing the Board

The present regulations of the Trustee Board states that the Treasurer shall:

5 (a) Under the direction of the Board receive and be responsible for the funds and securities held by the Board and shall deposit or cause to be deposited such securities in one or more safety deposit boxes to be rented in the name of the Board in one or more Chartered Canadian Banks or Trust Companies, access to which box or boxes shall be by any two members of the Board or by any one member of the Board and the Secretary of the Administrative Council or the Comptroller or Assistant to the Comptroller, or by any two of the Secretary of the Administrative Council, the Comptroller and the Assistant to the Comptroller of the Church, but the Treasurer may, at the direction of the Board, arrange for safekeeping agreements with one or more Chartered Canadian Banks or Trust Companies under which such securities or any of them may be held by such bank or banks, trust company or companies for the Board upon such terms as may from time to time be authorized by the Board.

At the time the foregoing regulation was drawn the situation we presently find ourselves in had not even been contemplated. The stock brokers and banks have established by joint

ownership within the securities industry the Canadian Depository for Securities which is the central safekeeping depository to hold the certificates for stocks and bonds regularly traded in Canada. The intention is that it will no longer be necessary to physically move the share certificates and bonds from seller to purchaser which has become a very cumbersome way of dealing in the huge volumes that transact today. The intention is that these stocks and bonds will be held in the central depository and simple transfer documents will change hands at the time for settlement from purchaser to seller. Our present regulation does not allow for this possibility and Council has authorized the following amendment to the regulations as follows:

That regulation 5(a) be rescinded and replaced by;

Under the direction of the Board

(i) Receive and be responsible for the funds and securities held by the Board and shall deposit such securities in one or more safety deposit boxes to be rented in the name of the Board from one or more Chartered Banks or Trust Companies, access to which box(es) shall be by the members or other persons appointed by the Board from time to time; and

(ii) Arrange for safekeeping of such securities with one or more Chartered Banks, Trust Companies or Canadian Life Insurance Companies in a safekeeping account in the Board's name or the Chartered Bank, Trust Company or Canadian Life Insurance Company's nominee name with authority for the nominee to hold the securities or to place the securities in the Canadian Depository for Securities for safekeeping.

Recommendation No. 19 (adopted, page 70)
To note for information the above amendment to regulations governing the Trustee Board.

Membership

The Trustee Board received the resignation of Mr. Charles H. Burns in 1989 as he was transferred to the West Coast and deemed it inappropriate to continue in his capacity as a trustee.

Recommendation No. 20 (adopted, page 70)
On nomination of the Trustee Board, Council recommends that Mr. John Farquharson be appointed as a member of the Trustee Board for a term of six years.

APPROPRIATE ACCOMMODATION

In the review of stipends and allowances completed by Council at its Spring 1989 meeting, the question of accommodation played a major role. Council was particularly concerned that within the categories sometimes referred to as "professional church workers" some persons received accommodation as an addition to the dollar amount designated as stipend while other categories paid for their own accommodation out of their stipend. In addition, among those receiving a cash payment in lieu of a manse, for some the allowance is so small that they have to supplement it out of their stipend while for others it is in excess of what is required for accommodation.
Council recommended to the 115th General Assembly the following motion, except for the phrase in brackets. Assembly amended the motion by adding the phrase in brackets and then adopted the motion as amended.

Administrative Council Recommendation 26, 1989
That in the remuneration package for all minimum stipend categories, the cost of appropriate accommodation be paid as an addition to base stipend and increments (regardless of the marital status of the person involved), effective January 1, 1990.

While the amendment can be interpreted in different ways, it is fairly certain that the mover of the amendment intended that for clergy/Order of Diaconal Ministries couples each should receive the full accommodation allowance.

This interpretation has a significant impact on the budget of the Church (the Board of World Mission has 5 such cases and may be affected adversely by $ 33,000 in 1990) and, therefore, is automatically referred to Council for consideration and report prior to receiving final approval by the General Assembly. Unfortunately, due to the pressure of the moment, the Clerks of Assembly failed to remind the Moderator that this was the case and, therefore, Commissioners left the Assembly believing that the motion as amended automatically became effective on January 1, 1990.

> Book of Forms section 296.6
> Undertakings for which new or increased expenditure is required shall not receive final approval of the General Assembly until a report from the Administrative Council has been received

In its consideration of the wording of the amendment, Council noted that a similar situation would arise when two "professional church workers", who are not related by marriage, choose to share a single accommodation unit.

Upon reviewing the amendment, Council is of the opinion that it moves away from the concept of "stipend" to one of "salary". If this direction was extrapolated, there would be a single salary package of $ xxx with no provision for accommodation, utilities, etc.. The two extremes may be articulated as:

1. Church workers are salaried professionals and should be paid on the basis of their performance.
2. Church workers are called to service and should have their expenses met.

Where The Presbyterian Church in Canada should be on the continuum between these two extremes is something that Council feels must be decided by Assembly.

On the assumption that compensation will include both a monetary salary and a number of allowances, the question will then be: "Is 'appropriate accommodation' part of salary or an allowance?" If it is part of salary, then it should be paid in cash or kind, regardless of the situation. If it is an allowance then it should only be paid if the expense is actually incurred. So long as some are compensated through the use of a manse and others through a monetary accommodation allowance this question will recur, until a policy is stated.

It should also be noted that since the fair rental value of the manse or the money received as accommodation allowance is included in pensionable earnings, a decision on this question has implications for pensions, as well as for housing.

Council believes that for our Church the concept of stipend is as appropriate today as it has been historically. Stipend is the covering of expenses incurred. The recipient should neither reap a profit nor suffer a loss.

Council understands that the BWM does not have within its budget allocation the money required to implement this amendment. Further, it is of the opinion that before implementation of the amendment it is important for Assembly to recognize the implications of the amendment.

> **Recommendation No. 21** (adopted, page 70)
> That the amendment to Council's recommendation 26, 1989, adopted by the 115th General Assembly (A&P 1989, page 58), be not implemented.

1991 INCREASES TO MINIMUM STIPENDS AND ALLOWANCES

The schedule on page 224 shows the applicable dollar amounts as per the procedures adopted by the 115th General Assembly.

> **Recommendation No. 22** (adopted, page 70)
> That effective January 1, 1991, minimum stipends for ordained ministers be increased by 5.5% on both base stipend (which is now inclusive of travel) and increments and that all other minimum stipend categories be increased as per applicable procedures. (see pages 224-25)

The following recommendation was passed by the Administrative Council:

> That effective January 1, 1991, maximum accommodation allowance for those remunerated under the minimum stipend scale for ordained ministers, lay directors of institutions, catechists and lay missionaries with special training be increased by 5.5% to $7,260 and it being understood that for those who prior to January 1, 1990 did not receive accommodation as an addition to stipend (members of the Order of Diaconal Ministries, lay missionaries), the minimum appropriate accommodation allowance in lieu of a manse or rented accommodation is $6,200 per annum.

on the assumption that Recommendation No. 35, 1989 required that a minimum accommodation allowance for those in Category I be approved for 1991. It has since been ascertained that this is not correct and in order to facilitate the Assembly's consideration of stipendary matters, the following recommendation is substituted:

> **Recommendation No. 23** (reworded as below and adopted, page 70)
> That effective January 1, 1991, the minimum accommodation allowance for those remunerated under the minimum stipend scale for ordained ministers, lay directors of institutions (Category I), members of the Order of Diaconal Ministries, catechists and lay missionaries with special training (Category II); and lay missionaries (Category III) be increased by 30% of the difference between the accommodation allowance received in 1990 and the full fair rental value for appropriate accommodation.

1991 MAXIMUM PENSIONABLE EARNINGS

The 112th General Assembly adopted a formula for setting maximum pensionable earnings (A&P 1986, Administrative Council Recommendation No. 35 as added to, pages 215, 27, 39). Because the applicable amount cannot be determined until after the Assembly sets 1991 minimum stipend and allowances, the following recommendation is presented on a conditional basis.

> **Recommendation No. 24** (reworded as below and adopted, page 36)
> That maximum pensionable earnings for 1991 be $33,700.

EXECUTIVE AND PROFESSORIAL PERSONNEL

Call for Nominations

During the past year, Council gave permission to Presbyterian World Service and Development to call for nominations in respect to a possible appointment to the position of Director, and to the Board of Congregational Life for possible appointment to the position of Programme Director of Church Education and Programme Director for Church Development. In both instances, permission to call for nominations was granted on the understanding that the position may not exist as a result of restructuring. This condition appeared on the call for nominations sent out to presbyteries and was to be emphasized at each interview. Council also received a request from the Board of Ewart College to call for nominations for the position of Director of Field Education and Dean of Residence. Council, rather than granting the request, granted permission for them to appoint an Acting Director of Field Education and Dean of Residence when the current appointment expires.

1991 Increase to Executive and Professorial Staff Stipends

When the 114th General Assembly adopted increases to the stipend and allowance package for executive and professorial staff which were less than those originally recommended by Council, Assembly asked Council to keep the matter under review (A&P 1988, p. 50). Council recognizes that applicable rates are below what many Presbyterian ministers are receiving, but is of the opinion that the funds are not available to make more than an inflationary adjustment for 1991.

Recommendation No. 25 (adopted, page 70)
That effective January 1, 1991, the base stipend for those classified as General Secretary, Associate Secretary, Professor and Associate Professor be increased by 5.5%.

MEDICAL-DENTAL PLAN

As reported to the 115th General Assembly, Council has been reviewing the terms of the medical-dental plan as adopted by the 112th General Assembly. The plan became effective on January 1, 1987 and provides for:

Supplemental Medical Insurance
Dental Insurance
Pulpit Supply Insurance

Financial Report

The following statement of operation of the Plan for the year ended December 31, 1989 is provided as information, noting that the medical-dental portion is insured through Sun Life Assurance Company of Canada while the pulpit supply coverage is self-insured by the Church.

Medical-Dental		
Net premiums billed		$1,051,892
Transferred from Reserve (Balance $2,198)		16,000
		1,067,892
Premiums paid to Sun Life	$1,019,927	
Transfer to Pulpit Supply Plan	24,000	
Cost to administer plan	20,082	1,064,009
		3,883
956 Positions were billed		
897 Persons were covered by the plan		
768 Persons made a dental claim totalling	467,271	
690 Persons made a medical claim totalling	331,747	
	799,018	
Pulpit Supply Plan		
Balance brought forward January 1, 1989		19,222
Transferred from medical-dental plan		24,000
		43,222
20 claims paid		16,835
		26,387

While premium payments to Sun Life are on the basis of single and family rates, Assembly agreed to share the total cost of the plan, including the Pulpit Supply Insurance and the administration costs, by the number of authorized positions across the Church.

Amendments

Following the last Assembly, Council prepared a study document re changes to the medical-dental plan and circularized the presbyteries for reply by January 31, 1990. 33 out of 45 presbyteries responded to the study document.

A compilation of the study document re changes to the medical-dental plan which had been submitted to presbyteries, was reviewed by Council.

Recap of Responses to February 12, 1990 from 33 Presbyteries

	Yes	No
Premium Sharing		
1. Do you favour direct sharing of premium costs by the employee with the employer?	1	32
2. If you answered Yes, on what basis should the premium be shared?		

Employee	Employer	
0%	100%	
25	75	1
50	50	
75	25	
100	0	

(select one only)

Deductible Clause

1.	Are you in favour of introducing a deductible clause?		13	20
2.	If you answer Yes,			
	do you favour	a) $25 single, $50 family	10	
	or	b) $50 single, $100 family	4	

Private Duty Nursing

1.	Are you in favour of introducing a maximum for private duty nursing?		14	19
2.	If you answered Yes, do you favour			
	1) $10,000 - annual maximum		1	
	2) $15,000 - annual maximum	(Choose one	3	
	3) $25,000 - annual maximum	only)	6	
	4) $25,000 - lifetime maximum		1	

Dental Recall

1.	Do you favour extending dental checkups from 6 to 9 months?	17	14

Prescription Drugs

1.	Do you favour tightening up the definition of prescription drugs?	18	14

Vision Care

1.	Do you favour removing the vision care benefit from the Medical portion of the plan?	4	29

Weighting Premiums

1.	Do you favour introducing a form of weighting of premiums on a province by province basis?	3	30

Recommendation No. 26 (adopted, page 70)
That, for clarification, the definition of prescription drugs be restricted to include only drugs requiring a prescription and the authorization of a medical doctor.

Recommendation No. 27 (defeated, page 70)
That the dental recall period be extended from 6 to 9 months for those persons 21 years of age and over, effective January 1, 1991.

While the response to the questionnaire indicated a majority did not favour a maximum placed on private duty nursing, Council felt that it should be considered inasmuch as it has experienced one very major claim which, if it had not carried an underlying insurance policy to pay the claim, could have caused a severe setback to the whole plan. Council continues to carry the insurance policy but claims against it will result in increased premiums in the future which will be reflected in the overall cost of the plan. The proposal is that the most generous choice, "$25,000 annual maximum" be implemented.

Recommendation No. 28 (adopted, page 70)
That an annual maximum of $25,000 be introduced for private duty nursing, effective January 1, 1991.

Part-time Workers

Council considered the matter of coverage for part-time workers. Council noted one major distinction to be made in connection with part-time workers. Those who commence their work for the Church in the professional church worker category who work on a part-time basis and those who have been members of the medical-dental plan and reduce their time from full-time to part-time. It was also noted that if a person leaves the employ of The Presbyterian Church in Canada and returns to work at a future date, they are considered to be a new employee for determination of benefits. It was felt that a minimum of 50% would be the minimum acceptable part-time service for determination of eligibility in the medical-dental plan. If a presbytery certifies a change in a person's status from full-time to part-time, then coverage will continue to be extended and that person's employer will be required to pay the full premium as determined from time to time by the Church. It is understood that ultimately the presbytery will have to enforce payment of premiums by the employer.

A letter had also been received from the Pension Board requesting that doctoral students be able to participate in the medical-dental plan. Council agreed that doctoral students should be included in the definition of part-time so long as they have been a member of the plan and may remain on the plan so long as they are in the doctoral studies programme. It being understood that the student would have to meet the same charge for the plan as an employer, therefore, it would be appropriate that a person entering the doctoral student programme be given a one-time opportunity to decide whether he/she wishes to join the plan.

Recommendation No. 29 (adopted, page 70)
That the terms of eligibility for membership in the plan be changed to include:

1. any professional church worker who has been a full-time member of the medical-dental plan, working part-time (50% or more of normal hours of work) as certified by the presbytery
2. a professional church worker who has been a member of the plan and takes up doctoral studies will be eligible to make a one-time decision to stay on the medical-dental plan providing the candidate is prepared to pay the full premium as charged any employer

Overture No. 24, 1989 - Presbytery of Brockville

Overture No. 24, 1989 from the Presbytery of Brockville requested that the General Assembly forgive the indebtedness of those congregations who did not participate in the plan in its first year of implementation. The Overture speaks to the fact that there are some unpaid accounts left from the first year of implementation of the plan and since the ministers concerned did not submit claims, that it would be appropriate for the Assembly to forgive the indebtedness of those congregations who did not participate in the plan for that first year. It is noted that at the time of writing, there are 12 congregations who have not paid all outstanding invoices in connection with the premiums due for the medical-dental plan. In 11 cases they are for less than a total year's premium. Upon reviewing the matter, it was noted that in 6 of the 12 cases, the professional church worker involved did draw benefits under the terms of the plan. Upon reviewing the facts involved, it was felt that it would be inappropriate to forgive the indebtedness in as much as this would result in bad debts being charged to the operation of the plan whereby all congregations, boards and agencies who did faithfully pay the premiums would now also have to pay a share of the cost involved which did not seem to be fair. As a result, it is not considered appropriate to grant the request of the Overture.

Recommendation No. 30 (adopted, page 70)
That the prayer of Overture No. 24, 1989 from the Presbytery of Brockville be not granted.

OVERTURE 1, 1990 - PRESBYTERY OF LINDSAY-PETERBOROUGH (page 598)
Re: Malpractice Insurance

Overture No. 1, 1990 re the establishment of a national plan for malpractice insurance from the Presbytery of Lindsay-Peterborough was referred to Council by the Committee on Business for the 116th General Assembly.

The prayer of Overture No. 1, 1990 from the Presbytery of Lindsay-Peterborough is that the Administrative Council create "a national plan of insurance or other similar scheme, whereby the expenses incurred by clergy, catechists, lay missionaries, members of Diaconal Ministries, other church workers on staff or congregations in defending charges brought against them under the criminal code and civil actions claiming fraud, and similar actions be paid, such charges and allegations arising out of conduct or supposed misconduct during the course of the several callings."

Congregations already protect themselves through the purchase of liability insurance and should not be included within the group described in the Overture.

An employer being a congregation, presbytery, synod or the General Assembly, can choose to indemnity its employee(s) where a specific situation has arisen and the employee was clearly carrying out his/her specified duties on behalf of the employer.

The Overture does not clearly state whether the proposed plan would protect against all criminal and civil actions, or only against specified types of actions, such as related to pastoral counselling and false accusation by persons mentally unstable.

To date the Church has not instituted a policy in this area but it is clear that the individual is the person primarily responsible for advice given in pastoral counselling as is an accountant for his audit certificate or a doctor for his care of a patient. The individual is responsible for other types of actions where charges may be laid in criminal or civil matters.

Council is not aware of any successfully prosecuted cases in Canada concerning pastoral counselling.

As the need arises in the future, employing bodies may deem it appropriate to provide such insurance for its employees but at this time it would appear to be a matter of choice for the individual professional church worker to decide if the insurance is required and purchase appropriate coverage. We believe the premium to be a not inconsequential amount.

National administration of a plan brings inherent costs for administration, financing of premiums, collection from the employing bodies and servicing the users, all of which would have to be charged against the plan, increasing the cost over the actual insurance premium.

There is the question of who should pay the premium - should the individual professional church worker, (then should they be allowed to opt in or opt out); the employing body or the National Church. The latter cannot afford to consider such a proposal. It is the opinion of Council that this is a matter for individuals to decide for themselves and to take action accordingly.

> **Recommendation No. 31** (adopted, page 70)
> That the prayer of Overture No. 1, 1990 from the Presbytery of Lindsay-Peterborough be not granted at this time.

OVERTURE 11, 1990 - PRESBYTERY OF LANARK & RENFREW (page 603)
Re: Task Force on Restructuring Report

Council considered the prayer of this Overture but felt that it was not within its responsibilities to comment on a report of the Task Force which is not yet fully before it.

Council agreed to advise the Presbytery of Lanark and Renfrew that its commissioners speak to this issue at the time the Task Force report is presented to the 116th General Assembly.

Recommendation No. 32 (adopted, page 70)
That the prayer of Overture No. 11, 1990 be answered in terms of the above.

OVERTURE NO. 12, 1990 - PRESBYTERY OF EAST TORONTO (page 604)
Re: Land Owned by Amalgamated Congregations

Council decided at its March meeting that this Overture should be referred to the Clerks of Assembly.

Recommendation No. 33 (withdrawn for consultation with Clerks, page 70)
That Overture No. 12, 1990 be referred to the Clerks of Assembly to report to the 117th General Assembly.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

The Administrative Council begs leave to submit the following supplementary report.

TASK FORCE ON THEOLOGICAL EDUCATION
TASK FORCE ON RESTRUCTURING ASSEMBLY AGENCIES
Re: Financial implications

Book of Forms section 296.6 states,

> Undertakings for which new or increased expenditure is required shall not receive final approval of the General Assembly until a report from the Administrative Council has been received.

Council requested both Task Forces to report to its spring meeting re. the financial implications of their recommendations to Assembly. At that meeting Council was not satisfied with the information provided and, therefore, asked each of the Task Forces to report to the May meeting of its Finance Committee so that the Finance Committee could report to the May Executive which in turn would recommend to Assembly. Unfortunately, neither Task Force sent a representative to the meeting of the Finance Committee.

The mandate of the Task Force on Theological Education stated, "The plan must be affordable." Council understands this to mean that when it reviews the financial information submitted by the Task Force, there will be sufficient documentation to show that the overall plan, and not simply one segment of the plan, is affordable.

There are major changes proposed by the Task Force on Restructuring and on page 515 of their report to this Assembly they indicated projected costs/savings. In the opinion of Council's Finance Committee, the information provided is not adequate. Further, while the heading on the lower chart includes 'and in synods', in actual fact the information provided deals only with 50 Wynford Drive staff.

Recommendation No. 34 (adopted, page 20)
That it be noted as information that Council cannot at this time comment on the financial implications contained in the report of the Task Force on Theological Education or that of the Task Force on Restructuring as they did not provide Council with the requested financial information; therefore, Council reserves its right to review the financial implications, as per Book of Forms section 296.6, until such time as this information is provided.

FINANCIAL SITUATION AT THE COLLEGES

Council is deeply concerned with the financial situation in respect to Knox, Presbyterian and Ewart Colleges. For the past several years, Knox has been drawing heavily on its undesignated capital resources and it is projected that before the end of 1990 these resources will have been completely exhausted. Ewart has been forced to use the interest from its Resource Fund to meet the deficit for normal operations. Presbyterian College is also having to draw on its reserves which were intended for other purposes. It has become obvious to Council that the Colleges are unable to deal with this critical situation on their

own without a very large injection of new money, of which currently there appears to be none. Therefore, Council's Finance Committee, in consultation with the Colleges, will be taking a serious look at the situation at each College and will bring recommendations to the fall meeting of Council that will put in place specific procedures for controlling the situation. Council trusts that it has the support of Assembly as it tries to seriously deal with the financial situation of the Colleges.

MINUTE OF APPRECIATION
Mrs. Brenda M. Adamson

It was with regret that Council received Mrs. Brenda Adamson's resignation from the position of Senior Administrator, effective September 30, 1990. Mrs. Adamson indicated that her husband would be retiring later this year and she wanted to free up her own time. In recognition of her outstanding service, Council presents the following minute of appreciation.

> The 116th General Assembly, on behalf of The Presbyterian Church in Canada, records its deep appreciation to Mrs. Brenda M. Adamson as she leaves the staff of the Administrative Council.
>
> Brenda Adamson was born and raised in Brownsburg, Quebec and was part of the life and work of the Margaret Rodger Memorial Presbyterian Church in Lachute. The late Rev. Dr. C. Ritchie Bell, a former Moderator of General Assembly and minister at Lachute, played an important role during her teen age years. She graduated from Ewart College in May, 1972 and in June of that year assumed her new responsibilities as Area Educational Resource Person for British Columbia under the Women's Missionary Society (WD). While in British Columbia she took occasional courses at the University of British Columbia, completing her degree of Bachelor of Arts at York University after moving to Toronto.
>
> In January 1977 she accepted a call from the Women's Missionary Society (WD) to become Children and Girls Work Secretary at their national office. In January 1979 she was invited to join the staff of the Administrative Council and to work with the Principal Clerk of the General Assembly.
>
> Brenda brought to the Council not only a knowledge of the way the Church works through its courts, but also several years of experience working within that system with congregations, presbyteries and synod as well as the national structures. Over the years she has expanded this knowledge and understanding of the Church and has been able to use it to be of help to many.
>
> During the 11 plus years she has served as Senior Administrator in the Administrative Council Office she has been responsible not only for the flow of the day to day business of the Council Office but also, working with the Clerks of Assembly, for matters relating to the annual meeting of Assembly. She has shown excellent organizational abilities, a concern for detail, a willingness to take on tasks that needed doing but were not part of her job description. Her decisions have been firm where necessary and flexible when possible. Annually commissioners to Assembly comment favorably about how well the physical arrangements for Assembly have been made, even though at times the actual rooms and/or food leaves something to be desired. When a last minute difficulty in arrangements suddenly seems to threaten the tranquillity of Assembly arrangements, Brenda Adamson wades in to try to find a solution; and she usually does. These same skills that have been so obvious at Assembly have been just as important for the Administrative Council, and for this the Council is truly grateful to her.
>
> In recording its appreciation for the ministry of Brenda Adamson, who for the past 11-1/2 years has contributed significantly to the life and work of The Presbyterian Church in Canada through her position as Senior Administrator in the Administrative Council Office, this Assembly extends to her its deep thanks for a job well done and an assurance of prayer that she and her husband Bill may have many years together to enjoy his retirement.

Recommendation No. 35 (adopted, page 70)
That the above minute of appreciation for Mrs. Brenda M. Adamson be adopted.

OVERTURE NO. 32, 1989, Presbytery of Ottawa
Re: Wording of form for guarantee to presbytery of minister's stipend

The 115th General Assembly referred Overture No. 32, 1989 from the Presbytery of Ottawa to the Administrative Council for report to the 116th Assembly. The prayer of the Overture is "to clarify the use of the phrase 'plus cost of utilities' in the Guarantee to Presbytery for a minister's stipend (Appendix A, Form 10, page 132, Book of Forms)". In the preamble to the request the Presbytery cites possible confusion arising when a congregation wants to include utilities as part of a total dollar package which includes accommodation, utilities and travel.

By action of the 115th Assembly the payment of a travel grant as a separate allowance has been discontinued and the amount formerly paid in respect to travel has been added to the stipend figure. Therefore, any reference to travel in connection with accommodation and utilities is no longer appropriate. This action by the 115th Assembly disposes of the travel aspect of the concern expressed by the Presbytery of Ottawa.

When the 104th General Assembly agreed to include utilities in the definition of minimum stipend (A & P 1978, p. 405, 47-48) it indicated that for minimum stipend purposes the word utilities refers to heat, electricity, water and sewer services, and the basic monthly telephone charge.

Some congregations, who pay their minister an allowance in lieu of a manse, when setting the accommodation allowance combine into one dollar figure the allowance for both accommodation and utilities. There is nothing wrong with this procedure provided the wording of the guarantee of stipend is specific and the calling presbytery, when considering the call, pays special attention to this fact and inquires as to whether or not the combined figure is sufficient to provide appropriate accommodation and the full cost of utilities for that accommodation. Having thus satisfied itself on this matter, the Presbytery in forwarding the call to another presbytery should indicate in a covering letter that in its opinion the inclusive allowance is sufficient to cover appropriate accommodation in their area plus utilities .

In light of the wide variation in the cost of appropriate accommodation in different parts of Canada, whenever a call contains an allowance for appropriate accommodation, inclusive or exclusive of utilities, the calling presbytery, when forwarding the call to another presbytery, ought always to assure the other presbytery that in its opinion the dollar amount of the allowance is in line with costs in their area.

Recommendation No. 36 (adopted, page 70)
That Overture No. 32, 1989 be answered in terms of the preamble to this recommendation and that this preamble be drawn to the attention of presbyteries.

APPOINTMENT OF ASSOCIATE PROFESSORS

In 1979, at the request of the Board of Knox College, Assembly agreed (A&P 1979, p. 471, 64, 88):

> When an appointment is at the rank of associate or assistant professor, and is non-tenured, then the appointment may be made directly by the Board of the [Knox] College. After circulation of the presbyteries.

By this decision, Assembly, in respect to Knox College, appoints only full professors. However, for The Presbyterian College and Ewart College, procedures call for Assembly appointment of both associate and full professors.

Council is of the opinion that all of the Colleges should follow identical procedures for the appointment of both associate and full professors, be it Assembly appointment of both associate and full professors or Assembly appointment of full professors only.

Recommendation No. 37 (reworded as below and adopted, page 70)
That the Committee of Theological Education recommend to a future Assembly procedures for the appointment of associate and full professors which will be applicable to all of the Church's Colleges.

TUITION FEES

The Joint Faculties of the Church's Colleges have requested two increases to tuition fees, the first effective September 1, 1990 and the second effective September 1, 1991. Council considered the suggested amounts of increase and the implementation dates and agreed to support the request.

Recommendation No. 38 (adopted, page 70)
That the tuition fees charged students who have been certified by a presbytery of this Church and are attending Ewart College, Knox College, or The Presbyterian College be increased from $ 600.00 to $900.00 per annum effective September 1, 1990 and from $ 900.00 to $ 1,200 per annum effective September 1, 1991; and that students who have been certified by a presbytery of this Church and are attending the Vancouver School of Theology pay the first $900 of the tuition fee charge by the Vancouver School of Theology effective September 1, 1990 and $ 1,200 effective September 1, 1991.

BOARD OF WORLD MISSION RECOMMENDATION 20, 1990 (page 561)
Re: Increased share of Presbyterians Sharing Revenue

The Board of World Mission is asking Assembly to either increase its share of the Presbyterians Sharing revenue beginning with the year 1992 or else instruct them to review the mandates given to them by previous Assemblies and report to the 117th Assembly on this review.

Council draws the following to the attention of Assembly:

1. Without increasing overall revenues above the normal expected yearly increases, a percentage increase to the Board of World Mission's share of the revenue must result in a decrease in the share of other Assembly agencies.

2. Experience over many years has shown that by simply increasing estimated income from Presbyterians Sharing by 10 percent , without introducing an effective programme to increase giving, will most likely result in deficit financing which Council is not prepared to condone.

3. Council has a Review Committee which is charged with working with each General Assembly Agency, that receives a percentage of Presbyterians Sharing revenue, to carry out an effective programme review and performance appraisal and to bring forward every 3 years a recommended adjustment to the percentage allocation for agencies receiving support from Presbyterians Sharing revenue. Normally the review would have been completed earlier this year and a recommendation presented to this Assembly. However, in light of the major changes that may result from Assembly's action on the recommendations of the Task Force on Restructuring , Council agreed to delay the review by one year. As per the procedures adopted in 1984, the BWM, in the first instance, must persuade the Review Committee of the validity of their request.

4. Council has recommended to this Assembly a capital funds campaign to commence January 1, 1991 for a five year period to raise ten million dollars . BWM's recommendation would in fact cause further competition for the available monies from members of the Church at a time when this special focus is being raised in connection with BWM capital needs. However, in this regard, there is the proposal that an enhanced stewardship programme would have to be undertaken in conjunction with the capital funds campaign to ensure the success of both the continuing Presbyterians Sharing Budget and the Capital Funds Campaign.

In light of the above factors, Council urges Assembly not to approve the requested increase at this time.

Recommendation No. 39 (adopted, page 70)
That the Board of World Mission percentage share of Presbyterians Sharing revenue effective January 1, 1992 be not increased at this time, and that the Board be instructed to review the mandates given to it by previous Assemblies and report to the 117th Assembly.

RELOCATION OF CHURCH OFFICES

Council informed the 1989 Assembly that as a result of the feasibility study it had conducted, the decision had been taken not to recommend a relocation of the 50 Wynford Drive Offices at this time and asked Assembly to note this as information. A Commissioner moved, duly seconded, that the matter be reconsidered and Council requested to report to the 116th Assembly. A motion to refer the whole matter back to Council and at the same time invite presbyteries to comment was finally adopted (A&P 1989, p. 222, 62).

At its fall 1989 meeting, Council agreed,

> that replies from presbyteries and other relevant correspondence concerning the possible relocation of the Church Offices be referred to a committee named by Council for study, comment and possible co-ordination with the General Assembly Task Force on Restructuring and decision re. the relocation of the Church Offices be delayed until after the report of the Task Force on Restructuring and that this action be reported to the 116th General Assembly.

The Chairman of Council understood the intent of the motion to be a committee whose mandate covered the period up to the 116th Assembly and which would collect and analyze information supplied by presbyteries, follow-up on correspondence received and gather any additional information that might help Council, and whatever committee it might name after the 116th Assembly, finalize a recommendation re. relocation. The Chairman named the following as members of the interim committee: Mr. Arthur J. Herridge (Chairman), Mr. Thomas C. Norwood, Dr. Earle F. Roberts and Mr. Donald A. Taylor.

The committee met in January with representatives of the United Church of Canada to discuss comparative approaches to and positions regarding possible relocation. No definitive answers came out of that meeting.

The committee prepared a questionnaire for presbyteries. Thirty-one responses were received.

Analysis of Questionnaire to presbyteries.

Q.1. What is the basic perception of your presbytery of the role of the national Church Offices?

A. 20 responses saw the national Church Offices in a support and service role of the work of the Church as carried out by the presbyteries and congregations
1 response stated that a central office was necessary for the sake of national Presbyterian identity
2 responses stated that the questionnaire was not appropriate for consideration of the question
9 responses did not address the question or used the space for an opinion which fit better as a response to another question

Q.2. How does the location of the Offices affect your perception of its role?

A. 10 responses indicated that location doesn't affect the role of the offices
7 responses indicated that location should reflect the membership and be no more than 1.5 hours from Toronto airport (Hamilton, Guelph, Cambridge, Crieff Hills)

2 responses indicated that being in Toronto leads to some feeling of alienation from geographic extremes of the country
5 responses included various opinions from decentralization and use Toronto for meetings to the location should be solely based on economics
7 did not address the question or used the space for an opinion which fit better in response to another question

Q.3. Rate a list of significant criteria which were developed by the original Task Force and add criteria to the list as required.

A. In order to rate the responses a first choice was given a value of 7, second choice a value of 6, etc. down to seventh choice a value of 1, all of which were then summed.

82 accessibility to volunteers
37 accessibility to ecumenical groups
105 acceptability of building facilities
107 cost of available housing for staff
61 availability of affordable, acceptable labour pool
131 financial, including operating, moving, capital and other costs

Other criteria offered

19 accessibility to church members
14 ability to serve national church
6 attractiveness to prof/executive staff
5 accessibility to transportation facilities
4 prefer land already owned - Crieff Hills
2 symbolic meaning if truly "national" presence

Q.4. Does your presbytery support a move away from Metro Toronto?

A. YES	NO	
207	2	if it can be accomplished at a net profit
20	1	we can move without cost or profit (a $0 cost move)
12	9	financial cost under $250,000
8	12	financial cost between $250,001/$1,000,000
5	14	financial cost over $1,000,000

Q.5. Should we consider sharing a facility with another denomination?

A. Yes = 11 No = 9 No comment = 11

Q.6. Indicate the city or area that your presbytery feels would be the most suitable location for Church Offices.

In order to rate the responses a first choice was given a value of 3, a second choice a value of 2 and a third choice a value of 1 and the values were then summed

A. 12 within metro
18 west of Toronto within 30 minutes of Pearson airport
33 west of Toronto within 60 minutes of Pearson airport

Other specific responses included (numeric only)

6 Crieff Hills
3 Winnipeg
3 Ottawa/Hull
2 why within 1 hour of Pearson Airport?
2 favour relocation outside of metro Toronto
1 east of Toronto
1 remain where they are if they must be in the region of southern Ontario

Q.7. Comments and suggestions.

A. Among the many and varied comments for a location were Crieff Hills(4), Ewart College(1), Ottawa(1), London(2), Peterborough(1), Niagara(1), outside southern Ontario and leave central Canada and move west or east to the Maritimes, to vastly broaden the scope of the study to relocate in terms of building, locations, transportation and communication.

A letter has been received from the United Church of Canada of Canada which states they will recommend to their General Council in August 1990 that they sell their present property and move to the Guelph-Kitchener/Waterloo area. They have written to other Church organizations to see if there is any measure of interest to join with them in some type of joint venture, with the request of a response by this August.

The Committee has spoken to one of the commercial Realtors who assisted a year ago, who advises that the value of the Wynford Dr. property would be about the same today, but only if we were to sell on a lease-back basis for 18-24 months. If we wanted to sell on a vacant possession basis then the sale would be considerably more difficult and at a lower value.

Council now awaits the decision of the General Assembly on the report of the Task Force on Restructuring.

Recommendation No. 40 (adopted and referred, page 71)
That this report be received as information.

PUBLIC LIABILITY INSURANCE

Approximately one year ago a service of ordination to the ministry of word and sacraments was scheduled by the Presbytery of Cape Breton. The Presbytery met in the basement of the Church prior to the service, while the congregation gathered in the sanctuary above. Suddenly, the floor of the sanctuary started to collapse into the basement. Thanks be to God no one was killed, but several persons did incur injuries. It was discovered after the event that there was no public liability insurance on the building.

A similar event to that above could lead to very serious consequences. While the collapse of a floor is an unusual event, frequently someone falls on steps, trips over a loose corner of floor covering, or slips and injures themselves while walking on church property. Most people would not think of suing for damage, but there are some that would.

The Committee on Church Architecture in its recommendation number 2(c) to the 116th General Assembly addresses the question of the structural soundness of congregationally owned buildings. In light of the above related instance, the following is presented:

Recommendation No. 41 (adopted, page 71)
That presbyteries be asked to annually ensure that congregations within their bounds have in force adequate public liability insurance on all their buildings.

OVERTURE NO. 9, 1990, Presbytery of Brockville (page 602)
Re: Recycling

In forwarding this Overture to Assembly, the Presbytery of Brockville requested that it be referred to Council. Unfortunately Council has not yet had opportunity to study the full implications of the prayer of the Overture.

Recommendation No. 42 (adopted, page 71)
That Council be given permission to report to the 117th General Assembly re. Overture No. 9, 1990.

BUDGET FOR 1990 AND 1991

There has been no adjustment to the 1990 budget adopted by the 115th General Assembly.

Council has approved an estimated 1991 income of $ 8,295,000 from Presbyterians Sharing and $ 1,000,000 from other sources, for a total income of $ 9,295,000. As per the budgeting

and review process established in 1984 and the applicable percentages adopted by the Assembly in 1987 with slight adjustments as specific circumstances have changed, Council has prepared the budget for 1991 based on estimated income.

Recommendation No. 43 (adopted as amended, page 71)
That the budget estimates of revenue and expenditure for the year 1991 as shown on page 226, under the heading "Recommended 1991 Budget", be approved and the Administrative Council be authorized to make such adjustments as may be required.

TRAVEL EXPENSES FOR COMMITTEE MEETINGS

Council has received letters from the Committee on Church Doctrine, The Committee on History and the Senate of The Presbyterian College indicating that as a result of rapidly increasing air fares and the efforts of the Committee to Nominate to have national representation on all boards and committees of Assembly, their travel costs for meetings have increased to the place where they are finding it difficult to hold regular meetings and still stay within their authorized expenditure. Other Assembly agencies are experiencing similar difficulties.

Council regrets that there are no additional funds available so as to increase monies available for travel. It has suggested that Assembly agencies explore wider use of FAX machines, tele-conferencing, etc. in order to reduce the number of meetings where all members are physically present.

Recommendation No. 44 (adopted, page 71)
That the attention of the Committee to Nominate be drawn to the concern, re. travel expenses for committee meetings, as indicated in the above preamble.

Arthur J. Herridge
Convener

Earle F. Roberts
Secretary

1991 MINIMUM STIPEND AND ALLOWANCE SCHEDULE

(As adopted by Assembly, pages 210-11 and 70)

Note: Presbyteries can set their own minimums, provided they exceed those set by General Assembly.

Categories (Note 1)	**Category I**	**Category II**	**Category III**
Basic Stipend 1990	21,385	19,620	17,860
Increase 1991 @ 5.5% (Based on minimum stipend + 4 increments)	1,305	1,305	1,305
Starting Stipend 1991	22,690	20,925	19,165
Increment	580	535	485
MINIMUM STIPEND			
Starting stipend 1991	22,690	20,925	19,165
After 1st increment	23,270	21,460	19,650
After 2nd Increment	23,850	21,995	20,135
After 3rd increment	24,430	22,530	20,620
After 4th increment	25,010	23,065	21,105
After 5th increment	25,590	23,600	21,590
After 6th increment	26,170	24,135	22,075
After 7th increment	26,750	24,670	22,560
After 8th increment	27,330	25,205	23,045
Appropriate Accommodation			
Addition to stipend (**Note 4**)	yes	yes	yes
Utilities - on voucher	yes	yes	yes
Basic Travel (Note 5)	no	no	no
Medical-Dental Insurance (full-time only)	yes	yes	yes
Continuing Education	400	400	400

OTHER

Retired Minister: 100% of ordained minister base stipend and increments, plus accommodation and utilities; pro-rated for part-time service based on 5 days per week.

Student on yearly appointment: $16,800 per annum plus manse and utilities

Student on summer appointment: $185 per week plus up to $95 per week for room, board and utilities, plus travel as applicable.

Per kilometer rate where applicable: 20 cents

Sunday Supply: $100 per Sunday for both clergy and lay, plus travel and, as required, accommodation and meals (see page 71).

(Over)

1991 Minimum Stipend and Allowance Schedule (cont'd)

NOTES

1. **Stipend Categories:**
   Category I - ordained ministers, lay directors of institutions
   Category II - diaconal ministries, lay missionaries with special training
   Category III - lay missionaries

2. **The 1991 increase to minimum stipend** is based ona 5.5 percent increase over 1990 in respect to the fourth incremental stage for an ordained minister, with the resulting dollar difference between 1990 and 1991 being added to the base stipend figure in each of the three categories to arrive at the 1991 base stipend figure for each category. While the base stipend in each of the three categories increases yearly by the same dollar amount, the yearly incremental figure remains constant from year to year. (A&P 1989, Admin. Council recommendation 32, pages 213-14 and 58)

3. **Years of Service Increments:** Effective June 9, 1989, but not retroactive for those who have already received their first increment, the first year of service increment is payable on the first of the month following the completion of the first 12 months of service, counting from the date of the Service of Induction/Recognition. Subsequent incremental increases become effective on the first of the month following the completion of further 12 month periods of service.

4. **Appropriate Accommodation:** Effective January 1, 1991, in the remuneration package for all minimum stipend categories, the cost of appropriate accommodation will be paid as an addition to base stipend and increments. Ideally, all workers on minimum stipend rates should receive immediately the full cost of their accommodation. However, when this is not immediately possible, Assembly has provided that the new procedure can be introduced over a three year period. For those who prior to Jan. 1, 1990 received accommodation as an addition to stipend (ordained ministers, lay directors of institutions, lay missionaries with special training, etc.) the minimum appropriate accommodation allowance for 1991 is increased by 30% of the difference between the accommodation allowance received in 1990 ($6,880) and the full fair rental value. For those who prior to Jan. 1, 1990 did not receive accommodation as an addition to stipend (members of the Order of Diaconal Ministries, lay missionaries), the minimum appropriate accommodation allowance in lieu of a manse or rented accommodation is $6,200 per annum.

5. **Travel:** Changes to Revenue Canada's regulations re. travel expenses necessitated a change to the Church's practice of annually setting a minimum travel allowance in addition to minimum stipend. The result of the change is that the basic travel allowance has been added to the minimum base stipend figure and the individual worker is now responsible for informing his/her treasurer as to the portion of the stipend figure which he/she will be able to justify with Revenue Canada as reimbursement for travel based on actual business kilometers travelled and the average per kilometer cost of operating his/her vehicle.

Travel - Multiple Point Charges: In respect to multiple point charges an additional allowance should be added to base stipend based on Sunday round trip kilometers @ $30.00 per annum per kilometer, to a maximum of $3,600 per annum.

PRESBYTERIANS SHARING

APPROVED 1990 AND RECOMMENDED/APPROVED 1991 BUDGETS

	APPROVED % SHARE	APPROVED 1,990 BUDGET	RECOMMENDED % SHARE	RECOMMENDED 1991 BUDGET	APPROVED 1991 BUDGET
INCOME					
Congregations		7,900,000		8,295,000	8,374,000
Other		1,000,000		1,000,000	1,000,000
Total Estimated Income		8,900,000		9,295,000	9,374,000
EXPENDITURES					
Board of World Mission	60.4772	4,588,024	61.5981	4,847,770	4,894,845
Board of Congregational Life	9.4588	717,580	7.7803	612,310	623,550
Board of Ministry	2.5431	192,929	2.5902	203,849	206,884
Colleges					
Knox	6.0239	456,995	6.1356	482,872	483,562
Presbyterian	2.1408	162,409	2.1805	171,605	171,851
Ewart	3.7531	284,724	3.8227	300,846	301,276
St Andrew's Hall	0.6487	49,213	0.6607	51,997	52,071
Saskatoon Residence	0.1224	9,286	0.1247	9,814	9,828
Communication Services	1.5697	119,083	1.5988	125,826	128,452
General Assembly	1.9144	145,233	1.9499	153,457	153,676
History & Archives	0.5553	42,127	0.5656	44,513	44,577
Church Doctrine	0.0919	6,972	0.0936	7,366	7,377
Church Architecture	0.0247	1,874	0.0252	1,983	1,986
International Affairs	0.0568	4,309	0.0579	4,557	4,564
Church & Society	0.0273	2,071	0.0278	2,188	2,191
Ecumenical Relations/Grant	0.8729	66,221	0.8891	69,972	70,072
Other Assembly Committees	0.0320	2,428	0.0326	2,566	2,570
Administrative Council	5.4619	414,360	5.5632	437,824	446,545
RDC - Distribution	1.0525	79,847	1.0720	84,366	88,441
Other Administration	0.6454	48,962	0.6574	51,737	51,811
Building	2.5272	191,723	2.5741	202,582	202,871
Sub-Total	100.0000	7,586,370	100.0000	7,870,000	7,949,000
Pension & Group Life		1,088,630		1,200,000	1,200,000
Contingency Fund		85,000		85,000	85,000
Youth Programme		120,000		120,000	120,000
Interest Expense		20,000		20,000	20,000
Total Expenditures		8,900,000		9,295,000	9,374,000

THE PRESBYTERIAN CHURCH IN CANADA

INDEX TO FINANCIAL STATEMENTS

	PAGE	FOR MORE INFORMATION SEE PAGE:
Auditor's Report	228	
Balance Sheet	230-31	
Endowment, Restricted & Trust Funds		241-42
Fixed Assets less accumulated depreciation		241
Funds held for specific purposes		241-42
Marketable securities		241
Mortgages & loans		241
Yield on Consolidated Portfolio		241
Lending Fund		240
Loans to congregations		240
Operating Fund		240
Fund Balance		240
Loans to congregations		240
Properties owned		240
Revenue received but not earned		240
Expenditures	229	238-39
Boards and their Committees		239
Employee benefits		239
General Assembly, its Council and Committees		238
Grants to Colleges		239
Notes to Financial Statements	235-37	
Revenue	229	238
Statement of Changes in Financial Position for Operating Fund	234	
Statement of Endowment, Restricted & Trust Funds Revenue, Expenditure	233	241-42
Statement of Lending Fund Revenue, Expenditure & Fund Balance	233	
Statement of Operating Fund		
Fund Balance Allocated for Specific Purposes	232	
Unallocated Fund Balance	232	
Statement of Revenue & Expenditure	229	238-39

KPMG Peat Marwick Thorne

Chartered Accountants

4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT

To the Venerable The General Assembly of
The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1989 and the statements of operating fund revenue, expenditure and unallocated balance, operating fund - fund balance allocated for specific purposes, operating fund - unallocated fund balance, lending funds revenue, expenditure and fund balance, endowment, restricted and trust funds revenue, expenditure and fund balance and changes in financial position for operating fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Church as at December 31, 1989 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Peat Marwick Thorne

March 1, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF OPERATING FUND REVENUE AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1989

	1989	1988
REVENUE		
Contributions from congregations	$7,661,792	$7,373,477
Income earned from - investments	326,021	342,649
- estates	152,506	149,841
Contributions for work of the Board of World Mission		
Women's Missionary Society (W.D.)	400,000	488,250
Atlantic Mission Society	60,000	59,000
Presbyterian Record - net revenue (loss)	23,284	(30,377)
Presbyterian Calendar - net revenue	13,355	12,344
Income from other sources	74,040	82,930
	8,710,998	8,478,114
Bequests received for current use	57,513	27,194
Gifts received for current use	23,761	34,436
Total Revenue	8,792,272	8,539,744
EXPENDITURE		
General Assembly, its Council and Committees	1,130,266	1,233,188
Operating Boards and Committees		
Board of World Mission	4,585,684	5,231,383
Board of Congregational Life	768,780	762,026
Board of Ministry	193,103	186,415
Communications Services Committee	114,624	126,515
	5,662,191	6,306,339
Church share of Pension costs	1,065,785	1,001,407
Grants to Colleges and Residences	958,285	970,235
Total Expenditure	8,816,527	9,511,169
EXCESS OF EXPENDITURE OVER REVENUE	$ 24,255	$ 971,425

THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

AS AT DECEMBER 31, 1989

ASSETS

	1989	1988
OPERATING FUND		
Cash	$1,526,410	$1,813,733
Accounts receivable	667,584	600,862
Properties owned (Note 3)	8,208,631	8,334,419
Loans to congregations	345,086	310,499
Other operating assets	228,136	29,022
	$10,975,847	$11,088,535
LENDING FUNDS		
Cash	$1,028,694	$ 927,919
Loans to congregations	2,250,634	2,338,534
	$3,279,328	$3,266,453
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Cash	$5,971,807	$3,886,253
Accrued interest	295,238	271,081
Marketable securities, at market value	11,157,468	10,643,353
Loans receivable	451,618	491,478
Executive staff mortgages receivable	1,560,843	1,332,742
Fixed assets, net of accumulated depreciation	328,208	283,167
	$19,765,182	$16,908,074

Approved by the Administrative Council.

J. Herridge
Chairman

Grant W. Jones
Treasurer

LIABILITIES AND FUND BALANCES

	1989	1988
OPERATING FUND		
Liabilities		
Accounts payable and accrued liabilities	$ 718,072	$ 367,336
Bequests/Gifts to be distributed	437,147	935,512
Revenue received which will be earned next year	191,934	259,049
Amounts available to Presbyterian World Service	207,747	156,579
Mortgages and loans payable on manses (Note 3)	1,531,079	1,647,035
	3,085,979	3,365,511
Fund Balance (Note 7)		
Fund balance allocated for specific purposes	7,494,978	7,303,879
Unallocated fund balance	394,890	419,145
	7,889,868	7,723,024
	$10,975,847	$11,088,535
LENDING FUNDS		
Fund balance	$ 3,279,328	$ 3,266,453
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Fund Balance		
Funds held for specific purposes	$7,371,782	$5,567,138
Funds held for which income can be used for specific purposes only	12,393,400	11,340,936
	$19,765,182	$16,908,074

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF OPERATING FUND - FUND BALANCE ALLOCATED FOR SPECIFIC PURPOSES

YEAR ENDED DECEMBER 31, 1989

	1989	1988
REVENUE		
Funds received from Endowment, Restricted and Trust Funds for purchase of properties	$ 427,139	$1,017,511
Bequests, Donations and Interest	343,610	92,452
	770,749	1,109,963
EXPENDITURE		
Funds returned to Endowment, Restricted and Trust Funds for properties sold	487,826	263,579
Expenditures related to funds allocated for specific purposes	91,824	76,926
	579,650	340,505
EXCESS OF REVENUE OVER EXPENDITURE	191,099	769,458
Fund balance at beginning of year restated (Note 7)	7,303,879	6,534,421
FUND BALANCE AT END OF YEAR	$7,494,978	$7,303,879

STATEMENT OF OPERATING FUND - UNALLOCATED FUND BALANCE

YEAR ENDED DECEMBER 31, 1989

Fund balance at beginning of year restated (Note 7)	$ 419,145	$1,390,570
Excess of expenditure over revenue	24,255	971,425
FUND BALANCE AT END OF YEAR	$ 394,890	$ 419,145

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF LENDING FUNDS REVENUE, EXPENDITURE AND FUND BALANCE

YEAR ENDED DECEMBER 31, 1989

	1989	1988
REVENUE		
Investment income	$ 105,010	$ 93,876
EXPENDITURE	92,135	21,346
EXCESS OF REVENUE OVER EXPENDITURE	12,875	72,530
Fund balance at beginning of year	3,266,453	3,193,923
FUND BALANCE AT END OF YEAR	$3,279,328	$3,266,453

STATEMENT OF ENDOWMENT, RESTRICTED AND TRUST FUNDS REVENUE, EXPENDITURE AND FUND BALANCE

YEAR ENDED DECEMBER 31, 1989

	1989	1988
REVENUE		
Bequests and gifts	$2,418,498	$1,148,664
Investment income	1,309,521	950,018
Net increase (decrease) in market value of securities	445,236	(297,556)
Other	831,396	450,350
	5,004,651	2,251,476
EXPENDITURE		
Distributions and expenses	2,147,543	2,177,975
EXCESS OF REVENUE OVER EXPENDITURE	2,857,108	73,501
Fund balance at beginning of year	16,908,074	16,834,573
FUND BALANCE AT END OF YEAR	$19,765,182	$16,908,074

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF CHANGES IN FINANCIAL POSITION FOR OPERATING FUND

YEAR ENDED DECEMBER 31, 1989

	1989	1988
OPERATING ACTIVITIES		
Excess of expenditure over revenue	$(24,255)	$(971,425)
Change in non-operating assets	(429,412)	(209,170)
	(453,667)	(1,180,595)
Funds allocated for specific purposes	191,099	739,081
FINANCING ACTIVITIES		
Reduction of mortgages payable	(115,956)	(145,270)
INVESTING ACTIVITIES		
(Additions to) disposals of properties owned	125,788	(551,109)
Loans to congregation	(34,587)	(16,550)
	91,201	(567,659)
Increase (decrease) in cash position	(287,323)	(1,154,443)
Cash position at beginning of year	1,813,733	2,968,176
CASH POSITION AT END OF YEAR	$1,526,410	$1,813,733

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1989

1. STATEMENT OF NATURE OF FUNDS

   a) **Operating Fund** - is the presentation of the assets, liabilities, revenue and expenditure of the Church's operation excluding its trust responsibilities. The properties owned include land and buildings owned by the Church which includes the Ewart and Knox Colleges, 50 Wynford Drive, the Overseas Mission Residence and Mission properties across Canada.

   b) **Lending Funds** - are available for loans to help congregations provide for construction and expansion of church buildings.

   c) **Endowment, Restricted and Trust Funds** - have come to the Church through donations, bequests and by direction of the Administrative Council. In most cases, the income earned is available for specific purposes only.

2. SUMMARY OF ACCOUNTING PRACTICES

   The following is a summary of accounting practices followed by the Church:

   a) Composition of Financial Statements

      i) The Operating Fund balance sheet includes the properties owned by Knox and Ewart Colleges and Presbyterian Residence, Saskatoon.

      ii) The assets and liabilities of the Pension Fund are not included in these financial statements. A separate statement covering this fund has been prepared.

      iii) Except for the amount disbursed or received through annual grants, no receipts or disbursements have been included in the statement of operating fund revenue and expenditure and unallocated fund balance for the following: Knox, Ewart and Presbyterian Colleges, St. Andrew's Hall, Presbyterian Residence - Saskatoon, Women's Missionary Society (WD), Atlantic Mission Society and Pension Fund.

      iv) Revenue and expenditure does not include certain receipts and disbursements recorded directly to fund balance allocated for specific purposes, Board of World Missions and special projects and amounts available for Presbyterian World Service.

   b) Cash Receipts

      Contributions held by congregations at December 31, 1989 which were remitted to the Treasurer of the Church by January 16, 1990 have been included in revenue for the year in which they were given by members of the congregation.

   c) Investment Transactions and Income

      Marketable securities held in the consolidated investment portfolio are valued at market rather than at acquisition cost.

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS (continued)

YEAR ENDED DECEMBER 31, 1989

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

d) Capitalization and Depreciation

i) Operating Fund

Properties owned are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.

Depreciation is not provided on the properties.

ii) Endowment, Restricted and trust Funds

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost. Depreciation is provided on the building, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Building	3%
Furniture and Equipment	10%
Vehicles	20%

Depreciation expense on buildings, furniture and equipment and vehicles has been charged against J. B. MacLean Bequest Fund included in funds held for specific purposes.

3. MORTGAGES AND LOANS PAYABLE ON MANSES

The mortgages and loans payable on manses are secured by the related properties included in the operating fund. The mortgage and loans payable mature at various date between 1990 to 1995, bearing interest rated between 10.00% and 11.75%. In 1989, the interest expense was $225,000, (1988 - $190,000).

The amount of principal payments required for each of the five year subsequent to December 31, 1989 are as follows:

	1990	$37,355
	1991	41,619
	1992	45,052
	1993	49,119
	1994	54,713
To be refinanced in	1995	1,303,221
		$1,531,079

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS (continued)

YEAR ENDED DECEMBER 31, 1989

4. AMOUNTS HELD IN TRUST

Amounts held in trust are comprised of monies which the Church invests on behalf of certain organizations and remits the yearly income to the organization for which funds have been invested. These amounts have not been reflected as assets and liabilities in the accompanying statements.

	1989	1988
	$794,693	$750,030

5. PENSION FUND

The Church has established one fund to provide ministers and other designated individuals with benefits on retirement. The plan is a contributory defined benefit plan and is valued triennially by an independent actuary.

The market value of fund assets at December 31, 1989 was $49,805,478. The present value of accrued pension benefits attributed to services rendered to December 31, 1989 was $36,112,000.

6. COMPARATIVE FIGURES

Certain prior year's figures have been reclassified to conform to the presentation adopted for the current year.

7. PRESBYTERIAN RECORD

Prior to 1989, the Church allocated net revenues related to The Presbyterian Record to fund balance allocated for specific purposes. In 1989 a decision was made that these funds should be accounted for as part of the unallocated fund balance. This change has been accounted for retroactively.

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1989
(unaudited)

	1989 BUDGET	1989 ACTUAL	%	1988 ACTUAL
REVENUE				
Contributions from congregations	$7,644,000	$7,661,792	87.2	$7,373,477
Contributions were up 3.9% over 1988 765 congregations met or exceeded their accepted allocations				
Income earned from investments	330,000	326,021	3.7	342,649
Includes income from short term deposits and from some funds in the Endowment, Restricted and Trust funds				
Income earned from estates	150,000	152,506	1.7	149,841
Contributions for work of the Board of World Mission				
Women's Missionary Society (W.D.)	400,000	400,000	4.5	488,250
Atlantic Mission Society	60,000	60,000	0.7	59,000
	460,000	460,000	5.2	547,250
Presbyterian Record				
Operating revenue of $567,130 plus a gift of $15,900 exceeded operating expenses of $559,746 producing an operating profit of $16,194 which was added to prior year's surplus now totalling $52,911	45,200	23,284	0.3	(30,377)
Presbyterian Calendar				
(sales 50,432 less expenditures 37,077 produced a surplus of 13,355)	21,800	13,355	0.2	12,344
Income from other sources				
Rents received from tenants	59,040	58,960	0.7	59,380
Miscellaneous revenue	960	15,080	0.1	23,550
	60,000	74,040	0.8	82,930
Total income before bequests and gifts	8,711,000	8,710,998	99.1	8,478,114
Bequests received - the capital of which was for current use	100,000	57,513	0.7	27,194
Gifts received for current use	-	23,761	0.2	34,436
	100,000	81,274	0.9	61,630
Total Revenue	8,811,000	8,792,272	100.0	8,539,744
EXPENDITURE				
General Assembly, its Council & Committees				
General Assembly	154,442	154,605	1.8	161,735
Administrative Council	29,833	24,855	0.3	25,613
Administration	402,847	387,802	4.4	412,520
Printing	15,478	(16,430)	(0.2)	(22,714)
Resource Distribution Centre	119,922	59,227	0.7	50,238
Building operating cost	191,658	189,540	2.1	199,577
Legal, audit, interest & youth prog. expenses	198,594	179,869	2.0	119,815
	958,332	824,863	9.3	785,049
General Assembly Committees & Trustee Board	120,784	97,330	1.1	127,994
	1,233,558	1,076,798	12.2	1,074,778

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE (cont'd)
YEAR ENDED DECEMBER 31, 1989
(unaudited)

	1989 BUDGET	1989 ACTUAL	%	1988 ACTUAL
Operating Boards and Committees				
Board of World Mission				
Overseas Relations	$1,430,433	$1,359,652	15.4	$1,511,532
Canada Operations	2,627,846	2,616,468	29.7	2,756,318
Education for Missions	171,765	162,532	1.8	166,076
General and Administration	416,059	447,032	5.1	797,457
	4,646,103	4,585,684	52.0	5,231,383
Board of Congregational Life				
Administration and Board expenses	547,898	532,643	6.1	484,150
Stewardship	33,850	38,828	0.4	47,842
Church Education	20,000	20,996	0.2	21,387
Evangelist	13,700	12,448	0.1	20,929
Church & Society	24,000	24,700	0.3	17,510
Worship	12,500	14,472	0.2	19,002
Research & Church Growth	117,583	124,693	1.4	55,168
	769,531	768,780	8.7	665,988
Board of Ministry				
General Expense	18,600	17,088	0.2	11,637
Administration	194,208	176,015	2.0	174,778
	212,808	193,103	2.2	186,415
Church Growth Committee				
(Transferred to BCL September 1, 1988)	-	-		96,038
Communication Services Committee				
Programme & Library Services	(9,812)	(9,813)	(0.1)	(252)
Administration & Committee expenses	132,535	124,437	1.4	126,767
	122,723	114,624	1.3	126,515
Total Operating Boards & Committees	5,751,165	5,662,191	64.2	6,306,339
Church share of Pension Costs				
Pensions	1,076,802	1,013,503	11.5	957,287
Group Life Insurance	52,300	52,281	0.6	44,119
Other employee benefits	-	1	-	1
	1,129,102	1,065,785	12.1	1,001,407
Grants to Colleges and Residences				
Knox College	454,938	454,936	5.2	461,342
Presbyterian College	161,674	161,674	1.8	164,073
Ewart College	283,440	283,440	3.2	286,851
St. Andrew's Hall - Vancouver	48,992	48,992	0.6	48,611
Presbyterian Residence - Saskatoon	9,243	9,243	0.1	9,358
	958,287	958,285	10.9	970,235
Contingency Fund	85,000	53,468	0.6	158,410
Total Expenditures	9,157,112	8,816,527	100.0	9,511,169
Excess of Expenditure over Revenue	346,112	24,255		971,425

Note 1: The 1989 budget included expenditure of prior year's surplus all of which did not occur due to timing differences.

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1989
(unaudited)

	1989	1988
OPERATING FUND		
Properties Owned	$8,208,631	$8,334,419
Includes the land and building of church offices, Knox College, Ewart College, Saskatoon Residence, the Missionary Residence and Board of World Mission Manses across Canada		
Less: mortgages and loans payable on manses	1,531,079	1,647,035
Equity in properties	6,677,552	6,687,384
(A detailed list is available upon request)		
Loans to Congregations		
Loans through Board of World Mission to 24 congregations	179,595	151,341
Loans from Chisholm Fund to 20 congregations	165,491	159,158
	345,086	310,499
Revenue Received which will be earned next year		
The Record - prepaid subscriptions & advertising	182,047	237,731
BCL - These Days - prepaid subscriptions	5,710	13,273
BCL - Prayer Partnership - prepaid subscription	4,177	8,045
	191,934	259,049
Fund Balance		
Allocated for specific purposes		
Property fund capital	6,531,170	6,691,161
Board of World Mission	429,568	201,908
Church Extension	118,858	20,733
Estate of Annie Thomson Bingham	16,120	18,102
Peace Thankoffering - Missionary work in Canada	76,827	67,983
Churches in small settlements	-	955
James Chisholm	321,870	301,062
Special Projects	565	1,975
	7,494,978	7,303,879
These funds have been allocated for certain projects and are awaiting need.		
Unallocated fund balance for current year	394,890	419,145
LENDING FUND		
Loans to congregations	2,250,634	2,338,534
(All are considered collectable. A detailed list is available upon request)		

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1989
(unaudited)

	1989	1988
ENDOWMENT, RESTRICTED & TRUST FUNDS		
Marketable Securities		
Consolidated Portfolio		
Bonds	$8,402,493	$8,366,216
Stocks	2,703,974	2,250,136
(income = 9.7 revaluation = 2.8)	11,106,467	10,616,352
(yield on portfolio based on values during year)		
Unconsolidated investments for others	51,001	27,001
	11,157,468	10,643,353
A detailed schedule of stocks/bonds in the Consolidated Portfolio is available on request)		
Mortgages and Loans		
re Penmarvian Fund	7,099	17,800
loans to congregations from. Wells Estate Fund	147,125	141,375
loans to congregations from Chalmers Oakwood Fund	-	4,500
loans from Cooke's Church Toronto Fund	212,399	236,525
loans from a dissolved congregation	85,446	91,278
loans under Executive staff mortgage plan	1,560,392	1,332,742
	2,012,461	1,824,220
Fixed Assets less Accumulated Depreciation	328,208	283,167
These are the land and buildings of the Crieff Hills Community received by the Church from the Estate of Col. J. B. MacLean		
Funds held for specific purposes		
National Development Fund "A"	1,415,162	1,400,297
- to supplement Minister's Stipend		
Second Century Advance for Christ	372,368	329,658
- is the unexpended balance of allocations for projects approved for disposal		
Incentive Growth Fund	4,308	10,166
- grants to assist presbyteries in providing ongoing assistance to new congregations		
BWM New Congregations Capital Fund	1,386,309	134,860
- to provide down payments for new manses and for purchase of new church sites		
J.B. MacLean Bequest Fund for Crieff Hills Community	1,816,716	1,631,344
- a bequest from the Estate of Col. J. B. MacLean which includes the Crieff Hills Community Property which is used as a conference centre by many groups		

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1989
(unaudited)

	1989	1988
Funds held for specific purposes (cont'd)		
MacBeth-Baker Fund for Church Extension	$1,329,437	$1,217,829
Gladys E. Montgomery Estate for a camping program	628,832	653,153
Fund for East/West General Assemblies To provide for extra cost of the Assembly in Vancouver in 1990	112,538	74,842
Fund held for Presbytery of Hamilton re St. Andrew's	212,147	62,147
Fund held for Employee Retirement Allowances	93,965	52,842
	7,371,782	5,567,138
Funds held for which income can be used for specific purposes only 177 funds	12,393,400	11,340,936

ADVISE WITH THE MODERATOR, COMMITTEE TO

To the Venerable, the 116th General Assembly:

The committee, in consultation with Dr. Morris, established four priorities to be given special attention by the Moderator throughout the year: Interpretation of Strategic Planning (especially at the congregational level), Francophone Ministry, Rural and Remote Ministry, Native Ministries.

In his travels from coast to coast, Dr. Morris visited a number of such congregations and missions. He also shared in services in our Francophone, Korean, Taiwanese, Hungarian, and Spanish speaking congregations. Dr. Morris visited within over half of our Presbyteries and participated in ordination and induction services, as well as having several radio, television, and press interviews in various parts of Canada. A major emphasis in most of his contacts with congregations was encouragement for them to respond to the direction of the 115th General Assembly and undertake a process of planning for the future in their own situations.

In January and February, Dr. Morris was one of several leaders of Canadian Churches who visited Ethiopia, Israel/Palestine, and attended the Assembly of the Middle East Council of Churches in Cyprus. In May he represented our Church at the General Assembly of the Church of Scotland.

Nomination for Moderator (elected, page 12)

In accordance with the procedure determined by the 95th General Assembly, the Committee nominates the Rev. Dr. John F. Allan as Moderator of the 116th General Assembly.

Recommendation No. 1 (adopted, page 13)
That the appreciation of the Assembly be extended to Dr. Morris for the capable way he carried out his duties with commitment and pastoral sensitivity.

Recommendation No. 2 (adopted, page 13)
That the thanks of the Assembly be extended to particular individuals, various organizations and institutions, congregations, presbyteries and synods who received Dr. Morris in their midst with kindness and courtesy.

Recommendation No. 3 (adopted, page 13)
That the thanks of the Assembly be expressed to the congregation of Glenview Church, Toronto, for the gracious way in which Dr. Morris was released for Moderatorial responsibilities, and for the financial support they provided to supplement the budgeted amount in order that he might travel to fulfill all invitations insofar as possible.

William J. Middleton
Convener

Brenda Adamson
Secretary

ATLANTIC MISSION SOCIETY

(Report received and adopted, page 21)

To the Venerable, the 116th General Assembly:

The Atlantic Mission Society submits the following report for 1989.

ANNUAL MEETING

The 113th Annual Meeting met in September 1989 in St. James Presbyterian Church, Truro. All eight Presbyterials were represented. Among the registered delegates, the names of two male delegates were noted. The theme of our meeting was "Gifts of the Holy Spirit:

Our Response". Rev. Ian Morrison was guest speaker and resource person, as was Dr. Georgine Caldwell. Through the remarks of the special guests, as well as from the report of our Mission Secretary, Mrs. Winnifred Bean, our members were given an insight into the work of our Church, here in Canada and in other areas of the World. These reports, combined with devotions developing the theme of the meeting, gave those attending not only information but also inspiration and a renewed sense of dedication as we move forward in mission.

STATISTICS

Auxiliaries numbered 161 in 8 Presbyterials with an active membership of approximately 2000. Homehelpers number 815. There are 38 Children's Mid-week Groups with a membership of 451. Twenty one Youth Groups showed a membership of 169.

EDUCATION FOR MISSION

The study on South Africa was well received. A lesser number of groups used the study on Poverty in Our Midst. The Learning-Sharing Project was to support a Day-Care Centre in South Africa which was a project headed by the Rev. Stewart Gillan. A study booklet and poster were printed and over $3000.00 was received for this project.

THE PRESBYTERIAN MESSAGE

The Presbyterian Message is a source of inspiration and communication and is recognized as an excellent resource for education for mission for all members of our Church. At the Annual Meeting of the Synod of the Atlantic Provinces it was commended to all members of our congregation.

FINANCES

A summary of the financial statements, 1988-89

Total Receipts	$122,706.20
Disbursements:	
Presbyterian Church in Canada	60,000.00
Learning-Sharing Project	3,336.04
Specials through The Presbyterian Church in Canada	3,081.82
Camps and other projects	6,400.00
Bursaries	1,200.00
Stipend, Costs, General Expenses	41,553.82
Transfers and Miscellaneous	2,851.84
	$118,423.52
Anna B. MacDonald Memorial Fund Total Disbursements (children of Guyana)	$1,600.00
Outreach Fund Total Disbursements (various projects)	$1,446.95

CONCERNS

The slow availability of the study packets each year to allow for review for presentation and for time for preparation of related workshops; and also the purchase price of the Children's Study Packet are growing concerns.

W. Wilson
President

BENEVOLENCES, COMMITTEE ON

To the Venerable, the 116th General Assembly:

The Benevolences Committee administers the various funds for benevolent and bursary purposes that are under the care of the Administrative Council.

BENEVOLENCES

There are seven benevolent funds: the Jardine Memorial Fund; the McVicar Memorial Church, Montreal Pension Fund; the Mrs. Mary Morgan Benevolence Fund; the Clarence MacLeod Pitts General Benevolence Fund; the Joseph B. Robert and Dame Sarah Robert Fund (Benevolences); the Dr. Ephraim Scott Benevolent Fund and the Special Fund. At the end of 1989 investments under the control of The Presbyterian Church in Canada in respect to these funds were valued at $1,457,404.

During 1989, some 45 persons received monthly assistance from the general funds and 4 from the Special Fund. Those receiving assistance from the general funds included retired and/or disabled ministers, retired and/or disabled members of the Order of Diaconal Ministries, retired catechists, spouses and dependents of deceased professional church workers, all of whom have a very minimum yearly income and who, without this regular assistance, would find themselves in dire straits. In addition, a number of one-time grants were made during the year to provide financial relief to professional church workers who suddenly found themselves confronted with a financial crisis.

During 1989, an anonymous donor gave a sum of $200,000 for a new benevolence fund to be named the Emergency Benevolences Trust Fund, the income from which is to be used to meet special emergency situations which come to the attention of the Benevolences Committee of The Presbyterian Church in Canada. Clerks of Presbytery and Conveners of Presbytery Ministry Committees have been informed about the existence of this Fund.

BURSARIES

There are 15 bursary funds under the direct care of the Committee and another 4 which look to the Committee for names of persons who require bursary assistance. The majority of the bursary funds have been designated by their donor to assist students preparing to enter the ordained ministry of The Presbyterian Church in Canada, although a couple can be used to assist students studying at Ewart College. Some of the bursary funds restrict awards to specific colleges or to students from a restricted geographical area of Canada or a particular congregation or presbytery of our Church.

At the end of 1989, investments in respect to those funds directly under the care of the Committee were valued at $367,026. During 1989, 29 students received awards from these funds totalling $27,350. The procedure followed is that individual applications for assistance must be forwarded to the Secretary of the Committee through the Bursary Committee of the college where the student is certified. In forwarding the application, the college's Bursary Committee must give its comments regarding need and place a priority on the application as compared to other applications which they are forwarding. Awards are normally made twice per year in September/October and January/February, although additional awards can be made at other times.

Recommendation No. 1 (adopted, page 59)
That the thanks of the Assembly be extended to the congregations and individuals who have made financial contributions to the benevolences funds during 1989.

Recommendation No. 2 (adopted, page 59)
That congregations and individuals be invited to remember needy servants of the Church in their prayers and with their gifts.

Recommendation No. 3 (adopted, page 59)
That congregations and individuals be reminded of the special need for bequests and special gifts that can be used for needy non-ordained professional church workers and their families.

Eileen Parish
Convener

Brenda Adamson
Senior Administrator

CHURCH ARCHITECTURE, COMMITTEE ON

To the Venerable, the 116th General Assembly:

The purpose of the Church Architecture Committee is to advise presbyteries, congregations, and church lending agencies regarding the suitability of plans and cost estimates for proposed church buildings. The Committee reviews the preliminary plans and cost estimates and comments regarding function, appearance and the reality of the cost estimates.

All church building plans are to be submitted to the Committee and the Committee's report received by the appropriate presbytery before approval to proceed is granted (A&P 1962, page 291).

The operational procedure of the Committee is outlined in the booklet "Guidelines for Planning a Church". This has been supplemented with "Accessibility Guidelines" which were adopted by the 112th General Assembly. These guidelines are available from the Resource Distribution Centre, 50 Wynford Drive, Don Mills, Ontario, M3C 1J7. It is hoped that both sets of Guidelines will be updated during the coming year. In the revised Guidelines we hope to include a new section on "Invitation to Bidders".

Other publications of this Committee include a brochure "Church Architecture" which shows plans and photocopies of recently constructed first unit churches and a "Property Committee Handbook" which gives information on the important task of maintaining and upgrading church buildings and property. Both of these manuals are available from the Resource Distribution Centre, 50 Wynford Drive, Don Mills, Ontario, M3C 1J7, at cost.

The membership of the Committee is twelve, normally about six architects who are experienced in church architecture, one or more construction cost estimators, a general contractor, several ministers who are in church extension charges and have experience in building programmes, and ex-officio, the Board of World Mission Associate Secretary for Canada Operations, the Executive Director of the Board of Congregational Life, the General Manager of The Presbyterian Church Building Corporation, and the Superintendents of Mission for the Synod of Hamilton-London and Toronto-Kingston. All of the members have considerable experience in church building programmes and have much to contribute to the Committee's deliberations.

The ongoing business of the Committee is dealt with by the nine member Executive Sub-Committee who are resident in Southern Ontario and whose services are available to the Church through the Committee at little cost (A&P 1978). In addition, the Committee has appointed as members by correspondence, resident in other areas of the country, to act as regional representatives.

OVERTURE NO. 5, 1990 - PRESBYTERY OF WESTMINSTER (page 600)
Re: Use of Architects in the Design of Church Buildings

This overture refers to Overture No. 29, 1981 (A&P, 1981, p. 112, 459) which originated with a session in and was approved by the Presbytery of Westminster. The prayer of the 1981 Overture was to request the 107th General Assembly to change regulations which require congregations to engage the services of an architect to permit congregations the option of engaging, with the approval of the presbytery concerned, anyone legally qualified to design buildings. The Committee recommended to the 107th General Assembly that the prayer of the Overture be not granted. This was defeated. A subsequent motion was made on the floor of the Assembly that the prayer of the Overture be approved. This was adopted by the Assembly.

Following the action of the 107th General Assembly in agreeing to allow "persons legally qualified to design buildings" the Committee surveyed all the Provinces to ascertain who was legally qualified to do so. In almost all provinces both an architect and an engineer are required with the exceptions being limited to very small structures or additions or buildings which were to cost under a certain dollar figure.

In view of the fact that most provincial jurisdictions now require that both an architect and an engineer be involved in the design of public buildings and the Committee, from experience, is aware of the benefits that accrue to congregations which obtain such services, we would recommend that the prayer of the overture be granted in the following terms:

Recommendation No. 1 (reworded as below and adopted, page 61)

1. That Presbyteries be instructed to ensure that congregations comply with Provincial legislation in providing both architectural and engineering services in the design of public assembly buildings.
2. That, where the size or the cost of a public assembly building makes it optional to engage the services of an architect, Presbyteries encourage congregations to engage the services of an Architect.

REFERRAL FROM THE 115TH GENERAL ASSEMBLY (A&P 1989, p. 61)
Re: Reports on the safety of church buildings.

This recommendation asked the Church Architecture Committee "to bring to the 116th General Assembly a process by which presbyteries shall require boards of managers responsible for buildings to obtain reports on the safety of their buildings prepared by qualified inspectors with plans to remedy any deficiencies".

The Church Architecture Committee sees a direct relationship between the safety of church buildings and the proper maintenance of the same. To help Boards of Managers with their maintenance programme, the Committee has prepared a booklet "The Property Committee Handbook" which has the objective of providing advice and guidance toward maintaining our church buildings in good repair" (Introduction). A major recommendation in this booklet is that there be an annual maintenance programme - "The church building and manse should be inspected annually by the Property Committee and other involved representatives" (p. 6). It is the opinion of the Architecture Committee that if this is done seriously on a yearly basis, most problems would be caught before they become safety problems. Of course, it has to be realized that structural changes in the building do not necessarily wait for an annual inspection, and it is important to take action immediately if any change in the structure such as cracks and deterioration of pointing is noticed. When this is a factor it is important that a proper structural inspection be made by a qualified engineer.

Another important aspect of proper church maintenance is related to finances. Congregations sometimes overlook good maintenance procedures because the repairs will be too costly. The "Property Committee Handbook" recommends "that congregations have a capital and contingency fund to provide for those replacements and repairs that are necessary over a long term" (p. 13).

Other suggestions included in the Handbook that are helpful for a good maintenance programme are:

- Keeping a history of the building - when it was built, the name of the architect and the contractor, where the original drawings are stored, when additions were put on, when major renovations were done, etc.
- Ensuring that the building is properly insured and ensuring that there is adequate public liability insurance.

Recommendation No. 2 (reworded as below and adopted, page 61)

1. That "The Property Committee Handbook" be commended to presbyteries and congregations as a helpful resource in the maintenance of church buildings and manses.
2. That Presbyteries be instructed to ensure that congregations make regular safety inspections of all buildings.
3. That Presbyteries be instructed to ensure that, where there is any doubt concerning the structural soundness of buildings owned by congregations and used for public assembly, congregations obtain professional advice, take whatever remedial action is required, and report back to Presbytery with certification that the building now meets safety standards. (To this end

Presbyteries might set up Property Committees where such do not already exist, and maintain a file on the condition of all church structures within their bounds.)

4. That the above be the answer to the referral from the 115th Assembly.

John W. Hoag
Convener

J.P. Ian Morrison
Secretary

CHURCH DOCTRINE, COMMITTEE ON

To the Venerable, the 116th General Assembly:

The Committee on Church Doctrine has met three times this year to carry on its usual order of business as well as examine the proposed books of worship. Conscious of costs, it has limited its meetings to one day each time with the exception of our February meeting and tried to use the sub-committees to carry out some responsibilities locally, sometimes with coopted members.

Work continues on Overtures 22, 1987 and 9, 1989 defining the Church's Position on Human Sexuality. Our Committee is continuing to study the question of children at the Lord's Table and Membership and will report to a future Assembly. Living Faith continues to be well received as a valuable guide for the Church and the Korean translation has been completed and is in the final stages leading to possible publication in the very near future. A revised French translation has already appeared and progress continues on the Hungarian translation. At a special meeting in November, the Committee studied Word and Sacraments and Worship for the Way and forwarded the results of our study to the Worship Committee for their consideration. Having been invited by the United Church of Canada through our Moderator to study their document, "The Authority and Inspiration of Scripture", the Committee examined the work and a response from us has been forwarded to their appropriate committee. Responses have also been sent to the Board of Ministry in answer to their requests regarding Graduating Students and Special Ministries and to the Task Force on Theological Education in answer to their request regarding the Order of Diaconal Ministries. The Committee also acknowledges with appreciation the help of Dr. Ray Hodgson of the Board of Congregational Life regarding the study of Gambling and Lotteries.

Having been made aware of budget overruns, the Committee has planned to carry out its work for the rest of the calendar year without a full meeting of the Committee so that we will be able to get rid of our deficit. While we have not submitted a specific recommendation, we do wish to draw the attention of the Assembly to a concern which affects not only the Committee on Church Doctrine but other boards, agencies and committees of our Church as well. The largest part of our budget each year is spent on bringing the Committee together and when members from provinces which are located a great distance from our central meeting location are elected by the Assembly without an increase in the budget for appropriate travel, it uses up our budget. We are not disagreeing with the present nomination and election procedures, nor would we wish to diminish the valuable contributions that are made by a body representative of the Church at large. However, since this is a concern that affects more than our Committee, we would hope that somebody within the Church would examine the problem and its impact on the Church's decision-making responsibilities.

Some members of the Committee retire at the 116th General Assembly and appreciation is expressed to Dr. Margaret Ogilvie, Dr. James Thomson and the Rev. Douglas Robinson for their service and contribution to the work of the Committee.

OVERTURE NO. 23, 1987 - PRESBYTERY OF WESTMINSTER (A&P 1987, p. 469)
Re: The Church's Position on Gambling and Lotteries

Historical Overview

The Presbyterian Church in Canada has addressed the subject of gambling and lotteries before. In 1954, the General Assembly stated in part that "legalized lotteries, even though granted official recognition by the State, would nevertheless be regarded as an evil by the Church . . . We are therefore, unalterably opposed to gambling, whether it is carried on under governmental or religious auspices."[1]

A statement on lotteries prepared by the Board of Congregational Life, referred by the 1976 General Assembly to presbyteries and congregations for study and action, while it distinguished between the lottery and obsessive gambling, still pointed out the illusory aspects of lotteries and reaffirmed the 1954 position.[2]

The General Assembly of 1980 adopted the following motion in response to an overture: "Because lotteries are now a provincial matter, the Board recommends that synods, presbyteries and congregations be encouraged to utilize the statement approved by the General Assembly in 1976 in making known to their respective provincial governments their views on this subject."[3]

The Situation Today

Today, in a multitude of forms, but especially in the form of government-run lotteries, gambling forces itself on the Church's attention. The Church needs to take note of the degree to which gambling is now part of Canadian society, and to reflect on the dimensions of this widespread practice.

In 1986, 70% of Canadian households reported buying tickets for government-run lotteries, up from 65% in 1982. The average annual reported expenditures per family was $146. This figure is probably under-estimated because total personal expenditures on lotteries recorded in the National Accounts are more than double the amount reported by individual families. Some of the discrepancy can be attributed to purchases by non-residents, but separate estimates of such purchases are not available.[4]

Obviously, many people are purchasing lottery tickets. For many, this is regarded as gambling in a minor way where it never becomes more than a game and an inexpensive form of entertainment. While we may see lotteries and gambling as seemingly harmless entertainment, there are certain theological and sociological factors of which we should all be aware.

Theological Factors

1. At the worst, lotteries deny the concept of the will of God, and at the least, subordinate it to a principle unacceptable to the Christian faith, namely chance.
2. Lotteries/gambling, and particularly, lottery advertising stimulate covetousness.
3. Christ calls us to love our neighbours. Lotteries/gambling by their very nature mean that one gains at the loss of another, a loss which in many cases generates suffering. Low-income families spend a higher percentage of their total income on lotteries than do families at high-income levels.[5]
4. Paul urges us to give freely, to give "hilariously" from the wealth God has given us, with hearts overflowing with gratitude for God's goodness to us.[6] Lotteries/gambling for charitable causes encourage us to give only when we have a change of getting some material reward.

Social Factors

1. Unlike progressive income taxes, lotteries can be regarded as regressive. As mentioned above, lower income families spend a higher percentage of their total income on lotteries than do families at high income levels. For instance, 1985 lottery spending amounted to .65% of the before-tax income of families receiving less than

$10,000; the corresponding figure for families at the $60,000 and over income level was just .25%.[7]

2. Many of the gamblers/lottery ticket buyers do not benefit from the "good uses" to which the proceeds are put. The cultural and sports activities which receive financial assistance through government lottery corporations tend to benefit people with higher incomes more than people with lower incomes. Roy Thomson Hall received $12.5 million from Wintario.[8] Expo '86 received $270 million from the B.C. Lottery Corporation.[9] The Ontario Lottery Corporation (Wintario, Lottario, SuperLoto and Provincial) from 1975-1982, spent $550 million on sports, fitness and cultural projects and $145 million on hospitals and other health projects.[10]

3. Government lotteries are inefficient ways of supporting charitable organizations or community projects. High costs of advertising, administration, and prizes reduce the benefit to the community. Time, talent and energy could, in most cases, be used more effectively for service to others.

4. Government lotteries are an irresponsible way of raising government funds. They are borne unevenly by the population and the income is unpredictable and not assured. If we need these projects, and they are so important, then why are we not willing to pay for them up front from taxes or through charitable donations, to the amount required?

So Where Does All This Leave Us?

By entering the lottery scene, the governments have given legitimacy and respectability to gambling. As mentioned before, many people view the lottery as an inexpensive means of entertainment. Yet the above theological and social concerns still apply.

One of the recent pressures on the churches has been to tolerate, if not support, lotteries - if the proceeds are devoted to good causes. It is the old question of the end justifying the means and by association becoming guilty of the evils inseparable from the process.

However, to be realistic, if, for example, hospitals vitally supported by lottery proceeds were to be deprived of these, would the churches make up the deficit? Would they be prepared, for example, to relinquish tax privileges in favour of such charitable support? As part of its evangelical witness, the Church has been noteworthy in pioneering social projects in the past.

Even as individuals, the response in refusing to participate in low profile raffles, etc, should surely be accompanied by the direct donation to the worthy cause at least equal to the value of a ticket.

Increasing positive practical support in compassionate generosity must go hand-in-hand with continuing negative judgements against gambling.

Recommendation No. 1 (adopted, page 57)
That this statement on Lotteries and Gambling be commended to the presbyteries and congregations for study.

Recommendation No. 2 (adopted, page 57)
That all presbyterians be urged to resist the temptation to participate in government lotteries, and indeed, in all other forms of gambling.

Recommendation No. 3 (adopted, page 57)
That the prayer of Overture No. 23, 1987 be granted in the above terms.

CLERKS OF ASSEMBLY RECOMMENDATION 15 (A&P 1988, p. 286-87)
Re: Authority of Presbytery to Make Full-time Ministerial Appointments

The norm that "appointments of ministers to full-time service in congregations shall always be by call and induction" (Book of Forms, section 201.1) is an important one since it protects the role and rights of congregations in the appointment of ministers. Exceptions to this norm should be as few as possible and only be for urgent and weighty reasons. The

Committee on Church Doctrine was unconvinced that the possible wish of a presbytery to make a full-time, interim (two or three years) ministerial appointment warrants making a further exception to the above stated norm. It is the judgement of the Committee that the right of presbytery to appoint a Stated Supply for one year, which is open to renewal, is sufficient to deal with the anticipated special situations.

> **Recommendation No. 4** (reworded as below, then referred back, page 57)
> That the authority of presbytery to make appointments continue to be limited to stated supply for one year.

OVERTURE NO. 26, 1989 - SESSION OF ST. ENOCH CHURCH, HAMILTON, (A&P 1989, p. 524-25)
Re: Female Imagery with Reference to God in Worship

In this Overture, the Session of St. Enoch Church, Hamilton, calls for reaffirmation of our confessional standards and of the Word of God as the only safe guide to worship, and requests clarification of the 114th General Assembly's agreement with the use of "maternal or female imagery with reference to God in worship".

The Overture could be criticized at a number of points. It is difficult, for example, to see how worship could be based on "the letter of the Word of God"; rather, we should be guided by scriptural "norms". But the call for clarification of the 1988 decision is very much to the point.

Historical Perspective

This issue arose when the following overture by the Presbytery of Lindsay-Peterborough (A&P 1986, No. 2, p. 487) was referred to the Committee on Church Doctrine:

> WHEREAS, the Order for Morning Prayers at the 111th General Assembly on June 5, 1985 included a petition, given by the leader, the Reverend Ruth Syme, in which God was addressed as "Loving Mother", and
> WHEREAS, neither Scripture nor the Sub-ordinate Standards of our Church use the word "Mother" as an alternative form of address for God,
> THEREFORE, we, the Presbytery of Lindsay-Peterborough do humbly overture the Venerable, the 112th General Assembly to refer this matter to the Church Doctrine Committee for study and report to the 112th General Assembly, or to do otherwise as it may in its wisdom think best.

It should be noted that the Committee on Church Doctrine was asked to study and report on the use of the term "Mother" as a form of address to God in public worship.

The Committee presented a five page report to the 114th General Assembly (A&P 1988, p. 256-61), which discussed the biblical and theological issues involved and presented the following recommendations.

> Recommendation No. 1
> That biblical usage continue to provide the norm for public worship, namely, that God is not addressed as Loving Mother or any other female term, but that the Church explore new forms of worship which better reflect the richness of the biblical approach. Specifically:
>
> 1. The use of a wider spectrum of images both personal and non-personal in prayer, consistent with biblical usage, e.g., God could be addressed as "O God, who gave birth to your people Israel", or "O God, who cares for us as a comforting mother cares for her children", or "O God, steadfast as a rock".
> 2. An increased use of non-gender-specific biblical images in the language of worship, e.g., referring to God as Guide, Judge, Healer, Advocate, Friend, Saviour as well as Father, King, Lord.
> 3. A diminished use of masculine pronouns with reference to God, where grammatically feasible in order to refrain from encouraging a false male image of God.

Recommendation No. 2
That the above statement be the response to Overture 2, 1986.

Recommendation No. 3
That the study and discussion of biblical language and imagery relating to God, who transcends gender distinction, be pursued through such means as the Church's preaching and teaching ministry, and through bible study and discussion groups.

The 114th General Assembly passed the recommendations with the following amendment to the first one:

Mr. P.A. Brown, moved in amendment, duly seconded, the following rewording to the first paragraph of recommendation 1 down to the word "specifically": That those using maternal or other female imagery with reference to God in worship exercise caution to preserve the concept of monotheism and the doctrine of the Holy Trinity and to avoid confusion with so-called "nature religions". But we urge the Church to continue the exploration of new forms of worship which better reflect the richness of the biblical approach. Specifically . . . (the rest as printed under points 1, 2 and 3)

Response to the Overture

The Overture from St. Enoch Church, Hamilton is based largely on the perception that the 114th General Assembly of our Church sanctioned the introduction of female imagery in addressing God in prayer and worship (cf. Overture 26, 1989, "WHEREAS, the 114th General Assembly of The Presbyterian Church in Canada sanctioned the introduction of female imagery in addressing God in prayer and worship . . . "). Unfortunately, with the amendment from the floor, the Assembly moved away from the issues of words of direct address to God, to imaging with reference to God.

There is a distinction between words used to address God and the use of imagery (whether maternal or female or other) with reference to God in worship. The use of maternal or other female imagery with reference to God in worship involves similes, metaphors, descriptive words or phrases about God, rather than words of direct address. Subsection 1 of Recommendation 1, as amended (the Report of the Committee on Church Doctrine to the 114th General Assembly) contains some specific examples of such maternal or female imagery with reference to God.

Recommendation 1 as amended (A&P 1988, p. 31, 261) makes no mention of forms of direct address to God in worship.

Recommendation No. 5 (adopted as amended, page 57)
That words used to address God in worship conform to Scripture as it is interpreted and continues to be interpreted by the Church.

Recommendation No. 6 (reworded as below and adopted, page 57)
That Assembly's action re recommendation 5 above be the response to Overture No. 26, 1989.

OVERTURE NO. 30, 1989 - PRESBYTERY OF SAINT JOHN (A&P 1989, p. 526)
Re: Saving Work of Jesus Christ

The Overture requests that in view of the "confusion and concern in the minds of many Presbyterians" arising from "discussion regarding the person, nature and saving work of Jesus Christ" . . . "in the national publication of our denomination", the Church Doctrine Committee "study the Church's relation to what we confess about Jesus Christ and his saving work in the Creeds, Sub-ordinate Standards and the Statement of faith of our Church".

The precise nature of this "confusion and concern" is not specified in the Overture. However, the position of The Presbyterian Church in Canada with respect to its subscription to historic doctrinal standards is clearly stated in the Book of Forms sections 406.1, 406.2, 406.3 on Standards and Subscription. Reference may be made to our sub-ordinate standard, The Westminster Confession of Faith, Chapter VIII, "Of Christ the

Mediator", and as well to the recent Living Faith, with particular regard to 3.6, "Salvation in Christ" and to 9.2, "Our Mission and Other Faiths".

Recommendation No. 7 (adopted, page 58)
That this be the reply to Overture No. 30, 1989.

Stephen A. Hayes
Convener

Robert C. Mathewson
Secretary

ENDNOTES TO THE RESPONSE TO OVERTURE NO. 23, 1987

1. A&P, 1954, page 262
2. A&P, 176, pages 345-47
3. A&P, 1980, page 289
4. Mary Blickstead, "Lotteries in Canada", in Canadian Social Trends (Statistics Canada, Autumn, 1988), page 10
5. Ibid., page 11
6. II Corinthians 9:7-15
7. Mary Blickstead, op. cit., page 11
8. Lottery Grants: Where the Money Goes (Ontario Lottery Corporation, 1983), page 2
9. British Columbia Lottery Corporation Annual Report, 1987, page 13
10. Lottery Grants: Where the Money Goes, page 2

CLERKS OF ASSEMBLY

To the Venerable, the 116th General Assembly:

OVERTURE NO. 13, 1986 (A&P 1986, p. 494; 1987, p. 258; 1988, p. 278; 1989, p. 264-265)
Re: Book of Forms Chapter 9 - Church Discipline

Counsel for The Presbyterian Church in Canada has submitted a legal opinion re Book of Forms Chapter 9. Some observations:

1 "Based upon the current jurisprudence, the Charter is not applicable to The Presbyterian Church in Canada and therefore, the question of conflicts between the Charter and the Book of Forms does not arise.... So far the Charter has not been applied to the private sector."

2. Chapter 9 appears to be in conformity with the Ontario Human Rights Code and the Statutory Powers Procedure Act of Ontario (and presumably with those of other jurisdictions).

3. "There remain certain rules of fairness at common law, sometimes described as the rules of 'natural justice', which may be applicable."

The first two observations soften anxiety in any quarters that the Church stands in contradiction of the law of the land. The third observation is consistent with the 1989 report by the Clerks... We must make every effort to avoid shortcuts or infringe on rights in any matter of church discipline.

The rewrite of chapter 9 was discussed at a Consultation of Clerks held in January 1990 in Vancouver. Input from clerks of presbyteries there supported a growing impression that difficulties with our law on church discipline stem from social attitudes rather than from wording of specific sections. If we are ruled by the mind of Christ, even a patchwork of regulations can suffice for a safety net. Ruled by the spirit of the age, we will find no rewrite (no matter how extensive or careful) can meet our need.

The Clerks will continue to consult on this project as authorized by the 115th General Assembly.

Recommendation No. 1 (adopted, page 63)
That this report re Book of Forms Chapter 9 be received as information.

OVERTURE NO. 20, 1988 (A&P 1988, p. 517)
Re: Action When Minister Charged Under the Criminal Code

At the 115th General Assembly, the Clerks responded to this Overture by offering guidelines to presbyteries that find themselves in the situation whereby one of their ministers is charged under the criminal code or with fraud (A&P 1989, p. 265-66). The Clerks did not think it wise to recommend amendments to the Book of Forms whilst an extensive review of matters concerning Church Discipline (Chapter 9, Book of Forms) was in progress.

An amendment to the Clerks' recommendation was placed on the floor of the Assembly (A&P 1989, p. 38) as follows:

> Where a presbytery finds a minister charged under the criminal code, the minister should be placed on immediate leave of absence with pay, but all pay and allowances should be held in trust at reasonable interest rates, until the charges are disposed of by the courts, or are otherwise satisfactorily answered. Where a conviction upon the charge under the criminal code is registered, or where an admission of guilt results in another remedy, the monies held in trust in the name of the minister will be immediately forfeit and the funds with interest returned to source. Where a resolution is possible without recourse to law, the presbytery shall determine the disposition of all funds held in trust for the minister.

This amendment, together with the Clerks' original recommendation, was referred back to the Clerks for report to a future Assembly.

The Clerks have reviewed the suggested amendment but hold that its solution to the problem is too drastic, leaves little room for flexibility to meet individual situations, and, because of its definitive language, could quickly become interpreted and used not as a guideline but as "law of the Church". For this reason, the Clerks continue to prefer the original guidelines as drafted for the 115th General Assembly. Furthermore, the Clerks are still of the opinion that it is best to offer guidance rather than amend the Book of Forms during the review of Chapter 9.

Recommendation No. 2 (adopted, page 63)
That the guidance offered in the preamble to Recommendation No. 3, A&P 1989, pages 265-66, be commended to presbyteries that find themselves in the situation whereby one of their ministers is charged under the criminal code or with fraud; and that this be the answer to the referral.

OVERTURE NO. 11, 1989 - PRESBYTERY OF SARNIA (A&P 1989, p. 17, 517)
Re: Change to Book of Forms Section 176.2.1

The Clerks of Assembly responded to a somewhat similar concern expressed by the Presbytery of Sarnia at the 115th General Assembly (A&P 1989, p. 266). The Presbytery noted that multiple-point charges are allowed only one representative elder who is usually appointed in annual rotation from among the constituent sessions. The Presbytery felt such representation to be inadequate. The 115th General Assembly agreed to the recommendation of the Clerks of Assembly that multiple-point charges could have their interests defended and promoted under present regulations. Session representatives "are free to attend meetings of the presbytery, take note of the court's decisions for report to their respective sessions, and, upon proper motion by the designated representative elder of the pastoral charge, or any other member of the court, be heard by the court on matters which affect their particular congregation's life and work".

The Presbytery of Sarnia, however, in this new Overture desires that each session in multiple-point charges be enabled to send a representative elder to the Presbytery. It implies that strict parity is not essential and that having more representative elders on the roll than ministers has "no ill effect".

In the opinion of the Clerks, the Presbytery of Sarnia is asking the Church to turn its back on the rule of true parity in which office-bearers rule with "equality of power" (Book of Forms section 4). In the opinion of the Presbytery of Sarnia, parity was instituted to prevent clergy from exercising "tyrannical rule" over the Church. The Clerks believe such an interpretation to be too simplistic. Although there was no doubt an historical reason for preventing the clergy in times past from exercising such "tyrannical rule", there is also always the possibility of ruling elders to govern in such fashion. The Clerks do not believe that "tyranny" is the prerogative of clergy. Congregational churches are particularly prone to the "tyranny" of the laity and it is one of the glories of the Presbyterial system that the possibility of such "tyranny" is circumscribed. It is precisely because of our system of parity that such is the case.

Whenever a minister without charge is added to the constituent roll of the court, an elder is also added. In the cases envisioned by the Presbytery of Sarnia, the reverse would not be true. One clergy would have two, three or more elders "sitting opposite". As long as the Church subscribes to section 4 of the Book of Forms, which the Clerks of Assembly believe to be a constituting element of the Presbyterial form of church government, the Clerks of Assembly can see no remedy for the concerns of the Presbytery of Sarnia, except for the constituent congregations of multiple-point charges to become single point charges.

Recommendation No. 3 (adopted, page 63)
That for the above reasons, the prayer of Overture No. 11, 1989 be not granted.

OVERTURE NO. 14, 1989 - PRESBYTERY OF SARNIA (A&P 1989, p. 519 & BWM Rec. 22 & proposed amendment, p. 475 & 56-57)
Re: Changing the Names of Synods and Presbyteries

The prayer of this Overture requests that the names of the Synod of Toronto and Kingston as well as that of the Synod of Hamilton and London be changed to names "which reflect the mix or urban, suburban, small town, and rural congregations within their bounds". The Overture also requests that the Assembly direct presbyteries to select for themselves names which reflect such a mix.

The Clerks of Assembly were given permission to circularize the presbyteries on this matter and received 17 submissions. Eleven presbyteries were in favour of the matter and couched their answer in terms of being in favour of the "spirit" of the Overture. Three presbyteries considered the matter of little or no consequence and stated such. One was non-committal in reply and two specifically requested a change from the Assembly "directing" the presbyteries in this matter to "suggesting" or "encouraging".

The Clerks of Assembly also are in favour of the spirit of this Overture but are of the opinion that each presbytery and synod should determine its own name, and petition the Assembly on its own account for a change of name if so desired. The Clerks do not believe the Assembly should direct the lower courts of the Church on this matter.

Recommendation No. 4 (adopted, page 63)
That the prayer of Overture No. 14, 1989 and Recommendation 22 of the Board of World Mission, 1989 be answered in the following terms:

> That those courts of the Church which are not exclusively urban/suburban be encouraged to choose names which reflect that fact.

OVERTURE NO. 17, 1989 (A&P 1989, p. 520)
Re: Change in current age qualification of elders

The Overture notes that the age of majority in most civil jurisdictions in Canada is 18 years and requests that the Book of Forms be amended to conform to this standard, in order that the Church not be seen to be "discriminating against persons whose age (18-20) does not preclude them from participating fully in most areas of secular life."

The Clerks recognize in this Overture the legitimate desire of the petitioners to open the life and work of the Church more fully to its youth. Although they are fully supportive of this desire, they would urge caution in adopting token gestures in this regard. A statement

by one of the Young Adult Observers at the 115th Assembly wisely noted that young people are not looking to serve on Boards of Managers or Sessions, because as youth they have a different agenda for their lives. Their desire is to be truly taken seriously and to be involved in accordance with the gifts of nature and grace with which God has endowed them. The official statement of the Young Adult Observers to the 115th General Assembly noted: "As full participants in the life of the Church, we must take on the necessary burdens and responsibilities of administration of the Church, but we also must be mature enough to realize when our limit is reached." (A&P 1989, p. 74). The Clerks question whether we are taking our youth truly seriously were we simply to amend the book of Forms to open the eldership to those 18 years of age.

Scriptural comment on the appropriate age for office of elder is scant. One reference, however, is very much to the point:

> Do not let anyone look down on you because you are young, but be an example for the believers in your speech, your conduct, your love, faith and purity. I Timothy 4:12 (TEV)

The recommendation below removes arbitrary age restrictions in favor of stipulations that apply to all candidates for the eldership, irrespective of age. Let it be clear: the Clerks neither advocate nor anticipate wholesale election of persons simply because they are young. To the extent that we have young people who truly qualify as examples "for the believers in speech, conduct, love, faith and purity", our denomination is much blessed and our future is bright indeed.

Recommendation No. 5 (adopted, pages 63-64)
That Book of Forms section 106.1 be amended as follows, and that the proposed change be sent down under the Barrier Act:

> An elder must be a member of the congregation in full communion, and must be 'an example to the believers in speech, conduct, love, faith and purity.' (I Timothy 4:12)

OVERTURE NO. 28, 1989 - SYNOD OF HAMILTON & LONDON (A&P 1989, p. 525-26)
Re: Book of Forms, Section 27.4

The Synod of Hamilton and London notes that section 27.4 of the Book of Forms requires that concerning minutes of the courts of the Church "every page have a suitable margin, on which items of business shall be indexed". The Synod notes that this requirement is historically conditioned, reflecting a time when minutes were written on a ruled page, with a margin, in a bound volume. The Synod believes that this requirement has no longer any relevance and points to the fact that "for at least eighty years" the General Assembly has not observed this rule in its minutes. The prayer of the Overture is that the Clerks of the Assembly "be directed to compose a revision of section 27.4 of the Book of Forms to provide for the use of "interlinear indexing".

The Clerks have considered the argument of the Synod of Hamilton and London and are persuaded by it. They note, however, that items are easier to locate when indexed in the margin rather than interlinearly. The Clerks recommend that the prayer of this Overture be granted in the following terms:

Recommendation No. 6 (adopted, page 64)
That the following change to section 27.4 of the Book of Forms be adopted and sent down to the presbyteries under the Barrier Act, and that this be Assembly's answer to Overture No. 28, 1989.

> Every page shall have an index, either within a suitable margin or within the body of that page.

OVERTURE NO. 8, 1986 (A&P 1986, p. 490-491; 1987, p. 247-248; 1988, p. 256; 1989, p. 71-72)
Re: Eligibility of Elders to Moderate Church Courts

In Overture 8, 1986 the Presbytery of Winnipeg sought amendment to the Book of Forms "to declare the eligibility of both ministers and elders to serve as moderators of presbyteries, synods and the General Assembly." The 115th General Assembly redirected referral from the Committee on Church Doctrine to the presbyteries who were asked to "study, comment and report to the Clerks of Assembly by January 31, 1990 who will bring recommendations to the 116th General Assembly."

The response of presbyteries:

Support prayer of overture	13
Contrary	2
Recommended referral	2
No response	28

Supporting reasons: the principle of parity of elders in government; the Biblical references to the Spirit's gifts to build the body of Christ, "given without regard to ecclesiastical status or gender"; the list of functions of the Moderator in the Book of Forms (sections 13-17, 179, 262-263, 283-285), none of which are exclusively ministerial.

Contrary reasons: leading in ordination or induction of a minister is a ministerial function; leading in the Lord's Supper is a ministerial function; we risk muddying the distinction of purpose and function of the two offices; the longstanding practice of the Church works well.

The Clerks of Assembly are concerned at the relatively light response of presbyteries. In our discussions, we have become more and more convinced that this matter may have profound implications regarding the polity of our Church. The Church may find itself changing tradition without due consideration of the reasons for that tradition. Not having had the opportunity to reflect more on this proposed change in the Book of Forms, the Clerks believe the matter should be referred to the appropriate committee of Assembly for further consideration and final report to the 117th General Assembly.

Recommendation No. 7 (adopted, page 64)
That Overture 8, 1986 and the matter of eligibility of elders to moderate church courts be referred to a Special Committee of Assembly to report to the 117th General Assembly.

ROWLAND ADDITIONAL MOTION (A&P 1989, p. 75)

Upon receipt of the report of the Young Adult Observers to the 115th General Assembly, Mr. K.J. Rowland moved that "the Business Committee in conjunction with the Clerks be encouraged to give consideration to having the Young Adult Observers report at a stated hour on the second last day of future General Assemblies".

During many past Assemblies, the Young Adult Observers have presented a wide variety of skits to the commissioners, expressing, often in humorous fashion, their delight in being at Assembly and frequently leading the commissioners in songs of praise and the like. During the 115th Assembly, the Young Adult Observers departed from this format and presented a formal written report. The Clerks of Assembly as well as the commissioners were deeply impressed by this presentation. The Clerks feel that such a well-prepared statement from the Young Adult Observers does them and their purpose for being with the Assembly more justice than well-intentioned skits. The Clerks hope that the example set by the Young Adult Observers at the 115th General Assembly will be followed by those who attend in subsequent years. They believe such an important presentation should be heard by as many commissioners as possible and will encourage the Business Committee of Assembly to have the Young Adult Observers report at a stated hour on the second last day of future Assemblies, keeping this matter, however, under annual review.

Recommendation No. 8 (adopted, page 64)
That the above report be received as information.

BOOK OF FORMS SECTIONS 132 AND 132.1.1

The Clerks have recognized an accidental omission from the Book of Forms. In 1982, revised wording for section 132 was sent down under the Barrier Act:

> Election to the eldership is the call of God, through the Congregation, for service in Christ's Church. Since the eldership is a spiritual office concerned with the rule and pastoral oversight of the Congregation, only suitable men and women should be considered. They should be committed Christians, in regular attendance at public worship, persons of sound judgment, and upright character, and either knowledgeable or prepared to learn of the government of the church. (See also section 6).
>
> When the Session has resolved to add to the number of elders, it first gives notice of this resolution to the Congregation, and proceeds in one of the four ways following.

There were further changes to subparts of 132.1.4 through 132.6. For all of this, see A&P 1982, pages 232-233.

The remit was adopted the next year (A&P 1983, pages 433 and 42). When the new law was printed in the Book of Forms, paragraph 1 at the beginning of section 132 as above was accidentally omitted. This omission is being corrected with replacement pages this year. In addition, the footnote after section 132.1.1 is being added as it originally appeared.

> **Recommendation No. 9** (adopted, page 64)
> That the above be received as information.

OVERTURE NO. 4, 1990 - PRESBYTERY OF PARIS (page 600)
Re: Retired Ministers on Constituent Roll

The Presbytery of Paris notes the Declaratory Act relating to Book of Forms section 176.1.8 passed by the 115th General Assembly (A&P 1989, p. 267). That Act "has placed before the Church a fuller understanding of how active service [in the case of a retired minister] is to be interpreted." They note that it is left to presbyteries to determine when "active service" to the presbytery has ceased, and to place such a retired minister back on the appendix to the roll.

The first prayer of Overture 4, 1990 requests that presbyteries be directed to act upon this new understanding. The Clerks feel that advice from Assembly to the lower courts to obey the law of the Church is normally superfluous. But given the all too common reluctance of courts to deal with inflated rolls, perhaps such a directive may be in order. The first prayer appears below as a recommendation to the 116th General Assembly.

The second prayer of Overture 4, 1990 asks Assembly to "direct that where a presbytery leaves such a retired minister on the constituent roll that it report each year with its statistical reports the nature of the appointment being fulfilled." The Clerks believe firmly that the policing function should remain within presbytery and not be passed on to some unnamed centralized body with neither jurisdiction nor the advantage of local knowledge.

> **Recommendation No. 10** (reworded as below and adopted, page 64)
> That the first prayer of Overture 4, 1990 be answered as follows: That each Presbytery in which there are retired ministers on the constituent roll be directed to determine if such ministers are fulfilling an appointment by the presbytery to a task that is under the jurisdiction and which is clearly a part of the ministry of one or more of the congregations within the bounds of that same presbytery, and place such persons on its appendix where this is not the case.
>
> **Recommendation No. 11** (adopted, page 64)
> That the second prayer of Overture 4, 1990 be not granted.

OVERTURE NO. 3, 1990 - ST. ANDREW'S SESSION, MONCTON NB (page 599)
Re: Moral Sexual Beliefs

The Session of St. Andrew's Church, Moncton, New Brunswick has requested a series of legislative steps to ensure that persons seeking, entering, or exercising any ministry within

The Presbyterian Church in Canada affirm "their acceptance and practice of the Biblical teaching that the norm for sexual union is within monogamous marriage between a man and a woman." The Session deplores "that there are students in our Church's colleges who openly espouse a homosexual lifestyle, contrary to the Word of God and the values of Christ and His Kingdom." They ask that the issue be addressed by the General Assembly soon lest "future disruption of the Church may be incurred."

The Church Doctrine Committee presented a report in 1985 that is pertinent... "The Church and Homosexuality", A&P 1985, pages 238-241. This was in response to Overture 14, 1984 from the Presbytery of Cape Breton. This report (adopted without change by the 111th General Assembly) contains a careful study of the Biblical evidence, followed by this paragraph:

> "It cannot be said that the Bible very often speaks of homosexual practices but where it does it speaks of them with disfavour. On the other hand it frequently celebrates the joys of committed heterosexuality. Its voice with respect to homosexual practices is, therefore, quite clear and consistent, in fact, unusually so. We cannot find any hermeneutical principle which will allow us to ignore this clear word. Nor does any general theological approach to scripture which emphasizes love or liberation to the exclusion of the demand of holiness commend itself to our approval."

We therefore find that the values espoused by the overturing Session are consistent with a position adopted by a General Assembly of our Church within the last five years.

The Session wishes to enshrine these values in legislation which require inquiry by sessions, presbyteries, and the Board of Ministry with respect to certification of students, transfer of ministers from other denominations, or virtually any change in ministry (diaconal or ordained) within the Church.

Life and doctrine are legitimate areas of inquiry at entry and transition points in ministry. Certainly, a court or the Board of Ministry is free to put the question that is suggested by the Session of St. Andrew's. The Clerks of Assembly hesitate, however, to have the church legislate on one particular form of impurity, lest we supplant the Scriptures with legislation. We "receive the Scriptures of the Old and New Testament as the Word of God and the only infallible rule of faith and manners." (Book of Forms section 2). Our courts and boards are better equipped if they have the Scriptures and the mind of Christ than if they have any number of items in lists to which candidates must give an answer. The Clerks therefore cannot recommend legislating inquiry into any single area.

> **Recommendation No. 12** (referred to Church Doctrine, page 64)
> That the 116th General Assembly put on record its understanding that the norm for sexual union is within the covenant of monogamous marriage between a man and a woman and that Overture 3, 1990 be answered by the 116th General Assembly in terms of this affirmation and the above report.

OVERTURE NO. 6, 1990 - PRESBYTERY OF ASSINIBOIA (page 601)
Re: Procedure for Appealing Action of Board or Committee of General Assembly

The Presbytery of Assiniboia cites an incident of funding changes by the Board of World Mission to an item on the top of the priority list from Synod. The overture seeks to reaffirm the principle that Boards and Agencies are accountable to the courts of the Church under Presbyterian polity. In the process, the Presbytery observes that "it appears that there is presently no suitable procedure for a Court of the Church to appeal an action of a Board of the General Assembly." The prayer of the overture is to establish such a procedure.

The accountability and the servant role of Boards and Agencies should indeed be affirmed, and have been affirmed from time to time over the years by General Assemblies.

The Clerks are of the opinion that normal appeal procedures apply and that there is no need for new procedures. We have therefore asked the Presbytery of Assiniboia, if it so desires, to recast Overture 6, 1990 as an appeal for consideration by the 116th General Assembly.

Recommendation No. 13 (adopted, page 64)
That the above report be Assembly's response to Overture 6, 1990.

OVERTURE NO. 10, 1990 - PRESBYTERY OF LANARK & RENFREW (page 603)
Re: Index for Book of Forms

The Clerks of Assembly have the indexing of the Book of Forms as one of their major projects before them but have not been able to give it the time such a project requires. The Clerks assure the petitioners that the matter has not been forgotten and will be acted upon in due course.

OVERTURE NO. 7, 1990 - SYNOD OF QUEBEC & EASTERN ONTARIO (page 601)
OVERTURE NO. 13, 1990 - PRESBYTERY OF BRAMPTON (page 604)
OVERTURE NO. 14, 1990 - PRESBYTERY OF WATERLOO-WELLINGTON (page 605)

The Clerks take note of the following overtures referred to them by the Committee on Business of the 116th General Assembly:

No. 7 Synod of Quebec and Eastern Ontario
Clarification of the terms "in retentis" and "restricted"

No. 13 Presbytery of Brampton
Trustees

No. 14 Presbytery of Waterloo Wellington
Open meetings of session

Due to severe time constraints, the Clerks beg leave of the Assembly to allow them to consider these overtures and report to the 117th General Assembly.

Recommendation No. 14 (adopted, page 64)
That the Clerks study 1990 Overtures 7, 13 and 14 and report on them to the 117th General Assembly.

Douglas B. Lowry, Tony Plomp
Clerks of Assembly

COLLEGE, BOARD OF EWART

To the Venerable, the 116th General Assembly:

CONCERNS OF THE BOARD

The year 1989-90 has been a very difficult one for Ewart College, since there has been an assumption throughout the Church that June 1990 will mark the end of Ewart in the life of The Presbyterian Church in Canada. Rumours have caused a loss of morale in the Ewart student body and also in the residence. The situation has become so acute that one of the major efforts of the faculty has been a deliberate effort to maintain as normal a life in classes and in the residence as is possible under these circumstances.

Last year, we reminded the Church of the need for people to serve the Church in positions that require educational preparation different from that given to people who prepare for the ministry of the Word and Sacraments. For the first time in the history of the College, two presbyteries wrote saying they were unwilling to "seek out potential candidates for the Order of Diaconal Ministries and to support them in their preparation at Ewart College for service in the Church".

This attitude, present for a number of years, has now become audible. The result of failure to recruit students and encourage them is, however, very unfortunate for the Church. Since fewer people are being educated by Ewart, the Church has fewer people to hire for

positions that require an educational/theological background. We have not, for the past ten years or more, had enough graduates to fill positions available. The result has been that people, without the necessary theological/educational background, and often also without any understanding of Church polity, have been employed for work in congregations.

Whatever changes The Presbyterian Church in Canada initiates when it makes decisions at this Assembly, the Church will certainly have to develop a strong programme of recruitment in order to encourage people to study in a variety of areas in addition to that of Word and Sacraments.

There is a need for educators and others in the Order of Diaconal Ministries. The Church needs people to serve in a variety of ministries - Christian education, hospital visiting, pastoral visiting, educational consulting and community development. We, therefore, draw the attention of the Church to this situation and repeat our request from last year.

Recommendation No. 1 (adopted, page 30)
That elders, ministers and commissioners be urged to seek out potential candidates for the Order of Diaconal Ministries and support them in their preparation for service in the Church.

The Task Force on Theological Education

When the Executive sat down to consider the document presented by the Task Force on Theological Education concerning Models for consideration, it became evident to the members that Ewart should present an alternative Model. The Board is indebted to a small working committee of the Executive - Terrie-Lee Hamilton, Joyce Hodgson and R.C. Mathewson who prepared the first draft of an Alternative Model. After several revisions made by the Executive and then by the Board at its annual meeting in February, a copy of Ewart's Alternative Model was mailed to the Task Force on Theological Education. The Board decided that the Model should be presented in the report to General Assembly.

AN ALTERNATIVE MODEL FROM THE BOARD OF EWART COLLEGE - 2/20/90

Education for all ministries in a single location, under one board or senate and sharing all facilities and all faculty.

PART I

The ministry of the Church belongs to the whole people of God. To this end, God has called persons to professional ministries, for the purpose of equipping and training the people of God for the work of ministry. (Living Faith 7.2.1, 2) Theological education must recognize both the commonality and the uniqueness of each ministry and prepare each person to serve as a part of the body of Christ. Theological education should find a common strength in basic biblical, theological, historical, educational and Presbyterian studies and support the need for more specialized studies to deal with the unique calling of each person. In the 1990's, theological education must be flexible.

Assumptions:

1. All programmes for preparation for professional ministry need to be equivalent and offered at the Master's level. Special consideration may be given to mature students.

2. There are a variety of ministries for which the Church must prepare its people. At the present time, the Church is only able to prepare for this variety through its present programmes for Diaconal Ministries and ministry of Word and Sacraments.

3. There is a need to provide a variety of opportunities for study within a common framework. All ministries are special ministries and require special educational attention.

4. Theological education should take place within the context of theoretical and applied learning for a specific ministry after a common year of ministry studies.

5. The students are adults and, therefore, should be involved in shaping their own education in a collegial context; an involvement which fosters an individualized education to help the student move from where he or she is to where God is calling him or her to serve.

6. Consolidation of some sort is necessary in order to prepare the people of God in The Presbyterian Church in Canada in the 1990's and beyond, and our proposal for consolidation is primarily an educational concern, not a financial one.

7. A new identity for the centre for theological studies will begin with the choice of a new name. In order to emphasize the different ministries in our Church, each degree/programme should have a separate college identification.

8. The way to make the educational programme affordable is to provide a broad enough student base which will make theological education cost effective through increased government grants and tuition fees. Another source of funds will be "Presbyterians Sharing . . .". Additional funds can be generated by declaring that the new centre for theological education will be free to solicit funds from the Church and community.

PART II

Main Features:

- Theological education would consist of preparation for any of the professional ministries or advanced theological study at the masters and doctoral level.

- The programme would being with an integration of the academic and the practical in a collegial search for the best way to respond to God's call. Students would take a common first year including a course in which they would be introduced to a variety of Church professions.

- In subsequent years, the programme would be flexible so that the students could choose their courses according to the area(s) in which they are called to serve. Combining specialties would require additional study.

- The programmes would fulfill the requirements for ordination/designation for each type of ministry as established by The Presbyterian Church in Canada. Each programme would be equivalent and at the masters or doctoral level. There could also be an opportunity for lay education at a graduate level. However, we understand that the basic work of lay education occurs within the congregation.

- Field education would be included with both regular, ongoing practical experience and with separate intensive long or short term internships. These internships would be under the supervision of qualified people, and could be in a variety of regional centres across Canada.

- Applied studies would include, as part of the student's programme, the preparation and teaching of lay education courses. This approach would integrate the practice of lay education with the preparation of our Church leaders. Lay education and continuing professional education programmes could be offered not only at post-graduate levels but also at interest, certificate and diploma levels.

- One umbrella institution with one board/senate, in one location, sharing resources and facilities, can provide an enriching experience for students from every region with faculty from various theological and theoretical perspectives.

- This centre for theological education would be intentionally Reformed in an ecumenical context in order to educate people for a pluralistic society.

- Its broad student base would be cost effective and allow for expansion to prepare students for a variety of specialized ministries.

- Under the leadership of a principal as the primary administrator doing recruitment, fund raising and interpreting theological education, the needed support and financial underwriting could be provided to the centre for theological education as a whole. Academic deans would provide educational leadership in the theological centre through teaching and would administer their particular programmes.

Possible Advantages:

This model:

- prepares students for the variety of professional ministries our graduates are practising now and will practise in the future.

- promotes a holistic approach to the Church's ministry by using a common unifying educational model and experience for all who are involved in The Presbyterian Church in Canada.

- allows one common year for students to explore the implications of their call and their gifts for ministry.

- increased flexibility: allows for self-directed learning and individualization of programme in the years after the common first year. Courses would be chosen to reflect the needs of the student preparing for a particular ministry.

- different specialized degrees/programmes would promote the infusion of new ideas and collegiality.

- with the re-organization, attrition and realignment of faculty, new positions may be created to provide for a programme in pastoral care and counselling or other areas of studies for the 1990's.

- the same academic level and the same institution might remove a major obstacle to ordination for specialized ministries and would lead to mutual respect of graduates in various ministries (other than Word and Sacraments).

- one principal with separate academic deans would ensure the educational integrity of the programmes of study while allowing for increased attention to recruitment, fund raising and interpretation of ministry.

- allows for the development of new skills for ministry.

Possible Disadvantages:

- This model requires the most divergence from the present way of doing theological education.

- Education for Diaconal Ministries is at the graduate level thus limiting "the call" to ministry to university graduates and adding to their costs.

- Some of the professional faculty or support staff may choose not to relocate or be part of a new or changed structure.

Positive Financial Implications:

- Savings are accrued from one principal and board/senate rather than three.

- The office of principal provides for the interpretation of ministry to congregations for recruitment and fund raising for theological education.

- A considerably larger student body would allow for increased course offerings through government grants and tuition fees and through the re-organization of faculty.

- The present student residences which are self-supporting could provide a needed service and outreach to students on campus.

Negative Financial Implications:

- Capital funds realized by the sale of existing buildings, even at commercial prices, would not provide a long term solution to what will be a continuing financial obligation.

- Consolidation would likely mean immediate increased costs from retirement/termination allowances paid to redundant staff.

Decision of Ewart Board re Programmes

Concerned about the upheaval in the Church over a number of years regarding the future of Ewart College, the Board discussed at its annual meeting in February, 1990 the fact that some presbyteries have expressed an unwillingness to recruit students for study at Ewart College. There has been a decline in applicants for the Four-Year Degree-Diploma Programme. Discussion also centred on the dilemma facing Ewart this spring when prospective students may be applying for a course extending over a four-year period. The Board also spoke of the need for excellence in education and for mature students. Conversations at Terra Cotta in 1987 led the Board at that time to a commitment to move towards graduate study for everyone at Ewart. Influenced by all these factors, the Board, therefore, decided that from February, 1990, "No student be accepted into studies at Ewart without a first degree". (Ewart Board Minutes, 1990, p. 3)

No other programmes are affected, since the Four-Year Degree-Diploma Programme was the only one admitting students with Senior Matriculation standing only. (Mature students are in an entirely different category and are accepted on the basis of age, work experience and life experience.)

Ewart still offers four programmes:

- a Two-Year Graduate Diploma Programme for the Ewart Diploma
- a Two-Year Graduate Degree-Diploma Programme (requiring studies at The Ontario Institute for Studies in Education) for the Ewart Diploma and a M.Ed. or M.A. degree
- a Three-Year Diploma Programme for mature students (over 35 years) for the Ewart Diploma
- a special One-Year Graduate-Degree Programme for Ewart graduates of the original Degree-Diploma Programme (1975-1989) leading to an M.A. or an M.Ed.. These degrees may eventually lead to doctoral degrees depending on the period of time elected for study.

Recommendation No. 2 (adopted as amended, page 31)
That no student be accepted into studies at Ewart without a first degree.

Meeting of Executives of Order of Diaconal Ministries & the Board of Ewart College

In our report last year we stated that it was the intention of the executive committees of the Board of Ewart and the Order of Diaconal Ministries to meet once a year in January in order to share concerns and plans. The 1990 meeting took place on January 15th. The ongoing relationship between the two executives is strengthening for both organizations.

Financial Concerns

The Board would like to draw attention to the auditor's report. Ewart College has an accumulated deficit in the General Fund of $140,000 in spite of all its efforts to be very careful with expenditures.

The College receives a grant from the Church, fees from full-time residents and occasional visitors, and tuition fees from its own students. The total of these receipts is not enough to meet expenses. Receipts taken in for the residence cover the costs of the residence but we cannot meet expenses coming from yearly increases paid to faculty, secretaries and household staff. In other words, no increase in our grant has been given to help us meet recent salary expenses. This fact is the basic cause of our deficit.

At the annual meeting of the Board of Ewart College, the Board instructed its Chairman, Dr. R. Robinson, to write a letter to the Administrative Council, explaining the concern of the Board of Ewart about the deficit.

The Board has been dealing with the problem for a number of years. In 1973-74, the Board had the foresight to set up a Resource Fund, with the idea that the invested interest income could be used to initiate new programmes and assist with operating expenses from time to time. The fund has not grown as fast as is necessary for our times and this year the investment income has not been sufficient to meet our deficit. Ewart would like to encourage the Church to continue to make regular contributions to the Resource Fund. Also, the Board raises the question of whether grants to colleges should be increased.

Director of Field Education and Dean

After last year's Assembly (June, 1989), the Board was faced with the sudden resignation of the Rev. Dr. R.F.G. Campbell. Dr. Campbell had completed two years of his appointment. The Ewart College Board, therefore, invited Joyce Hodgson to complete the final year of Dr. Campbell's 3-year appointment (1987-1990).

Joyce Hodgson has a B.A. from McMaster, a Diploma in Christian Education from Ewart College, and a Master of Education degree from the Ontario Institute for Studies in Education. She is presently a doctoral candidate at O.I.S.E. and has all her course work completed. Mrs. Hodgson has also had considerable work experience in the Church. Her most recent appointment was under the Board of World Mission where she served for two years as Co-ordinator of the Youth in Mission programme. Mrs. Hodgson is also a writer of curriculum materials.

As the Board of Ewart College faced the future, it realized that it would also be requiring a Director of Field Education and Dean for the year 1990-91, since the original appointment of Dr. Campbell was "for an initial period of three years, with the possibility of renewal thereafter." (A&P 1987, p. 263, Rec. No. 3). The Chairman of the Board and the Principal, therefore, met with the Executive Personnel and Support Staff Committee in November, 1989 to ask for permission to circularize the presbyteries in order to call for nominations for an appointment by the 116th General Assembly for a person to be named Director of Field Education and Dean at Ewart. Although the EPSS Committee agreed to the request, the Administrative Council at its meeting in November, 1989 refused that permission because of the Strategic Planning being done by the Church. However, permission was granted to the Board of Ewart College to "appoint an Acting Director of Field Education and Dean of Residence when the current appointment expires." (Admin. Council minutes, Nov. 24-25, 1989, p. 4024)

Since Mrs. Hodgson has been an outstanding Dean and Director of Field Education during the year 1989-90 and since she has also indicated her willingness to continue in this position for as long as needed, the Board is happy to appoint her as Acting Director of Field Education and Dean of Residence.

The Residence

The residence continues to provide living accommodation and meals seven days a week for sixty women in varied post-secondary education in Toronto. During 1989, residence costs were covered by the revenues received from the residents, summer occupants and short term guests. Ewart residence continues to offer a strong witness to the Christian faith.

Retirements

The Board expresses its gratitude at this time to Mr. Clarence Tapping, Building Superintendent at Ewart College for twenty-four years and to Mrs. Louise Patterson, a cook at Ewart College for twenty-one years. Both will retire in 1990. These two people have given dedicated, conscientious service at Ewart College through the years and are known and appreciated by many graduates and people throughout the entire Church.

CONTINUING AND LAY EDUCATION

Each year, Ewart College offers a programme in January for professional Church workers and ministers and a programme in June for lay and professional people. The 1989 January and June programmes were reported in the Acts and Proceedings, 1989.

1. The H. Douglas Stewart Continuing Education Event - January 1990

   Theme: Ministry with the Young Adult
   Leader: Dr. Sharon Parks

   This event was cancelled when Dr. Parks withdrew for personal reasons. The H. Douglas Stewart Continuing Education Event will now be held in October, 1990. It will be a different event from that originally planned.

   The Board of Ewart College acknowledges with gratitude the continuing support of St. Andrew's Church, Toronto.

2. Continuing and Lay Education - June 1990

   No event was held in June in the hope that participants might attend the event planned for October, 1990.

3. Continuing and Lay Education - May 10-12, 1991 (especially designed for teachers and leaders in the congregation)

   Theme: Creative Ways to Share the Bible
   Leader: Dr. Donald Griggs

ADA ADAMS MEMORIAL LECTURE

This lecture was held at Ewart on October 4, 1989. The Reverend Dorcas Gordon, Minister of St. David's Presbyterian Church, Scarborough, spoke on "Children in the Worshipping Community". Cassette tapes are available through Ewart College.

ACADEMIC SESSION 1989-90

Eighteen students were enrolled for studies: Degree-Diploma Programme-6 (2 part-time); Graduate-Diploma Programme-3; Diploma Programme-6 (4 part-time); Special Part-time-1; Completing University-2 (part-time).

The faculty of four are: Principal Irene Dickson, Dean Joyce Hodgson, Professor R.C. Mathewson and Associate Professor Helen Goggin. Miss Terrie-Lee Hamilton, Pastoral Assistant at Knox Church, Milton, and Dr. Hortense Wasteneys, Professor of Social Work and Counselling, have assisted this year as sessional lecturers. In addition, ministers and members of the Order of Diaconal Ministries have been involved in various aspects of field education for the students. The College expresses its gratitude for those people who have helped in providing our students with practical educational experiences.

Reverend Helen Goggin has been on sabbatical leave since the beginning of September. She has been working on a Doctoral programme at the Ontario Institute for Studies in Education. The title of her thesis is "Interpreting the Christian Story in a Different Time. A Philosophical Investigation of the Ethical Issues in Educational Practice in Christian Congregations". We are happy to report that Miss Goggin will receive the degree of ED.D. from the University of Toronto in November, 1990.

During the absence of Helen Goggin, the College has turned to its own faculty and graduates for help with the Christian Education courses usually offered by Miss Goggin.

Joyce Hodgson	The Educational Ministry of the Church - First Year
Terrie-Lee Hamilton	Christian Education Through the Life Span - Second Year
Dr. Irene Dickson	Special Topics in Christian Education, and The Use of the Bible in Christian Education - Third Year

Plans for the six-week Practicum for first-year students at the end of the Spring term will also involve supervision by a Ewart graduate - Betty Kenn, Director of Christian Education at Glenview Church.

The Board is very grateful for the willingness of faculty and graduates to assume these additional responsibilities and for the sessions of Knox Church, Milton and Glenview Church, Toronto, for encouraging Terrie-Lee Hamilton and Betty Kenn in their work at Ewart College.

Choir Visits of Students to Congregations

In the past, students undertook two choir engagements during the academic year, one in the fall and one in the spring, but this year there has not been enough interest to maintain a choir. Students, however, were involved in engagements in two congregations of the Church in connection with their practical work in Field Education.

November 22, 1989 - St. Andrew's Presbyterian Church, Welland, Ontario
March 3 & 4, 1990 - Stamford Presbyterian Church, Niagara Falls, Ontario

On both of these occasions, students were accompanied by Dean Joyce Hodgson and Dr. R.C. Mathewson.

Students who visited Stamford on March 3 led two workshops, one on The Stewardship of the Land, and another on Consumerism and Ecology. On Sunday, March 4, students participated in morning worship and Dr. Mathewson preached. Billets were provided by the Stamford congregation.

Graduation Service 1989

The 1989 service was held at Ewart College on May 9, 1989 at 8 o'clock. Miss Marion R. Barclay, M.A., at that time Education Consultant, Presbytery of Calgary-Macleod, was the graduation speaker. Worship was conducted by Lynda Reid, President, Order of Diaconal Ministries and Area Education Consultant, Synod of Toronto and Kingston.

Graduation diplomas were awarded to three students: Debbie Laing, Nkechinyere Okorie and Denise Zimmer.

Graduation Service 1990

The 1990 graduation service will be held at Ewart College on Tuesday, May 8, at 8:00 p.m.. Miss Charlotte Brown, a 17-year graduate of Ewart College and Director of Christian Education at Knox Presbyterian Church in St. Thomas, Ontario will be the guest speaker.

It is anticipated that the College will award diplomas to five students: Eiko Hosaka, Kofu City, Japan; Sandra Kim, Montreal, Quebec; Hyeon Soo Lim, B.Th., Toronto, Ontario; Elliott Shin, Willowdale, Ontario and Margaret Vanderzweerde, Niagara Falls, Ontario.

Gifts

Once more, Ewart College expresses thanks to all individuals and graduates who have sent letters of support and have made financial contributions during the year 1989.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

The Board of Ewart College begs leave to submit the following supplementary report to the General Assembly.

RETIREMENT OF PRINCIPAL

The Executive of the Board of Ewart College presents the request of Principal, the Reverend Dr. Irene Dickson, to retire from her position as Principal and Professor of Biblical Studies, effective August 31, 1990. Dr. Dickson has, with much thought and prayer, arrived at this decision believing it is best for the future direction of diaconal studies in our Church.

Dr. Dickson has ably served our Church at Ewart College since 1965. Her previous studies in Arts, Music, and Education at the University of Manitoba, and Theology at Knox College prepared her to serve on the Ewart faculty. In addition to her teaching responsibilities, Dr. Dickson continued with graduate studies at Knox College, receiving a Master of Theology degree in 1973. Ordained in 1972, she was that same year named by the Board of Ewart as Associate Professor of Biblical Studies, becoming full professor in 1975.

In September of 1983, at the request of General Assembly, she was inducted as Principal of Ewart College. Her exemplary dedication to the Church and Ewart College was acknowledged by Presbyterian College, Montreal, in the granting of a Doctor of Divinity degree, honoris causa, on May 4, 1989.

During the period of Miss Dickson's time as Principal (1983-1990) the following events occurred:

- The Reverend Helen Goggin was appointed Associate Professor of Christian Education in 1984.
- The celebration of Ewart College's 90 years of service in the life of The Presbyterian Church in Canada was held in 1987. In connection with that event, a special video was produced "Celebrate the Spirit".
- Dr. Margaret Webster was named Principal and Professor of Christian Education Emeritus in 1985.
- In 1987, a new Dean and Director of Field Education, the Reverend R.F.G. Campbell, was appointed to the faculty after the retirement of Dean Ina Adamson.
- A weekend retreat of the Executive of the Board was held in November 1987 to consider the changes and challenges facing the College as the Church moved toward the 21st Century.
- On May 13, 1988, Professor R.C. Mathewson received a Doctor of Philosophy degree from Princeton Theological Seminary.
- An attempt has been made to foster a closer relationship with the Order of Diaconal Ministries. As a result, the President of the Order of Diaconal Ministries is now an ex-officio member of the Board of Ewart College.

It is necessary to say that during the entire time Miss Dickson has been at Ewart College, a period of 25 years, the Church has been engaged in dialogue about the future of Ewart. Miss Dickson has had to participate in countless meetings and discussions about the future of Diaconal Ministries in the life of the Presbyterian Church. The time has now come for new perceptions and ideas to be brought forth. Dr. Dickson believes strongly that these decisions should be made by the people who will carry on the work of Diaconal Ministries in The Presbyterian Church in Canada. She, therefore, knows that it is the right time for her to retire in order to allow greater latitude for the future development of Diaconal studies in The Presbyterian Church in Canada.

Recommendation No. 3 (adopted, page 31)
That the resignation (for purposes of retirement) of the Reverend Dr. Irene Dickson from the position of Professor of Biblical Studies and Principal be accepted, effective August 31, 1990.

Recommendation No. 4 (adopted, page 31)
That the Reverend Dr. Robert C. Mathewson, Professor of Religious Studies, be named as Acting Principal, effective September 1, 1990.

Robert R. Robinson
Convener

Irene Dickson
Principal

KPMG Peat Marwick Thorne

Chartered Accountants

4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1989 and the statements of revenue and expenditure, fund continuity and changes in financial position for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1989 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Peat Marwick Thorne

February 8, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

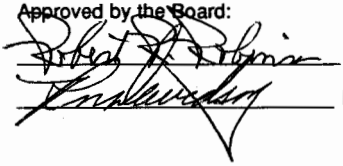
Balance Sheet

December 31, 1989, with comparative figures for 1988

	1989	1988
Assets		
Current assets:		
Cash designated for specific funds	$ 17,979	39,322
Receivable from The Presbyterian Church in Canada	242,096	242,094
Receivable from students	3,656	4,473
Prepaid expenses	1,957	908
	265,688	286,797
Investments:		
Investments held by The Presbyterian Church in Canada, at market value (note 1)	554,661	546,708
Other investments, at cost	35,349	31,582
	590,010	578,290
	$ 855,698	865,087
Liabilities and Fund Balances		
Current liabilities:		
Bank overdraft	$ 14,512	10,810
Accounts payable and accrued liabilities	15,696	17,584
	30,208	28,394
Other:		
Deferred revenue	8,700	10,389
Fund balance (deficiency):		
General Fund	(90,841)	(58,655)
Resource Fund	472,706	469,665
Funds for Other Purposes	15,824	15,910
Educational Support Funds	419,101	399,384
	816,790	826,304
	$ 855,698	865,087

See accompanying notes to financial statements.

Approved by the Board:



Chairman

Management Committee Chairman

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

Statement of Revenue and Expenditure

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Revenue:		
The Presbyterian Church in Canada General purpose grant	$ 283,440	286,851
Income from students	328,892	271,769
Investment income:		
Interest	92,730	71,073
Revaluation	7,953	(6,120)
Bequests and donations	23,284	32,398
Conferences and meetings	7,085	17,823
Other	19,848	10,887
	763,232	684,681
Expenditure:		
Salaries and employee benefits	543,823	458,212
Office expense and sundry	15,761	14,477
Travel	2,907	1,999
Building maintenance and services	66,212	71,443
Furnishings, equipment and supplies	28,494	22,923
Provisions	54,559	48,437
Board and committee expenses	4,257	3,489
Audit	6,000	6,295
Lecturers and special courses	5,624	4,411
Calendar and public relations	1,869	2,657
School and library	2,081	2,567
Continuing education	7,118	7,193
Bursaries and scholarships	30,603	21,563
Other	3,438	11,788
	772,746	677,454
Excess of revenue over expenditure (expenditure over revenue)	$ (9,514)	7,227
Attributable to the undernoted funds:		
General Fund	$ (100,211)	(58,655)
Resource Fund	70,651	54,598
Funds for Other Purposes	329	(7,374)
Educational Support Funds	19,717	18,658
	$ (9,514)	7,227

See accompanying notes to financial statements.

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

Statement of Fund Continuity

Year ended December 31, 1989, with comparative figures for 1988

	1989					1988
	General Fund	Resource Fund	Funds for Other Purposes	Educational Support Funds	Total	Total
Fund balance at beginning of year	$ (58,655)	469,665	15,910	399,384	826,304	819,077
Allocation of excess revenue over expenditure (expenditure over revenue)	(100,211)	70,651	329	19,717	(9,514)	7,227
Transfers between funds	68,025	(67,610)	(415)	–	–	–
Fund balance at end of year	$ (90,841)	472,706	15,824	419,101	816,790	826,304

See accompanying notes to financial statements.

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

Statement of Changes in Financial Position

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Cash provided by (used for):		
Operations:		
Excess of revenue over expenditure (expenditure over revenue)	$ (9,514)	7,227
Change in operating working capital other than cash	(3,811)	(15,891)
Investments held by The Presbyterian Church in Canada adjustment to market value	7,953	6,120
	(5,372)	(2,544)
Investments:		
Investments held by The Presbyterian Church in Canada	(15,906)	(27,197)
Other investments	(3,767)	19,230
	(19,673)	(7,967)
Decrease in cash position	(25,045)	(10,511)
Cash position at beginning of year	28,512	39,023
Cash position at end of year	$ 3,467	28,512

Cash position is defined as cash less bank overdraft.

See accompanying notes to financial statements.

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

Notes to Financial Statements

December 31, 1989

Summary of significant accounting policies:

Investments and investment income:

Investments include amounts invested in the Consolidated Investment Portfolio held by The Presbyterian Church in Canada (PCIC) which is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.

The historical cost basis of disclosing amounts invested in the Consolidated Investment Portfolio held by PCIC has not been adopted for the following reasons. The current market value of assets is the most meaningful information for purposes of administration of the scholarship and bursary funds. In addition the Consolidated Investment Portfolio held by PCIC consists of investments for other funds for which market value information is also the most meaningful. Accordingly the information supplied by PCIC is based on this method.

Other investments are recorded at cost.

Realized gains or losses from investment transactions are recorded on the transaction date.

Property and equipment:

Land and building are capitalized in the accounts of PCIC and are not included in these financial statements.

Furnishings and office equipment are expensed in the year acquired.

Funds:

The fund balances are segregated in relation to restrictions placed upon their use by the donor.

The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

1. **Investments held by The Presbyterian Church in Canada:**

   Details of the investment portfolio are available from the Comptroller's office or at the General Assembly.

KPMG Peat Marwick Thorne

Chartered Accountants

4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT ON OTHER MANAGEMENT INFORMATION OF A FINANCIAL NATURE

Ewart College
The Presbyterian Church in Canada
Toronto, Ontario

The audited financial statements of the College and our report thereon are presented in the preceding section of this report. The following information is presented for purposes of additional analysis and is not required for a fair presentation of the financial position, results of operations, or changes in financial position of the College. Such information has been subjected to the auditing procedures applied in our examination of the financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

Peat Marwick Thorne

February 9, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

Schedule 1 - Schedule of Revenue and Expenditure - General Fund

Year ended December 31, 1989

	Total
Revenue:	
The Presbyterian Church in Canada General purpose grant	$ 283,440
Income from students	328,892
Conferences and meetings	7,085
Other	19,848
	639,265

	Academic	Residence	Continuing Education	General Administration	
Expenditure:					
Salaries and employee benefits:					
Faculty	$ 235,644	–	–	–	235,644
Support	109,527	198,652	–	–	308,179
Office expense and sundry	10,806	4,955	–	–	15,761
Travel	2,907	–	–	–	2,907
Building maintenance and services:					
Building maintenance	–	25,102	–	–	25,102
Insurance	–	2,096	–	–	2,096
Utilities	–	39,014	–	–	39,014
Furnishings, equipment and supplies	–	28,494	–	–	28,494
Provisions	–	54,559	–	–	54,559
Board and committee expenses	–	–	–	4,257	4,257
Audit	–	–	–	6,000	6,000
Lecturers and special courses	5,624	–	–	–	5,624
Calendar and public relations	1,869	–	–	–	1,869
School and library	2,081	–	–	–	2,081
Continuing education	–	–	7,118	–	7,118
Other	352	–	–	419	771
	$ 368,810	352,872	7,118	10,676	739,476
Excess of expenditure over revenue					(100,211)
Transfers between funds					68,025
Balance at beginning of year					(58,655)
Balance at end of year					$ (90,841)

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

Schedule 2 - Schedule of Revenue and Expenditure - Resource Fund

Year ended December 31, 1989, with comparative figures for 1988

	1989					1988
	General	Endowment	Continuing Education Faculty	Other	Total	Total
Revenue:						
Bequests and donations	$ 193	13,617	–	–	13,810	11,973
Investment income	1,642	47,179	5,242	2,778	56,841	42,625
	1,835	60,796	5,242	2,778	70,651	54,598
Transfers to general fund	–	47,179	17,653	2,778	67,610	37,749
	1,835	13,617	(12,411)	–	3,041	16,849
Balance at beginning of year	64,295	372,774	32,596	–	469,665	452,816
Balance at end of year	$ 66,130	386,391	20,185	–	472,706	469,665

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

Schedule 3 - Schedule of Revenue and Expenditure - Funds for Other Purposes

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Revenue:		
Bequests and donations	$ 721	859
Investment income	662	1,069
Total revenue	1,383	1,928
Expenditures:		
Miscellaneous	1,054	9,302
	329	(7,374)
Transfers to general funds	(415)	–
	(86)	(7,374)
Balance at beginning of year	15,910	23,284
Balance at end of year	$ 15,824	15,910

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

Schedule 4 - Schedule of Revenue and Expenditure - Educational Support Funds

Year ended December 31, 1989, with comparative figures for 1988

	1989						1988
	Bursary Funds	Scholarship Funds	Webster Memorial Fund	Webster Travelling Scholarships	Ada Adams Memorial Fund	Total	Total
Revenue:							
Bequests and donations	$ 5,908	1,845	1,000	–	–	8,753	19,564
Investment income	20,823	10,449	1,408	1,597	950	35,227	27,859
Adjustments to market value	5,367	2,586	–	–	–	7,953	(6,120)
Total revenue	32,098	14,880	2,408	1,597	950	51,933	41,303
Expenditures:							
Bursaries awarded	23,853	–	–	–	–	23,853	18,341
Scholarship awarded	–	6,750	–	–	–	6,750	3,700
Miscellaneous	–	–	1,248	–	365	1,613	604
Total expenditures	23,853	6,750	1,248	–	365	32,216	22,645
	8,245	8,130	1,160	1,597	585	19,717	18,658
Balance at beginning of year	211,203	137,646	18,843	18,640	13,052	399,384	380,726
Balance at end of year	$ 219,448	145,776	20,003	20,237	13,637	419,101	399,384
Capital	$ 182,503	120,906	18,500	15,252	12,875	350,036	345,446
Income	36,945	24,870	1,503	4,985	762	69,065	53,938
	$ 219,448	145,776	20,003	20,237	13,637	419,101	399,384

COLLEGE, BOARD OF KNOX

To the Venerable, the 116th General Assembly:

The Board of Management of Knox College respectfully submits this its 146th Annual Report.

FINANCES

It is with regret that we, again, begin our report with a discussion of our financial situation. It would be our preference to discuss the academic and social aspects of our College, and we are sure that the readers of this report would find it enlightening and inspiring. Unfortunately, our precarious financial position prevails and we feel compelled again to commit it to paper and to ask for solutions. Our financial situation has required our total attention over the past three years and almost all of our time has been spent in coping with these problems rather that taking a more objective and aggressive view to furthering the work of our College.

How serious is our problem? The answer is very simple. It is very serious. A continuing deficit caused by increased costs and inadequate funding are being subsidized from legacies that the College received that were unrestricted as to their use. Instead of investing these capital funds and using the proceeds to further the work of the College, we have had to use this capital to pay operating expenses. All of these funds will be depleted by the end of 1990. The last half of the 1990-91 term can only be continued if additional funds are made available, or if the Presbyterian Church is willing to endorse the necessary bank loans. The latter step is drastic and should be regarded as untenable for both the College and the Church.

We would like to reiterate again that we have had a stringent cost containment programme for the past three years and have operated well within our budget forecasts. I do not believe that anyone who has been involved in overseeing these funds would consider them in any other way but well spent. However, with static revenues and increasing costs sizeable deficits are created. Most of the expenditure increases are beyond the control of the Board of Management. As an example, we have been told to increase faculty stipends and allowances for this current year by $27,700 and yet our revenue from the Church has been only increased by $6,000. Staff salary increases have further increased our costs by $42,000. It is difficult to comprehend how the central body of the Church can direct us to increase stipends without a commensurate increase in funding from the Church.

We had hoped that the Task Force on Theological Education would have by this time outlined some solutions, not only for Knox, but for our other institutions. It does not appear that we will be able to implement their suggested programme in time to avert the financial crisis that will be on us by the end of the year. The longer term solutions on a quick reading of their report do not seem to alleviate the overall financial problem of theological education in Canada.

It has long been our view that there are simpler more immediate solutions, but given our decision-making process within the Church, implementation appears to be difficult if not impossible.

We hope and pray that a solution can be found because Knox has a great deal to offer to the Church and its ministry.

TUITION FEES

A tuition fee of $600 per annum per student was instituted in 1989 and this helped to lower our projected deficit. While no one welcomes the introduction of tuition fees, we are pleased to report that they were received with grace and understanding. An increase to $900 per annum per student will be recommended for the beginning of our next academic year.

RESTORATION CAMPAIGN FUND

In our report last year we mentioned that we were considering the transfer of some of the income from the education part of the campaign fund to help with operating expenses. We did implement that during the year, but have left enough of the income in to make sure that we do not impair the purchasing power of the capital portion. This also helped to decrease the deficit.

The financial reports of the College and report of our investment portfolio are filed with the Church offices in Don Mills where they are available for inspection.

RESIDENCE

Once again, the Knox College residence played an important part in the life of the College, not only serving our Knox College theological students but other students from the University of Toronto. The residence operated well during the year and we are pleased to have in place a mechanism whereby residents do participate in the governing process of that part of our College. Their input has been excellent and we look forward to a continuing dialogue so that we may have them assist us in our work and, likewise, to provide good accommodation and good residence life. We have continued to operate the Knox residence in such a way that it is no burden on the College. It pays its own way. We have increased fees and they have been well received. The Board has set the residence fee for the academic year 1990-91 at $4,750, an increase of 8%. The arrangement with Canada Catering Company to provide our food services has continued and shown great improvement. There were some problems when they first started and we can attribute this mainly to the breaking-in period. They provide good food and service and are cost effective.

THE PRINCIPAL

It was with regret that our Principal has decided not to seek another term and will be leaving the College this summer. Dr. Corbett has served the College well during his time in office and we will miss his administrative abilities, his quiet working behind the scenes, his relationship with the students, and his great, good humour. We wish Dr. Corbett well as he moves on to new challenges, and I know that he will always be a close friend of Knox. More suitable recognition of Dr. Corbett will be made at a later date.

ORGAN

The manufacture of our new organ is well underway and will be completed sometime early in 1991. This organ will be an important part of the Knox College Chapel and we are grateful to a Toronto foundation that is underwriting the cost of this new organ.

DONATIONS

The Board wishes to express its gratitude for gifts and bequests that have been received during the past year. It is obvious that Knox is recognized throughout Canada and the matter of theological education is supported by the funds given to our Bursary Scholarship programme.

APPRECIATION

The Board expresses its gratitude for the services of their very hard-working staff. Our new Administrator, Mr. Brian Malcolm, has fitted in with the College very well and operates in a very efficient manner. We would congratulate him and all members of the staff of Knox for their co-operation and good work in this difficult period.

We would also like to express our appreciation for the services of the members of the Board who give a great deal of their talent and time to the work of Knox College and the Church.

The faculty and library staff have all shown a great deal of understanding of our financial problem and approach their work with enthusiasm. Their work on various committees of

the College and the Toronto School of Theology, plus their community involvement, is much appreciated.

THE TASK OF THE COLLEGE

The Board of Management is aware of the great responsibility entrusted in them and strives to provide an atmosphere for ministerial aspirants. We will continue to pursue vigourously solutions to our problems. If these can be solved then we can then address the challenges that face theological education in the future.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

The Board of Management of Knox College respectfully submits this its supplemental to the 146th Annual Report. The Board regrets that it was unable to append recommendations to the original report, but had to await meetings of the Board and Senate of the College on May 9, 1990 for approval of the recommendations which will be set forth in this supplemental report.

APPOINTMENT OF THE REV. DR. STEPHEN CHARLES FARRIS

Under the regulations adopted by the 1979 General Assembly, the Reverend Dr. Stephen Charles Farris was appointed Associate Professor of Preaching and Worship by the Board of Management and Senate of Knox College commencing July 1, 1986. On completion of three years in this position by Dr. Farris, an intensive review took place and the Senate and Board of Management agreed to recommend Professor Stephen Farris for permanent appointment. In light of the 115th General Assembly's action creating a moratorium on such appointments, this recommendation was tabled and not lifted from the table before the Assembly was dissolved. The Board and Senate therefore renew the recommendation for consideration by this Assembly.

Curriculum Vitae

Personal Information:

Born:	June 21, 1951
Citizenship:	Canadian
Home Address:	70 Livingston Road, West Hill, ON, M1E 1L4 Telephone: 261-7441
Work Address:	c/o Knox College, 59 St. George Street, Toronto, ON, M5S 2E6 Telephone: 978-2787

Degrees:

- Ph.D., Cambridge University, 1982. Dissertation: "The Hymns of Luke's Infancy Narratives: Their Origin, Meaning and Significance". Supervisors: Morna D. Hooker, Ernst Bammel
- Th.M., Union Theological Seminary, Virginia, 1978. Project: "The Christology of the Hymns of the Lucan Infancy Narratives. Supervisor: Paul Achtemeier.
- D.Min., Union Theological Seminary, Virginia, 1977. Project: "A Situation Analysis of Montgomery Presbyterian Church.
- B.A. (Honours), University of Toronto, 1973.

Employment:

ACADEMIC

1986-	Associate Professor of Preaching and Worship, Knox College
1983-86	Adjunct Lecturer, Biblical Studies and Homiletics, Queen's Theological College, Kingston, Ontario
1975-76	Lecturer, Community Programme, West Virginia Institute of Technology, Montgomery, W.V.

CHURCH

1986-87 Interim Moderator, Unionville Presbyterian Church
1981-86 Minister, Trinity Presbyterian Church, Amherstview, Ontario
1975-76 Intern, Montgomery Presbyterian Church, Montgomery, W.V.

Professional Affiliations and Activities

- Academy of Homiletics
- Canadian Society of Biblical Studies
- Canadian Liturgical Society (Board of Directors, 1986-88)

Research Interests

- Early accounts of the Eucharist
- The relationship of the concepts of blessing and consecration in the New Testament and Early Church.
- Proper methods and forms of preaching for troubled churches.

Scholarly and Professional Work

REFERRED PUBLICATIONS

- "On Discerning Semitic Sources in Luke 1-2" in "Gospel Perspectives: Studies of History and Tradition", R.T. France and D. Wenham, eds., Sheffield: JSOT Press, 1981, pp. 201-38.
- "The Hymns of Luke's Infancy Narratives: Their Origin, Meaning and Significance", Sheffield: JSOT Press, 1985.

PROFESSIONAL AND POPULAR

- "The Bishops and the Bomb", Presbyterian Record, March 1984, p. 7
- "I Am A Murderer", (Short Story), Toronto Star, August, 1985
- "The Lessons of History", Presbyterian Record, November 1985, pp. 22-23
- "A is for Apple: A Computer Alphabet", Presbyterian Record, March 1986, pp. 24-26
- Six Meditations of PCC calendar/bulletins, 1986 (Lent, Passion Sunday, Holy Week, Easter, Pentecost, Trinity Sunday)
- "The Voice Beyond Our Time", Practice of Ministry in Canada, (pmc) IV, 1, Spring 1987, p. 32
- "How to Improve the Preaching in Your Church", Presbyterian Record, November, 1988, pp. 19-20
- "The Fourth Sunday after Pentecost", Word and Witness XIII No. 5 (48), 1989
- "The Thirteenth Sunday after Pentecost", Word and Witness XIII No. 6 (58), 1989
- "The Problem of Time", a chapter on hermeneutics for "Not Necessarily My Best Sermon", a forthcoming book from the United Church Publishing House

ECCLESIASTICAL

Principal author of:

- "Declaration de Foi, Manifeste de Montmorency", Acts and Proceedings of the 110th General Assembly of The Presbyterian Church in Canada, 1984, pp. 246-47.
- "The Church and Homosexuality", Acts and Proceedings of the 111th General Assembly of The Presbyterian Church in Canada, 1985, pp. 238-41

Contributor of:

- "The Covenant of Grace, Children at the Lord's Table", Acts and Proceedings of the 112th General Assembly of The Presbyterian Church in Canada, 1986, pp. 253-57

Book Reviews and Notes:

- John C. Meagher, Five Gospels in SR 13, 1984, 495-96
- R. Rhys Williams, Let Each Gospel Speak for Itself, SR 17, 1998, p. 385
- "Books of Interest, Pastoral", TJT IV, 1988, pp. 128-29
- Moises Silva, "Has the Church Misread the Bible? The History of Interpretation in Light of Contemporary Issues", pmc Spring 1989, p. 31

- Charles H.H. Scobie, "No Ordinary Book, The Making and Meaning of the New Testament", Presbyterian Record, October, 1988, p. 30
- Richard J. Cassidy, "Society and Politics in the Acts of the Apostles", Interpretation XLIII, 1989, p. 324, p. 325
- Walter J. Burghardt, "Preaching, The Art and The Craft", TJT V, 1989, p. 118
- Walter R. Wietzke, "The Primacy of the Spoken Word: Redemptive Proclamation in a Complex World", for an upcoming edition of Homiletic
- Richard L. Eslinger, "A New Hearing: Living Options in Homiletic Method for an upcoming edition of TJT
- "Books of Interest, Pastoral - Homiletics", TJT V, 1989, pp. 113-15

For Future Publication:

- "Worship" and "Simeon's Song" in "The Dictionary of Jesus and the Gospels", InterVarsity Press
- The Biblical Background sections of "A Common Catechesis" (working title) a teaching resource on baptism being prepared by the Faith and Witness Commission of the Canadian Council of Churches

Papers Presented:

- "A Brief Consideration of Baptism in Romans 6:3-4" to the Faith and Order Commission of the Canadian Council of Churches, April 1987
- "Should Ruling Elders Moderate Church Courts? Yes!" to the Church Doctrine Committee of The Presbyterian Church in Canada, March 1988.
- "The Bible and Human Sexuality", December 1988, revised February, 1989, "Values to Live by: Commitment", December, 1988, "The Trouble With Onan", September, 1989, to the Human Sexuality Committee of The Presbyterian Church in Canada

Invited Lectures:

- "The Test of Luke 2:14" to the Queen's University Classical Department, 1984
- "The Lord's Supper, Consecration or Blessing?", Knox College Annual Ministers Conference, 1984
- "Preaching from the Gospel of Luke", Presbyterian College, Montreal, Continuing Education, 1985
- "The Meaning of Anamnesis", Inaugural Lecture, 1986
- "New Testament Worship and Our Own", Knox College Max Bell Continuing Education Seminars at Atlantic School of Theology, 1987
- "The Role of the Minister Today", Knox College Annual Ministers Conference, 1987

List of Courses:

QUEEN'S THEOLOGICAL COLLEGE

1983-84 Introductory New Testament Greek; The Interpretation of Luke-Acts (Theo 321)*

1984-85 The Way of Ancient Israel (Rel/Theo 211)(year long)*; Problems in new Testament Interpretation (Reading Course)

1985-86 The Interpretation of Luke-Acts (Theo 321)*; Integration Seminar 2nd Year (Homiletics section) (with Rev. Morar Murray-Hayes)

TORONTO SCHOOL OF THEOLOGY/KNOX COLLEGE

1986-87 KNP130IF Worship in the Reformed Tradition*; KNP3353F Worship in Preaching*; KNP2353S Workshop in Preaching*; KNP1352S Preaching*; Field Education Seminars

1987-88 KNP1301F Worship in the Reformed Tradition*; KNP3353F Workshop in Preaching*; KNP2353S Workshop in Preaching*; KNP1352S Preaching*; KNP3133S Early Christian Worship*; Field Education Seminars

1988-89 KNP1301F Worship in the Reformed Tradition*; KNP3353F Workshop in Preaching*; KNP2353S Workshop in Preaching*; KNP1352S Preaching*; KNP3133S Early Christian Worship*; Field Education Seminars

1989-90 KNP1161F Worship in the Reformed Tradition*; KNP3353F Preaching: Models and Practice*; KNP2353S Workshop in Preaching*; KNP1352S Preaching*; KNP5133S Early Christian Worship* (Advanced Degree Seminar); TSP5301F Contemporary Homiletics (Advanced Degree Seminar with Prof. Paul S. Wilson)*; Field Education Seminars

* indicates major design responsibility for the course

Other Teaching and Lectures:

- Regular guest preacher for anniversary Sundays and during pulpit vacancies
- Frequent lecturer to Ministerial Associations, Presbyteries and Lay Schools of Theology

Administrative Positions

COLLEGE AND UNIVERSITY

- Knox College, Secretary of the Faculty, 1986-88
- Knox College, Worship Committee (Convener) 1986-
- Knox College, Library Committee, 1987-
- Knox College, Director of Advanced Degree Studies, 1988-
- TST Pastoral Department Executive, 1987-
- TJT Pastoral Department Book Review Editor, 1987-89

CHURCH

- Faith and Order Commission, (renamed Faith and Witness Commission, 1989) Canadian Council of Churches, 1987-
- World Alliance of Reformed Churches, North American and Caribbean Section Theological Commission, 1989-
- PCC representative to Seoul General Council, World Alliance of Reformed Churches, 1989
- World Alliance of Reformed Churches Executive Committee, 1989-
- Convener, Committee on Human Sexuality, The Presbyterian Church in Canada (PCC), 1987-
- Ad Hoc Committee to respond to "Baptism, Eucharist and Ministry", PCC 1985-86
- Church Doctrine Committee, PCC, 1982-88 (Note: During this period, the Church Doctrine Committee produced Living Faith, a new confession of faith for The Presbyterian Church in Canada.

Recommendation No. 1 (adopted, page 25)
That the Reverend Stephen Charles Farris be raised to the rank of Full Professor, and appointed Professor of Preaching and Worship in Knox College.

THE PRINCIPAL OF KNOX COLLEGE

The Report of the Senate and the Board refer to the completion of Principal Corbett's term of office on August 31, 1990.

Recommendation No. 2 (adopted, page 26)
That the General Assembly note that the five year term appointment of Dr. Donald J.M. Corbett as Principal of Knox College will conclude on August 31, 1990 and that Dr. Corbett does not wish to seek an extension of the term.

ACTING PRINCIPALS

Recommendation No. 3 (adopted, page 26)
That the Reverend Professor W. James S. Farris be appointed Acting Principal from September 1, 1990 to December 31, 1990; and that the Reverend Professor Iain G. Nicol be appointed Acting Principal from January 1, 1991 until such time as the General Assembly appoints a Principal of Knox College.

Recommendation No. 4 (adopted, page 26)
That, subject to the requisite permission of the Administrative Council, the Board of Knox College be granted permission to circularize the presbyteries inviting the submission of names to be considered for nomination as Principal of Knox College.

THE CHAIR OF THE HISTORY & PHILOSOPHY OF RELIGION & CHRISTIAN ETHICS

Professor W. James S. Farris has indicated his intention to retire from this Chair at the end of June, 1991.

Recommendation No. 5 (adopted, page 26)
That, subject to the requisite permission of the Administrative Council, the Board of Knox College be granted permission to circularize the presbyteries inviting the submission of names to be considered for nomination as Professor of the History and Philosophy of Religion and Christian Ethics.

THE FUTURE OF KNOX COLLEGE

The reports of the Board and Senate detail our deep concern for the future of the College. The deficit situation has reached the point of crisis and this Assembly must point the way to some solution. The College appreciates the commitment of The Presbyterian Church in Canada to support theological education throughout its history. We are particularly grateful for the encouraging support which came from congregations during the time of the Knox College Restoration and Expansion Fund, 1980-1985. Notwithstanding these efforts, we face mounting deficits in maintaining the general programme of the College.

The Board and Senate are not encouraged by the report of the Task Force on Theological Education. Behind the complexity of its recommendations is the simple fact that the financial crisis in theological education has not been addressed. Indeed, the consequence of adopting the Task Force's solution to the problem, i.e., establishing a Board of Theological Education, will only add to costs and provide the potential for an increasingly expensive bureaucratic structure.

Bearing these considerations in mind, the Board and Senate of Knox College respectfully suggest an alternative proposal, which in our view will lead us toward a viable solution of the problems which confront us.

We do not intend to make these proposals in the form of formal "recommendations". It will be for the General Assembly to decide on their wisdom.

An Alternative Proposal

1. That a Co-ordinating Committee for Theological Education be set up to consider the future structures, responsibilities and financial needs of all colleges of or associated with The Presbyterian Church in Canada.

2. That, in order to avoid waste and unnecessary duplication of services with existing Boards and Senates, the Co-ordinating Committee be a committee of the Administrative Council or whatever body succeeds it with responsibility for the financial health of the denomination.

3. That the Co-ordinating Committee consist of five persons from among the membership of the Administrative Council or its successor, together with the Principals or representatives of Ewart, Knox, Presbyterian College, and the Dean of St. Andrew's Hall.

4. That Knox College and Ewart College be amalgamated as of the 117th General Assembly.

5. That Ewart College become the Ewart Institute within Knox College with special responsibility for Christian Education and Diaconal Ministries; and that a detailed plan of institutional amalgamation be worked out by the Knox College and Ewart

College Boards, together with the Co-ordinating Committee on Theological Education, and presented to the 117th General Assembly for approval.

6. That Knox and Ewart Colleges share the Knox College building as soon as practicable.

7. That funding for both institutions be co-ordinated as of the academic year 1990-91.

H. Gordon MacNeill
Convenver

The Rev. Dr. Leslie R. Files
Secretary

KPMG Peat Marwick Thorne

Chartered Accountants

4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT

To the Board of Management of Knox College

We have examined the balance sheet of Knox College as at December 31, 1989 and the statements of revenue and expenditure, general and specific fund balances and changes in financial position for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1989 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Peat Marwick Thorne

March 16, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

KNOX COLLEGE

Balance Sheet

December 31, 1989, with comparative figures for 1988

		1989	1988
Assets			
Current assets:			
Cash and term deposits	$	178,011	63,975
Accounts receivable		3,071	79,976
Accrued interest		50,442	47,766
Prepaid expenses		9,071	–
		240,595	191,717
Investments:			
Bonds and debentures, at cost (market value 1989 - $2,484,543; 1988 - $2,457,324)		2,616,198	2,619,161
Stocks, at cost (market value 1989 - $846,854 ; 1988 - $703,325)		513,321	484,277
Mortgages to faculty, due 1995 and 1996 and bearing interest at rates ranging from 4% to 7%		562,759	647,758
	$	3,932,873	3,942,913
Liabilities and Fund Balances			
Current liabilities:			
Accounts payable and accrued liabilities	$	230,129	163,868
Residents' security and other deposits		2,518	2,268
		232,647	166,136
General and specific fund balances		3,700,226	3,776,777
	$	3,932,873	3,942,913

See accompanying notes to financial statements.

Approved by the Board:

Chairman

Treasurer

KNOX COLLEGE

Statement of Revenue and Expenditure

Year ended December 31, 1989, with comparative figures for 1988

		1989	1988
Revenue:			
The Presbyterian Church in Canada	$	454,937	547,942
Investment income		333,999	358,083
Government grant		340,158	328,665
Bequests and donations		125,908	131,103
Donation for organ		75,000	–
Graduate and tutorial fees		50,740	31,837
Room and board		537,091	514,787
Other		44,772	46,032
		1,962,605	1,958,449
Expenditure:			
Salaries and employee benefits		1,151,120	1,014,947
Food		269,406	362,401
Student programs and graduation		13,248	9,848
Bursaries, scholarships and internships		118,318	156,306
Toronto School of Theology Assessment		42,705	44,555
Books and periodicals		33,462	30,842
Board and senate		15,317	19,241
Travel		6,160	5,401
Society dues and publications		7,060	7,462
Laundry		6,276	6,828
Utilities		104,350	102,434
Organ		75,000	–
Repairs and maintenance		69,948	72,510
Professional fees		23,789	11,746
Office and general		70,559	78,565
Miscellaneous library		41,433	30,942
Bad debts		14,340	–
		2,062,491	1,954,028
Excess of revenue over expenditure (expenditure over revenue)	$	(99,886)	4,421
Attributable to the undernoted funds:			
Specified chairs and other funds:			
Unrestricted funds	$	(289,469)	(209,587)
Restricted funds		19,360	2,632
Educational Support funds		92,499	86,693
Restoration and Expansion funds		77,724	124,683
	$	(99,886)	4,421

See accompanying notes to financial statements.

KNOX COLLEGE

Statement of General and Specific Fund Balances

Year ended December 31, 1989, with comparative figures for 1988

	Specified Chair and Other Funds		Educational	Restoration and	Caven		
	Unrestricted Funds	Restricted Funds	Support Fund	Expansion Fund	Library Fund	1989 Total	1988 Total
Balance at beginning of year	$ 496,743	526,598	1,725,066	931,921	96,449	3,776,777	3,753,018
Allocation of excess of revenue over expenditure	(289,469)	19,360	92,499	77,724	–	(99,886)	4,421
Restricted capital contribution	–	23,335	–	–	–	23,335	19,338
Transfer from Restoration and Expansion fund	33,280	–	5,000	(38,280)	–	–	–
Restricted fund interest transfer	670	(670)	–	–	–	–	–
Balance at end of year	$ 241,224	568,623	1,822,565	971,365	96,449	3,700,226	3,776,777

See accompanying notes to financial statements.

KNOX COLLEGE

Statement of Changes in Financial Position

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Cash provided by (used for):		
Operations:		
Excess of revenue over expenditure (expenditure over revenue)	$ (99,886)	4,421
Restricted capital contribution	23,335	19,338
Change in non-cash operating working capital	131,669	(43,654)
	55,118	(19,895)
Investments:		
Bonds and debentures	2,963	(1,765)
Stocks	(29,044)	73,091
Mortgages to faculty	84,999	(113,086)
	58,918	(41,760)
Increase (decrease) in cash position	114,036	(61,655)
Cash position at beginning of year	63,975	125,630
Cash position at end of year	$ 178,011	63,975

Cash position is defined as cash and term deposits

See accompanying notes to financial statements.

KNOX COLLEGE

Notes to Financial Statements

December 31, 1989

General:

Knox College is incorporated without share capital under the laws of Ontario.

1. Summary of accounting practices:

Investments and investment income:

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are attributed to the respective Funds as revenue receipts.

Fixed assets:

Costs relating to the original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

Funds, donations and bequests:

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

KNOX COLLEGE

Notes to Financial Statements, p.2

December 31, 1989

2. Specified chairs and other funds:

The specified chairs and other funds represent endowments for professors' chairs, receipts for other purposes and funds allocated for specific purposes which includes lectureship and the organ repair funds. Restrictions as to use may apply to certain of these funds as set out below.

Funds for which capital and income may only be used for specific purposes:

Robert Laidlaw Lectureship
Charles H. McDonald Memorial Lectureship
Organ repair fund
W.C. McLeod chair
James McLaren chair
The Brown chair
John Gordon chair
Lady H.G. Clarke chair
Peace Thank offering chair
John and Annie Gordon chair
E. Edgar Memorial fund
O. Henderson Memorial fund
Cookes Church
Max Bell Foundation
E.H. Johnson
Robert Blair Fellowship

Funds for which capital and income may be used for general purposes:

A. Pitman estate
A. McKenzie estate

Funds for which income only may be used for general purposes:

George Fortune McDonald estate
T.E. Black Memorial fund

3. Restoration and expansion fund:

In the past the College commenced a limited term fund raising campaign for building improvements and expansion of the academic programs. The balance of funds will be used for expansion of the academic programs.

KNOX COLLEGE

Notes to Financial Statements, p.3

December 31, 1989

4. New organ:

The College has entered into a contract for a new organ. The final purchase price is $332,600 of which $75,000 has been paid to December 31, 1989. The entire purchase price of the organ is funded by donations designated for this specific purpose.

5. Comparative figures:

Certain prior year's figures have been reclassified to conform to the presentation adopted for the current year.

KPMG Peat Marwick Thorne

Chartered Accountants

4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT ON OTHER FINANCIAL INFORMATION

Knox College
Toronto, Ontario

The audited financial statements of the College and our report thereon are presented in the preceding section of this report. The following information is presented for purposes of additional analysis and is not required for a fair presentation of the financial position, results of operations, or changes in financial position of the College. Such information has been subjected to the auditing procedures applied in our examination of the financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

Peat Marwick Thorne

March 16, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

KNOX COLLEGE

SPECIFIED CHAIRS AND OTHER FUNDS AND CAVEN LIBRARY

Schedule 1 - Unrestricted and Restricted Funds and Revenue and Expenditure

Year ended December 31, 1989, with comparative figures for 1988

		1989	1988
Revenue:			
The Presbyterian Church in Canada	$	454,937	547,942
Investment income		116,787	98,029
Government grant		340,158	328,665
Bequests and donations		54,515	4,920
Donation for organ		75,000	–
Graduate and tutorial fees		50,740	31,837
Library revenue		8,142	15,571
Other		36,630	30,461
		1,136,909	1,057,425
Expenditure:			
Salaries and employee benefits		1,060,242	931,532
Student programs and graduation		13,248	9,848
Toronto School of Theology assessment		42,705	44,555
Board and senate		15,317	19,241
Travel		6,160	5,401
Books and periodicals		33,462	30,842
Miscellaneous library		41,433	30,942
Society dues and publications		7,060	7,462
Utilities		38,133	33,765
Repairs and maintenance		23,144	32,946
Organ		75,000	–
Professional fees		23,789	11,746
Office and general		59,686	76,886
Bad debts		14,340	–
		1,453,719	1,235,166
Deficiency of revenue over expenditure before undernoted items		(316,810)	(177,741)
Deduct:			
House account excess of revenue over expenditure (expenditure over revenue (Schedule 2)		46,701	(29,214)
Deficiency of revenue over expenditure	$	(270,109)	(206,955)
Attributable to:			
Unrestricted funds	$	(289,469)	(209,587)
Restricted funds		19,360	2,632
	$	(270,109)	(206,955)

KNOX COLLEGE

HOUSE ACCOUNT

Schedule 2 - Revenue and Expenditure

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Revenue:		
Room and board	$ 515,084	492,704
Non-resident dining room income	9,771	22,083
Staff dining room income	36,544	–
	561,399	514,787
Expenditure:		
Salaries, wages and employee benefits	115,186	65,501
Food	269,406	362,401
Utilities	66,217	68,669
Repairs and maintenance	46,740	38,923
Laundry	6,276	6,828
Office and general	10,873	1,679
	514,698	544,001
Excess of revenue over expenditure (expenditure over revenue) charged to general fund	$ 46,701	(29,214)

KNOX COLLEGE

EDUCATIONAL SUPPORT

Schedule 3 - Revenue and Expenditure

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Revenue:		
Donations for scholarships	$ 67,861	91,856
Income from investments	142,956	151,143
	210,817	242,999
Expenditure:		
Bursaries , scholarships and prizes	118,020	141,172
Student intern program	298	15,134
	118,318	156,306
Excess of revenue over expenditure	$ 92,499	86,693

KNOX COLLEGE

RESTORATION AND EXPANSION

Schedule 4 - Revenue and Expenditure

Year ended December 31, 1989, with comparative figures for 1988

		1989	1988
Revenue:			
Bequests and donations	$	3,532	34,327
Income from investments		74,256	108,911
		77,788	143,238
Expenditure:			
Academic costs		–	17,914
Restoration and major maintenance		64	641
		64	18,555
Excess of revenue over expenditure	$	77,724	124,683

KNOX COLLEGE

SPECIFIED CHAIRS AND OTHER FUNDS

Schedule 5 - Unrestricted Fund Balances

Year ended December 31, 1989

	Balance at beginning of year	Allocation of Income from Restricted Funds and Restoration and Expansion Fund	Allocation of Deficiency of Revenue over Expenditure	Balance at end of year
Funds for which capital and income may be used for general purposes:				
A. Pitman estate	$ 270,735	18,503	(157,766)	131,472
A. McKenzie estate	226,008	15,447	(131,703)	109,752
	$ 496,743	33,950	(289,469)	241,224

KNOX COLLEGE

SPECIFIED CHAIRS AND OTHER FUNDS

Schedule 6 - Restricted Fund Balances

Year ended December 31, 1989

	Balance at Beginning of Year	Allocation of Excess Revenue over Expenditure and Capital Contribution	Allocation of Income to Operations	Balance at End of Year
Funds for which income only may be used for general purposes:				
George Fortune McDonald estate	$ 5,210	472	(472)	5,210
T.E. Black Memorial fund	2,183	198	(198)	2,183
	7,393	670	(670)	7,393
Funds for which capital and income may only be used for specific purposes:				
Robert Laidlaw Lectureship	35,344	1,813	–	37,157
Charles H. McDonald Memorial Lectureship	8,038	393	–	8,431
Organ repair fund	66,437	28,258	–	94,695
Cookes Church	200,000	8,487	–	208,487
Max Bell Foundation	100,000	8,033	–	108,033
E.H. Johnson	50,000	(5,367)	–	44,633
Robert Blair Fellowship	35,000	408	–	35,408
W.C. McLeod chair	287	–	–	287
James McLaren chair	3,280	–	–	3,280
The Brown chair	3,070	–	–	3,070
John Gordon chair	2,562	–	–	2,562
Lady H.G. Clarke chair	5,319	–	–	5,319
Peace Thank offering chair	6,106	–	–	6,106
John and Annie Gordon chair	3,280	–	–	3,280
E. Edgar Memorial fund	181	–	–	181
O. Henderson Memorial fund	301	–	–	301
	519,205	42,025	–	561,230
	$ 526,598	42,695	(670)	568,623

KNOX COLLEGE
CAVEN LIBRARY

Schedule 7 - Fund Balances

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Caven Library fund	$ 29,120	29,120
M.L. Chambers Estate	5,000	5,000
McLellan Estate	19,922	19,922
Effie May Ross fund	42,407	42,407
	$ 96,449	96,449

KNOX COLLEGE
EDUCATIONAL SUPPORT FUNDS

Schedule 8

Educational support funds are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom, comprised as follows

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Competitive Scholarship fund	$ 113,363	111,283
Norman C. Wallace Bursary	4,368	4,000
Billes Estate	775,175	775,175
M.L. Simpson Estate	7,958	9,354
H.M. Coulter Bursary	10,000	10,000
Hughena and John D. Detwiler Scholarship	19,549	19,549
Agnes and Lindsay Torrance Endowment	1,011	586
Douglas Cram-Douglas Hamilton Scholarship	4,612	4,412
Walter W. Bryden Scholarship	5,000	5,000
Sherman Orr Graham Estate	10,000	10,000
John R. Waldie Memorial Scholarship fund	1,201	1,201
G. Laird Memorial fund	5,000	5,000
H. McAvoy Memorial Scholarship fund	2,245	2,320
Stanley Vance Memorial Scholarship and Bursary fund	5,943	5,943
W. Ross Adams Memorial Bursary fund	4,715	1,410
Class of 1950 Award	4,462	4,260
Dr. Allan L. Farris memorial Student Bursary fund	47,942	47,642
J.D. McClenaghan Estate	5,103	5,000
D. Andrews fund	5,002	9,500
A. Williamson Memorial fund	5,000	5,000
Herbert Ralph Rice	1,000	1,000
Mar Presbyterian	2,000	2,000
Chalmers Trust	25,000	25,000
Self Memorial	2,000	2,000
Oakwood Church	20,000	20,000
Arta and William Harper Scholarship	10,000	10,000
Gladys Pinkey Bell Estate	12,366	12,366
Elizabeth Burnett Bursary fund	13,000	13,000
Ethyle M. Stark Estate	3,000	3,000
E. Graham and Annie MacDonald Scholarship	4,000	4,000
Albert Stacey Memorial fund	71,048	71,048
Mary McDonald Davidson	2,000	2,000
A.C. Burgess Scholarship	10,000	2,080
Gloria Hyland Memorial Scholarship	2,535	2,535
Dr. Hugh Davidson Scholarship	3,777	3,777
Other funds	2,654	1,821
Vera Edith Mary Scott Estate	5,000	5,000
Robert Carley memorial Scholarship	27,712	25,000
M. Armstrong Estate	53,070	57,070
The Reverend Douglas A. Wilson Scholarship	10,000	10,000
Doctor F.G. St. Denis Bursary	9,447	9,822
J.C. Robson Bursary Fund	10,672	10,835
J.T. Broadbent Bursary - C.A.P.	10,000	11,501
D.G. Lightheart Estate	18,428	21,192
Dickenson Bursary	1,000	1,000
Schroeder Bursary	2,500	2,000
L.H. Harper Bursary	15,000	15,000
Paul S. Chan Bursary	29,825	28,820
Non-Competitive Scholarship fund	368,415	307,220
Scholarship Reserve	9,100	8,344
Haliday Memorial Bursary	5,000	–
McNally Estate	11,367	–
Bohannan - Kaumeyer Memorial Bursary Fund	10,000	–
B. & K. Ferrier Memorial Bursary	4,000	–
	$ 1,822,565	1,725,066

The Other Funds include the following: W.B. Davidson Memorial Scholarship, Paul MacDonald Memorial Fund, Arnold F. Beale Memorial Fund, Walker Archer Memorial Award and Glenview Scholarship.

COLLEGE, SENATE OF KNOX

(Report received and adopted, page 23)

To the Venerable, the 116th General Assembly:

The Senate is profoundly conscious that 1990 is a year of crisis for Knox College and for The Presbyterian Church in Canada. As is apparent from the report of the Board of Management, chronic underfunding combined with exponential inflationary costs have brought Knox College to a time when a clear solution is demanded. The Senate trusts that the General Assembly will address these issues and ensure the continuance of effective theological education in this College of The Presbyterian Church in Canada.

In these circumstances, the Senate is mindful of the contribution of the College to the Church throughout its history. There have been over 2,100 graduates of Knox College since it began in 1844. Over 1,000 have graduated since 1925. The College, its buildings, residence and library, situated at the centre of the campus of Canada's largest University, represents to the wider community the high regard which Presbyterians have for theological education.

In 1987 the College received the approval of the General Assembly for faculty expansion. The financial crisis not only made this impossible, but had a negative effect on any new academic programmes and initiatives. With the future becoming problematical, the College has had to do its best to meet the growing needs of a large student body with a relatively small faculty. Last year our report summed up this dilemma by stating: "At the very time we ought to provide a more effective and expanded faculty, we are forced by economic restraints not just to maintain the status quo, but possibly to retrench." This year, with the departure of the Principal, we will in fact retrench and a reduced faculty will have to meet the College's needs.

ENROLMENT

The paradox of the present situation is that while the College struggles with inflationary costs, enrolments continue to be high, though there has been a slight decrease from the previous year. In the academic year 1989-90 there were 88 students in the Basic Degree and Diploma programmes, including 10 General Assembly students. In addition there were 12 Occasional students. There were 35 students in the Advanced Degree programme: 2 for the Master of Arts; 17 for the Master of Theology; 7 for the Doctor of Ministry; 1 for the Doctor of Philosophy; and 8 for the Doctor of Theology. The total number of students enrolled in the various programmes of the College was therefore 135.

FACULTY

The Senate expresses its appreciation for the dedicated service of the College Faculty. Their work in the College is supplemented by their involvement in the Toronto School of Theology and the life and work of The Presbyterian Church in Canada.

In the Spring term of 1990, Professors Stanley D. Walters and Donald C. Smith have had term sabbatical leave. We are indebted to Professor W. James S. Farris for serving as Basic Degree Director during Professor Smith's absence, as well as to Professor Stephen C. Farris who continues as Advanced Degree Director.

We express appreciation to our Sessional Lecturers during 1989-90: Professor John Moir in Canadian Presbyterian History; Miss Helen Tetley in Christian Education; Dr. Peter VanKatwyk and the Reverend John C. Henderson in Pastoral Care and Counselling. Dr. Peter VanKatwyk found that time pressures necessitated giving up the Cooke's Chair Lectureship in Pastoral Care and Counselling after three and half years of service, and the Rev. John C. Henderson was appointed to succeed him. We are most grateful to Dr. VanKatwyk for his fine contribution to the College, and thank him most sincerely, as we thank the other Sessional Lecturers.

REVIEW OF PROFESSOR STEPHEN C. FARRIS

Last year the Senate reported that the requisite three year review of Professor Stephen Farris' appointment had been conducted, and recommended that he be appointed by the General Assembly to the Chair of Preaching and Worship as a Full Professor. The recommendation was held in abeyance due to the 115th General Assembly's action establishing a one year moratorium on permanent appointments. The Board, in its Supplementary Report, will request that this appointment be made by the 116th General Assembly.

PRINCIPAL DONALD J.M. CORBETT

Principal Corbett was appointed to a five year term as Principal of the College by the General Assembly in 1985. The Senate report to the last General Assembly noted that in the ordinary course of events a review would have taken place and a recommendation with regard to possible renewal would have been brought to that Assembly. It was reported, however, that in the financial uncertainties which the College faced, Principal Corbett was unwilling to contractually bind the College to the renewal of his appointment when funds for such a re-appointment might not be available.

In the present circumstances, where the financial crisis remains unaddressed, Principal Corbett has decided against seeking a second term and will conclude his term as Principal on August 31, 1990. The Principal has reached this conclusion in the light of the onerous administrative role which the Principal carries and recognizing that administration is not his greatest enthusiasm. He also sees his decision as a measure of protest against the prolonged inability of the Church to address the underfunding crisis in the College. It is an expression of dissatisfaction about having been called by the Church to undertake a considerable responsibility and at the same time having to function in a situation of minimal financial support. New initiatives for renewal have not been possible in this climate and the energies of all involved in the work of the College have been directed to maintaining existing basic programmes. The Board of the College will recommend in its Supplementary Report that the General Assembly receive from the Principal a brief statement of reasons why he did not seek reappointment.

ACTING PRINCIPALS

The Senate and the Board will recommend to the General Assembly that Professor W. James S. Farris be Acting Principal of Knox College from September 1, 1990 to December 31, 1990 and that Professor Iain G. Nicol be Acting Principal from January 1, 1991 until such time as the General Assembly appoints a new Principal.

CALL FOR NOMINATIONS

The College will recommend to the General Assembly that permission be given to circulate the Presbyteries and call for nominations for Principal of Knox College.

In light of the retirement of Professor W. James S. Farris in June 1991, the College will also recommend similar circularization and that nominations be called for with regard to the Chair of History and Philosophy of Religion and Christian Ethics.

INTERNSHIP AND FIELD EDUCATION

The programme of Field Education and Internship continues to be an important means of integrating academic studies and experiential preparation for practice of ministry. In this academic year six students are engaged in year-long congregational placements as interns. Thirteen students have congregational field education placements and twenty-four students are in social placements. These programmes are under the direction of the Rev. A. Ross Gibson. The College is profoundly grateful to the following supervisors who are very much a part of the College programme:

Intern Supervisors and Congregations:

The Rev. Dr. John Allan	St. Andrew's Presbyterian Church, Victoria
The Rev. P.A. McDonald	St. Andrew's Presbyterian Church, Dartmouth
The Rev. Kent Burdett	St. Paul's Presbyterian Church, Hampton, N.B.
The Rev. Lawrence DeWolfe	Erskine Presbyterian Church, Ottawa
The Rev. Wilfred Moncrieff	Westminster Presbyterian Church, Sault Ste. Marie
The Rev. David Jack	St. Paul's Victoria Presbyterian Church, Sault Ste. Marie
The Rev. Charlotte Stuart	St. John's Presbyterian Church, Toronto
The Rev. Brad Lennon	All Saints Anglican Church, Toronto

Field Education Supervisors:

The Rev. Brooke Ashfield, Knox Presbyterian Church, Waterloo; the Rev. Ken Borden, Calvin Presbyterian Church, Toronto; the Rev. Ian Clark, Fallingbrook Presbyterian Church, Scarborough; the Rev. Nora Gorham, Patterson Presbyterian Church, Toronto; the Rev. Lois Cook Johnson, Queen St. East Presbyterian Church, Toronto; the Rev. Caroline Louden, Rogers Memorial Presbyterian Church, Toronto; the Rev. Dr. J.J. Harrold Morris, Glenview Presbyterian Church, Toronto; the Rev. Dwight Nelson, Riverdale Presbyterian Church, Toronto; the Rev. Winston Newman, York Memorial Presbyterian Church, Toronto; the Rev. Dr. Dennis Oliver, Morningside-High Park Presbyterian Church, Toronto; the Rev. Drew Strickland, Beaches Presbyterian Church, Toronto; the Rev. R.C. Taylor, Mimico Presbyterian Church, Toronto; the Rev. Dr. Donald V. Wade, St. John's-Milliken Presbyterian Church, Scarborough.

Institutional Sites:

Mr. Martin Frith, Kipling Acres Home for the Aged; the Rev. J. Desmond Howard, Cummer Lodge; Sister Barbara Kernick, Maplehurst Correctional Centre; the Rev. Fred Miller, True Davidson Acres; Captain Greg Montague, Scarborough Grace Hospital; Ms. Elizabeth Robinson, Mimico Correctional Centre; Mrs. Genevieve Carder, Toronto United Church Emergency Refugee Relief; Ecumenical Support Group for Refugees (Hamilton); Mr. Derek Evans, Canada-Asia Working Group; Mr. William Fairburn, I CCHRLA; Mr. Mark P. Frawley, Ontario Human Rights Commission; Mr. Jim Hart, Evangel Hall; the Rev. Dr. Raymond Hodgson, Board of Congregational Life.

Social Ministry Sites:

Mr. Dennis Howlett and Mr. Bill Luttrell, Gatt-Fly; Mr. Harry J. Kitts, Citizens for Public Justice; Sister Mary Carol Lemire, Nazareth House; Brother Timothy MacDonald, Covenant House; Mr. Colin McMechan, Quaker Committee on Jails and Justice; the Rev. Tad Mitsui, Canadian Council of Churches - Committee on Justice and Peace; Dr. Ruth Morris, John Howard Society of Metropolitan Toronto; the Rev. Rick Myer, STOP 103; the Rev. Larry Peterson, Urban Ministry and Action; Ms. Marjorie Ross, Task Force on Churches and Corporate Responsibility; the Rev. Gordon Winch, Distress Centre.

CONTINUING EDUCATION

The Knox College Alumni Association, in cooperation with the College, again sponsored a week-long Tower Scholar Programme of continuing education for ministers, February 26 to March 2, 1990. The College plans a week-long continuing education event in conjunction with Convocation week, May 13-17, 1991.

CURRICULUM

The Curriculum Review Committee placed a proposed revised curriculum before the May meeting of the Senate. This revised curriculum together with other possible models have been the focus of comparative evaluation during the past year. The principal aim of the committee in its busy activities is to develop a 3-3.5 year curriculum in response to the needs and objectives of ministry in today's church and world.

ASSOCIATION OF THEOLOGICAL SCHOOLS IN THE U.S. AND CANADA

This international accreditation body (ATS) will conduct a review of all Toronto School of Theology Colleges, including Knox College, in the Spring term of 1991. The College is presently engaged in a self-study which will appraise its effectiveness and set objectives and goals for future progress.

SPECIAL LECTURESHIPS

The Laidlaw Lectures were given on January 18 and 19, 1990 by Professor Elisabeth Schüssler Fiorenza of Harvard University. Her subjects were "Critical Interpretation for Transformation" and "You are 'Sons of God' - are We?" Dr. Schüssler Fiorenza is a leading Christian feminist theologian and biblical scholar. Capacity crowds attended all the lectures.

The 1990 Charles H. MacDonald Memorial Lecture was given by Dr. Ronald Stewart, Visiting Professor of Anaesthesia at Dalhousie University. A renowned specialist in emergency medicine and an active Presbyterian, Dr. Stewart spoke on the subject: "Who will heal the healers?"

CONVOCATION

The One Hundred and Forty-Sixth Convocation was held on Wednesday, May 16th, 1990 in Convocation Hall, University of Toronto. The Convocation address, entitled: "The Particularity of Preaching" was given by the Reverend Dr. Philip J. Lee, minister of the Church of St. John and St. Stephen in Saint John, New Brunswick. The Degree of Doctor of Divinity (honoris causa) was conferred upon the Reverend T. Melville Bailey, the Reverend C.A. (Zander) Dunn, and Miss Helena Tetley.

ACADEMIC DEGREES AND DIPLOMAS

The following students received the **Master of Divinity Degree:** Karen Sue Bach, B.A., C. Duncan Cameron, B.Sc., Mary Beaton Campbell, B.A., Charles Stewart Cook, B.A., Karen Helen deJong, B.A., Robert Stewart Geddes, B.Sc., M.Sc., Lois Jean Lyons, Kathleen (Harper) Matic, Jeffrey Llewelyn Smith, B.A.(Hons.), M.A., Alan Stewart, B.A., B.Mus., Leigh Anne Thomson, B.Sc., Milton David Tully, B.A., Lawrence Victor Turner, B.A., Thomas George Vais, B.A., Isabel L. Vaughan, B.A., Leslie Louise Walker, B.A., Susan Patricia Shaffer, B.Sc., M.R.E.

Master of Theology: Gunar Janis Kravalis, B.A., M.Div., Susanna Yuk-Lan Siao, B.Sc., M.Div., Issa Saliba, B.A., M.A., M.Div.

Diploma of the College: Karen Sue Bach, B.A., C. Duncan Cameron, B.Sc., Charles Stewart Cook, B.A., Robert Stewart Geddes, B.Sc., M.Sc., Jeffrey Llewelyn Smith, B.A.(Hons.), M.A., Leigh Anne Thomson, B.Sc., Lawrence Victor Turner, B.A., Thomas George Vais, B.A., Leslie Louise Walker, B.A., John Young-Jun Yoo, B.A., Ian McWhinnie, Susan Patricia Shaffer, B.Sc., M.R.E.

General Assembly Certificate: Mary Beaton Campbell, B.A., Alan Stewart, B.Mus., Kenrick Keshwah, Cornelius Vanbodegom.

APPRECIATION FOR GIFTS

The Senate acknowledges with gratitude the donations and bequests which it has received for bursaries, scholarships and prizes, as well as contributions to the general operating funds of the College. The list of such donations is printed in the Convocation programme and is available upon request.

Donald J.M. Corbett
Principal and Convener of Senate

COLLEGE, SENATE OF PRESBYTERIAN

To the Venerable, the 116th General Assembly:

In 1992, Presbyterian College will celebrate the 125th Anniversary of its formal opening on October 2, 1867 in the basement of Erskine Presbyterian Church (situated on the corner of St. Catherine and Peel Streets), with an inaugural lecture by the Reverend William Gregg. Almost immediately the College became affiliated with McGill University on terms which were mutually satisfactory. Knox College graciously furnished its junior partner with several hundred books, which became the nucleus of its library.

The College gives thanks to Almighty God that it has been enabled for almost a century and a quarter to prepare men and women for the ministry of the Christian Gospel both at home and abroad. Its size has always been small, its existence always fragile and yet it has sent out about seven hundred graduates into the service of the Church. A major concern has been the task to prepare ministers for the Church in Quebec, in Eastern Ontario and since 1925 for the Atlantic Provinces. For several decades, the College offered theological education in both English and French, and in recent years, it has given attention to how it might serve more effectively our French Protestant work in Quebec. Its close co-operation with its sister Protestant Colleges in the Joint Board of Theological Colleges since 1912 and its participation in the McGill Faculty of Religious Studies since 1969 have made it possible for it to offer quality theological education at a per student cost that is lower than in most centres of theological education in Canada.

As the College looks forward to fulfilling its mandate of educating men and women for ministry in the years ahead, it is reminded of what the late Professor H. Keith Markell wrote in his "History of Presbyterian College":

> The future is always veiled in mystery, and who knows what lies in store for The Presbyterian College? All human creations are "finite", and in some indefinite future it may join the long line of those institutions which had their day and ceased to be, though no one acquainted with its vicissitudinous past should be tempted to underestimate its capacity for survival. Whatever blemishes stain its record, it has for 12 decades, and in the midst of changing and challenging circumstances, steadfastly endeavoured to teach men and women what it means to hold forth the Word of Life (p. 128).

STUDENTS

Six new students entered the theological programme in September, 1989, bringing total registration to 30 students. Over the past ten years, total enrolment has remained steady at around that figure. Ten students graduated from the College in the spring of 1990 - a number only once exceeded in the past ten years. Thirteen of the thirty students are from Quebec, nine from Ontario, four from the Maritimes, three from Western provinces and one from outside Canada.

FACULTY AND STAFF

Senate gratefully acknowledges the contribution of faculty and staff during the 1989-90 academic year: Dr. William J. Klempa, Principal of the College and Faculty Lecturer in Theology at McGill; Dr. Robert C. Culley, Professor of Old Testament at McGill; Dr. Joseph C. McLelland, McConnell Professor of the Philosophy of Religion at McGill; Dr. Frederik Wisse, Associate Professor of New Testament at McGill; Dr. Geoffrey D. Johnston, Director of Pastoral Studies at the College; and the Rev. Daniel Shute, College Librarian. Faculty members are active in academic circles and in the community at large, as well as in boards and committees of the Church and of the Presbytery of Montreal. In October 1989, members of faculty provided leadership for a Lay Education event sponsored by the Presbytery of Ottawa. In April and May, 1990, the College co-operated with Montreal Diocesan Theological College in sponsoring a Lay Education series of six sessions on the topic "Human Wickedness: Toward a Christian Understanding" by Principal

William Klempa and "Sin, Society and Us" by Dr. Chris Trott of the Anglican Diocesan Book Room.

Senate also records its gratitude to other members of the McGill Faculty of Religious Studies and to the faculty of our sister colleges, participating in the work of this unique consortium. Also appreciated is the work of the following persons who acted as field supervisors during the 1989-90 academic year: Dr. J.S.S. Armour, Minister of the Church of St. Andrew and St. Paul; the Rev. Peter Barkway, Addiction Research Foundation, Cornwall; the Rev. Bob Graham, Minister of Georgetown and Riverfield, Howick; the Rev. George Malcolm, Minister of Margaret Rodger Memorial Church, Lachute; the Rev. Ken Parker, Minister of Peru Community Church, Peru, N.Y.; the Rev. James Patterson, Minister of St. Giles, Baie d'Urfé; the Rev. Sheina Smith, Minister of St. Andrew's, Lachine; the Rev. Phyllis Smyth, Chaplaincy Services, Royal Victoria Hospital; the Rev. Alison Stewart-Patterson, Interim Minister of Maisonneuve-St. Cuthbert's; and the Rev. Garry van Bruchem, Minister of St. Andrew's, Maxville.

CONTINUING THEOLOGICAL EDUCATION

The College has maintained its tradition of offering continuing theological education opportunities for our ministers. Two five-day programmes were offered in consecutive weeks at the end of February/beginning of March, 1990 as follows:

Programme A (February 26 - March 2, 1990)

Paul to the Romans: Structure and Intent of the Theological Message	-	Professor Paul Achtemeier, Professor of Biblical Interpretation, Union Theological Seminary, Virginia
The Providence of God: A New Look at an Old Doctrine	-	Professor John Hesselink, Professor of Systematic Theology, Western Theological Seminary, Michigan
Aspects of Christian Integrity	-	Professor Alan P.F. Sell, Professor of Christian Thought, University of Calgary

Programme B (March 5 - 9, 1990)

Preaching and Worship: Lectionary, Sacraments & the Pastoral Offices	-	Professor Horace Allen, Assistant Professor of Worship, Boston University School of Theology
Sliding Toward the Third Millennium: A Survival Guide	-	Rev. James Dickey, Minister, St. Andrew's, Stratford, Ontario
Second Thoughts on Job: Contemporary Readings & Their Implications	-	Professor Patricia Kirkpatrick, Faculty of Religious Studies, McGill University

Although a small increase was applied to the fees for the continuing education programme, the College still had to cover a balance of some $10,000, much of which goes to providing accommodation in hotels, since residence space is not available. The College is considering whether some of the programmes might be moved to the summer, when residence space would be available. Consideration is also being given to the possibilities for joint offerings by the three colleges and the Faculty of Religious Studies. The fact remains that the financial aspects must be faced. Financial constraints require that the amount of subsidy in 1991 be reduced by at least $5,000. In any event, we plan to hold at least one programme in March, 1991. Senate feels that a small start could be made by increasing the annual amount made available to ministers for continuing education.

Recommendation No. 1 (referred to Board of Ministry, page 35)
That the annual continuing education allowance for ministers be increased to $600.

FINANCES

The finances of the College continue to pose problems. The College feels that it has acted responsibly as far as financial management is concerned. Our per capita costs remain by far the lowest in the system. Successive increases in salaries in recent years have not been matched by any increase in the General Assembly grant, apart from a supplementary grant in one year from a deferred bequest - in fact, the grant no longer covers the cost of salaries, let alone the other expenses of the College.

The following table indicates the nature of the problems caused by salary increases, both as a result of specific increases for faculty and of the annual increases for staff, the latter normally related to the cost-of-living index and consonant with the percentage increases adopted by General Assembly.

	Budgetted Allocation PCIC	Actual Amount	Salary Expenses	Cafeteria Expenses
1986	$154,830	$176,071	$182,748	$60,923
1987	159,051	169,685	201,006	56,510
1988	153,711	164,073*	216,053	65,236
1989	160,009	161,674	237,691	79,232
1990	162,409	-	-	-

* plus deferred Bequest of $19,210

It will be noted that whereas General Assembly grants have declined over the period in question, salary costs have increased by 30%. The 30% increase in cafeteria costs is, of course, covered by increased board and lodging charges, but the figures are included as a reminder that colleges, unlike the other boards of the Church, have to cope with such elements. The composite cost-of-living index for Montreal stood at 131.3 in January, 1986. In January, 1990, it was 155.7. As a result of the salary increases ($54,943 from 1986 to 1989) and an actual decrease in General Assembly funding, we showed a deficit of $47,197 in 1989, and a deficit of $13,963 in the General fund in 1988. If these deficits continue, there will be a considerable erosion of our endowment funds, which will cause a corresponding decrease in our income. Our Senate trusts that the financial problems Presbyterian College and Knox College face will be addressed by the Finance Committee as we come to the end of the current three-year budgeting cycle. During the 1985-87 cycle, the budget percentage for Presbyterian College was set at 2.2430%. This was decreased to 2.140% in 1987 when $7,000 was taken from its budget to provide for a position in another Assembly agency. Earlier, the College allocation for Continuing Education was cut by $10,000. While the College has been fortunate in receiving a few bequests, its total income is still insufficient. It is hoped that in the next three-year cycle, the budget percentage for the College will be increased to 2.5%.

In its report to the 115th General Assembly, Senate recommended that the practice of increasing the annual grant to take into account any approved salary increases for college personnel be resumed. While aware that this item was due to be on the agenda of the March, 1990 meeting of Administrative Council, Senate, at its March 8, 1990 meeting, approved inclusion in this report of a similar recommendation.

Recommendation No. 2 (referred to Administrative Council, page 35)
That the practice be resumed of increasing the annual grant to the colleges to take into account any approved salary increases for college personnel.

TASK FORCE ON THEOLOGICAL EDUCATION

The College has been happy to respond to the requests of the Task Force. A statement on the activities of the College was submitted in August, 1989, and a response to the Task Force's questionnaire was submitted in February, 1990, following a special meeting of the Senate Executive and consultation with members living too far away for it to be possible for them to attend. At the beginning of March, representatives of Senate joined faculty and

student representatives in a very cordial and productive meeting with the Task Force in Montreal.

While the Task Force will be presenting its report to Assembly, and while, at the point of writing, we do not know what its recommendations will be, Senate would like to stress the following points:

1. In its report to the 114th General Assembly, the Senate, in proposing a comprehensive review of theological education, expressed the hope that one of the outcomes of this review might be the creation of a body which "would oversee education for ministry and would deal with such matters as allocations to colleges, common admission standards, approving new faculty positions and so on". The College, while in favour of institutional autonomy and diversity, nevertheless recognizes that a certain degree of uniformity is desirable and acceptable.

2. The mandate of the type of co-ordinating body proposed in the preceding paragraph must, of course, take into account the fact that in Montreal, Toronto and Vancouver, institutions are, to a greater or lesser degree, an integral part of consortia.

3. The co-ordinating body should be a small one - certainly not more than ten persons, with a specific and limited mandate. With the existence of such a body, college senates could be made up of local and, to a very limited extent, contiguous regional representatives, thus substantially reducing, if not entirely eliminating, the high costs of travel.

4. Whatever solution is approved by Assembly, it is highly probable that interim arrangements will have to be made to cope with the financial situation while the final solution is being implemented.

5. No solution should be adopted without a detailed study of the costs involved.

TUITION FEES

Senate endorses the recommendation of the joint faculties of the colleges that tuition fees be raised to $900 per annum for 1990-91 and to $1,200 for 1991-92.

JOINT BOARD OF THEOLOGICAL COLLEGES

The planning activities forecast in the report to the 115th General Assembly are now under way, and, as a first step, a working group, made up of representatives of the three colleges, the Faculty of Religious Studies and local clergy, will be studying, over the summer of 1990, the matter of continuing education, with particular reference to professional development for clergy, perhaps including mandatory post-ordination training.

Other areas for continuing study include other forms of continuing education, the training of non-ordained personnel for work in schools and hospitals, and the training of teachers of moral and religious education in the schools.

SUMMER RESIDENCE ACCOMMODATIONS

Rooms are available in the College residence, located in the heart of Montreal, from early May to August 15th at a reasonable cost to individuals or groups. Enquiries should be made in writing to the College (3495 University Street, Montreal, PQ, H3A 2A8) or by telephoning 514-288-5256.

CONVOCATION

The One Hundred and Twenty-third Annual Convocation was held in the Church of St. Andrew and St. Paul, Montreal on May 3, 1990, at 8:00 p.m.. The degree of Doctor of Divinity, "honoris causa", was conferred upon the Reverend Dr. Donald J.M. Corbett, B.A., LL.B., B.D., Ph.D., retiring Principal of Knox College, Toronto, and on the Reverend Allan M. Duncan, B.A., B.D., Minister of First Presbyterian Church, Brockville, Ontario. The Convocation address, "The Challenge of the Pastoral Ministry" was delivered by Dr. Corbett. Worship was conducted by the Rev. Dr. J.S.S. Armour, Minister of the Church,

and by the Rev. Dr. J.J. Harrold Morris, Moderator of the 115th General Assembly. Dr. Corbett also spoke earlier in the day on "A Saving Sense of Humour in the Ministry". A Graduate's Luncheon was held at noon.

The following students received diplomas and degrees:

Diploma of the College - Nicolas Athanasiadis, B.A., B.Th.; Jacqueline Frioud, B.A., B.Th.; James David Jones, B.A.(Hon.), B.Th.(Hon.); Katherine Elaine Ronsheim Jordan, B.A., B.Th.; John Martin Hugh McPhadden, B.A., B.Th.; Jo-Anne Elizabeth Nichols, B.A., B.Th.; Austin Alexander Scales, B.Sc., M.Div.; Morgan T.S. Wong, B.A., B.Th..

Degree of Master of Divinity - Nicolas Athanasiadis, B.A., B.Th.; Jacqueline Frioud, B.A., B.Th.; James David Jones, B.A.(Hon.), B.Th.(Hon.); Katherine Elaine Ronsheim Jordan, B.A., B.Th.; John Martin Hugh McPhadden, B.A., B.Th.; Jo-Anne Elizabeth Nichols, B.A., B.Th.; Morgan T.S. Wong, B.A., B.Th..

General Assembly Certificate - James W. Cooper, C.A.M., B.Th.; Linda Elaine Robinson, C.S.W., B.Th..

Diploma in Ministry - James W. Cooper, C.A.M., B.Th.; Linda Elaine Robinson, C.S.W., B.Th.; Austin Alexander Scales, B.Sc., M.Div..

The following is a list of students enrolled in the College: Harry Athanasiadis, Nick Athanasiadis, William Ball, Daphne Blaxland, Cindi Chenard, Sung-Chul Choi, James Cooper, Jacqueline Frioud, Jeff Inglis, David Jones, Kate Jordan, Baoping Kan, Karine Langley, Gloria Langlois, David Lefneski, Jack MacLeod, Scott McAndless, John McPhadden, Wayne Menard, Jo-Anne Nichols, Jerry Parent, Gordon Ritchie, Linda Robinson, Austin Scales, Robert Sim, Wayne Smith, Howard Sullivan, Stephen Weaver, Morgan Wong.

GIFTS

Senate acknowledged with gratitude gifts which it has received for bursaries, scholarships and prizes, as well as for the general funds of the College. A list of the gifts is published as part of the Convocation programme, and is available on request.

William J. Klempa
Principal and Convener of Senate

James H. Whitelaw
Honorary Secretary
of Senate

KPMG Peat Marwick Thorne

Chartered Accountants

2000, Avenue Mc Gill College
Bureau 1900
Montréal (Québec) H3A 3H8

Téléphone (514) 843-2100
Télex 05-268617
Télécopieur (514) 843-2187

AUDITORS' REPORT

To the Senate of
The Presbyterian College, Montreal

We have examined the balance sheet of The Presbyterian College, Montreal as at December 31, 1989 and the statements of income and expenditure and of General and Specific Fund balances for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1989 and the results of its operations for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Peat Marwick Thorne

February 21, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

THE PRESBYTERIAN COLLEGE, MONTREAL

BALANCE SHEET

	December 31 1989	1988
ASSETS		
CURRENT ASSETS		
Cash	$ 17,494	$ 6,839
Accounts receivable	12,849	6,131
Investment income receivable	23,240	25,020
Prepaid expenses	8,892	9,202
	62,475	47,192
INVESTMENTS		
Bonds and debentures, at cost (market value 1989, $1,156,651; 1988, $1,024,322)	1,170,823	1,041,999
Stocks, at cost (market value 1989, $548,675; 1988, $479,760)	438,330	399,920
Canada Treasury Bills (market value 1988, $204,061)	-	202,670
Real estate mortgage loan, interest at 8.5% per annum, maturing July 1, 1991	44,833	46,453
	1,653,986	1,691,042
FIXED ASSETS		
Building, at cost	800,598	800,598
Furniture and fixtures, at cost	68,866	68,866
	869,464	869,464
Accumulated depreciation	554,739	536,739
	314,725	332,725
Land (note 1)	236,000	236,000
Library books and equipment, at nominal value	10,000	10,000
	560,725	578,725
	$2,277,186	$2,316,959

APPROVED BY THE SENATE:

William R Campbell Member

Robert Cumming Member

	December 31 1989	1988
LIABILITIES AND FUND BALANCES		
CURRENT LIABILITIES		
Accounts payable and accrued liabilities	$ 23,722	$ 17,098
Deferred revenue	7,770	6,970
	31,492	24,068
GENERAL AND SPECIFIC FUND BALANCES	2,245,694	2,292,891
	$2,277,186	$2,316,959

THE PRESBYTERIAN COLLEGE, MONTREAL

STATEMENT OF INCOME AND EXPENDITURE

	Year ended December 31 1989	1988
Income		
The Presbyterian Church in Canada	$161,674	$183,283
Room and board	182,208	174,858
Revenue from investments (note 5)	172,037	161,087
Contribution to scholarship fund	13,415	25,143
Bequest received	7,600	-
Income from Estates of Sarah M. and William H. Robert	7,440	-
Joint Board contribution to library	6,414	6,723
Donations	6,475	5,125
Sales of Markell History and other books	3,027	1,700
	78	594
	560,368	558,513
Expenditure		
Salaries and employee benefits	237,691	216,053
Food	79,232	65,236
Student and graduate programs	16,349	17,068
Bursaries, scholarships and internships	73,451	76,792
Joint Board of Theological Colleges Assessment	17,135	13,650
Travel	8,458	9,871
Utilities	43,963	48,348
Insurance and taxes	9,863	9,304
Repairs and maintenance	47,168	36,464
Investment counsel fees	8,647	2,141
Audit fees	5,000	3,800
Office and general	42,608	33,535
Provision for depreciation of building	18,000	18,000
	607,565	550,262
EXCESS OF (EXPENDITURES OVER INCOME) INCOME OVER EXPENDITURES	$(47,197)	$ 8,251
ATTRIBUTABLE TO THE UNDERNOTED FUNDS		
Scholarship funds for disbursement	$ 40,036	$ 45,214
Graduate scholarship fund	(2,872)	(5,000)
Building and maintenance fund	(18,000)	(18,000)
General fund	(73,961)	(13,963)
The Rev. EGB Foote and Alice Foote Memorial Bursary Fund	7,600	-
	$(47,197)	$ 8,251

THE PRESBYTERIAN COLLEGE, MONTREAL

STATEMENT OF GENERAL AND SPECIFIC FUND BALANCES

YEAR ENDED DECEMBER 31, 1989

	William Victor and Rev. William Lyall LL.D. lectureship	Scholarship funds for disbursement	Graduate scholarship fund	Endowment fund	The Rev. EGB Foote and Alice Foote Memorial Bursary fund	Building and maintenance fund	General fund	Professors' sabbatical leave fund	1989 Total	1988 Total
Balance at beginning of year	$10,000	$195,521	$20,000	$1,091,105	$109,699	$716,149	$135,417	$15,000	$2,292,891	$2,284,640
Allocation of 1989 excess of (expenditures over income) income over expenditures	-	40,036	(2,872)	-	7,600	(18,000)	(73,961)	-	(47,197)	8,251
Allocation from (to) other funds	-	(37,872)	2,872	-	-	-	35,000	-	-	-
BALANCE AT END OF YEAR	$10,000	$197,685	$20,000	$1,091,105	$117,299	$698,149	$ 96,456	$15,000	$2,245,694	$2,292,891

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1989

GENERAL

The corporation was created by a special act of the parliament of the Province of Canada under the name of The Presbyterian College of Montreal. This act was amended by the Province of Quebec in 1880 at which time the corporate name was modified. The principal activity of the College is to provide post secondary education to students of religion.

SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of accounting

These financial statements are prepared in accordance with generally accepted accounting principles except that in determining annual results of operations:

(i) an annual provision of $18,000 for depreciation on the building is charged against the Building and Maintenance Fund. The cost of the building will be fully amortized by the year 2007;

(ii) furniture, fixtures and equipment purchases are written off as operating expenses in the year of purchase;

(iii) the Senate determines the allocation between funds of revenue from investments (including gain or loss on disposal) and the amount of the annual interfund transfer which is reported as revenue of the General Fund.

Significant accounting policies

Investments are recorded at cost or, if donated, at fair market value at date of acquisition.

Revenues and expenses are determined on an accrual basis of accounting.

The accounting policies adopted are considered to be appropriate by the Senate.

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

1. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at its value assigned in 1961.

2. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

The continuity of the fund is as follows:

	1989	1988
Balance at beginning of year	$195,521	$190,307
Contributions received	13,415	25,144
Allocations		
Revenue from investments	52,790	54,082
Gain (loss) on sale of investments	4,556	(387)
Scholarships, bursaries and prizes disbursed	(30,725)	(33,625)
	40,036	45,214
Allocation to General Fund	(35,000)	(35,000)
Transfer to Graduate Scholarship Fund	(2,872)	(5,000)
	(37,872)	(40,000)
Balance at end of year	$197,685	$195,521

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

3. ENDOWMENT FUND

This fund represents endowments received for professors' chairs, scholarships, library and miscellaneous purposes and is comprised as follows:

	December 31 1989	1988
Endowments for Professors' chairs		
Joseph Mackay chair	$ 33,930	$ 33,930
Edward Mackay chair	33,930	33,930
John Redpath chair	27,143	27,143
Lord Strathcona chair	40,715	40,715
Robert Strathcona chair	16,965	16,965
Isabella G. Reekie chair	223,902	223,902
L.W. Anderson chair	232,701	232,701
	609,286	609,286
Endowments for scholarships	393,023	393,023
Endowments for library	22,982	22,982
Miscellaneous endowments		
Effie May Ross endowment	32,527	32,527
Hugh Watson endowment	7,320	7,320
Florence MacKenzie endowment	10,000	10,000
Rev. Roy McGregor endowment	15,967	15,967
	481,819	481,819
	$1,091,105	$1,091,105

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

4. THE REV. EGB FOOTE AND ALICE FOOTE MEMORIAL BURSARY FUND

This fund represents a bequest received from the Estate of Alice Foote.

5. REVENUE FROM INVESTMENTS

Revenue from investments during the year is as follows:

	1989	1988
Interest		
Bonds	$108,928	$111,091
Investment certificates	24,278	26,161
	133,206	137,252
Dividends	25,163	24,995
Gain (loss) on sale of investments	13,668	(1,160)
	$172,037	$161,087

6. OTHER INFORMATION

	1989	1988
Cost of marketable securities acquired	$910,069	$806,671
Proceeds from sale of marketable securities	945,504	662,392

7. STATEMENT OF CHANGES IN FINANCIAL POSITION

A statement of changes in financial position is not presented since it would not provide any useful information not already disclosed in the financial statements.

KPMG Peat Marwick Thorne

Chartered Accountants

2000, Avenue Mc Gill College
Bureau 1900
Montréal (Québec) H3A 3H8

Téléphone (514) 843-2100
Télex 05-268617
Télécopieur (514) 843-2187

AUDITORS' REPORT ON OTHER FINANCIAL INFORMATION

The Presbyterian College, Montreal

The audited financial statements of the College and our report thereon are presented in the preceding section of this report. The following information is presented for purposes of additional analysis and is not required for a fair presentation of the financial position and results of operations of the College. Such information has been subjected to the auditing procedures applied in our examination of the financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

Peat Marwick Thorne.

February 21, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

THE PRESBYTERIAN COLLEGE, MONTREAL

SCHEDULE OF INVESTMENTS

YEAR ENDED DECEMBER 31, 1989

Par value	Description	Cost	Approximate market value
	FEDERAL GOVERNMENT GUARANTEED BONDS		
50,000	Canada, 10.50%, due 06-01-95	$ 49,875	$ 50,759
50,000	Canada, 11.25%, due 02-01-93	49,431	51,083
50,000	Canada, 11.75%, due 12-15-92	50,150	51,539
115,000	Canada, 13.00%, due 05-01-01	135,700	135,758
265,000		285,156	289,139
	PROVINCIAL GOVERNMENT GUARANTEED BONDS		
50,000	Hydro-Québec, 11%, due 02-06-90	49,725	50,975
140,000	Ontario Hydro Electric Power Commission, 9.50%, due 10-05-03	141,400	129,097
50,000	Ontario Hydro Electric Power Commission, 14.25%, due 04-21-06	57,750	61,225
10,000	Province of New Brunswick, 11.00%, due 05-10-94	10,000	10,068
100,000	Province of Saskatchewan, 9.25%, due on 03-24-93	96,000	96,183
30,000	Province of Quebec, 8,5% due 02-10-97	29,805	26,887
380,000		384,680	374,435
	CORPORATE BONDS AND DEBENTURES		
25,000	Bell Canada (1st Mortgage Series BG), 10.00%, due 06-03-96	21,300	23,891
50,000	Transalta Utilities, 12.00%, due 04-19-93	54,100	51,200
100,000	Bell Canada Series DM 13.875% due 01-05-2000	118,750	111,299
15,000	Groupe Vidéotron Conv. Deb. 7.5% due 03-31-2002	12,900	12,750
190,000		207,050	199,140
	OTHERS		
300,000	Bank of Nova Scotia Banker's Acceptance	293,937	293,937

THE PRESBYTERIAN COLLEGE, MONTREAL

SCHEDULE OF INVESTMENTS (Continued)

No. of shares	Description	Cost	Approximate market value
	PREFERRED STOCKS		
1,000	Dofasco (convertible)	$ 35,834	$ 31,250
250	Total Petroleum Na. $2.88	9,551	12,000
		45,385	43,250
	COMMON STOCKS (Canadian)		
1,200	Bank of Nova Scotia	15,900	18,150
1,000	Bell Canada Enterprises Inc.	22,402	45,625
1,000	Campbell Soup Company Ltd.	10,946	20,500
1,000	Canadian Imperial Bank of Commerce	13,497	26,875
1,002	Canadian Pacific Ltd.	16,513	25,050
400	George Weston Limited	17,128	16,900
520	Imperial Oil Ltd. (Class A convertible)	9,035	31,655
500	Royal Bank of Canada	9,476	21,938
2,000	Transalta Utilities (Class A)	20,859	27,500
1,000	Westcoast Transmission Company (now Westcoast Energy Inc.)	15,789	19,875
		151,545	254,068
	COMMON STOCKS (U.S.)		
300	Abbott Laboratories	16,233	23,156
400	American General Corp.	16,800	13,597
400	Clorox Company	15,779	18,406
300	Crown Cork Seal	16,504	18,464
500	Deluxe Corp.	16,001	18,259
300	Eastman Kodak Co.	16,219	13,537
400	Emerson Electric Co.	14,536	18,169
300	Exxon Corp.	16,142	16,744
200	General Motors Corporation	9,610	9,886
10	General Motors Corporation (Class H)	-	263
200	I.T.T. Corp.	14,698	12,825
150	International Business Machines	21,170	17,545
200	Kellogg Co.	15,278	15,348
300	Melville Corp.	15,556	16,120
200	Minnesota Mining and Mfg.	15,328	18,555
500	UPJOHN Company	21,546	20,484
		241,400	251,358
	Total investments	$1,609,153	$1,705,327

COLLEGE: VANCOUVER SCHOOL OF THEOLOGY

Report of the Principal

(Report received and adopted, page 23)

To the Venerable, the 116th General Assembly:

The Vancouver School of Theology welcomes the 116th General Assembly to the campus of the University of British Columbia. Although Kerrisdale Presbyterian Church is the host church of the Assembly, both St. Andrew's Hall and VST feel like a welcoming committee and hope that commissioners to Assembly feel truly at home on this exquisitely beautiful campus. This will be the first time since VST was officially recognized as one of the theological colleges of The Presbyterian Church in Canada that members of Assembly will have had the opportunity of seeing the VST campus and the considerable resources that it has in the service of the Presbyterian Church.

THEOLOGICAL EDUCATION - A CRUX ON THE ROAD

These are momentous days for our Church in terms of the future of theological education. This is a time to determine, out of the collective vision of the Church, our ways of providing theological education resources that will contribute to the varied ministries of our Church. As the Task Force brings in its recommendations, the General Assembly will be concerned to know how the Church's theological schools view the possibilities that are being considered. At the time of writing this report, the March 5th Report of the Task Force on Theological Education has been circulated and provides a challenging set of recommendations. The general direction of the report expresses a number of ideas that I feel are important to underscore.

1. I believe that theological education should indeed combine three streams of word and sacrament, diaconal and lay theological education.
2. These may indeed be done both in the field and on campus, but the cost of distance education as we have experienced it at VST is extraordinarily expensive and requires skills and abilities that are not necessarily found in our theological schools. At the same time, I believe that it is important for those whose training takes place primarily in urban areas but who seek to serve the Church in rural ones, need an intentional programme of transition as well as specialized course work in the area of rural ministry.
3. I believe that a Board of Theological Education could help unify the work of the various theological schools that seek to serve The Presbyterian Church in Canada, but I am not sure whether this is better in the form of a Board of Governors rather than a Senate since somewhere along the way, the individual campuses will have to look after a lot of the business of running the operation of each school.
4. It is important to encourage schools like Vancouver School of Theology, along with the eastern colleges, to explore programmes for diaconal training provided that faculty personnel and field education are consistent with various forms of diaconal ministry.

One further comment, namely, that it is important that one of the Church's institutions be in western Canada. Other implications of this whole process for VST will be explored during the coming year when VST will have a special report through the Board of Ministry to the 117th General Assembly.

REPORTING ON AN OCTOPUS!

It seemed appropriate to think of the image of an octopus as a way of helping people not familiar with VST to understand the multiplicity of our programmes and how they entangle us like the tentacles of an octopus! These eight programmes are as follows:

- Master of Divinity (M.Div.) - used primarily in preparation for ordained ministry.
- Master of Theological Studies (M.T.S.) - to prepare for other forms of ministry both within and outside of the Church or for the study of theology more generally.

- Master of Theology (Th.M.) - advanced study of theology at a second Masters level often used by ministers as a continuing education programme utilizing Summer School as one of its components.
- Native Ministry Degree Programme - an M.Div. programme for persons called to serve in Native communities. Our first three students, all Native persons, have been enrolled this year and more are on the horizon, including some from the United Church.
- Continuing Education - programmes during the fall and winter terms and Summer School.
- Lay Education - partly overlapping with Continuing Education but also special programmes including a new programme in Church Music starting this summer. Another part of Lay Education has been our programmes on Knowledge Network. This year's was "Portraits in Spirituality" with Gerald Hobbs and Beryl Ingram Ward (which may be rebroadcast on Vision TV this coming year).
- Centre for the Study of Church and Ministry - the arm of the School that focuses particularly on congregations and congregational leadership, including working in extensive ways with hundreds of lay people in a variety of congregations across Canada and in the United States.
- Other Faculty Research - the Faculty have a major commitment to serious research both within their disciplines and for the direct benefit of the Church.

All of this means that a wide variety of persons come to VST for serious theological study of a longer or shorter duration. Also, increasing numbers of persons who have no intention of becoming professionally employed by the Church look to VST as a place of quiet learning and join the VST community either at worship or in larger or smaller discussions.

G. PETER KAYE LECTURES - NOW AN ESTABLISHED TRADITION

With the second annual G. Peter Kaye Lectures on March 5th and 6th, 1990, this lectureship has become an established tradition. Hundreds of people flocked to hear Dr. Walter Brueggemann speak about the "Practice of Speech and the Prospect of Faith". Many of these were VST, Union College and Anglican Theological College graduates and many others were ministers and lay persons from the churches in the lower mainland. A remarkable continuing education event drew eighty registrants and the entire group spoke enthusiastically in appreciation of this annual event. Next year's lecturer is Professor Choan Seng Song, a Taiwanese theologian who teaches at the Pacific School of Religion. His theme next year will be "Jesus and the Reign of God Today in Asia". In view of the importance of Southeast Asia for North Americans, particularly those of us living in Western Canada, this is not only significant for our understanding of Asian peoples but also for reflecting on what they have to contribute to our own understanding of Christian faith. Dates for next year's lectures are March 4th and 5th, 1991.

A SUMMER SCHOOL LIKE NO OTHER

This summer, all the stops are being pulled out. In addition to a variety of courses with outstanding faculty that normally takes place in our regular Summer School (combined with our Native Ministry Summer School), several new features have been added. One is a special programme in Church Music that will, for the first time, open up this whole area to professional church musicians and lay persons involved in church music. This is the first two segments of what the School hopes will turn into a certified programme of ten units. Along side of this, there will be two special seminars on the Church and Ecumenical Theology in Eastern Europe, and Economics and the Environmental Order. This will bring together an international group of first rate scholars from various parts of North America, Europe and Great Britain. This is an extraordinary opportunity and we hope that there will be a strong turnout from clergy, other professional church workers and lay persons.

VST and St. Andrew's Hall are sponsoring two programmes immediately preceding the 116th General Assembly at VST. Dr. Bud Phillips, Vice Principal and Associate Professor of Ministry as well as Director of Church and Ministry Programmes, will offer a course "Vision and Vitality in the Local Congregation". This is designed for laity and clergy together. I will be offering a course on "The Vitality of Biblical Preaching in an Age of

Uncertainty" which will look at various aspects of preaching including the role of the congregation as participants in the act of preaching.

VST CONVOCATION 1990

This year's Convocation will be held at Christ Church Cathedral with Dr. Alan Sell from the University of Calgary as Convocation Speaker. Dr. Sell participates in Varsity Acres Presbyterian Church in Calgary and is a former secretary for theology of the World Alliance of Reformed Churches. The School expects to graduate 24 students. Of these, 3 belong to the Presbyterian Church, Keven Fletcher, Don Lindsay and Annabelle Wallace. An Honorary Doctor of Divinity degree will be awarded to Miss Hildur Hermanson. Miss Hermanson will be the first woman, the first missionary and the first Presbyterian to be recognized through the awarding of a Doctor of Divinity degree. She served for some thirty years in Taiwan as a missionary of The Presbyterian Church in Canada for the Taiwanese Presbyterian Church and also worked during World War II in Western Alberta among Native persons and in setting up a hospital in the foothills of the Rockies. In many ways, she was a pioneer who used her nursing profession to serve the Church and needy persons under conditions of considerable difficulty. Miss Hermanson is a member of West Point Grey Presbyterian Church and it was largely at the instigation of the Session of Fairview Presbyterian Church that Miss Hermanson's name was drawn to the attention of the School.

STUDENT STATISTICS

Presbyterian students at the School are Ena Caron, David Crawford, Trish Elford, Beverly Hainstock, Betty Marsh, Margaret Mullen and John Rhoad, enrolment by year: 4 entering, 3 returning, 3 final year students.

We currently have an enrolment of 107 students. The breakdown by denomination is:

United Church	40	Anglican Church	30
Presbyterian Church	10	Other	27

The number of students in degree programmes:

M.Div.	56	M.T.S.	15
Th.M.	13	B.Th.	5
Special	16	Occasional	2

The School continues to provide excellent housing, both for single students and for families and at a rate far below the commercial rate in Vancouver. The School also gives strong bursary support to students. The current amount given during the present academic year in bursaries and student aid is $123,175.00 and has been distributed among 57 students for an average grant of $2,160.00. In addition to the tuition support that is given to Presbyterian students by the National Church, student aid distributed by VST to date was: St. Andrew's Hall $12,700.00; Administrative Council $2,400.00; VST funds $22,100.00.

FINANCIAL SITUATION FOR YEAR ENDED APRIL 30, 1989

Church Grants	$178,083.41
Other Grants and Gifts	284,706.82
Provincial Government Grant	212,500.00
Annual Fund for Ministry	55,769.66
Tuition Income	249,807.61
Other	748,075.09
Student Bursaries	192,919.00

The above figures do not include the contribution of Brian Fraser's salary and benefits as a member of the faculty of VST and Chaplain to Presbyterian students, nor does it include a considerable expenditure on developing the Native Ministry degree programme which is averaging about $100,000.00 per year. Obviously it is extremely important to have the continuing support of individuals and congregations for the School's programmes.

Particularly so in light of the anticipated accrual deficit of $127,252.00 and cash situation of $74,752.00 anticipated at our fiscal year end of April 30, 1990.

VST LIBRARY EXTENSION OPENED

During the Fall of this past year, our new Library wing was opened with rejoicing and we now have a fine addition to provide adequate housing for our impressive collection of theological books.

A WORD OF APPRECIATION

As Principal of VST, I am deeply grateful for my colleague Brian Fraser and for the support that I receive not only from him but also from the Board of St. Andrew's Hall. In the departure of Nancy Cocks, who was the Presbyterian representative on the Senate of VST, we have lost a friend and major contributor to the life of our School. Ed Rumohr continues to serve on the Board of Governors as a Presbyterian appointee and, in that capacity, has given unstintingly of himself. I should also like to mention the presence on our campus from time to time of ministers and lay persons from across our Church. Some of them come for Continuing Education events, others for programmes like the Clerks' School at St. Andrew's Hall. On all such occasions, I am grateful for the continuing support that I feel from my own denomination.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

On behalf of the Vancouver School of Theology, I beg leave to submit this report.

The report of the Task Force on Theological Education is a creative and far reaching report; it is also, potentially at least, radical in going to the roots of theological education and in offering such significant new departures. My first reaction, therefore, is one of appreciation for the courage and wisdom in the main thrust of the report and its several recommendations. Whether they are entirely practicable depends a good deal on the proposed new Board of Theological Education and the co-operation of the colleges. Nevertheless, in my view, there are several general omissions that need to be noted at this formative moment and our Church's relationship to Vancouver School of Theology is barely discernable in the report. I shall deal with these two areas in turn.

1. Omissions

1.1 Education today is recognized as a life long process. It begins before formal classroom learning begins and continues after degrees have been received. Theological schools have emphasized the importance of continuing education for ministry. This component is not specifically referred to in the report but is a major mandate of Vancouver School of Theology and a part of the programme of the eastern colleges directly or through a consortium.

1.2 Increasingly, theological schools across North America are developing professional and academic Masters degrees for persons who do not intend to be either ordained to the Ministry of Word and Sacraments or become diaconal ministers. Such programmes can make a significant contribution to the ministry of the laity both within the Church and in the world.

1.3 A significant portion of every faculty member's time is devoted to theological research and writing (or some other form of communication). This research is not only for theological guilds but often also for the Church. The report may assume this fact (e.g., in Recommendation 21) but this is a very expensive part of a theological school's budget (approximately one quarter of the faculty salaries plus sabbaticals) and could be viewed as an important resource of the Church. Faculty are certainly not the only persons who contribute theological study and reflection on important issues facing the Church but they should be considered as having that particular mandate among their other contributions.

1.4 There is no reference in the report to what might happen to the Board of Ministry's Committee on Education and Reception. Should this Committee now report to the proposed Board of Theological Education?

2. VST and the Report of the Task Force

After seventeen years as a theological education administrator in inter-denominational situations, I am convinced that denominations have considerable difficulty relating directly to an inter-denominational institution. This is especially so when the primary denominational linkage is national rather than local. Vancouver School of Theology relates to the six dioceses of the Anglican Church in B.C. and the Yukon, and nationally to both our Church and the United Church. Time and time again when the United Church is establishing some policy or guideline relating to its nine colleges it uses the model of Emmanuel College in Toronto. This is not so much by intention as by assumption. I feel exactly the same way about the report of the Task Force in spite of the fact that I was consulted and also responded to an earlier draft expressing some of this very concern. The result is a considerable lack of clarity about what the relationship will be between Vancouver School of Theology and either or both the General Assembly and the proposed Board of Theological Education. Let me be more specific.

2.1 Recommendation 4 makes no reference to Vancouver School of Theology. Presumably VST is represented through the Dean of St. Andrew's Hall and the Chairperson of its Board. The absence of any specific reference to VST tends to make it, as a School, seem less visible in spite of the fact that there is a formal agreement between VST, Board of Ministry and St. Andrew's Hall. Although VST discharges its responsibility to the Presbyterian Church by exercising the teaching charter of St. Andrew's Hall, it (VST) is different from either Knox College in relationship to TST or Presbyterian College, Montreal in relationship to the Faculty of Religious Studies. VST does all of the teaching including denominational studies under the Senate and Board of VST. Because of this, I would argue that it is important that the Principal or the Principal's appointee be a non-voting member of the proposed Board of Theological Education. Such direct linkage would benefit both the School's contribution to the Board of Theological Education and the Board of Theological Education's direct access to the School even though VST presently does have links to the St. Andrew's Hall Board.

2.2 In Recommendations 5 and 7, the lack of any reference to VST leaves open the question of how VST will report to the General Assembly. Presently, this is done through a Report of the Principal without formal recommendations. The latter would normally come through the report of St. Andrew's Hall, but then does it report directly to Assembly or through the Board of Theological Education? Presumably, matters like tuition levels and search committees fall under the terms of the present VST/PCC agreement until changed through negotiation of all the parties.

2.3 With reference to Diaconal training, I assume that graduates of VST's Master of Theological Studies programme could be recognized by The Presbyterian Church in Canada as qualifying for the order of Diaconal Ministry. VST's Master of Theological Studies programme already has educational, pastoral, and societal ministry specializations related to such training.

2.4 The sections of the report on Field Structure and on Lay Education emphasize rightly (in my view) the importance of the congregation in theological education. Vancouver School of Theology's Centre for the Study of Church and Ministry has been exploring these very areas and doing so with a number of Presbyterians, especially in Western Canada. Lay education, to comment on Recommendation 16, is already one of the mandates of VST.

2.5 My major concern has to do with the implication of Recommendation 31 which seems to claim that the report responds to the 1989 Administrative Council report recommendations 6, 7 and 56 on reviewing our relations with Vancouver School of Theology. That relationship was not, in fact, reviewed by the Task Force so how can its report be an adequate response? The formal agreement between the Presbyterian Church and VST stipulates a certain process including those who are to participate in that process. It is quite appropriate to postpone that review for a year in light of the gigantic agenda of the Task Force. But, this only means that the task already underway through the Board of Ministry needs to be continued by the new Board of Theological Education. When this takes place in the coming year, a number of the issues raised above can (and should) be addressed.

Final Comment

I believe that VST is and should continue to be an important resource to The Presbyterian Church in Canada in preparation for ordination, continuing education, Native Ministry and Lay Education. I have no reason to doubt that the Task Force as such also views VST in this way. These comments simply indicate some of the continuing questions and work that needs to be done.

Arthur Van Seters
Principal

COMMISSION RE APPEAL NO. 1, 1989

(Report received, page 23)

To the Venerable, the 116th General Assembly:

THE COMMISSION, ITS TERMS OF REFERENCE AND PROCEDURES

The Commission was appointed by the 115th General Assembly from its membership in response to the appeals of Mr. Reg. Tupper, Mr. Milt Stoodley, Miss Isabelle McLaren and Mr. Alexander MacKenzie, elders of Knox Church, Woodstock, against the action of the Presbytery of Paris in declaring that they were to cease being active elders in Knox Church.

The Commission's membership was the Rev. Dr. Donald Collier (Convener), the Rev. Helen Smith, the Rev. Dr. Donovan Neil, Mrs. Sheila Mavor and Mr. James Whitelaw. The Rev. Dr. Earle Roberts was appointed as consultant.

The terms of reference of the Commission are set out on page 72 of the Acts and Proceedings of the 115th General Assembly. The Commission understood its responsibility to include 1) to give judgment on the action of the Presbytery of Paris regarding the appellants, and 2) to take such action as would promote the welfare and peace of Knox Church, Woodstock.

The Commission met in Knox Church, Woodstock from October 30 to November 1, 1989. The appellants were interviewed individually, with the exception of Mr. Tupper, who was in hospital, but gave the Commission written authority to proceed with his appeal in his absence. The Commission also interviewed the respondents, the interim moderator, the interim minister, and members of the Session. The appellants and respondents were given the right to be present at all hearings, and both appellants and respondents were given the opportunity to respond to each other's testimony, as well as to that of the interim moderator and the interim minister. In all, the Commission spent twelve hours in hearings, and devoted over fourteen hours to its own deliberations. A day-long meeting of the Commission was held in Toronto on November 16, 1989 and two clergy and two lay members of the Commission met with the appellants, the respondents, the congregation of Knox Church and the Presbytery of Paris on December 5 and 6, 1989.

THE APPEALS

While the appeals were considered individually, the main elements, common to all four, were that Presbytery had not followed the procedures outlined in the Book of Forms, that there had been no personal or private communication with them on the part of the interim moderator or the interim minister prior to their receiving letters asking them to show why they should not be removed from the Session, that the majority of Session members supported them, and that they had given many years of faithful and active service to the congregation.

PRINCIPLES GUIDING THE COMMISSION

1. The Commission affirmed as a principle of Presbyterian Church polity that, while respecting the jurisdiction of a lower court, a higher court has the right and responsibility of jurisdiction over a lower court (Book of Forms, section 200). Respect for the jurisdiction of a lower court must not remove from a lower court a responsibility which has been rightly given to the lower court unless the lower court has not exercised its authority, even after the higher court has specifically reminded it of its responsibility.

2. Recognizing the plain fact that church courts are composed of individual personalities as their members, the Commission affirmed as another principle that all oversight in church courts must be pastoral in nature. An essential component of pastoral oversight is persistently listening to and talking with individual members who are directly and personally concerned in any particular issue.

CONSIDERATIONS

In reaching its judgments, the Commission considered first the procedures following by Presbytery in dealing with the Session, and, secondly, how just and reasonable Presbytery's action was in dealing with the individual elders concerned.

With regard to the first, the Commission maintained that, in the lengthy controversy affecting the Session of Knox Church, Session ought to have taken the action for which the mechanisms were available to it. What the Commission witnessed as a stalemate in the Session's attempt to resolve its problems need not have led to inaction. It could have been used as an opportunity to seek the help of the higher court. On the other hand, Presbytery's decision to proceed without actively seeking a response from the Session was a usurping of the right of the lower court, even if it could be argued that the result was a foregone conclusion.

As for the second, consideration must be given to the effect of decisions on the lives and reputations of the elders concerned. Where changes in congregational leadership are necessitated by new demands, regardless of the past service of individuals, such changes must be accepted graciously, without attempts to cling to power. Presbytery's decision was thus considered by the Commission as unduly severe, and yet the Commission, fully conscious of a long history of conflict and factionalism, accepted that the behaviour of the appellants had indeed been obstructionist with regard to the need for renewal.

These considerations led the Commission to formulate a number of instructions concerning the welfare and peace of Knox Church, which provided a context within which its judgments must be set.

JUDGMENTS AND INSTRUCTIONS

1. **Judgments:**

   After individual consideration of the appeals, the Commission ruled that, in the context of the Commission's instructions, and in the light of the considerations expressed in the foregoing section, the appeals of Mr. Tupper, Mr. Stoodley, Miss McLaren and Mr. MacKenzie be sustained.

2. Instructions (in summary form):

a) To the Presbytery of Paris:

That the interim moderator at the time of the Commission's report, who had discharged his functions with intelligence, imagination and courage, but who admitted to being in a confrontational mode in his relationship with the Session, be replaced;

b) To the Session of Knox Church:

i) That the four appellants be placed on a year's leave of absence from Session, its committees and pastoral responsibilities;
ii) That a process of renewal and reconciliation be initiated by the Session, that additional elders be elected, emphasizing women and youth, and that Session report regularly on progress to Presbytery.

c) To the Appellants and the New Interim Moderator/Minister of Knox Church:

That, before the conclusion of the year's leave of absence, the appellants and the interim moderator/minister of Knox Church, Woodstock, participate in a specified minimum number of meetings to review the role, duties and responsibilities of elders.

3. Recommendation to the Presbytery of Paris:

That consideration be given to instructing all sessions to include in their meetings regular reports from Presbytery, Synod and General Assembly.

Donald Collier
Convener

COMMUNICATIONS SERVICES COMMITTEE

(Report received and adopted, page 23)

To the Venerable, the 116th General Assembly:

From the process of Strategic Planning in 1988, has evolved The Vision with its nine points based on the major emphasis arising out of the responses to Question 5. Point Six of The Vision affirms ... "that we will be effective communicators ... with technology being beneficial and not intrusive and where we will learn to effectively use the variety of available contemporary media ..."

From the Draft Report of the Task Force on Restructuring, four salient points within this report come to the fore:

1. Each of us is called to ministry ... to use our peculiar gifts and opportunities afforded us to carry out our work ...

2. We have been gathered together as a Church in congregations/presbyteries/synods and in General Assemblies, to share our particular gifts in the common goal of manifesting the Gospel in the world.

3. ... to give every possible assistance in meeting the demands from and the delivery of services to the congregations ...

4. ... (the) congregations would then be better enabled to educate and nurture people and to direct them into outreach ...

The Communication Services Committee is pleased to see such intentional communication emphasis both in The Vision and the Draft Report since they run true to the mandate and work of this Committee of the General Assembly during the past decade ... "to continually serve the Church in a complex and ever changing environment by assisting those within the Church to effectively use present day communications technology as an integrated part of our mission and as an indispensable tool in achieving our goals of evangelism, education and spiritual formation."

To be effective communicators requires that we should fully understand what is meant by the word "communication". The word "communication" comes from the Latin word "communis" (common) and "communicare" (establish a community, to share). Therefore, the Communication Services Committee see "effective communicators" as being those who understand and know how to apply present day communications technology (from the printed and spoken word to the video camera, VCR, telephone, television, radio, computer, photocopier and FAX machine as well as high quality resources) to support the work which is so vital to the local congregation. The application and use of such technology means more than just the dissemination of information, which is so often not exchanged or shared; it requires the development of intentional interchange and dialogue within the congregation first and then throughout the community at large ... opportunities for as many direct person-to-person two-way contacts as is possible. Such opportunities can only strengthen and support the work of educating and nurturing people and, in turn, directing them into outreach.

We, as a Committee, believe that such intentional communication is what the Church is all about. Congregations, with effective communicators, will ultimately strengthen our presbyteries/synods and General Assemblies. Our role is to show local congregations how they can become more effective communicators by helping them discover what current communications technology and media resources have become available and how to select the ones which will best support their particular needs, peculiar gifts and programmes.

Although written almost a decade ago, our reports to the 107th General Assembly (A&P 1981, pages 295-99) and the 108th General Assembly (A&P 1982, pages 300-05) are as valid today as when they were originally written. We respectfully direct your attention to these reports and their practical suggestions, taking into account the current advancements made in communications technology during the past eight years.

BUDGET DILEMMA

As reported to the 115th General Assembly, the basic fixed costs to keep our Committee functioning, and over which we have little or no control, exceeded our total annual budget allocation from Presbyterians Sharing. To pare away this deficit and to balance our 1989 budget, we were forced to cut staff time and close the Audio-Visual Resources Library one day per week and completely during the months of July and August. With responsible management and a dedicated staff, along with two anonymous gifts in the amount of $12,544 and a special gift of $500 from Margaret Rodger Memorial Presbyterian Church in Lachute, Quebec, we were able to balance the budget and carry forward $9,101 towards our 1990 budget.

A balanced budget does not appear to be feasible in 1990. After cutting every area possible within our budget, our fixed costs in 1990 are expected to exceed our total budget allocation by at least 4.7%, leaving us with a projected deficit of $2,845! We are extremely concerned that if we must carry forward a deficit of even $2,845 into 1991, we will be facing very serious problems ... more staff cuts, less programming and production services and possible further closing of the Audio-Visual Resources Library. Such drastic actions would prove extremely detrimental to the viable operation of the Library and could, in turn, force congregations to look elsewhere for resources. Such a "snowball effect" could destroy the operation of one of Canada's finest denominational resources libraries in very short order.

AUDIO-VISUAL RESOURCES LIBRARY

Now, for some good news about the Library ... we are pleased to report another positive year of growth and continued effective use of resources by still more congregational groups

from coast to coast. In January 1989, a copy of the new Video Catalogue was sent to each congregation via the BCL mailing. All copies of this first printing have now been distributed and a reprint may be necessary if the demand warrants a second printing. We would urge congregations to photocopy this catalogue locally and share the extra copies with the many groups who use resources from the Library.

In lieu of printing a new 1990 Video Catalogue, we will periodically print the titles of new acquisitions along with a comprehensive Video Subject Index which will be distributed through the bimonthly BCL mailing. Again, we hope these lists and index will be photocopied and shared throughout congregations.

At the writing of this report, some 470 congregations have taken advantage of the savings and convenience of an Audio-Visual Resources Library Membership, at an annual fee of $45.00. While we are encouraged by the total number of congregations who actively support this Library membership plan, we are somewhat disturbed and puzzled at the 121 Presbyterian congregations who have cancelled their memberships, leaving us with a loss in Library revenue of $5,445!

In the coming months, we will be contacting these congregations to find out the reasons why they have cancelled their memberships. As well, we hope we can encourage many of the remaining Presbyterian congregations, who have in the past used some resources from the Library but not availed themselves of the opportunity to fully participate in the AVRL membership plan, to take out a membership and share in its support and operation. If we could regain 50% of these cancelled memberships plus adding 100 new congregations, the increased Audio-Visual Resources Library membership revenue would erase our 1990 deficit!

And now for the not so good news ... because of this anticipated deficit in 1990, we have found it necessary to make the following changes to the operation of the Library:

1. On March 1, 1990 we reduced staff time and began operating the Library on a 4-day week (closed each Friday). All mail and telephone orders are now processed Monday to Thursday only. No Library staff are in the office on Friday. Unlike 1989, the Library will remain open during the months of July and August.

2. No funds will be available to purchase new or replace damaged or worn-out video resources as long as the budget is in this deficit position.

We are distressed to have to again announce cutbacks in the operation of the Library, for a second year, but such a move was vital if we were to make the Communication Services/Audio-Visual Resources Library deficit under control during 1990. We hope these changes will not cause undue hardships to those who rely on the Library for their resources. We also hope congregations will continue to support their Library because, without such continued support and use, we may be unable to maintain the high quality Presbyterian Audio-Visual Resources Library in the future.

Despite these cutbacks in service, the staff will continue to work even more diligently during 1990 to provide the kind of service and resources you have come to expect from Communication Services. Congregations are urged to share with us their ideas/concerns as to how we might improve the Library operation in light of the budgetary constraints facing this Committee and other committees/boards alike.

This Committee supports the proposal, as outlined in the Draft Report of the Task Force on Restructuring, that ... "now is the time to expand the scope of the Resource Distribution Centre to include ... the Audio-Visual Resources Rental Library". We believe that while financial savings may be marginal, the gains in serving the congregations will be substantial. However we caution, as does the Task Force, that in combining these entities, extreme care must be take to ensure that the positive features of all of the individual parts of such a union are not lost or diluted.

PRODUCTION SERVICES

We are pleased to report another extremely busy and productive year with an ever increased demand for the services of our staff and department. Records show many requests for video productions and editing, audio duplicating and photographic services, with new projects continually coming on "stream" throughout the year.

The ever present budget constraints cause us to worry as to whether we could make emergency repairs or carry out annual maintenance programmes to protect our highly sophisticated audio-visual production equipment. The modest increase in charges for producing resources for our clientele has helped, for the moment, to offset the cost of these maintenance programmes.

The Committee is very pleased to acknowledge at this time the special gift of personal photographic equipment to the Church, through our Committee, from the Rev. Dr. W. Harold Reid, Burlington, Ontario. His kindness, generosity and constant support of the work of this Committee and its staff are greatly appreciated and we, therefore, accept this gift with heartfelt thanks and sincere appreciation.

TELEVISION AND VIDEO TECHNOLOGY

As we reported to the 115th General assembly, one of our immediate priorities was to develop a strategy to help the Church become more fully aware of the tremendous power exerted by television and video technology as both positive and negative carriers of culture and molders of morals in Canada. We stated we would study and report on the implications of this phenomenon so that we could better survive with integrity in this complex media environment.

Such a report has been completed. Entitled, "You, Me, and TV! Living As Christians With the Mass Medium of Television", this research/survey of current data/information will be in print by September, 1990. It will be designed to encourage the education of viewers in the art of critical thinking, stimulate media awareness and reflective action.

In co-operation with the Mission Education Committee, Board of World Mission, we have also completed a guide entitled, "How To Use Video In The Church". Copies of this guide will soon be accompanying all resources produced and those housed in the Audio-Visual Resources Library, and a copy will be sent to each congregation via the bimonthly BCL mailing.

The Communication Services Committee and staff are proud of the services and leadership we provide to our Church. To this end, and as the Church looks at restructuring, we commit our renewed energy, enthusiasm, expertise and resources to give every possible assistance in meeting the demands from and the delivery of services to our congregations.

Marshall S. Jess
Convener

Donald O. Stephens
Director

CONGREGATIONAL LIFE, BOARD OF

To the Venerable, the 116th General Assembly:

The year has been marked by change and preparation for change. The Interim Executive Director began in August 1989; the Programme Director of Church Education is retiring September 30, 1990. The mandate of the Director of Church Growth is completed December 30, 1990 and that of the Programme Director, Church Camping, March 10, 1991. The Programme Director, Worship, is retiring by the end of January, 1991. And the Programme Director, Evangelism, joined the staff of Knox, Spadina, Toronto, in the fall of 1989.

The Administrative Council has approved a search for two Programme Directors: Church Education and Church Development, the latter including responsibilities previously assigned to Church Growth & Statistics and Evangelism.

MINUTES OF APPRECIATION

Helena G. Tetley

Helen Tetley, Programme Director for Church Education was born in Montreal. She received a B.A. from Sir George Williams College, an M.R.E. from New York Theological Seminary, and a D.D. honoris causa from Knox College, Toronto.

Helen has served as a missionary in the Sudan, as Director of Christian Education for St. Andrew's Presbyterian Church, Owen Sound, Ontario, and since 1962 the Board of Christian Education and its successor the Board of Congregational Life.

A list of works edited, materials written, projects supervised, committees served and tasks accomplished would result in enough paper to degrade the environment. To attempt to keep up to Helen is an invitation to long hours and great speed.

Helen has found time for faithful worship and participation as an elder at Calvin Church, Toronto. Her interests also include: cooking, theatre, music, walking and entertaining.

We are grateful for Helen's gifts and service. We will miss her energy and enthusiasm. We thank her for her years of service and pray that her good health will long continue.

Recommendation No. 1 (adopted as amended, pages 49-50)
That the above minute of appreciation for Miss Helen Tetley be adopted.

The Rev. E. Margaret MacNaughton

Margaret MacNaughton was born in Moose Jaw, Saskatchewan, and grew up on a farm near Briercrest where she went to High School. After taking teacher training, she taught in a little one-room schoolhouse near Hearne, Saskatchewan.

Margaret received her B.A. from the University of Toronto in 1949 and graduated from the Presbyterian Missionary and Deaconess Training School in the same year. She was designated a Deaconess and went as Director of Christian Education to Grace Presbyterian Church, Calgary, Alberta.

From 1951 to 1954, Margaret served as Regional Secretary for Manitoba and Northwestern Ontario representing the Women's Missionary Society (W.D.) and the Board of Christian Education. In 1954 she moved to Toronto to take up the position of Director of Christian Education in Victoria Presbyterian Church, Toronto, Ontario. She accepted the invitation from the Board of Christian Education to be Girls' Work Secretary and Director of Teenage Work in 1955. Her last two years with the Board were as contract writer for the Presbyterian Church School curriculum.

Margaret left the Board of Christian Education in 1961 to attend Union Theological Seminary in New York and graduated in 1965 with both a Master of Religious Education and a Master of Divinity degree. Margaret accepted the position of Associate Secretary doing editorial work with the Board of Christian Education of the United Presbyterian Church, U.S.A. She was ordained to the Ministry of Word and Sacrament in 1973 by the Presbytery of Philadelphia. When the United Presbyterian Church restructured, she moved to New York with the Programme Agency of that church.

In 1975 Margaret accepted a call from the Board of Congregational Life through the Presbytery of East Toronto and returned to Canada to produce Heritage Resources. This material was designed to provide Canadian Presbyterian content to the curriculum for all ages. These resources are still being used in our churches.

In 1978 General Assembly assigned the production of a new Book of Common Worship to the Board of Congregational Life. In 1982, because of her writing skills and editorial expertise and experience, Margaret was appointed to work with the Worship Committee to produce this book. She is working hard to complete this task before her retirement.

At the end of 1990, when Margaret retires, she will have concluded 15 years of service with the Board of Congregational Life - actually 21 years when her previous service with the Board of Christian Education is taken into consideration. In fact, by the time she retires, it will be more than 41 years since she began her professional work with The Presbyterian Church in Canada.

The priority that Margaret gives to worship is expressed in a quotation from the report of the Worship Committee to the Task Force on Restructuring.

> "The Church exists to witness to the saving work of God by being a people who remember their redemption and praise God in the forms that have been prescribed by Christ. It is from that nurture and praise that people are prepared to fulfill the other functions of the Church in the world in the manner and for the purpose that is unique to Christians alone."

A biblical verse that comes to mind in reflecting on Margaret's work is Revelation 14:13. Paraphrasing it and taking it out of its rather sobering context, it might read: "Blessed are those who live for the Lord...that they may rest from their labours, for their deeds follow them!" Margaret retires at the end of 1990 and it is a well deserved rest after many years of very hard work. Her "deeds will certainly follow her" as the worship resources which she has produced are used and appreciated throughout the Church.

Recommendation No. 2 (adopted, page 50)
That the above minute of appreciation for the Rev. E. Margaret MacNaughton be adopted.

EVANGELISM

Programme Director: Vacant

With no staff person in place, coordinating of evangelism concerns has been the responsibility of the Interim Executive Director. The Rev. Dr. Alex McCombie has served well and continues to be available to support the work of evangelism. The Rev. Ron Van Auken has also been willing and able to share in leadership.

Cursillo has continued to be a helpful programme leading to an increased awareness of the nature of commitment. This report anticipates the beginning of a Presbyterian Cursillo movement in the Atlantic Region (May 24-28 and May 31-June 3, 1990) and initial response to requests from Western Canada.

We continue to encourage individuals and congregations to participate in the Canadian Christian Festival in Halifax, August 16-19, 1990. We monitor but also advertise and plan to have representatives at the evangelism conference in Ottawa, Vision 2000.

It is expected that a task force report concerning evangelism and the rites of passage will soon be available.

Follow-up on a regional evangelism conference in the Atlantic Region is taking place. This is hoped to be a forerunner of five other regional gatherings across Canada in the next three years.

There has been frustration in the related matters of tracking church members and the design of disjuncture certificates but this now seems to be moving towards a resolution.

In the Vision, evangelism has been identified as a priority but without adequate interpretation and support this declaration will be but a pious wish. As a denomination, we've been slow to reach out to others.

STEWARDSHIP

Programme Director: The Rev. Dr. Ted Siverns

This is a part-time position. The stewardship responsibility could stand considerably more time than what is currently spent on it.

Through the Task Force on Financial Campaigns we have called for capital funds with an emphasis on the need of an integrated strategy to fund raising and an increased level of stewardship education. We have found participation in the Canadian Inter-Church Stewardship Committee and the Commission on Stewardship of the National Council of Churches to be stimulating and helpful.
We anticipate the production of a new and different brochure for "Presbyterians Sharing..." 1991, further advertising and support for "This Mission is Ours", and the holding of regional stewardship events.

"PRESBYTERIANS SHARING..."

The Stewardship Committee is pleased to report that the budget for "Presbyterians Sharing..." in 1989 was met and exceeded by $17,791:

1989 GOAL	$ 7,644,000	
Receipts to December 31, 1989 -	7,661,791	
Increase of receipts over goal -	17,791	0.023%
Receipts to December 31, 1989 -	7,661,791	
Receipts to December 31, 1988 -	7,252,846	
Increase 1989 over 1988 -	408,945	5.63%
1990 GOAL (approved by 115th General Assembly)	7,900,000	

Recommendation No. 3 (adopted, page 50)
That thanks be expressed to all those who supported "Presbyterians Sharing..." and that the General Assembly note with joy that the goal for 1989 was met.

STEWARDSHIP PROMOTION

An anonymous gift of $35,000 has been received for stewardship promotion. This was partly used for the production of the video "Presbyterians Sharing..." and the balance will be made available to assist with the Conference on Christian Philanthropy and regional stewardship events.

PLANNED GIVING

The Stewardship Committee has been considering Life Insurance with the Church as irrevocable beneficiary. A testing is presently being undertaken.

"THIS MISSION IS OURS"

1990 marked the end of the first two-year cycle for the presbytery components for "This Mission Is Ours". In a meeting with a representative of the Board of World Mission staff it was agreed that in light of the restructuring and the shifting of programmes that the 1988-89 components be updated and maintained for 1990.

Two sets of Presbytery pamphlets were prepared and mailed out to all congregations in the 44 presbyteries in 1989. In addition pamphlets were prepared in Chinese and Korean for the presbyteries of East Toronto, West Toronto and Westminster. These pamphlets were sent to 16 congregations and followed up by an evaluation form. Four were returned. It was agreed to table further production of the Chinese and Korean pamphlets.

A revised manual has been prepared which will be sent to each congregation with the next set of pamphlets.

INTER CHURCH STEWARDSHIP COMMITTEE

The activities of the Inter-Church Stewardship Committee presently included:
1. Theological statement
2. Wills Video "Where There's a Will..."
3. Ethnic Bulletins. Two bulletins, one in Chinese and one in Korean have been prepared..

TORONTO-KINGSTON WORKSHOP MODEL

The Synod of Toronto and Kingston held a workshop for Presbytery Stewardship Conveners responsible for Stewardship following the meeting of the Synod last October.

> **Recommendation No. 4** (adopted, page 50)
> That synods study the Stewardship Workshop model used in the Synod of Toronto-Kingston with a view to implementing it within their own Synod and that the Board, through the Stewardship Committee assist, if requested, by making one staff person available.

RESOURCES

Stewardship Themes

1989 - 1990 - "This Mission Is Ours"
1990 - 1991 - "Matters of the Heart"
1991 - 1993 - "The Heart is ForGiving"

Record Ads

Two back page advertisements appeared in The Presbyterian Record in 1989. The cost of the back page ads increased significantly in 1989 and funds are only available for only one ad in 1990. It has been decided to have one inside half-page ad in each issue in 1990 which is approximately the same cost as one back-page ad.

"How Presbyterians Share" (video)

75 copies have been sold to date. A copy was also sent to each of the presbytery stewardship conveners, the Superintendents of Mission and the Area Educational Consultants.

"The Stewardship of All of Life" (video)

A five session study on the biblical and reformed approach to stewardship. Copies of this video were made available through the Resource Distribution Centre.

"Special Places" (video)

Prepared for children this video explores how we can take care of God's world. It has been recommended for use in church schools and camps.

"Share - Give of Yourself, God's Very Best!"

The Bible study prepared by the NCC Stewardship Committee has been sent out in EQUIP, the mailing to church school teachers, and in the youth mailing Notebook.

In addition information about "Presbyterians Sharing...", stories about the work of The Presbyterian Church in Canada and overseas have been included in the PREM resources for church education.

NORTH AMERICAN CONFERENCE ON CHRISTIAN PHILANTHROPY

This conference is to be held in Minneapolis, Minnesota, September 24-27, 1990. The conference has been publicized through the Presbytery Stewardship Conveners as well as EQUIP.

OVERTURE NO. 10, 1989 (A&P 1989, page 517)
Re: Allocating "Presbyterians Sharing..."

This overture, from the Session of First Church, Verdun, suggests that the "Presbyterians Sharing..." allocation be based, not on income, but on the previous year's accepted allocation.

The arguments to support the petition merit response.

First, it is argued that a large proportion of the elderly on fixed income limits the ability of a congregation to increase givings. This is obviously true in some cases. On the other hand, Statistics Canada concludes that the elderly are much better off today and have more disposable income than other age groups. Elderly no longer necessarily means poor.

Second, it is indicated that congregations that consistently fail to meet their allocation "face feelings of guilt, failure, and inadequacy...". Here we need remember the distinction between false and real guilt. There is no real guilt in honestly trying and failing; that is false guilt. On the other hand, to consistently meet a low allocation would hardly merit genuine thanksgiving.

Third, there is simply no mathematical formula that will account for the complexities of a congregation's fair share allocation. It is urged that presbyteries take seriously the need to fairly distribute the presbytery allocation. It is urged that congregations, people young and old, be generous in living and giving.

The Board of Congregational Life currently provides to presbyteries for the 1990 allocation for example, a) the scale allocation, b) the statistical base for this including reported income and membership, c) the 1989 scale allocation, d) the 1989 accepted allocation, e) the 1988 accepted allocation.

The overture presumes that the scale allocation, originating with the Board of Congregational Life, becomes the allocation for the congregation. The scale allocation is a strictly mathematical figure that provides a guideline for the presbytery. Each presbytery, aware of the specifics of congregations, adjusts the scale allocation up or down, as wise and necessary, to arrive at the allocation for the congregation.

Recommendation No. 5 (adopted, page 50)
That this be the answer to Overture No. 10, 1989.

OVERTURE NO. 39, 1989 (A&P 1989, pages 529-530; 19)
Re: Rewording the Terminology Within "Presbyterians Sharing..."

The Presbytery of Assiniboia petitions for changing "allocation" or "subscription" to "dues" or "assessment". The general tenure of the prayer, that congregations be responsible for meeting the financial needs and opportunities of the denomination, of the General Assembly and its agencies, meets no argument.

To make the allocation a law might result in injustices. As in congregations, the promise of people to support the work of the Church is sufficient. If people do not adhere to their pledge it is a cause for concern, sometimes gentle chiding, sometimes encouragement, sometimes the sign there is hurting and need. Intervention is necessary however.

"Presbyterians Sharing..." presently requires the presbytery to consider and adjust the scale allocation to reflect the reasonable responsibility of each congregation. It is an obligation that the presbytery provide oversight of congregations including their response to "Presbyterians Sharing..." No additional enabling legislation is required and indeed such legislation might be seen as mean and legalistic.

We urge that presbyteries exercise pastoral oversight of congregations to ensure that all take the opportunity to provide a minimum fair share of "Presbyterians Sharing..." We urge that congregations be encouraged to responsibility and generosity. The answer to this overture asks, not for legislation, but for pastoral oversight.

Recommendation No. 6 (adopted, page 50)
That this be the answer to Overture No. 39, 1989.

CHURCH EDUCATION

Programme Director: Helen Tetley

The Presbyterian Church in Canada has continued involvement in Presbyterian Reformed Educational Ministry. We need to commit ourselves to the next stages of development of the Presbyterian Reformed and Educational Ministries (PREM) curriculum. Joint

Educational Development and the Bible Discovery Steering Committee decided to carry out a major evaluation in 1989 leading to outlines for the next six year cycle (1994-2000). The new video resources of PREM have been well received.

Manuscripts are still being developed for the youth and adults resources in both Celebrate and Bible Discovery. Manuscript readers have been arranged. With the revisions to Bible Discovery beginning in 1994 some manuscripts for the children's age groups will need to be read from 1991 onward.

SUPPORT FOR CURRICULUM USERS

Presbytery curriculum representatives are active in 36 presbyteries. These people are the key to the support for curriculum. Their term comes to an end this spring and so far no plans for replacing this support has been activated.

ADULT EDUCATION

Throughout the year resources, programmes and special events for adults have been promoted. There is still no strategy plan for adult education or adult faith development. This is primarily a congregational matter but there should be a plan for support at the national level.

YOUTH AND YOUNG ADULT MINISTRY

The Task Force on Youth and Young Adult Ministries, during the past year, has continued to make strides in developing ways of involving youth and young adults in the decision making aspects of the Church at all levels. In addition, we have begun a thorough evaluation of our work and, in particular, the Synod Youth Director programme. Special ecumenical area events for young adults have been promoted and arrangements made for Lay Ministry Bursary Funds to help cover costs for those who wish to attend.

RESOURCES FOR PREPARATION FOR PUBLIC PROFESSION OF THE FAITH

The material, written by The Rev. Karen and the Rev. Gordon Timbers is currently being field tested. Final editing for publication should occur this summer.

CHILDREN AT THE LORD'S TABLE

"Welcome in the Family" written by the Rev. Laurence DeWolfe was edited, published and ready for distribution at General Assembly, June 1989. Sales have not been high and the issue of session decision making re children at the Lord's Table and support for both children and families needs a higher profile.

EDUCATION FOR MISSION

The major task here is providing content related to mission to the editors of the curriculum resources. It has been difficult to get missionaries on furlough to take the time to write or tell stories for our use.

We share in the inter-board Consultation on Mission Education. This group's primary task is to share what each partner is doing and to provide support for the various activities including the annual mission study theme material.

STEWARDSHIP EDUCATION

We worked with the Canadian Inter-church Stewardship Committee in the preparation of the Bible studies for 1989 and 1990 and in the preparation of ethnic bulletins. We have promoted the video "How Presbyterian Share" and special resources related to stewardship from the Celebrate curriculum.

YOUNG ADULT OBSERVER PROGRAMME

During the past year, the Task Force invited the Rev. Jane Johnson and Miss Joan Fraser, a Young Adult Observer (YAO) at the 1989 General Assembly, to draft a "Handbook" to assist future YAOs as an introduction to procedures and terminology that they are likely to

experience at General Assembly. Late in 1989, a draft was received. It will be sent to those observers who will attend the General Assembly in future years.

RECOMMENDATION 3, 1989, (A&P 1989, p. 35, 338)
Re: Monitoring of the Participation of Youth and Young Adults

Progress report of the Board of Congregational Life to the 116th General Assembly
"That congregations, presbyteries and synods be encouraged to adopt a policy of intentionality in including youth and young adults between the ages of 16 and 25 on committees and in all decision making processes; and that the Board of Congregational Life be requested to monitor the response over a period of three years and report to the 118th General Assembly."

In response to the overture, a sample of congregations representing a cross section of the Church was selected to receive an initial survey prepared jointly by the Task Force on Youth and Young Adult Ministry and Research and Church Growth. 54 responses to the survey, representing congregations of all sizes, type and geographical locations were received and tabulated. The complete results of the survey are available from the Board of Congregational Life for interested persons. Significant findings from this initial survey are:

General Participation

1. Youth and young adults (ages 13-25) represent approximately 13% of the membership of the Church.
2. When all of the committees, groups, organizations and opportunities for involvement are taken into consideration, the involvement level of youth and young adults, ages 13-25 (involved youth as a percentage of all youth/young adults) corresponds with the involvement level of the other age groups (26-45 and 46+) surveyed. Further, their overall involvement in these areas corresponds with their overall presence in the congregations as members.

Specific Participation

3. While youth and young adults are active participants in the life of the Church, they are less likely to be found in those positions which are traditionally considered to have the greatest status and influence.
4. No young adults appeared as elders.
5. Involvement of youth and young adults is greater on Boards of Managers/Finance Committees (2%) and increases through standing committees of session (4%), special short-term committees (5%) and other groups and organizations (11%). It is highest in other places of service (32%).
6. There is no correlation between youth/young adult involvement and a) the size of the congregation, b) the percentage of the membership that is comprised of youth/young adults or c) the number of youth/young adults in the congregation. To the contrary, smaller congregations and those with fewer youth/young adults frequently had a higher level of involvement.
7. Congregations which have established a policy regarding the involvement of youth and young adults are a) more likely to involve them b) likely to involve a greater number, and c) likely to involve them at an earlier age.
8. Overall youth and young adults are, at the moment, most involved in those areas where a) the group is age specific and/or focused on their interests/needs and b) where the task is specific and of short duration.

Given the above observation, congregations are encouraged to:

a. Discuss and develop a congregational policy regarding the involvement of youth and young adults in the life and work of the Church,

b. Create multiple involvement opportunities for youth and young adults to allow participation according to their gifts, abilities, interest, and availability.

c. Find ways for youth and young adults to have a voice in the future direction of the congregation apart from serving on regular committees which may be difficult because of time constraints.

Recommendation No. 7 (adopted, page 50)
That the above be received as an interim report.

THE SYNOD YOUTH DIRECTORS PROGRAMME

Reports were encouraging, though it appears that the Task Force needs to do more work in developing support for the Synod Youth Directors (SYD) in their respective synods. One major task before us in the coming year is to develop a tool by which we may evaluate the SYD programme. The evaluation will not only help us assess the effectiveness of the Synod Youth Directors thus far, but also provide feedback to help make the work more effective in the future. It is hoped that an evaluation process will be ready by September 1990.

THE "NOTEBOOK"

In spite of the lack of an editor for much of 1989, only one issue of NOTEBOOK (in the fall) was missed. As a new year begins, we welcome Mrs. Sandra Sutherland who has agreed to assume the role of the editor.

CCC YOUTH WORKING GROUP

This year has been a busy and encouraging time for the CCC Youth Working Group (formerly called the Canadian Ecumenical Youth Coalition). The principal goals are:

1. To encourage and train young people for leadership in the ecumenical youth movement.
2. To provide a network for and increase communication between young people interested in working ecumenically (this is both locally and nationally)
3. To increase ecumenical networking with young people involved in the ecumenical movement from other parts of the world.
4. To build a Youth Working Group which reflects the geographic, cultural and linguistic diversity of our country.

CAMPING AND OUTDOOR MINISTRIES

Programme Director: Mrs. Shirley M. Ford

The Presbyterian Church in Canada is the only denomination in Canada providing national staff support and visible foresight in Outdoor Ministries. Thanks to the Gladys E. Montgomery Estate fund our vision continues to be integration of the disadvantaged in all The Presbyterian Church in Canada camps.

Even a casual reading of the statistics in each year's Acts and Proceedings causes alarm. Fewer and fewer congregations are able to maintain church schools or other Christian education programmes. Other statistics relating to a corresponding decline in worship attendance indicate that a growing segment of the Canadian population has little or no Christian background. At the same time enrollment in member camps during the 80's has been stable or expanding.

For the past decade the Montgomery Project has acted as a catalyst for camping members to widen their vision with respect to 'disadvantaged' persons in our society. It has also helped deepen commitment to increased ministry with these people. Historically most camp programmes have made some provision for including economically disadvantaged people. Our vision has grown. Some examples are:

Kintail (Ontario) Actively seeks asthma sufferers. All staff are trained to be sensitive to such persons. Kintail is recognized by the Canadian Lung and Heart Association as a camp suitable for such campers.

Iona (Ontario) Last summer counsellors were trained to work with Down's syndrome campers.

Geddie (Nova Scotia) Committed one staff training week-end to developing more sensitive attitudes to various disadvantaged groups of people. Several Cystic Fibrosis campers (and support staff) were included in the 1989 summer programme.

Most of The Presbyterian Church in Canada member camps now offer leadership training programmes. These combine theory, practice and evaluation. While there are some specifically camp related components to these programmes, the intent is to develop year round leadership skills and gifts.

For many participants and many congregations there seems to be no connection between the summer life and joyful experience at camp and the winter experiences and congregation life back home. Thus a great congregational resource is not being well utilized. Better follow-up, more intentional communication between camp committees and congregational leadership would provide a significant way to realize this vision.

It should be noted that young people and young adults have carried a great amount of responsibility and authority, not just in implementing the program, but planning it and all other facets of a camp's agenda. Some member camps ensure this with designated representatives from various youth organizations; most simply do it as a way of life, as the natural course of events and are somewhat surprised to think such representation requires legislation.

"Sow Seeds" curriculum represents a recent co-operative venture in North American Camping. The curriculum is outlined for seven years and designed to cover a wide spectrum of the Christian faith and life.

DISBURSEMENT OF THE GLADYS E. MONTGOMERY ESTATE FUND

The Disbursement Task Force has prepared the procedures for releasing the funds at the end of the project in the spring of 1991.

Recommendation No. 8 (adopted, page 50)
That congregations be encouraged to find ways to enable the camping experience of young people to be incorporated into the life of the congregation.

Recommendation No. 9 (adopted, page 50)
That congregations recognize and utilize the skills developed by young people through camping experiences.

Recommendation No. 10 (adopted, page 50)
That all Presbyterian Camp Committees be encouraged to inform home congregations by letter of the leadership capabilities of their camp staff.

Recommendation No. 11 (adopted, page 50)
That congregations be encouraged to provide funds to enable young people to develop leadership and camping skills as part of their overall Christian development.

Recommendation No. 12 (adopted, page 50)
That congregations do everything possible to encourage persons to participate in The Presbyterian Church in Canada camping programme.

Recommendation No. 13 (adopted, page 50)
That ministry to disadvantaged persons be intentional in the vision and purpose of the camping mission of The Presbyterian Church in Canada.

WORSHIP

Programme Director: The Reverend E. Margaret MacNaughton

Goals for 1990 include:

1. To complete the manuscript of The Book of Common Worship. and make all arrangements possible for its submission to General Assembly, 1991 and publication.
2. Provide guidance for continuing projects and appoint leadership for projects in 1990 and 1991 and following as necessary. Projects include:

   Task Force on the Psalter
   Task Force on the Book of Worship
   Task Force to Plan Worship Event in 1991-1992
   Task Force on Book of Praise?

PSALTER

We have begun work on the a new Psalter with those Psalms used in Cycle B of the Common Lectionary so that these may be used on a trial basis in the Church in 1990 - 1991 before final publication. It is intended that the psalms will be printed in such a form that they can be read or sung.

THE BOOK OF WORSHIP

The Book of Worship, also known as "The Service Book," was ordered by the General Assembly in 1982 and described in some detail for the approval of the 114th General Assembly in 1988. (See A&P, 1988, pages 349 to 350.) The production of this book awaits the completion of the Psalter and additional prayers.

PRESBYTERIAN PRAYER PARTNERSHIP

Prayer Partnership continues to be published. It is self supporting.

THESE DAYS

Editorial and promotional support for These Days is provided by the Programme Director for Worship with the assistance of Dr. A. E. Bailey who has read and provided critical comment on manuscripts. His contribution is greatly appreciated. At the end of 1989, orders included 338 single subscriptions, 407 bulk orders for a total sale of 6,278.

SUNDAY BULLETINS

Production and sale of Sunday Church Bulletins remain stable with a printing in 1989 of 75,000 each with standing orders for about 65,000 bulletins per week.

WEEK OF PRAYER FOR CHRISTIAN UNITY

The ecumenical committee to prepare the Canadian services for use in The Week of Prayer for Christian Unity, adapted the material prepared by the offices of The World Council of Churches and the Secretariat for Promoting Christian Unity of the Roman Catholic Church. The theme developed for 1990 was "Ensemble dans la priere du Christ/Together in the Prayer of Christ."

OVERTURES 12 AND 37, 1989 (A&P 1989, pages 518 and 529)
Re: The Book of Praise and Inclusive Language

The Task Force appointed to study the overtures and prepare appropriate recommendations met once after consultation by mail and accepting individual assignments. Those named to the Task Force were Alex MacDonald, Thornhill (Convenor), John Young, Sudbury, Lois Klempa, Montreal, Keith Boyer, Thunder Bay and Margaret MacNaughton, staff. Prior to their meeting, members of the Task Force each gave consideration hymn-by-hymn, line-by-line, to about one quarter of The Book of Praise, evaluating 604 Psalm selections and hymns in the collection. (Prayers, canticles, blessings and creeds from 605 to 617 were not included as it is intended that the new resources will use the common texts in contemporary language.)

The Task Force met on November 20th, 1989 to prepare its report. Correspondence had been received and was considered.
Criteria for the working purposes of the Task Force in judging a hymn in terms of inclusive language were established as follows.

Language must be inclusive when it refers to persons.
Language should not include unnecessary repetition of masculine-gender metaphors, nouns, and pronouns when it refers to God.
Language must not reflect an attitude of superiority toward others, or be discriminatory.
Archaic words, the meaning of which has changed or been lost, should be replaced.

The Task Force selected some 350 Psalm selections and hymns which the members considered to be in common use in congregations of The Presbyterian Church in Canada. These were annotated briefly in four categories: OK, Delete, Rewrite, Amend. The suggested amendments have been forwarded to the Worship Committee for their consideration and future reference.

As a result of the study, the following recommendation is presented.

Recommendation No. 14 (reworded as below, amended, then adopted, pages 50-51)
That:

1) the Board of Congregational Life be directed to establish a procedure to develop over a ten year period a revised edition of The Book of Praise for the beginning of the 21st Century;
2) the first task in the procedure be the development of guidelines and principles on which the selection of old and new hymns will be based;
3) the use of regional task forces be part of the procedure in selecting and testing hymns;
4) the central committee on revision of The Book of Praise include representatives of various geographical, theological, and musical points of view; and
5) this be the answer to Overtures 12 and 37, 1989.

OVERTURE NO. 33, 1989 (A&P 1989, page 557)
Re: Employment Guidelines and Stipends for Church Musicians.

Overture 33 was referred to the Board of Congregational Life, which was asked "to review the recommendations of the Royal Canadian College of Organists and to consider preparation of a set of guidelines for the employment of church musicians" (A&P, 1989, pp. 41, 527).

The guidelines provided by the Royal Canadian College of Organists are clear and straightforward, and it seems to the Board of Congregational Life that, rather than develop guidelines of our own for The Presbyterian Church in Canada, it would suffice for us to be aware of the main thrust of those set out by the College. The Employment of a Church Musician: A Guide for Canadian Churches is available at a modest cost from:

The Royal Canadian College of Organists,
500 University Avenue, Suite 614,
Toronto, Ontario. M5G 1V7

The Session of any congregation searching for a professional organist and/or choir director should see that a copy is available to the relevant committee.

Two factors are noted upon which an appropriate salary may be based: 1) skills, as suggested by education and experience; 2) the amount of time per week required by the work.

Educational qualifications are set out in three kinds: diplomas from recognized conservatories of music, university degrees in music, and professional diplomas (or their equivalents). Sample contracts are included which suggest the items to be considered in describing the position, accountability and terms of regular review and contract renewal.

The College suggests seven levels of qualification, adjusted in terms of possession of its Choirmaster's Diploma (or the equivalent) and of long-term related experience. Its Table of Recommended Salaries, should continue to be adjusted to allow for increases in the cost of living index.

The guidelines provided will prove equally helpful for those who are preparing a job description and terms of agreement for a musician who serves in the congregation as a volunteer. It is recognized that volunteers need the benefit of a clearly stated job description, length of term and lines of accountability as a member of the team of worship leaders.

We commend The Employment of a Church Musician: A Guide for Canadian Churches to congregations within The Presbyterian Church in Canada which employ church musicians as organists and/or choir directors or which need to design an appropriate agreement with volunteer musicians.

Recommendation No. 15 (adopted, page 51)
That the prayer of Overture No. 33, 1989, be granted in terms of the above.

ADDITIONAL MOTION REFERRED (A&P 1989, pages 40-41)
Inclusive Language

By decision of the 115th General Assembly, three questions concerning the effects on using inclusive language on our understanding of God were sent to the presbyteries for discussion and reply to the Board of Congregational Life. Twenty two of the forty four presbyteries replied.

PRESBYTERY SURVEY REGARDING
LANGUAGE REFERRING TO GOD WHICH IS SUITABLE
FOR A NEW HYMN BOOK

The tabulating of responses was made difficult both by the wording of the questions and the variety of ways in which presbyteries chose to respond to them or to address the larger issue of inclusive language in general. The summary that follows seeks to accurately represent the responses received without interpreting what were sometimes ambiguous responses.

A. The Questions

1. What is the meaning of the phrase 'inclusive language?'
2. Is this concept in harmony with the thought of the New Testament and tradition of the Catholic Church?
3. By what authority can we contemplate embracing the idea of inclusive language?

B. The Results

Of the 23 presbyteries replying, 2 chose not to respond to the questions because they rejected the premise on which the questions were based. Two additional presbyteries chose not to respond because of the nature of the questions. One of the presbyteries replying indicated that their response would be forthcoming. Of the 23 replies received, therefore, there were 18 responses.

Of the 18 responses, only 16 were considered in the actual tabulation of the survey. One response was not considered because the presbytery recommended no changes regarding inclusive language with respect to the Book of Praise. A second response was not considered because of its ambiguity.

Question 1
All 16 presbyteries explicitly or implicitly gave a definition to the phrase "inclusive language." For 3 presbyteries it referred exclusively to form of address to God. For a further 3 presbyteries it referred to the way in which God was spoken of in metaphor or simile. One presbytery chose to view inclusiveness as referring only to human persons. The remainder chose to understand it in some combination of the above: for 2 it embraced both the way in which God is addressed and referred to, for 1 it referred to the way in which God is addressed and in which persons are spoken of, for 2 the way in which God is referred to and persons are spoken of and for 4 presbyteries "inclusiveness" embraced all three elements. Two presbyteries stated that a sensitivity to inclusiveness should also be shown when speaking of cultures, nations, etc. One presbytery also suggested that the term "soldiers" may not be appropriate for other reasons.

Question 2
Only 14 of the 16 presbyteries answered the first part of the question regarding harmonization with the language and thought of the New Testament. 8 responses were in the affirmative while 6 were in the negative. These numbers beg interpretation, however. Of the affirmative responses, only two had understood "inclusive" to embrace the form of address to God. One of these accepted only the common male gender or non-gender specific forms of address. The presbyteries responding in the negative had, in whole or in part, defined "inclusive" to embrace the form of address.

7 of the 16 presbyteries answered the second part of the question. Regarding harmonization with the traditions of the Holy Catholic Church, 2 were in the affirmative, 5 in the negative. Both of the affirmative responses were made in reference to the theology underlying inclusive language. One having interpreted it in terms of persons only, the second in terms of the form of address to God only. 3 of the negative responses were made as a result of reflection on the historical practice or usage of the church, while the remaining 3 were responding to the form of address to God.

Question 3
Presbyteries were as varied here as they were with the previous questions. Of the 8 which responded to the question of authority, 7 referred to scripture. For 3, this was the only authority mentioned. 5 made reference to "Ecclesia reformate semper reformanda est.", the sole reference for one presbytery. One referred to the Book of Forms, one to the Westminster Confession, one to the report of the Church Doctrine Committee, one to the authority of the Church and 3 to the guidance of the Holy Spirit.

C. Additional Comments
It may be important to note that 7 presbyteries specifically rejected addressing God in feminine terms, 5 stated that language should make less use of the masculine form of address and imagery and incorporate other non-gender specific forms of address and imagery and 6 thought that the biblical forms of address and imagery should set the parameters.

D. Summary
In summary the majority response is:
a) inclusive language with respect to persons is both appropriate and desirable,
b) the broadening of metaphorical language to include feminine and non-gender specific expressions should be encouraged along with less frequent use of male language,
c) in speaking to God, language should be broadened to include other non-gender specific forms of address but that feminine forms should not be used, d) scripture is the most appropriate guide for determining what is acceptable, e) the above acceptance of inclusive language is in harmony with the teaching of scripture as well as the thought, if not the practice, of the Holy Catholic Church and f) such changes do not in any way involve a change in doctrine but are fully supported by scripture, our Reformed heritage and the subordinate standards of the Church.

Recommendation No. 16 (adopted, page 51)
That this report be received for information.

RESEARCH AND CHURCH GROWTH

Director: The Rev. Ron Van Auken

RESEARCH AND CHURCH GROWTH: THE YEAR PAST

1989 was a year of bringing to completion most of the field work associated with Church Growth. This included 11 extensive consultations with congregations, 27 workshops with congregations, presbyteries or synods for a total of 80 days of field work. Consultations of shorter duration numbered approximately 137. The vast majority of these were responding to specific requests for information. During the year, the information gathering process on the health and vitality of the Church begun ten years ago continued, with information being gathered through the statistical reports, as well as through consultation instruments and interviews. In addition to these institutional studies, information on contextual factors affecting growth was also gathered. Much of this is still being placed in the data bank for study. Work was also completed on three studies for General Assembly: sociological research concerning the use of the term "adherent," the sharing of joint expenses in multiple point charges, and the language referring to God suitable for a new hymn book.

Additionally, Research and Church Growth is involved in monitoring the participation of youth and young adults in the life of the Church and in studying congregational conflict as a part of the Board of Ministry task force. With the departure of Alex McCombie as Programme Director for Evangelism, some responsibilities in this area were also assumed by staff. This included six workshops and four consultations.

RESEARCH AND CHURCH GROWTH: THE YEAR AHEAD

The major goal for 1990 is to draw together the learnings from church growth and make them available to the Church. Among the specific topics that will be addressed are ushering/greeting, moving to two worship services, a strategy for impacting the community with the congregation's presence, factors contributing to high membership involvement, adherents, resolving old member-new member tensions, assimilation, why mission statements do not work, facilitating change, and attracting Baby Boomers. There is also the hope that a video might be produced as an introduction to church growth. New studies on the health and vitality of the Church and on factors which contribute toward or are barriers to growth and vitality will also be conducted. A survey processing software package has been purchased to assist with the studies, and a nation wide sample of persons to be surveyed, is hoped to be in place by September. Two major reports will also be available for Assembly in 1991. The first will assess the work of Church Growth in terms of its impact on The Presbyterian Church in Canada, the second will be an assessment of The Presbyterian Church in Canada in terms of its health and vitality. Taken together, the two reports will effectively bring closure to the Church Growth mandate.

The following report is recommended by the Board of Congregational Life as a valuable contribution to the current discussion surrounding the words "exclusive" and "inclusive" vis a vis mission. The Board regrets that it has had insufficient time to debate this matter and hence submits the report simpliciter.

THE PRESBYTERIAN CHURCH IN CANADA: FACING THE 21ST CENTURY

This last quarter of the 20th century is, for a majority of Canadians, a time when increasing concern is being expressed on health and life-style issues. Smoking is out, exercise is in. Low-calorie, low-carbohydrate, high fibre foods are the staple diet and stress reduction seminars are sold out. The message is simple: if you want to live longer, healthier and happier, some changes need to be made. The same message might well be conveyed to the Church: to live longer, healthier and happier, some changes need to be made.

While the work of the former Committee on Church Growth identified a number of characteristics of growing congregations and produced numerous resources to assist congregations in realizing positive membership growth, it remains that clergy and congregations have yet to come to an awareness of where the Presbyterian Church stands as it approaches the 21st century.

Presbyterians are slowly but surely moving from "mainline" to "sideline." The place of prominence which we once occupied is increasingly being taken over by new tenants: Pentecostals, Alliance, Baptists and others. The growth enjoyed following World War II and into the early 1960's is now being enjoyed by other protestant denominations while The Presbyterian Church in Canada faces, as a denomination, the prospect of continued decline.

Despite the work of Church Growth, a reversal of this trend is not likely to be experienced because what is hindering the renewal and growth of the Church has less to do with issues of facilities, strategies and programmes than it does with issues of theology: convictional foundations on which to build a renewed and growing church. In the absence of these foundations, significant lasting growth will elude the Church. While these foundations may for some appear to be self-evident, the Church in asserting them anew is calling itself back from a theological drift which has become apparent within the past two decades.

Convictional Foundation One: Jesus Christ is the unique Son of God through whom alone persons come to know God, enter the Kingdom of God and find that salvation which is eternal life.

Jesus said, "No one comes to the Father except through me."[1] The apostle Peter, speaking on the day of Pentecost, proclaimed to those gathered, "Salvation is found in no one else, for there is no other name under heaven by which we must be saved."[2] If anyone is saved, it can only be on the basis of the atoning work of Christ and on condition of faith in Christ.[3] So the Apostle warns in no uncertain terms that without Christ we are "without hope and without God in the world."[4] With this firm belief, the writer to the Hebrews asks the rhetorical question, "How shall we escape if we ignore such a great salvation?"[5] The Westminster Confession of Faith states, "Men not professing the Christian religion cannot be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature and the law of that religion which they do profess."[6] Similarly the Second Helvetic Confession: "There is no certain salvation outside Christ."[7]

This Exclusive position which the Church has historically accorded Jesus Christ, declaring him to be the only path to God and to salvation is, however, being usurped. Two alternative positions are being espoused in its place. The first, the Inclusivist position, maintains that while Christ is the final and definitive revelation of God, his presence and saving activity are to be found in non-Christian religions. The salvation offered by Christ can therefore be mediated in and through faiths other than Christianity. This position is the most frequently promoted alternative to Solus Christus. The second position, referred to as the Pluralist position, asserts that all religions provide ways of salvation which are equally valid, and that Christianity cannot claim to be either the only path (Exclusivism) or the fulfillment of other paths (Inclusivism).[8] Dr. W. A.. Visser't Hooft, former General Secretary of the W.C. sees the question of the uniqueness of Christ as the major issue in missiology today. "If Jesus is not unique, then there is no gospel."[9] Yet there is a slow, but certain drift in some quarters of the Church toward a more syncretistic position reflective of theological relativism. Such a drift not only betrays the truth of the gospel, but undermines the mission which God has entrusted to the Church. If The Presbyterian Church in Canada is to be true to the gospel, and if it is to realize its potential for growth, it must embrace afresh the evangelical conviction, "Christ alone."

Convictional Foundation Two: It is the will of God that the Church should grow through men and women coming to faith in Jesus Christ and being incorporated into the Church, which is his Body.

God himself desires the Church to grow and is "not wanting anyone to perish, but everyone to come to repentance."[10] Therefore "he commands all people everywhere to repent."[11]

As Howard Snyder observes, "Church growth is not a matter of bringing to the Church that which is necessary for growth, for if Christ is there, the seeds of growth are already present. The Church will naturally grow if not limited by unbiblical barriers."[12]

Charles Van Engen in his monumental study, "The Growth of the True Church", goes so far as to argue forcefully for a major revision of the Reformer's understanding of the "marks" of the true Church. He suggests an additional mark which he calls "Yearning." This yearning refers primarily "to the burning desire for numerical church growth."[13] He goes on to say:

"The true Church "yearns" for the incorporation of those persons, groups, and cultures which will gather with it in fellowship around the Head of the Body, and thus construct a true, loving, growing serving demonstration of koinonia. The "yearning" is that which provides the urgency, the movement, the motivation, the willingness to sacrifice many of one's own petty provincialisms for the sake of uniting with other people in the true koinonia. Without the "yearning" for new fellowship and increased growth the motivation deteriorates to political activism, issue-orientation, negativism, withdrawal, or some such common ground upon which to base fellowship. On the contrary, the true koinonia is always searching for ways and new methods by which it will be able to build, in the power of the Spirit, a growing, dynamic, serving, caring, and loving communion-of-the-Word centered uniquely and only in Jesus Christ.[14]

Yet in the face of two and a half decades of numerical decline there are those who have adopted a "remnant theology" which stresses faithfulness exclusive of fruitfulness and

assumes that quality and quantity are mutually exclusive. Richard Hudnut, in his book, "Church Growth is Not the Point", articulates this position:

"There are men and women serving pulpits all over America who refuse to huckster Christ, who are dead serious about the claims the Suffering Servant makes upon them..." Loss of growth in statistics has often meant increase in growth in the Gospel...the 'dead wood' is gone. The 'faithful remnant' remains. The Church is lean and stripped for action".[15]

Such an attitude is characteristic of a number of clergy and congregations who look for a defence for the continued numerical decline of their membership. They consider their failure to make disciples, to win others to Christ, a virtue. What matters is faithful work; the outcome in the spread of the Gospel is immaterial. Some take a certain satisfaction and even pride in being a dwindling and weakening minority in an increasingly secularized society. Such an attitude is, however, indefensible. Missiologist and author Donald McGavran has long asserted that the growth of the Church is a demonstration of its faithfulness to God. Further studies have repeatedly shown that, on the whole, rapidly growing churches demonstrate greater vitality and generate a higher degree of commitment from their members than their counterparts. Faithfulness cannot be separated from fruitfulness, and quality and quantity are not mutually exclusive. Earl Winter writes:

"Every task has dimensions of both quality and quantity... All quantitative measures are measures of certain qualities... Highly important qualities have measurable dimensions. The proper way to look at qualitative measurements is to regard them–properly handled–as reliable indications of qualities".[16]

The growth of the Church must be founded on faith that God himself wills its growth...that it is his unswerving purpose to extend his Kingdom to embrace all peoples. This is an important conviction for the Church to embrace for, as Wagner observes;

"Without faith it is very difficult for churches to grow. Remember, the indispensable condition for a growing church is that it wants to grow. This does not mean, of course, that a church will grow by just wanting to, But if it doesn't want to grow, it will not grow".[17]

Convictional Foundation Three: Evangelism, the winning of persons to Jesus Christ and to the Church, is the Mission of the Church

While worship might be construed as the eternal calling of the Church insofar as the chief end of humankind is to "glorify God and enjoy him forever,"[18] the mission of the church on earth is to bear witness to the Kingdom of God and to engage in the making of disciples of all nations.[19] The Westminster Confession states unequivocally:

"Since there is no other way of salvation than that revealed in the gospel, and since in the divinely established and ordinary method of grace faith cometh by hearing the Word of God, Christ hath commissioned his Church to go into all the world and to make disciples of all nations. All believers are, therefore, under obligation...to contribute by their prayers, gifts, and personal efforts to the extension of the Kingdom of Christ throughout the whole earth".[20]

Tragically, there are many who have opted to choose between evangelism and social justice as the mission of the church. The positing of such an option, however, is neither biblical nor Reformed. Living Faith declares "Mission is service"[21] but at the same time, "Mission is evangelism."[22] "We are sent into the world to proclaim Christ in word and deed."[23] McGavran's comment is helpful here:

"Another reason looms large for placing the top priority on effective evangelism, an evangelism which actually enrolls in the Body of Christ segment after segment of mankind...If the Church of Jesus Christ wants to help bring in the rule of God, of which a Christian social order is a part, it must accept as axiomatic that a redeemed society is built of redeemed persons".[24]

Yet studies show that fewer than 3% of all Presbyterian congregations are in any way helping their members to witness their faith and disciple others. Rather that the Church has turned inward on itself. The mandate of Christ is to make disciples. While the 114th

General Assembly adopted a draft mission statement which read, in part, "The purpose of The Presbyterian Church in Canada is to call persons to a knowledge of God in Jesus Christ which leads to a commitment to Christian discipleship...."[25] There is little indication that the Church or its constituent congregations are prepared to embrace this as their mission.

The majority of congregations, however, struggle to engage in any meaningful ministry beyond their own walls. They have largely focused on the maintenance of activities and programme for the benefit of the already committed. Ralph Elliot in "Church Growth That Counts" comments:

"Although there is biblical clarity that the Church was never called into being primarily for herself, it is equally clear that the Church as an institution, in the necessity for self-preservation, often loses the essence of the Church as mission and violates the very life to which she is called as the people of God".[26]

God wants all human beings to come to know him in Jesus Christ, and he has commanded the Church to proclaim that good news to all humanity as its major responsibility in the world. Passivity and disobedience to the mission which has been given to the Church to proclaim the Good News to all of creation can only result in the decay and decline of the Church.

Convictional Foundation Four: The Church is called to a unique lifestyle: one which reflects the values and character of Christ.

We are to conduct ourselves in a manner worthy of the gospel of Christ.[27] As God is holy, so are his people to be holy.[28] We are in the world, but must not be of the world. Our values are not the values of the world but of the Kingdom of God. Our primary allegiance is not to earthly nations or rulers, but rather to that Kingdom and to Jesus Christ.[29] It is God's law which is to have sway over our lives and God's character which is to be reproduced in our lives.[30] God has called us to a lifestyle that sets us apart from the world.[31] The church is the "distinct society." While holiness is not frequently stressed, it is not neglected by the subordinate standards.[32]

This holiness, the reflection of the character of God in the lives of his people is essential for effective evangelization and therefore for the growth of the Church. Charles Kraft, missiologist and anthropologist writes in his book, "Communication Theory for Christian Witness", "...with respect to groups as with respect to individuals, the message of the personal medium is much more powerful than the message of the words conveyed."[33]

Similarly, Joseph Aldrich asserts that congruency between the life of the medium and the message proclaimed is "...the first essential for evangelism."[34] He goes on to say,

"In the truest sense evangelism is displaying the universals of God's character--His love, His righteousness, His justice, and His faithfulness--through the particulars of my everyday life".[35]

The church has, however, too readily surrendered its distinctive character. Helmut Thielicke writes:

"The heart may be beating for God, it may also be really gripped by his grace, and it may be a very devout heart; but it has not yet pumped the blood to the extremities of the body...I may not yet be aware, for example, that my sex life or my business life also have something to do with God that therefore God by no means confines himself to some religious province within me and leaves me free to manage the other sectors of myself or just lets them go on functioning in their own autonomy".[36]

Again, Elliott reflects:
"In trying to appeal to a pluralistic society, we have become too much like it. Someone suggested that the church is like the chameleon which died from exhaustion in crossing a piece of scotch plaid.. What is true for the church as a whole is certainly true for the individual members. When the Christian community loses its distinctive style and value system, its peculiar character and priority to a holy God who requires holy obedience, it can

hardly be attractive to others. Certainly we do not desire a superficial and hypocritical arrogance, but it would appear that the unchurched community expects something of us. and when we do not deliver, their disappointment drives them to become more removed in interest".[37]

This is more than the observation of a theologian, however. Drawing on the research of sociologists such as Reginald Bibby and Hans Mol, John Webster Grant notes that, "...most of their members seem to differ little in belief and practice from other Canadians."[38] Bibby himself comments:

"When religion becomes so wedded to culture, it finds that its authority is further eroded... A religion that reflected its culture is without a unique message--it is only a mirror".[39]

Moreover, it is to be the visible presence of a church which bears an attractive aspect. As Samuel Escobar wrote in his paper for the Lausanne Congress: "The primitive church was not perfect, but evidently it was a community that called the attention of men because of the qualitative differences of its life. The message was not only heard from them, it was also seen in the way they lived."[40] This fact immediately brings a challenge to the church. Dr. Visser't Hooft in 1949 referred to the 'boomerang effect' of the evangelistic question:

"The church which would call the world to order is suddenly called to order itself. The question which it would throw into the world: "Do you know that you belong to Christ?" comes back as an echo. The Church discovers that it cannot truly evangelize, that its message is unconvincing unless it lets itself be transformed and renewed, unless it becomes what it believes it is".[41]

Concluding Observations

What is significant is that the above convictional foundations have been implicitly, if not explicitly, repudiated by many persons. This trend has become particularly evident since 1965 when the growth of what were then the "mainline" protestant churches peaked. Their counterparts, Inclusive and Pluralistic positions, remnant theology, the rejection of evangelism as being the mission of the Church have been embraced almost exclusively by those churches which have experienced and are anticipating experiencing significant membership decline. Consciously or otherwise, they have been offered up as an apologetic for the failure to make disciples and realize the extension of the Kingdom of God and the growth of the Church. With McGavran and Arn we assert, "People propagate what they believe to be eternally true. Men and women are not willing to spend themselves for what may perhaps be true."[42] The Church's Reformed understanding of the Christian faith has much to offer Canada in the 21st century. The question is whether The Presbyterian Church in Canada will have the courage to acknowledge its shortcomings and recommit itself to being the people of God who have a divinely given mission to be agents of reconciliation, ambassadors of Christ. This recommitment will not be easy. Until it is made, however, research finding, seminars, resources and programmes will avail the Church little. This has been, and continues to be, the major obstacle to renewal and growth.

---

1. John 14:6 (NIV).
2. Acts 4:12 (NIV).
3. Romans 3:25-26 (NIV).
4. Ephesians 2:12 (NIV)
5. Hebrews 2:3 (NIV).
6. The Westminster Confession, XII.4.
7. The Second Helvetic Confession, XVII.
8. Colin Chapman "The Challenge of Other Religions," World Evangelization 16 (November-December 1989/January 1990), 17.
9. "The Truth of Christian Uniqueness." International Bulletin of Missionary Research 13 (April 1989), 50.
10. 2 Peter 3:9 (NIV).
11. Acts 17:30 (NIV).
12. Howard Snyder, The Community of the King (Downers Grove: Inter-Varsity, 1977), 119.

13. Charles VanEngen, The Growth of the True Church (Amsterdam: Rudopi, 1981), 489.
14. Ibid., 504.
15. Richard Hudnut, Church Growth is Not the Point (New York: Harper & Row, 1975).
16. Ralph Winter, "Quality or Quantity" In Crucial Issues in Missions Tomorrow, ed. Donald McGavran (Chicago: Moody, 1972), 178.
17. Peter Wagner, Your Church Can Grow (Ventura: Regal, 1976), 51.
18. The Shorter Catechism, Q.1.
19. Matthew 28:18-20; Luke 24:46-48; Acts 1:8; etc.
20. The Westminster Confession, X.4, XXXV.4.
21. Living Faith, 9.1.3.
22. Living Faith, 9.1.2.
23. Living Faith, 9.1.1.
24. Donald McGavran, Momentous Decisions in Missions Today, (Grand Rapids: Baker, 1984), 27.
25. The Presbyterian Church in Canada, The Acts and Proceedings of the 115th General Assembly, 200.
26. Ralph Elliott, Church Growth That Counts (Valley Forge: Judson, 1982), 23.
27. Philippians 1:27.
28. 1 Peter 1:15.
29. Philippians 3:20.
30. Ephesians 4:13, Philippians 2:5.
31. Ephesians 1:4, 4:17-5:20.
32. The Second Helvetic Confession, XVI; The Westminster Confession of Faith, XV-XVII.
33. Charles H. Kraft, Communication Theory for Christian Witness, (Nashville: Abingdon, 1983), 163.
34. Joseph C. Aldrich, Life-Style Evangelism, (Portland: Multnomah, 1981), 28.
35. Ibid., 29.
36. Helmut Thielicke, The Trouble With the Church, trans. John W. Doberstein (Grand Rapids: Baker, 1965), 11.
37. Ibid., 36.
38. John Webster Grant, The Church in the Canadian Era (Burlington: Welch, 1988), 240.
39. Reginald Bibby, Fragmented Gods (Toronto: Irwin, 1988), 254, 257.
40. Samuel Escobar, Let the Earth Hear His Voice , 308
41. Philip Potter, 1967 address to the WCC central committee, Crete.
42. Donald McGavran and Win Arn, Back to the Basics in Church Growth, (Wheaton: Tyndale, 1981), 127.

OVERTURE NO. 35, 1988 - PRESBYTERY OF SARNIA (A&P, 1988, pp. 17, 522)
Re: Joint Expenses for Multiple Point Charges

WHEREAS, there exists a multiplicity of arrangements for dealing with joint expenses within multiple point charges, and

WHEREAS, some of these arrangements are more successful than others,

THEREFORE, it is humbly overtured by the Presbytery of Sarnia that the General Assembly prepare guidelines to help multiple point charges deal with their joint financial obligations, or to do otherwise as the General Assembly, in its wisdom, sees fit.

To obtain information of both present practices as well as the perceived fairness and satisfaction with them, 15 pastoral charges and 43 congregations were randomly selected and surveyed.

Virtually all of the congregations shared stipend, pension, insurance (medical, dental, provincial, disability), manse expenses, travel allowance, education allowance. The majority of congregations also mutually shared in the cost of office supplies and expenses incurred in filling the pulpit in the absence of the minister. Additional expenses that were sometimes shared included advertising, office equipment, snow removal and costs incurred in

sponsoring Vacation Bible Schools and young people's groups. In every instance these additional costs tended to reflect congregations which were in close proximity and shared, to some degree, a common ministry.

The way in which the joint expenses were shared varied greatly, 11% shared these joint costs equally, 16% pro rated the expenses on the basis of membership, 11% on the basis of the number of families in each congregation and 16% on the basis of each congregation's income. The largest number, 47% of those surveyed, arrived at their formula by mutual agreement. The percentage allocation in these instances was either some combination of the above factors or did not bear a direct relationship to any of them.

Most of the charges have been in their present arrangement for a number of years: 27% for 6-10 years, 13% for 11-15 years, 7% for 16-20 years and 34% in excess of 20. For only 20% was their present arrangement new.

Of congregations polled, 90% were satisfied with their present arrangement, 60% indicated that they were very satisfied. None had any experience with arrangements that were deemed to be more satisfactory than the one presently being used. Pastoral charges indicated a 100% satisfaction with the present financial arrangements, with 41% indicating that they were very satisfied. Similarly, 94% perceived their arrangement to be fair, 38% very fair.

In comparing the responses, no correlation between the type of arrangement and the perception of fairness or satisfaction was found. The single exception was that 75% of the congregations which expressed dissatisfaction with the financial arrangement also expressed dissatisfaction with the amount of time the minister gave to the Church.

While the overture requests that guidelines be developed for assisting congregations in dealing with their joint financial obligations, several factors would seem to militate against such guidelines:

First, both pastoral charges and the congregations within them already display a high degree of satisfaction with present arrangements. Second, there is no correlation between the arrangement selected and the level of satisfaction. Third, the extenuating circumstances and factors unique to each congregation and each charge would make universal guidelines difficult. Fourth, the majority of congregations have demonstrated that they are able to move beyond rigid formulas, assess their individual situations and develop an arrangement which satisfactorily serves the charge and the congregations within it.

Recommendation No. 17 (adopted, page 51)
That this be the answer to the prayer of Overture 35, 1988.

RECOMMENDATION NO. 12 OF THE CHURCH DOCTRINE COMMITTEE (A&P 1988, pp. 50, 270)
That the sociological research concerning the usage of the term 'adherent' be referred to the Church Growth Committee.

Background

Responding to the aforementioned referral, a random survey was conducted of congregations and of persons who were considered "adherents" of a Presbyterian congregation. This survey was supplemented by interviews with persons with an "adherent" status. Though many congregations include children in their listing, the study concerned itself with the nearly 40,000 adult adherents. The complete report, entitled "The Non-Member Member," is available through the Resource Distribution Centre. The present report is a summary of the findings.

A Trend

While sociologist Reginald Bibby maintains that "Canadians seldom move away from the religious preferences of their parents" and that "there is an extremely high level of affiliational stability," studies within The Presbyterian Church in Canada reveal a somewhat different picture. 38% of those persons joining the congregations of the Presbyterian

Church have come from other Christian churches while, at the same time, there is a growing number of persons who associate themselves with these congregations without joining. Whereas communicant membership decreased between 1984 and 1989, the number of adherents increased by nearly 10,000. While 28% of these adherents came from a family in which both parents were Presbyterian, for 53% there are no Presbyterian roots within at least two generations.

The growing number of adherents, those who have chosen to affiliate without formalizing their relationship to a congregation by seeking "membership," has been precipitated by a high migrant rate, a high frequency rate of inter-marriage between persons of different denominational backgrounds, a growing lack of awareness of denominational distinctives and a weakening of denominational ties which were once as much cultural as theological, and a consumer orientation that is increasingly leading persons to seek out congregations which fulfill their particular needs. For these persons the "tie that binds" is not denominational, or cultural but relational.

Non-Member Members

It is immediately evident that, in using the word "adherent" to describe these persons, the Church is speaking in terms foreign to the New Testament concept of the Church. 87% of these affiliated persons say that they have made a personal commitment to Jesus Christ as Savior and Lord. The majority have been baptized. They are, thus, not adherents but rather members of the Holy Catholic Church. Further, 42% are members of a congregation other than the one in which they participate and which they refer to as their "church home." What they are not, are members of a Presbyterian congregation and therefore of The Presbyterian Church in Canada. In using the term "adherent" to describe them, therefore, the Church is viewing not their baptism, nor their confession of faith in Jesus Christ, nor their membership in the Holy Catholic Church but, rather their relationship to and/or participation in the life of a particular congregation and, by implication, denomination. This was evident when Assembly adopted the definition of adherent as "those who associate themselves with a congregation through participation or support without making a formal membership commitment." (A&P 1989, pp. 52, 262).

Non-Presbyterian Presbyterians

Setting aside the fact that these persons have not made a "formal membership commitment" to the Presbyterian Church, other distinctions begin to blur. The overwhelming majority of adherents (92%) are confident that they are aware of what the Church believes. As a group, they are of a similar age spectrum as the Church's membership and display the same involvement level, but tend to worship somewhat less frequently than members. Despite the fact that 61% chose to refer to themselves as Presbyterian in the 1981 census and 67% anticipate embracing the label for the 1991 census, only 12% are presently considering joining the Church and 58% stated that they are not and would not consider becoming formal members of the Church. There is justification in acknowledging that they are as "Presbyterian" as many members, lacking only the formalized commitment.

The Reluctance

Reasons for preferring this affiliation without formalizing membership are varied. For many, membership would signal a breaking of ties which form a part of their identity as persons...their roots. They are persons of a hyphenated faith, much in the same way that persons have a hyphenated cultural or national identity. It is their way of embracing both while denying neither. For a large number, formal denominational or congregational membership is of little importance. Their preference is to be "Christian" or "Protestant." As one expressed it, "What's the benefit of being a card-carrying member?" For many, there are none. For these, taking out membership is frequently viewed as redundant or restrictive. An equal number do not join because they are unsure of and sometimes uncomfortable with what the Church believes. Attending allows them to benefit from the Church's ministry and fellowship without the requirement of concurring with its teachings or practice. Others do not formalize their membership either because of a spouse or because they themselves were confused as to what they believed.

Summary

Adherents, or non-member members, are here to stay. Some will choose to have their relationship to the congregation formalized, many will not. They are members of Christ's Church, if not members of the Presbyterian Church. Their level of commitment, their need for pastoral care and support, their willingness to commit themselves to the life and ministry of the local church parallels that of the majority of members.

How Can the Church Respond

Congregations can respond in a positive way to adherents in a number of ways:

1. Recognize that a growing number of persons will choose to affiliate with the congregation without formalizing their membership. They are, none-the-less, members of the Body of Christ.
2. Spend time in listening to and learning from adherents. They represent the growing edge of the Church and provide valuable clues to the meaning of effective ministry.
3. Offer adult classes on what it means to be Presbyterian. Such classes should help persons to understand The Presbyterian Church in Canada but, should not be construed as membership classes.
4. Provide the same level of pastoral care to adherents as to members.
5. Make room for meaningful participation of adherents in the life and ministry of the congregation without the requirement of membership.
6. Provide opportunities for spiritual growth and nurture. Many adherents, as well as members, are searching for a meaningful faith. Opportunities not only to study the Bible but, to reflect on their own spiritual journey and growth in faith, should be provided.
7. Explore ways of affirming and celebrating a person's relationship and commitment to Christ and the Body of Christ (the congregation apart from membership).

Recommendation No. 18 (adopted, page 51)
That the above be the response to Recommendation 12 of the Church Doctrine Committee (A & P 1988, pp. 50, 270).

CHURCH AND SOCIETY

Programme Director: The Rev Dr. Raymond Hodgson

Major issues for 1989 included Biotechnology, Human Sexuality, the Environment, International Debt, Aboriginal Justice and Economic Justice. The work on Biotechnology concluded by the end of the summer and Environment took its place, beginning with the National Social Justice Consultation held in Vancouver in September.

Work on International Debt consisted mainly in the production of a statement for Assembly through International Affairs. Follow up meetings with bank executives continue.

The process of finding a 'place' for Aboriginal Justice Issues occupied quite some time in 1989 and I hope that the 'place' has now been resolved.

The sub-committee on Human Sexuality of Church Doctrine has required an increasingly greater amount of time for research and writing, as the Committee has asked for a report by March 1990. There is no consensus on some issues. In addition, both abortion and pornography were researched for a report to the Board.

Economic justice covers a wide variety of themes, including the agricultural crisis, affordable housing, Sunday shopping, tax reform, social welfare, mission responsibility through investment, and internal pension board and trustee questions.

The 1989 Social Justice Issues Consultation was held in Vancouver, September 21-24, 1989, on the subject of "the environment: caretakers or careless takers". The committee is grateful for the supplementary funding received from St. Andrew's Hall, which enabled a group of ten Presbyterians from across Canada to take part. The participants, both clergy

and laity, were knowledgeable and well-connected with business, government, education, theology, and local, regional and international environmental movements. The report going to General Assembly represents only one part of the action plan that was developed at the conference. The committee intends to continue to raise the issue of the stewardship of all of life and creation in a variety of ways in the years to come in order to enable people at the congregational level to address the serious environmental concerns facing our world.

Preliminary plans for the 1990 Social Justice Issues Consultation are being made with the Board of World Mission (BWM) on the subject of justice and inner-city ministries.

The Rev. Michael Caveney and Mrs. Dorothy Herbert of the Church and Society Committee, together with representatives of Presbyterian World Service & Development (PWS&D), participated in the remandating of GATT-Fly in the fall of 1989. This inter-church organization, which does research and provides educational resources on both Canadian and international economic justice issues, is now re-named the Ecumenical Coalition for Economic Justice. Dorothy Herbert currently represents The Presbyterian Church in Canada (PCC) on the Ontario Multi-faith Task Force on Substance Abuse. Four people are working hard and spending a great deal of time on the Church Doctrine and Sub-Committee on Human Sexuality: Rev. Patricia Strung, Rev. Dr. George Tattrie, Dr. Richard Isaac and the Rev. Dr. Ray Hodgson.

The committee is thankful for other volunteers who do not sit on the Church and Society committee, but who represent our Church on a variety of ecumenical coalitions, without which the PCC, with its small staff and budget, could not function effectively on social justice issues. Mr. Warren Bailie of Thornhill, Ontario, represents us on the Task force on the Churches and Corporate Responsibility, the Rev. Alan Beaton of Cambridge, Ontario, represents us on People for Sunday, Ms. Ann Gedke represents us on the Task Force on the Feminine Face of Poverty and Mr. Gary Patton of Nobleton, Ontario, represents us on the Ontario Commission on Holiday Closing Laws. Ms. Phyllis Drennan-Searson of Ottawa, has been representing us on the Church Council of Justice and Corrections (CCJC). She is not seeking reappointment, and we extend thanks to her for her several years' service. A new appointee to CCJC needs to be named from the Ottawa Presbytery.

CARETAKERS OR CARELESS TAKERS

Background

Presbyterian concern for the environment dates back almost twenty years. Several General Assemblies have addressed the theological and practical implications of the environment/ecology. Recommendations on these subjects were made by the following General Assemblies - 98th (ecology - limits to growth), 99th (theology of ecology), 102nd (non-renewable resource development in the Canadian north), 107th (energy policy), 108th (commitment to life in a nuclear age), 109th (peaceful uses of nuclear energy), 110th (acid rain), 113th (Canada/US free trade agreement) 114th (crisis in Canadian agriculture) and 115th (genetic engineering). Recommendations flowing from these General Assemblies form a consistent and coherent framework for further action on the environment.

In theological terms two major themes have been emphasized namely - God's concern for all creation and our call as a covenant people to exercise creative stewardship rather than a destructive dominion through which humankind exploits nature for its own selfish purposes.

In the paper 'Theology of Ecology' approved as a study document by the 99th General Assembly, the Presbyterian Church's theological concern for the environment was expressed in the following terms:

> Humankind participates in the rule and dominion of the Creator after whom it is patterned. God's redemptive and creative rule over us must define humankind's dominion in nature. As the divinely commissioned creative intelligence of nature, humankind is required to adopt a patient, upbuilding, gentle and creative attitude to nature. If it adopts a violent dominion over nature, it will bring about the destruction of nature and humankind. The creative role of humankind in nature is to continue the process of bringing order out of chaos.

The Church must relate humankind's redemption through Christ to the redemption of all creation as St. Paul does in Romans 8: 19-21.

For the created universe waits with eager expectation for God's children to be revealed. it was made the victim of frustration, not by its own choice, but because of him who made it so; yet always there was hope, because the universe itself is to be freed from the shackles of mortality and enter upon the liberty and splendour of the children of God.

Our mandate of dominion is a mandate of caring. When this is a living issue in the Church, only then can it be the ecological imperative the uneasy world is looking for. The prevention of ecological calamity depends on humankind's rule altered by the grace of God and the transformation of values and priorities.

Practical Concerns

In terms of the practical implications of our stewardship we have been encouraged to combat pollution, campaign against nuclear power, exercise restraint in buying habits, recognize our obligations to future generations, commit ourselves to an equitable sharing of the earth's resources and 'to pledge ourselves in our work, our loyalties, our contacts and our style of life to try and live as citizens of a loved yet endangered planet and to share our common heritage with respect for all living things and in justice and amity with the people and planet earth' (99th General Assembly).

The World Commission on Environment and Development

In December 1983 the United Nations established the World Commission on Environment and Development, with a mandate to propose long term environmental strategies for achieving sustainable development by the year 2000 and beyond. The Commission met in many locations (including Canada) over the ensuing three years and surveyed the state of the world environment in the most comprehensive and detailed review since the Stockholm Conference in 1972. In its report 'Our Common Future' the Commission drew attention to the accelerating rate of ecological damage which was being inflicted on the planet.

The Commission's Findings

The chairperson Gro Harlem Brundtland noted, in her foreword to 'Our Common Future', 'that during the time we met as a Commission, tragedies such as the African famines, the leak at the pesticides factory in Bhopal India and the nuclear disaster at Chernobyl, USSR appeared to justify the grave predictions about the human future that were becoming common place during the mid 1980's. But at public meetings we held on five continents, we also heard from the individual victims of more chronic, widespread disasters: the debt crisis, stagnating aid to and investment in developing countries, falling commodity prices and falling personal incomes.' (xiii)

The Commission noted the following:

- each year another 6 million hectares (15 million acres) of productive dry land turns into worthless desert.
- 11 million hectares (27 million acres) of tropical forest are destroyed yearly. Over three decades this will equal an area about the size of India. Much of this land is converted into low grade land unable to support the farmers who settle it.
- in Europe and North America acid precipitation kills forests and lakes and may have acidified vast tracts of soil beyond reasonable hope of repair.
- the burning of fossil fuels which emit carbon dioxide into the atmosphere is causing gradual global warming. The 'Greenhouse effect' may by early in the next century have increased global temperatures enough to disrupt national economies.
- other industrial gases threaten to deplete the planet's protective ozone shield with risk of increased human and animal cancers and disruption to the ocean's food chain.
- industry and agriculture put toxic substances in the human food chain and underground water tables beyond reach of cleansing.

These developments are occurring in a world in which:

- population continues to expand particularly in the poorest countries. The birthrate doubled between 1950 and 1985 and the world population could double in the next fifty years to over 9.6 billion.
- the gap between developing and developed nations continues to widen. The debt crisis in developing countries requires an acceptance of growing poverty and rising exports of scarce resources.
- despite an increase in per capita world food production, a significant decline occurred in Africa during the past twenty years.
- in 1980 there were 340 million people in 87 developing countries not getting enough calories to enable reasonable growth and good health.
- developed countries with one quarter of the world's population consume three quarters of its non-renewable resources.
- the limits of some of these resources have been identified. The peak in oil production will soon be reached and will decline steadily into the next century. World gas supplies are estimated at 200 years. Reserves of gold, copper, nickel, aluminum, lead, mercury and silver are all estimated at less than 200 years at current consumption forecasts.

The commission concluded that the world as we know it cannot withstand for any prolonged period the combined onslaught of escalating population, non-renewable resource depletion and the degradation of ecological systems flowing from the level and mix of industrial/energy/agricultural development.

Canadian Parallels

Although the Commission dealt with global issues and problems, many of its findings pertain equally to Canada. A country-specific review of Canada's environmental condition would reveal the following:

- the average Canadian household produces 20 to 40 litres of hazardous waste each year. Federal government estimates place the total annual generation of these substances at 3-to-4 million tonnes.
- Each Canadian baby adds 6500 disposable (but not bio-degradable) diapers to our garbage sites. 200,000 tons of disposable diapers were thrown away in 1987.
- Canadian forest companies lag behind their European competitors in reducing emissions and more carefully harvesting their forests.
- significant shortages of wood are now being reported at the local level in every province. Restocking of productive forest land has not kept pace with the harvest and this threatens future forest productivity.
- at a time when concern is being expressed about the cutting of oxygen-producing carbon dioxide-absorbing rainforests in Latin America, licenses have been issued for massive cutting in Alberta's boreal forests.
- Canada produces 16 million tonnes of municipal refuse a year plus 61 million tonnes of industrial solid waste.
- Seven fishery zones off British Columbia have been closed after federal tests of shell fish showed high levels of dioxin and furan, toxic chemicals produced by B.C.'s pulp mills.
- Scientists have identified approximately 1000 chemicals in the Great Lakes. Of the ten most valued species of fish in Lake Ontario, seven have almost completely disappeared.
- Between 100,000 and 150,000 eastern Canadian Lakes have already suffered biological damage from acid rain. Ontario Hydro a publicly owned corporation is one of the province's largest contributors to acid rain.
- 10 million tonnes of the air pollutants per year in Canada come from the exhaust of cars
- For each $1000 in sales in the average supermarket, 75 kilograms of cardboard and other packaging materials are thrown out.
- soil degradation and erosion cost Canada up to $1.4 billion a year in lost revenue and through the clogging of dams and waterways with sediment.

- near Elliott Lake over 80 million tonnes of radioactive wastes or mine tailings sit piled up on 1800 acres.
- There are already over 7000 tonnes of high level radioactive wastes being stored by Ontario Hydro.

Sustainable Economic Development

As a result of its finding the Commission concluded that the planet's only hope lay in a new approach to environment and economy - sustainable economic development which it described as 'ensuring that humanity meets its needs without compromising the ability of future generations to meet theirs. A senior staff member of the Commission saw sustainable economic development as 'living off the earth's interest without encroaching on its capital and even enhancing the earth's present stocks of environmental resources so that future dividends can be ensured and enlarged.' Also, the Commission noted that 'poverty is not only an evil in itself, but sustainable development requires meeting the basic needs of all and extending to all an opportunity to fulfil their aspirations for a better life.'

The Commission accepted that economic growth was a fundamental component of sustainable economic development, in that only through a revitalization of the world economy could the disparity between and within the developing and developed countries be addressed. An annual growth of three percent in minimum national per capita income was required, in the Commission's view, if any appreciable dent was to be made in the world poverty ratio. As well massive redistributive efforts (sharing of resources) between rich and poor nations would be required.

To the extent that limits were required the Commission believed that such limits should be those imposed by 'the present state of technology and social organization on environmental resources and by the ability of the biosphere to absorb the effects of human activity'.

In incorporating economic growth in its recommendations the commission distanced itself from the 'no growth' scenario which has been popular in certain circles since the Club of Rome report 'Limits to Growth' in the early 1970's. In doing so it appears to have acknowledged the significant opposition to the 'no growth' approach in both the governmental and business sectors worldwide and the difficulty of addressing the environmental crisis without the active involvement of these key players. As well the Commission considered that within a 'no growth' approach the poorer countries would be required to bear a disproportionate share of the burden of ecological restoration.

The Challenge of Sustainable Economic Development

The Commission acknowledged the difficulties which face the world community in introducing and continuing a sustainable development approach to environment and economy. Clearly individually and collectively humankind faces painful decisions which will call for the highest possible levels of international co-operation, a political and a societal will to change, in many cases a willingness to take less than we might have otherwise felt entitled to.

No country will be free to pursue policies of benefit to its citizens without consideration for all the world's citizens. No group can claim possession of a disproportionate share of the world's resources. No industry can pursue its economic interests if they impact negatively on the population at large or the environment. Restoration of the well being of the planet cannot be achieved by freezing growth in the developing world. On the contrary global economic growth must be revitalized with primary emphasis on the developing world. Traditional trade policies which discriminate against the free flow of goods, and subsidies for agriculture, energy and industry in the developed world must be reappraised, the rate of technology transfer from the developed to developing world must be accelerated, increased reliance must be placed on the development of renewable energy sources and energy conservation efforts must be intensified. Of paramount importance is a need to stabilize population growth particularly in Asia, Latin America and Africa. Unless this occurs no amount of economic stimulation and redistributive policies will arrest the decline in these regions and establish a basis for sustainable economies. At the individual level simpler and more restrictive life styles and greater sharing of resources will be obligatory.

Christians have a unique role to play in the world-wide acceptance and implementation of sustainable economic development. Our biblical heritage speaks to us as wise and caring stewards, calls us to love our neighbours and to restore and redeem all creation. Given the state of the planet, the faith which has enabled Christians to live with hope in the midst of apparently hopeless conditions should strengthen their prophetic voice for ecological renewal and their commitment to play a leading role in reversing the degradation of the earth and the economic oppression which weighs down so many of its citizens.

'God as Jesus has acted to reunite all things and to call the human creature back to the role of the steward, the responsible servant who as God's representative cares for creation and acts in society for the sustenance and fulfillment of the one human family.' (A&P 1984, page 364)

Response to the Commission

The World Commission concluded its work with the Tokyo Declaration in 1987. (see pages 367-68) It enumerated eight principles; to revive growth, to conserve and to enhance the resource base, to ensure a sustainable level of population, to re-orient technology and to manage risks, to integrate environment and economics in decision-making, to reform international economic relations and to strengthen international co-operation. These principles have been welcomed by many parties and have begun to influence the thinking of governments, the business sector and individuals. At this point in time the beginnings, however tentative, of a new awareness of the threat to the earth and its people and a commitment to reverse the downward spiral is becoming evident.

Governments

Following the visit of the World Commission in 1986 the Canadian Council of Resource and Energy Ministers formed a Task Force on Environment and Economy. The Task Force composed of representatives of government, business and environmental groups issued its report in September 1987. The report gave a Canadian expression to many of the recommendations of the Commission. The Task Force called on governments to take the lead in formulating a sustainable economic development strategy and to work with the private sector in developing policies to ensure its attainment. Governments were encouraged to make environmental considerations an integral part of the policy decision-making process. Most jurisdictions in Canada formed Roundtables on Environment and Economy and some have reached a point in their deliberations where guidance to both the public and private sector is beginning to emerge.

There is a need for continued emphasis by governments as there are certain indications that the full implications of sustainable economic development have not yet reached as far as is needed into government decision-making. The delays in the introduction of federal legislation on the environment, the exemption of the Export Development Corporation from the requirement to consider environmental factors in its loans, the award of timber cutting rights in a vast segment of the boreal forest in Alberta and the massive harvesting of the British Columbia rainforest indicate that not all governments have digested the full significance of a new approach to the environment and economy. The refusal of government to have environmental assessment hearings on certain major projects raises concern about the level of government commitment to environmental issues.

Business

All the Roundtables on Environment and Economy in Canada have significant representation from the business sector. This reflects the pivotal role which business can and should play in the development and implementation of a new strategy. The business sector will be called upon to initiate very significant departures from past practices if environmental damage is to be curtailed without a reduction in economic growth. Business/Industry Associations across Canada have responded to this challenge and are now proposing an Environmental Code of Ethics (Mining), an Environmental Statement (Pulp & Paper), Responsible Care (Chemical Producers), a Code of Environmental Ethics (Chamber of Commerce) to guide their membership. Awareness of the need for new

directions is growing at the individual company level and most appear willing to rally around the concept of sustainable economic development as a basis for a new beginning. Difficult decisions lie ahead for business. Such decisions may impact on economic returns to individual businesses and entire industries. It will only be at that point that the commitment of business will be tested. It is to be hoped that executives, employees and shareholders are preparing themselves for such decisions.

Churches

Most Canadian Churches (the Presbyterian Church among them) have issued environmental statements over the past two decades, most of them providing a theological basis for their concern. The Sixth Assembly of the World Council of Churches in Vancouver in 1983 focussed on the integrity of creation, peace and justice as the themes for its future work. The importance of the 'integrity of creation' has grown and now represents a major thrust of the Council world wide. It is fully consistent with the World Commission's recommendations for sustainable economic development. The statement from Vancouver urged Christians to a practical response to 'those who must live with the consequences of technological development' and to see this dialogue 'as part of the Church's witness to the world's responsibility for the future of creation' and to use it 'to develop ethical guidelines for a participatory society which will be both ecologically responsible and environmentally just'.

However this statement and others which have been made over the past twenty years have suffered from a lack of take up and follow through by congregations and individuals. For example the 99th General Assembly of The Presbyterian Church in Canada 'encouraged each congregation to initiate within its own community an environmental chapter to examine the social and spiritual considerations to accommodate the kinds of change which must be brought about to provide a lasting legacy for succeeding generations'. Had such an initiative been taken by Presbyterians in 1973 and emulated by others, a significantly broader and more durable base for sustainable development would now be in place.

Only a genuine commitment by churches in the knowledge that they have the total support of their members will provide the theological, spiritual and ethical framework which a new beginning on environment and economy demands.

Individuals

It is difficult to form an accurate picture of the extent to which individuals have responded to sustainable development in particular and the environment in general. While there are some positive signs, as a general statement life styles in Canada hardly reflect 'the exercise of restraint' which the General Assembly recommended over sixteen years ago. Excessive packaging abounds. Two hundred thousand tons of 'disposable' diapers were thrown away (but not bio-degraded) in 1987. Personal use of automobiles is profligate, with cars emitting over 250,000 kilograms of lead into the environment each year. Although energy consumption has declined over the past fifteen years, it was from an astronomically high base in 1973. There is little evidence that the population at large in Canada is pressing governments for re-distributive policies.

The commitment of individuals to a sustainable future will to a large extent determine what they will be able to leave to their children and grandchildren. As an Amish proverb states 'we didn't inherit the land from our fathers, we are borrowing it from our children'.

Actions of Previous Assemblies

The main thrust of most of the recommendations of the World Commission have already been reflected in recommendations and statements which have been made by General Assemblies over the past seventeen years, the following in particular:

1. That the General Assembly encourage each congregation to initiate within its own community an environmental chapter which will examine the social and spiritual considerations to accommodate the kinds of change which must be brought about to provide a lasting legacy for succeeding generations (1973).

2. That the General Assembly, aware of the dangers to the environment and the quality of human life caused by over-population, declares itself in favour of family planning in order to limit population growth in Canada and the rest of the world (1973).

3. That the General Assembly, aware of the dangers to the environment caused by pollution of the air, water, and land, and affirming that the earth is the Lord's and mankind its steward, urge people to take the steps that lie within their power individually and corporate to combat pollution even though such steps may be expensive in the short run (1973).

4. That the General Assembly, aware of the dangers to the environment caused by extravagant productivity and consumerism in the affluent nations of the earth including Canada, urge our people to exercise restraint in their buying habits even though such steps may be disadvantageous to the economy in the short run, and encourage them to support policies and practices which further social justice and an improved standard of living among the poor of the earth (1973).

5. The General Assembly endorse the principle that there must be an equitable distribution for consumption of [material and energy] resources within the Canadian society....we must further acknowledge Canada's continuing responsibility to contribute to international development funds so that people in under-developed parts of the world may start to enjoy an advancing standard of living (1973).

6. That congregations find means of improving their energy efficiency to conserve energy and to save on fuel costs (1981).

7. Justice requires a fairer distribution of energy between rich and poor, the marginalized and the powerful, within countries and between them....It is necessary to find inequality reducing [energy] technologies'(1983).

8. Energy choices should be carefully evaluated in terms of their implications for the world's long term ecological sustainability and for the existence of other species on the earth (1983).

9. We, therefore, call on the governments of Canada (federal and provincial) to stop the development of new nuclear facilities and the expansion of existing facilities (uranium mines and nuclear plants) (1983) [until verifiable safeguards are met].

10. Industrial and pollution abatement/control strategies [should be developed which]
    - are environmentally sound
    - preserve existing jobs and create new ones
    - protect the poor
    - encourage energy conservation and renewable energy systems (1984).

11. That the Federal and Provincial Ministers of Agriculture be requested to take steps to stop the soil degradation and the abuse of water resources that is presently occurring on Canadian farms, by actively encouraging Canadian farmers to engage in less destructive and more restorative methods of farming. (1988)

12. That a communication be sent...supporting 'the principle of reducing debt of heavily indebted countries of Latin America, Africa, Asia and the Caribbean through whatever mechanism can be mutually agreed upon, to a level that is humanly possible for these countries to carry and that will leave within the countries sufficient capital to promote their own development (1989).

Recommendation No. 19 (adopted, page 51)
That "Caretakers or Careless Takers?" be adopted as a contemporary statement on the environment.

Recommendation No. 20 (adopted, page 51)
That the federal Cabinet be urged to bring forward promised environmental legislation without delay.

Recommendation No. 21 (adopted, page 51)
That the federal government be requested to continue to press the Government of the United States for stricter environmental standards and for more vigorous enforcement of same.

Recommendation No. 22 (adopted, page 51)
That the federal and provincial Roundtables on Environment and Economy be urged to broaden their membership to include representatives from faith groups.

Recommendation No. 23 (adopted, page 51)
That the federal and provincial Roundtables on Environment and Economy be urged to pay particular attention to manufacturer's/distributor's/retailer's packaging standards and press for the expansion of Canadian material recycling capability.

Recommendation No. 24 (adopted, page 51)
That the Canadian and World Councils of Churches be commended for their work in Justice, Peace and the Integrity of Creation and that the Canadian and World Council of Churches be urged to implement the covenants established at the Seoul Conference in March 1990.

Recommendation No. 25 (adopted, page 51)
That agencies of the General Assembly be instructed, and presbyteries and congregations be requested to examine the environmental impact of their purchasing practices in areas such as food service, child care and stationery supplies.

Recommendation No. 26 (adopted, page 51)
That congregations be encouraged to seek and/or create opportunities to promote the stewardship of creation in conjunction with local or national environmental groups through worship and education - e.g., environmental Sabbath, World Food Day, etc.

Recommendation No. 27 (adopted, page 51)
That sessions be urged to encourage members and adherents to examine their lifestyles in terms of consumption of resources and generation of waste.

Recommendation No. 28 (adopted, page 51)
That sessions be urged to encourage members and adherents to become involved in or to establish local and regional groups, to study environmental issues, to promote education and to advocate sound environmental policies and practices.

Recommendation No. 29 (adopted, page 51)
That the federal and provincial governments be urged to take immediate steps to control, and to develop, ways of dealing with toxic waste and hazardous waste disposal sites.

Further Reading

Our Common Future; Oxford University Press 1987
Caring for Creation, The environmental crisis: A Canadian Christian Call to Action; D. G. Hallman; Wood Lake Books 1989. (available from the W.M.S. Bookroom)
Earthkeeping-Christian Stewardship of Natural Resources; Ed. Loren Wilkinson; W. B. Eerdmans 1980
Ecology & Religion: Towards a New Christian Theology of Nature; John Carmody; Paulist Press 1983
Keeping and Healing the Creation: Presbyterian EcoJustice Task Force
Religion: The Environmental Crisis; Ed. E. C. Hargrove; University of Georgia Press 1986
Fragile - Handle with Care - an earthkeeping handbook; Mennonite Central Committee; Ontario 1989

'Towards a Credible Ecumenical Theology of Nature' Ecumenical Review Vol. 38; June 1986; David Gosling
'The Scientific-Environmental Crisis - Where do the churches stand?' Ecumenical Review Vol. 40; April 1988

The World Commission on Environment and Development
TOKYO DECLARATION

1. Revive Growth
   Poverty is a major source of environmental degradation which not only affects a large number of people in developing countries but also undermines the sustainable development of the entire community of nations - both developing and industrialized. Economic growth must be stimulated, particularly in developing countries, while enhancing the environmental resource base. The industrialized countries can, and must contribute to reviving world economic growth. There must be urgent international action to resolve the debt crisis; a substantial increase in the flows of development finance; and stabilization of the foreign exchange earnings of low-income commodity exporters.

2. Change the Quality of Growth
   Revived growth must be of a new kind in which sustainability, equity, social justice, and security are firmly embedded as major social goals. A safe, environmentally sound energy pathway is an indispensable component of this. Education, communication, and international co-operation can all help to achieve those goals. Development planners should take account in their reckoning of national wealth not only of standard economic indicators, but also of the state of the stock of natural resources. Better income distribution, reduced vulnerability to natural disasters and technological risks, improved health, preservation of cultural heritage - all contribute to raising the quality of that growth.

3. Conserve and Enhance the Resource Base
   Sustainability requires the conservation of environmental resources such as clean air, water, forests, and soils; maintaining genetic diversity; and using energy, water and raw materials efficiently. Improvements in the efficiency of production must be accelerated to reduce per capita consumption of natural resources and encourage a shift to non-polluting products and technologies. All countries are called upon to prevent environmental pollution by rigorously enforcing environmental regulations, promoting low-waste technologies, and anticipating the impact of new products, technologies and wastes.

4. Ensure a Sustainable Level of Population
   Population policies should be formulated and integrated with other economic and social development programmes - education, health care, and the expansion of the livelihood base of the poor. Increased access to family planning services is itself a form of social development that allows couples, and women in particular, the right to self-determination.

5. Reorient Technology and Manage Risks
   Technology creates risks, but it offers the means to manage them. The capacity for technological innovation needs to be greatly enhanced in developing countries. The orientation of technology development in all countries must also be changed to pay greater regard to environmental factors. National and international institutional mechanisms are needed to assess potential impacts of new technologies before they are widely used. Similar arrangements are required for major interventions in natural systems, such as river diversion or forest clearance. Liability or damages, from unintended consequences must be strengthened and enforced. Greater public participation and free access to relevant information should be promoted in decision-making processes touching on environment and development issues.

6. Integrate Environment and Economics in Decision-Making
Environmental and economic goals can and must be made mutually reinforcing. Sustainability requires the enforcement of wider responsibilities for the impacts of policy decisions. Those making such policy decisions must be responsible for the impact of those decisions upon the environmental resource capital of their nations. They must focus on the sources of environmental damage rather than the symptoms. The ability to anticipate and prevent environmental damage will require that the ecological dimensions of policy be considered at the same time as the economic, trade, energy, agricultural, and other dimensions. They must be considered on the same agendas and in the same national and international institutions.

7. Reform International Economic Relations
Long term sustainable growth will require far-reaching changes to produce trade, capital, and technology flows that are more equitable and better synchronized to environmental imperatives. Fundamental improvements in market access, technology transfer, and international finance are necessary to help developing countries widen their opportunities by diversifying their economic and trade bases and building their self-reliance.

8. Strengthen International Co-operation
The introduction of an environmental dimension injects an additional element of urgency and mutual self-interest since a failure to address the interaction between resource degradation and rising poverty will spill over and become a global ecological problem. Higher priorities must be assigned to environmental monitoring, assessment, research and development, and resource management in all fields of international development. This requires a high level of commitment by all countries to the satisfactory working of multilateral institutions; to the making and observance of international rules in fields such as trade and investment; and to constructive dialogue on the many issues where national interests do not immediately coincide but require negotiation to be reconciled. It requires also a recognition of the essential importance of international peace and security. New dimensions of multilateralism are essential to sustainable human progress.

The Commission is convinced that if we can make solid progress towards meeting these principles in the balance of this century, the next century can offer a more secure, more prosperous, more equitable, and more hopeful future for the whole human family.

Recommendation No. 30 (adopted, page 51)
That the Tokyo Declaration of the World Commission on Environment and Development be endorsed.

OVERTURE NO. 25, 1989 (A&P 1989, p.523-524)
Re: Abortion

This overture was referred to the Board of Congregational Life by the 115th General Assembly. This overture asks the Church to do seven things. The first two would involve a statement by the Church that goes beyond its present position. The Church has never said that human life from conception is inviolable, but has stated clearly that "we believe that the mother's life is a matter of even greater importance than the life of the foetus, and indeed that the physical and mental health of the mother, when these are most seriously threatened may be adjudged to be of such importance as not to preclude an abortion"(1967). In 1977 this was changed to give priority to the principle that "the principle that the unborn has the right to life and that only a danger to the mother's health indicating the likelihood of permanent or prolonged mental or physical impairment be regarded as grounds for abortion". Also, the Church has never limited the criteria for abortion to life alone but life and health (1967), strictly interpreted (1976).

The overture further asks that the Church express the compassion of Christ to women in pregnancy and to find ways to support women through such pregnancy and in the upbringing of the child or children. This the Church did in 1972.

The 114th General Assembly passed a recommendation requesting the Board of Congregational Life "to continue to study the implications of whatever legislation may emerge dealing with this subject and take appropriate action that is consonant with our Church's stated position...." The seventh point of overture 25 makes the same request. Bill C-43 An Act Respecting Abortion was tabled on November 3, 1989.

The Presbyterian Church in Canada has consistently opposed 'abortion on demand'. It recognizes that "an abortion involves a decision fraught with serious moral and spiritual implications" (1967). "There is always a balancing of rights because there is no point in time when it can be asserted that the foetus does not qualify as human life. (1976)" Alternatives to abortion should be pointed out and churches are to offer support and counsel. In addition, the Church affirms that abortion is not an entirely individualistic decision. Some process needs to be in place where the value of the community, the rights of the unborn, and the rights of women are brought to bear on each decision.

Bill C-43 is a Criminal Code measure stating that abortions are legal when one doctor determines that the pregnant woman's physical, mental or psychological health is at risk. In other words, it is a medical decision. Also the Bill does not guarantee access to medical services for women, who after serious consideration, decide to obtain an abortion. Protection for those who refuse to participate in an abortion on grounds of conscience are not sufficiently protected.

Therefore, those who are 'pro-choice', those who are 'pro-life' and those who seek to ensure a balance of rights cannot support this proposed legislation.

Recommendation No. 31 (reworded as below and adopted, page 51)
That the House Leaders of the Senate and the Special Committee of the Senate be informed of our opposition to Bill C-43.

Recommendation No. 32 (adopted, page 51)
That the prayer of Overture No. 25, 1989 be answered in terms of the above.

GOODS AND SERVICES TAX

The proposed Goods and Services Tax (GST) is part of the general reform of the Canadian tax system. The GST will apply to virtually all goods and services supplied in Canada and at every stage of the production and distribution cycle. Basic groceries, prescription drugs, medical devices and exports will be completely tax free. Residential rents, health and dental services, day care, legal aid and financial services will be tax-exempt.

According to the National Council of Welfare, the income tax bill for a working poor family increased by 44.1% from 1984 to 1988, while that of a middle income family grew by 10.2%. Income tax paid by upper income families decreased by 5.9% over the same period. The proposed GST, even though lowered from 9% to 7%, unfairly shifts the tax burden to middle and low income Canadians. In addition, this is a regressive tax (everyone taxed at the same rate regardless of income). For example:

- a single person earning $20,000 would pay $952 or 4.8% of income
- a single person earning $50,000 would pay $1,953 or 4.3% of income
- a single person earning $100,000 would pay $3,619 or 3.6% of income
- a two-earner couple with two children earning $20,000 would pay $1,036 or 5.2% of income
- a two-earner couple with two children earning $50,000 would pay $2,714 or 4.2% of income
- a two earner couple with two children earning $100,000 would pay $3,920 or 3.9% of income

The refundable sales tax credit will partly help families with 1991 incomes under $35,000: For example,

- a single person earning $12,500 will pay about $630 in GST, but will get a credit of $290.
- a single parent with two children earning $15,000 will pay about $735 in GST but will get a credit of $580.
- a one-earner couple with two children earning $15,000 will pay about $938 in GST, but will get a credit of $580.

Those earning between $35,000 to $50,000 will be disproportionately taxed. Lowering the middle tax rate in 1991 will not adequately alleviate this inequality.

Canadian manufacturing firms will benefit from the GST. The manufacturing tax rate goes down from the present 13.5% and these businesses will receive a credit for taxes paid on inputs used in production. Greater profits from export sales will result. Small businesses will have to purchase new equipment and set up procedures for collecting the tax which will increase the costs of doing business. The current refusal of the provinces to agree on a combined tax structure complicates the collection process and increases costs further.

It is important to assess the equity and fairness of the entire tax system and its effects on people. This is why a review of the tax system should include substantive discussion of a wealth tax, a full capital gains tax, restoration of progressivity to personal income tax, effective collection of corporate tax, reform of the existing manufacturers' tax, reducing the loopholes, preferences and special arrangements in the income tax system, and spending cuts.

Recommendation No. 33 (adopted, page 51)
That an expression of concern be sent to the Minister of Finance over the effects of returning to regressive taxation with the Goods and Services Tax.

Recommendation No. 34 (adopted, page 51)
That the Minister of Finance be requested to initiate a thorough review of the Canadian tax system, including substantive discussion of a wealth tax, a capital gains tax, restoration of progressivity to personal income tax, effective collection of corporate tax, reform of the existing manufacturer's tax, reducing loopholes, preferences and special arrangements in the income tax system.

OVERTURE NO. 41, 1989 (A&P 1989, p. 531)
Re: Church Responds to Pornography

This overture was referred to the Board of Congregational Life by the 115th General Assembly. Previous recommendations on pornography and pornographic materials have been adopted by the 90th, 97th, 98th, 99th and 113th General Assemblies. It is clear that a climate of opinion which takes away human dignity on the basis of gender leads to atrocities such as the December massacre of women in Montreal. It is equally clear that pornography contributes to such a mind-set. Since the defeat of Bill C-54 organizations opposed to the depiction of sexual violence and sexual exploitation of women and children have reconsidered what are the most appropriate advocacy steps to reduce the amount of available pornographic material. The Supreme Court of Canada, upholding a Manitoba court decision on obscenity provisions, currently gives more protection against pornography than the proposed legislation would have. Therefore, groups need to continue to monitor the situation and to address any future proposed legislation. The overture also requested that Inter-church Committee on Pornography be contacted. It is a local group which monitors the situation and is currently not active. The Church and Society Committee will continue to advocate for legislation regarding child pornography and the depiction of sexual violence.

Recommendation No. 35 (adopted, page 51)
That this be the answer to the prayer of Overture No. 41, 1989.

Wayne Gretzky said: "I skate to where the puck is going to be not to where it's been." We pray that as people of vision and commitment we will have the energy and enthusiasm to go where God is, where God leads us. It is a privilege to be fellow servants with you in The Presbyterian Church in Canada, joyfully facing God's future and our hope.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

WORSHIP

The Book of Common Worship

The preparation of a new Book of Common Worship has been in process for more than fifteen years.

In 1974, the General Assembly instructed its Committee on Church Worship to make modest revisions to the Book of Common Order which had been published in 1964. By the next year, 1975, the Committee on Church Worship was directed to do a complete revision of the Book of Common Order. After two years of work, the Committee requested that it become a part of the Board of Congregational Life and that the Board be directed to carry out its mandate. This was done in 1977.

The Board of Congregational Life proceeded to re-order the work which had been assigned to it and by 1982 was prepared to establish a Committee on Worship as one of its regular committees and to assign to it one executive staff, Margaret MacNaughton and one support staff.

The Committee on Worship was named and its work was to begin in 1983. The seven years since have seen the committee devote much of its energy to the study, theological and liturgical debate, as well as the creative work that goes into such a task. The Committee has prepared two books of provisional services entitled Word and Sacraments (1987) and Worship For The Way: Prayers and Services For The Life Journey (1988). These have been used and evaluated by members, ministers, sessions, presbyteries and committees of the Church and much valuable advice has been received by the Committee on Worship. The closure date for receiving comments was established by General Assembly as June, 1990. The revision and preparation text now begins for the complete text.

It is expected that the report from the Board of Congregational Life, including the revised text for the new Book of Common Worship, will be before the 117th General Assembly, 1991.

RESEARCH & CHURCH GROWTH

The following report is based on an 76% return of statistical forms from congregations. Figures represent a projection based on these returns.

Slipping into the Decade

Early returns of the statistical forms from congregations indicate that The Presbyterian Church in Canada slipped into the decade of the 90's with a loss of some 1,200 members. If this holds true with the complete returns, then the Presbyterian church will be only 1,000 members larger (155,912) than it was following union in 1925 when its membership stood at 154,243. This will mean that since 1964 when membership peaked at 202,566 The Presbyterian Church in Canada has lost close to 47,000 members.

Who Are The Lost Members?

Death accounts for 32% of the removals from the roll. Given the age spectrum of Canadian Presbyterians and barring an influx of a significant number of younger members, this figure can be expected to increase in subsequent years.

26% of the removals from the roll have been by transfer. The high mobility of Canadian families appears to be the most significant factor behind the number of transfers and in terms of raw numbers, this is likely to hold true indefinitely. While there is little that can be done to reduce the number of transfers which occur as a consequence of a change of residence, it should be noted that 11% of all transfers were to a non-Presbyterian church and were not precipitated by a move. 17% of the transfers were to a non-Presbyterian church following a move. Taken together, 28% of all persons transferring their membership affiliate with a non-Presbyterian church. On a congregational level better pastoral care needs to be exercised and more attention paid to assimilation issues to reduce unnecessary transfers. Denominationally there may be an opportunity for a strategy to encourage movers to affiliate with a new Presbyterian congregation.

The most significant losses, however, are those incurred through revision of the roll. This accounts for 42% of all persons removed. As in the past, this figure needs to be highlighted. A 1988 study revealed that of those removed by revision of the roll, 58% were not precipitated by a move. Of these, 23% affiliated with a another denomination, 48% dropped out of congregational involvement and of the remaining 29% it was not known what their present relationship to a congregation was. These figures reflect, in large measure, a failure to assimilate and provide adequate pastoral care for members. This is further illustrated by interviews with dropouts from Presbyterian congregations. These interviews reveal that fewer than 10% of the persons who have withdrawn from active participation have received a pastoral visit to express care and concern.

Church Growth has long called attention to the need for churches to "close the back door" if membership decline is to be arrested. This need is reiterated here. With the trend in transfers projected to continue and the probability that losses due to death will be on the rise over the next two decades, this is the one category where the number of persons removed from the roll can and should be reduced.

Facing the Future: Change and Conflict

Two related issues have gained prominence within the church over the past decade: change and conflict. A look at those congregations which have experienced significant membership decline reveals that in upwards of 70% of the cases this decline has accompanied significant congregational conflict. Frequently this appears to be associated with an inability to successfully manage change. Having sad this, it must also be noted that the failure to change--to adapt the ministry and mission of the congregation to reach and enfold new persons--is also the major contributing factor in a congregation's membership decline. The issue, therefore, is not change vs. no change, but rather in successfully managing the change which is prerequisite to renewal and growth. The Board of Ministry is to be commended for the task force on conflict which it has created. Not withstanding this initiative, however, presbyteries in particular, need to explore ways of helping ministers to be more effective change agents and deal with conflict in a health-giving way.

Evangelism: The Church's Cutting Edge

Living faith asserts that "mission is evangelism" (and) "mission is service." Given this declaration, only 19% of Presbyterian congregations have any on going involvement in community outreach and social action. Previous studies have shown that 80% of Presbyterian congregations lack anything as basic as a means of recording guests to worship and that fewer than 3% can be said to regularly engage in evangelism. There is, in short, little congregational engagement in mission. Yet, in terms of evangelism, there are signs of a renewed interest. Information from the congregations indicate that 37% now have members who are trained to share their personal faith with others. 25% indicate that they have members who have been trained in evangelistic skills. 28% say that they have a strategy in place for reaching others with the good news. When congregations were

surveyed as to which areas of ministry they would most appreciate help with and benefit from, 27% indicated evangelism and outreach. What is particularly significant is that this was the most frequent reply given to the question. Given these responses, The Presbyterian Church in Canada's struggle to engage in its mission of evangelism and the nearly universal concern presently being expressed for the future of the denomination, evangelism will need to be given a clear priority in the life of the church at least for the next decade.

Children and Youth: A Lost Opportunity?

Young people making a profession of faith continues to lag significantly behind the number of children being baptized into the church. Some 51% of those baptized are not making a profession of faith. There is, however, an apparent recognition of this when 20% of Presbyterian congregations indicated that they would appreciate and benefit from help with youth. In addressing this concern, congregations are counselled to see faith development as being relational as well as informational, effective as well as cognitive, and as a process rather than as an event. Such an approach will represent a radical departure from the approach to Christian nurture which characterizes many congregations.

Who Will Be The Presbyterians of the Next Century?

The aging of the present Presbyterian population, the waning of the church's Scots-Irish heritage, the weakening of denominational loyalty and the shift of immigration away from Europe to Asia and the Pacific resulting in an increasingly pluralistic society are among the significant factors that have come together to raise the question: "Who will be the Presbyterians of the next century?" While the precise answer will in large measure depend upon the church's willingness and ability to engage in cross-cultural evangelism, it is certain that these new Presbyterians will be significantly different than those who comprised the church during the 1950's and 60's. No only will they be increasingly non-European and thus not share the historically predominant culture of the church, but they will come with a different understanding of the Christian faith and a different experience of the polity of the church. To the extent that the church engages itself in evangelism, which is the prerequisite to growth, there will also be a growing number of persons with no Christian background or experience.

For a growing majority of these new members, allegiance will be less to The Presbyterian Church in Canada than it will to the particular congregation which they have chosen to affiliate with. Even this allegiance may prove to be tentative. On the congregational level these trends will necessitate the building of unity around a clarity of purpose, vision and philosophy of ministry rather than around a commitment to "things Scottish", Presbyterian polity or Reformed doctrine. At the same time it will mean developing ways of effectively communicating to these new members an understanding of the church's distinctives and beliefs while acknowledging that in all likelihood they will not be immediately embraced by many. It will also challenge congregations to find ways of bringing new members "up to speed" in terms of their ability to function effectively as leaders within the church. The more mobile the congregation's membership, the more essential this will be.

As a denomination The Presbyterian Church in Canada may face a new congregationalism, the result of the increasing pluralism of its membership and the need for congregations to contextualize their ministry for increased effectiveness. This will challenge program staff who have traditionally tacitly assumed a marked degree of similarity among congregations. It will also challenge the church to develop a vision which catches the imagination of the whole church and engenders the support of these new Presbyterians who will be less likely to support the program of the General Assembly than those who have been born and raised within the church.

One Thing Needful

Vilfedo Pareto, the Swiss economist, is famous for the 80/20 principle. This principle suggests that in any situation, 80% of the desired results are the product of 20% of the effort. This suggests, then, that good stewardship requires that resources be allocated to that 20%. With the high incidence of two-income families, single parent families, and commuters who spend a considerable amount of time on the road and the multiple

demands placed on a person's time, the church can ill afford to squander its human resources. The 80/20 principle suggests that it needs to be crystal clear about its mission and its priorities–that it learn to distinguish the essentials from the non-essentials. It suggests that time spent in meetings need to decrease, that the time spent in ministry might increase. It suggests that congregations need to mobilize the whole of their membership for ministry. No longer will a small committed core be adequate to provide a growing spectrum of nurture and ministry opportunities. Though present data indicates that 18% of the church's membership has dropped out of the church and a further 23% are inactive, there are indications of a move toward a renewal of the ministry. 46% of the congregations presently have a mission statement and a further 5% have plans to develop one. 30% have a vision statement while 35% are in the process of developing such a statement. 36% of the congregations currently have a strategy for the growth and/or development of their ministry, 32% anticipate having one. While there are abundant reasons to be concerned for the future of The Presbyterian Church in Canada given the membership trends over the past 26 years, there are also signs of a renewed vision and commitment.

Ian Clark
Convener

L. E. (Ted) Siverns
Interim Executive Director

ECUMENICAL RELATIONS COMMITTEE

To the Venerable, the 116th General Assembly:

In keeping with the Church's activity in the area of visioning, this committee is presently considering its mandate and vision for the future. Should we continue with what has been, primarily, an inter-church focus, or should the focus be broadened to encompass inter-faith as well? At this time, members of the committee are processing the increasing mail pertaining to issues that are inter-faith and the committee is devoting segments of our meeting time to various studies, one such being on the Islam religion. At the forefront of our thinking is the question, "How do we approach dialogue with people of others faiths?"

In the arena of inter-church, we have recently received an invitation for dialogue from the Evangelical Lutheran Church in Canada and report that the committee has appointed two people from our Church to be part of this dialogue.

The committee is pleased, as always, to introduce Ecumenical Visitors to the Court and to invite them to address us.

WORLD ALLIANCE OF REFORMED CHURCHES (WARC)

The 22nd General Council of the World Alliance of Reformed Churches met in Seoul, Korea - August 15-27, 1989. The Presbyterian Church in Canada was represented by five delegates: Dr. Stephen Farris, who was named by WARC to the Council Executive for the next seven years, Mr. Gyeong Jin Kim, Mrs. Beth McIntosh, Dr. Art Van Seters, and the Rev. Linda Bell.

Recommendation No. 1 (adopted, page 40)
That the members of the above delegation who are present in the Court, be introduced and invited to address the Assembly on the 22nd General Council of World Alliance of Reformed Churches.

ECUMENICAL DECADE OF CHURCHES IN SOLIDARITY WITH WOMEN

The Committee has responded to the request for an official liaison from our Church to the Canadian Ecumenical Decade Co-ordinating Group by appointing the Rev. Dr. Harrold Morris. Patti Talbot, a member of the Committee, has been assigned the responsibility of

calling a meeting of representatives of boards and committees at 50 Wynford Drive for the purpose of discussing how each agency might respond to the decade, how the National Church can co-ordinate its efforts in this regard, and how information on the decade can be sent regularly to congregations.

In 1989, our committee contributed toward the start-up work of the Decade with a grant of $3500.00. In 1990, we have made provisions for a grant of $2000.00.

The Decade publication (published four times a year), with updates about activities and initiatives is "Groundswell", available by writing to: Women's Inter-Church Council of Canada, 77 Charles Street North, Toronto, Ontario, M5S 1K5.

WORLD COUNCIL OF CHURCHES (WCC)

The World Council of Churches Assembly will meet in Canberra, Australia, February 7-20, 1991. The delegates from our Church are the Rev. Stephen Hayes, Dr. Alexandra Johnston and Ms. Annabelle Cameron. The theme of the Seventh Assembly is "Come, Holy Spirit: Renew the Whole Creation." Visitors may attend the Assembly, at their own expense, by applying as soon as possible to the address that is available through your Presbytery Clerk.

CANADIAN COUNCIL OF CHURCHES (CCC)

The General Board met twice during 1989. It was noted that the three Commissions were working well. The Council approved the change in name of the Faith and Order Commission to the Faith and Witness Commission. As was reported last year the change was to allow the Commission's mandate to take in such ecumenical concerns as Mission, evangelization, inter-faith discussion and theological consideration relative to ecological concerns. Dr. Nancy Cocks is the new Associate Secretary for the Commission.

The Faith and Witness Commission continues to work on the development of an ecumenical Cathechesis on baptism and inclusive language. A publication to be put out by the Commission on Ecumenical Education and Communication is intended to assist in strengthening the links that exist between local Councils of churches and Ministerial Associations and the CCC. It will also be an ecumenical animation tool, providing long-term in depth education on national and international ecumenical issues such as the Week of Prayer for Christian Unity and serve the interests of the Council's Committees and Coalitions.

The Commission on Justice and Peace reported that a joint Committee of Justice & Peace and Ecumenical Education and Communication had been set up to begin work on a process for commitment to Justice, Peace and Integrity of Creation. There are at present 12 ecumenical Coalitions enabling the Churches working together for Justice and Peace. They are: (ARC) Aboriginal Rights Coalition; Canada-China Programme; (GATT-FLY); (CAWG) Canada Asia Working Group; (ICCAF) Inter-Church Coalition on Africa; (ICCHRLA) Inter-Church Committee on Human Rights in Latin America; (ICCR) Inter-Church Committee on Refugees; (ICFID) Inter-Church Fund for International Development; (PLURA) assistance to grass-roots anti-poverty groups; (Project Ploughshares) Peace & Disarmament; (TCCR) Taskforce on Churches & Corporate Responsibility and Ten Days for World Development.

A major paper on the Middle East was adopted after much discussion. The document was prepared by the Middle East working group. In its preparation, discussions were held with local Jewish and Arab groups and the document has obtained a certain degree of acceptance from these groups.

Rev. Linda Bell
Convener

Mrs. Brenda Adamson
Secretary

HISTORY, COMMITTEE ON

To the Venerable, the 116th General Assembly:

The Committee would report diligence in responding to the various responsibilities entrusted to it by previous Assemblies. This report to the 1990 Assembly, in addition to the annual emphasis on historical and archival matters of current concern, includes (1) a response to the 115th General Assembly in terms of "matters of fact" in reference to "past misdeeds" in Jewish/Christian relations, plus (2) extensive amendments to the Book of Forms, presented for the consideration of the Court.

HISTORY PRIZE

Two Presbyterian History prizes are usually awarded annually by the Committee, one recognizing excellence in scholarly research, the other honouring the author of a volume dealing with some aspect of localized Presbyterian history. In 1989, a prize was presented to Dr. Richard Vaudry for his scholarly tome, "The Free Church in Victorian Canada, 1844-61". The other was granted to the Rev. George Johnston for his outstanding history of The Presbyterian Church in the Yukon after 1925, entitled, "Northwest Above Sixty". Submissions for the 1990 Church History prizes are now being solicited, and should be forwarded to The Presbyterian Church in Canada Archives, 59 St. George Street, Toronto, ON, M5S 2E6.

PUBLICATIONS

Nine manuscripts are presently being edited by Dr. John Moir, for inclusion in volume III of "Called to Witness", with publication planned for 1990. Other printed materials distributed by the Committee in the past twelve months included "Hints for History Conveners", "Step into Your Archives", and "Microfilming Your Church Records". Two issues of "Presbyterian History" were published entitled, "Laura K. Pelton, Architect of Mission" by Dr. Mary Whale.

RECORDS MANAGEMENT

Letters of agreement between the Archives and all departments at 50 Wynford Drive have been established with respect to a commitment to a records management programme. It is understood that the Deputy Archivist will be called upon to provide increased blocks of time at Church Offices as the Records Management programme develops.

MICROFILMING

Church Courts are increasingly supportive of programmes involving the deposition of official records in The Presbyterian Church in Canada Archives. Disastrous fires in Presbyterian buildings across Canada recently have highlighted the importance of the directive of the General Assembly to place microfilm copies of official materials in the Church's Archives. The Committee is delighted to report that the first presbytery in Canada to have a 100% success rate in microfilming records of congregations has now been achieved by the Presbytery of Hamilton, a goal which it is hoped will be emulated by similar groups in the future.

Church Courts are reminded that records of congregations are not the personal property of individuals. In the case of congregations which have closed, records should not remain in the possession of former members. Courts are encouraged to be ever diligent in forwarding without delay such records to The Presbyterian Church in Canada Archives.

In spite of the General Assembly's decision that records of Church courts be placed in The Presbyterian Church in Canada Archives, there are occasions when this is not followed. One such example is the silence exhibited by the Synod of the Atlantic Provinces and other courts pertaining to the congregation of Zion, Charlottetown, which has purportedly placed its records in a secular depository without copies of such materials being forwarded to The Presbyterian Church in Canada Archives. The Committee brings this to the attention of

the Assembly, seeking its assistance in eliciting a response to this particular situation and by promoting the official Presbyterian archival policy (A&P 1985, p. 344, Rec. No. 2).

In order to increase awareness by the Church as to the role of the Archives, group tours of the Archives have been arranged, and the Deputy Archivist has accepted invitations to address presbyteries and other Church courts.

ARCHIVES

The addition of stack space, made available because of the relocation of Caven Library's rare books, was greatly needed and is much appreciated. The office computer has enabled staff and patrons alike to utilize the archival resources more efficiently. Through the data base package Inmagic, the Archives will be able to index the records and facilitate the retrieval process.

A special year-long grant will provide for an additional staff person (Assistant Archivist) to complete the re-cataloguing of the Archive's holdings. Areas of concentration will be congregational records and personal papers.

Archival government grants in 1989-90 allow the Archives to completely process the following collections: "The Presbyterian College Papers, 1964-1972", "Dr. Allan Farris Papers, 1945-77". A further grant of $14,196.00 has been awarded to the Archives by the Ontario Council of Archives/Canada Council of Archives for the year 1990-91. This will enable our facility to process the "Board of World Mission - Committee and Administrative Papers, 1941-1980". The Deputy Archivist and Ms. E. Reid are jointly preparing a 30pp+ "Archival Policy and Procedures Manual".

Deepest appreciation is extended to the Archivist, the Rev. Dr. T. Melville Bailey; the Deputy Archivist, Miss Kim Arnold; and to Ms. Elspeth Reid and Mr. Ian Moir for their sacrificial and professional leadership. The Committee is also most grateful for the labours of such dedicated volunteers as Miss Margaret Waterman, Mrs. Janet Bailey and Mr. Gordon Allison for their outstanding service to the Church.

BURNING BUSH MUSEUM

The congregation of First Church, Pictou, together with a myriad of staff and volunteers are to be highly commended for their dedication to the history of Presbyterianism in Pictou County, Nova Scotia, through their development of the Burning Bush Museum. Each summer, artifacts and historical materials are attractively arranged and placed on public display in First Church. Thousands of visitors are introduced to the history of the Kirk in this historic area. Valuable records have been preserved and retrieved from obscurity through the gifts of individuals and congregations, under the auspices of the Burning Bush Museum. Members of the Committee on History have visited and corresponded with museum authorities regarding the microfilming of unduplicated materials, realizing the unique value of the holdings of this depository, irreplaceable if lost through fire or theft.

CANADIAN SOCIETY OF PRESBYTERIAN HISTORY

Annually, the Canadian Society of Presbyterian History gathers for the presentation of scholarly papers dealing with Presbyterianism. The lectures are bound and printed with copies distributed to the Archives, colleges and members of the society.

The next meeting of the Society will be held on Saturday, September 29th, 1990, 10:00 a.m. in the Department of Religious Studies, Robarts Library, Toronto. This day-long symposium is open to all interested in Presbyterian history.

APPENDICES

Appended to this report are:

1. The response of this Committee to the 115th General Assembly in regard to an "investigation of matters of fact" in reference to "past misdeeds", and to report to the 116th General Assembly. A five page bibliography on the subject of historic Christian/Jewish relations is available from the Archives or from Dr. J.A. Johnston.

2. proposed revisions to the Book of Forms, related to archival and historical concerns and regulations.

3. Collections Mandate, The Presbyterian Church in Canada

RETIREMENTS

The Assembly acknowledges the impending retirement of the Rev. Dr. T. Melville Bailey as editor of "Presbyterian History" and as secretary of this Committee. At the same time, the Rev. Dr. John A. Johnston is completing a further six year appointment as convener and will be replaced by the 116th General Assembly. Over the past thirty years, while actively serving the Church on this Committee, these two persons have seen significant developments in the realm of history, archives and records management. Publications, beginning with "Reformed and Reforming" in 1960, continuing with such 1975 centennial productions as "Enduring Witness", and expanding its list to include the new 1990 volume of "Called to Witness", volume III, etc., have provided the Church with new insights and perspectives.

The Archives moved from cramped spaces on the third floor of the Caven Library, resources often uncatalogued and on occasion unknown, to a professionally staffed climate controlled and fire resistant facility in the basement of Knox College. This transformation has only been made possible through the support of Church Office staff, Knox College, the Administrative Council and the will of the Church. The Archives has experienced unprecedented growth in terms of both acquisitions and usage. More recent improvements outlined in this report bear witness to the growing importance in which history is held, both by the denomination and by the Canadian government.

The expansion of microfilm projects, networking with other archives, the collection of oral histories, an expanded list of publications, the development of local depositories, as well as possible alternate sites for The Presbyterian Church in Canada Archives are recognized as ongoing concerns which the Church and this Committee must address in the future.

Recommendation No. 1 (adopted, page 55)
That presbytery and synod conveners of History be urged to forward to the Committee annually a record of those historical events being celebrated within the bounds.

Recommendation No. 2 (reworded as below and adopted, page 55)
That the paper "Christian-Jewish Relations: An Historical Review" (Appendix A, pages 378-84) be accepted as the response to the referral from the 115th General Assembly.

Recommendation No. 3 (reworded as below and adopted, page 56)
That the proposed amendments to the Book of Forms (Appendix B, pages 384-85) be referred to the Clerks of Assembly for the preparation of suitable enabling legislation.

Recommendation No. 4 (withdrawn, page 56)
That the Regulations Anent the Records of Church Courts, as set forth in the Acts and Proceedings of the General Assembly, 1876, page 72, be amended in terms of the recommendations contained in Appendix C (page 385).

John Alexander Johnston
Convener

T. Melville Bailey
Secretary

HISTORY COMMITTEE, APPENDIX A

CHRISTIAN-JEWISH RELATIONS: AN HISTORICAL REVIEW (A&P 1989, p. 63)

The Torah and the historical books of the Hebrew Bible record countless incidents of conflict between the Jewish tribes and their neighbours. In later centuries, during the Greek and Roman empires, Jews spread throughout the eastern Mediterranean and formed

communities in many towns and cities. There they often faced persecution as alien minorities whose customs and beliefs differed from those of their neighbours. For example, anti-Jewish sentiments surfaced in the third century B.C. when the Greeks in Alexandria resented Jewish claims to be the chosen people. The Romans accused the Jews of holding the pagan deities in contempt. In the second century B.C., Antiochus Epiphanes invaded Jerusalem and desecrated the temple, displaying a Syrian contempt for the God of the Jews. Historians conclude, however, that the persecution of the Jews was spasmodic and comparatively rare in this era, with Jews serving under the Ptolemies as army officers and trusted officials.

In the first century, Christians and Jews originally worshipped in the same synagogues and contended, in part, for the hearts and minds of the same constituency. Christians, at this time, were protected under Roman law which recognized Jewry as a tolerated religion (religio licita), and the followers of Jesus were seen as one more sect. However, as early as the New Testament era a bitter struggle had developed between Jews and Christians, and this deep hostility left its mark on the literature of the period. Scholars recognize this, for example, in the Gospel of John (e.g., 8:44, 8:40) and in certain letters of Paul.

With the destruction of the temple in 70 A.D. the Jewish state and the Sadducean puppet rule came to an end. The centre of Christianity moved to Pella, east of Jordan, while the Jewish leadership transferred first to Jabneh, and then to Babylon. Matters further deteriorated after 135 A.D. with the crushing of the Jewish rebellion and the death of Simon Bar Kochba who had received considerable Jewish support as the promised Messiah, resulting in Roman oppression and hostility between Christians and Jews. History records the Jews of this period as not adverse to aiding and abetting Rome in its persecution of the Christians. The latter found themselves increasingly unable to co-operate with official Jewry and concluded they must make their peace with Rome independent of the synagogue.

With the fourth century recognition of Christianity as the official religion of the Rome Empire, under the Emperor Constantine (312 A.D.), formerly favoured Jewry along with other faiths faced persecution. Church Laws became the edicts of the empire. At this point in history, anti-semitism, properly understood as a heresy of the Christian faith came to full fruition. Jews were despised and persecuted not only because they did not accept the official faith but also because they were Jews, regarded as being descended from those to whom Christ had been sent, and by whom he had been rejected. The early Christian fathers went even further. Eusebius, Cyril, Chrysostom, Augustine, Origen, Justin and Jerome, carried on a vicious campaign against the Jewish "killers of Jesus". Their writings are laced with pictures of Jews as bloodthirsty creatures, torturers of Jesus, pitiless killers and traitors who sold their souls for thirty pieces of silver. The Synod of Elvira in 306 A.D. stated that Christians could not marry Jews and were not even permitted to eat with them. Augustine stated that as Jews had dishonoured the Christ, they should henceforth be slaves. Perhaps the most outspoken enemy of the Jews was Chrysostom. In his diatribes against Jewry, this Bishop of Constantinople condemned the synagogue, Jewish festivals and ministry and any Christian who showed support for the Hebrew people. "The Synagogue is a place of prostitution. It is a den of thieves and a hiding place of wild animals . . . not simply wild animals but impure beasts. The Jews are possessed by demons. They are handed over to impure spirits." Principal accusations included deicide (killing of God), desecrating the host and ritual murder. Between 495 and 558, Jews in many areas could not appear in the streets during Holy Week. The Synod of Clermont, in 535, decreed that Jews could not hold public office. The 4th Council of Toledo, 636, stated that children of Jews baptized as Christians were not to be returned to the blood parents. King Sisebut of Spain (612-21) issued an ultimatum to all Jews: convert or be exiled. Jews were excluded from the army and could not own or work land or operate certain industries. Further measures included the burning of the Talmud and other Jewish literature by the Twelfth Council of Toledo, 681, the prohibition against Christian patronage of Jewish physicians (Trulanic Synod, 692) and the order that Jews and Christians alike be taxed to support the Christian Church (Synod of Geneva, 1078).

One of the darkest periods of Christian-Jewish relations occurred in the time of the Crusades. Pope Urban II, in 1120, stated that Jews could be tolerated but kept in subjection. Innocent II carried this one step further, ordering that Jewish babies were to be

forcibly baptized, and parents to be burned if opposed. Under Pope Urban II the first Crusade brought untold suffering to Jewry who were equated to Islam as the enemies of Christianity. At the Fourth Lateran Council, (1215) Jews were ordered to wear a distinctive yellow badge in the form of a ring. They were not allowed to wear their best clothes on Sunday nor walk in public on special days such as Easter. Neither were Christians allowed to attend Jewish ceremonies nor were learned Jews allowed to dispute with simple Christians (Synod of Vienne 1267). In 1222, the English bishops at Oxford issued an injunction forbidding Christians under pain of ex-communication to sell any provisions to Jews. Thomas Aquinas said that Jews could not be treated as neighbours but should live in perpetual servitude. Christians were entitled to make use of Jewish property but should leave enough for the Jews to subsist. The Bishop of Lincoln, 1235-53, stated "As murderers of the Lord, as still blaspheming Christ, and mocking his Passion, they were to be in captivity to the princes of the earth. As they have the brand of Cain and are condemned to wander over the face of the earth, so were they to have the privilege of Cain, that none was to kill them." Jews who were moneylenders were often the property of the king who reaped the profits. In 1290, all the Jews in England, numbering about 15,000, were ordered to leave the country. The Inquisition, which had been ordered in 1233 to deal with Christian heretics like the Albigensians and the Waldensians, was later used to destroy the Jews. In 1391, 50,000 Jews were killed and 160,000 forced baptisms took place. In 1492, the Jews were expelled from Spain, a country where they had contributed greatly to development. Plagues were attributed to the Jews - "the pestilence of mankind". Following a period of relative calm in the Renaissance, the Reformation brought renewed persecution of the Jews who were caught up in the Protestant-Roman Catholic conflict. The Papal Bull, "Cum nimis absurdum", is recognized as the most devastating Christian anti-Jewish document ever written and, like the edicts of Adolf Hitler, required Jews to wear badges of shame, live in ghettos and sell any property outside the ghetto walls.

In Germany, just before the Reformation, the atmosphere between Christians and Jews was gradually being poisoned, when the Dominicans in Cologne converted several Jews to their position. These converts wrote extremely hostile volumes, intending to inflict the utmost damage on Judaism. One can cite, for example, the writings of Victor of Carben (1505), John Pfefferkorn (four vitriolic pieces from 1505-09), as well as the later input of Anthony Margharita (1530).

The Dominicans also denounced the study of the Hebrew legacy in the Bible and Talmud in the original language ("The Reuchlin Affair"), but in Wittenberg the first reformers, Karlstadt and Luther, and after his later arrival, also Melanchton, favoured the study of Hebrew. Thus it would seem only natural, that Luther reacted against the harsh treatment meted out to the Jews, as he did in "The Magnificat" (1521) and his more specific "That Jesus Christ was born a Jew" (1523).

In similar vein, the Swabian Reformer John Brenz (1499-1570) became an advocate of toleration, while two major (if controversial) theologians Andrew Osiander (1498-52) and Matthew Flacius (1520-75) were quite sympathetic towards the Jews. Jews, like David Gans, were very appreciative of Luther, and expected a wholesome Protestant conversion to a more open attitude to Judaism.

Unfortunately, this was exploited by the veteran Roman Catholic polemicist John Eck, who then wrote "Refutation of A Jewish Book" in 1541. He renewed all the ancient charges against the Jews, especially the charge of the ritual killing of infants, citing the recent disappearance of several Christian children. He also quoted an earlier Jewish convert to Christianity, who had alleged that the Jews ritually crucify Christian infants and toddlers. Having vilified Jewry, Eck then went out of his way to note Protestant sympathies towards Jews, attacking Osiander especially, and finally branding Germany's Protestants as "toadies and lovers of Jews".

Luther must have sensed the danger of Eck's attack; moreover, the "evidence" produced by Eck concerning ritual infanticide, apparently convinced Luther that he had been wrong in his earlier view that such stories were based on unreliable rumours. Luther then felt that he had been exploited by the Jews, and thus (1543) leaked a series of tracts, entitled "On the Jews and Their Lies, On Shem Hamphoras" and "On the Last Words of David". Luther

had reverted to a medieval position. He stated, "their synagogues should be set on fire . . . their houses should likewise be broken down and destroyed . . . let them earn their bread by the sweat of their noses, as is enjoined upon Adam's children". Though these writings contained the most vicious slanders, Luther had suggested nothing new: nothing, for example, that the English Church had not already put into practice by 1290. In "On the Last Words of David", Luther moderated his position, but followed tradition in offering a christological interpretation on the Hebrew Bible.

Luther's anti-semitic pamphlets proved unpopular, and were nearly consigned to oblivion until the Nazis resurrected them in the Munich Edition (first vol. 3, 1934).

Although the Reformation did not eradicate anti-semitism from Germany, Lutherans in Scandinavia gradually became more progressive. Striking is the case of Andrew Osiander's conservative son Luke, who repudiated his father's sympathies, and became a rabid anti-semite. Just as striking, however, was the action of the public authorities in banishing him from Germany for his anti-semitism (1599-1603).

Systemically, the teachings of Calvinism come closer to Judaism than do other branches of Christendom, e.g., in its acceptance of the Hebrew canon as exclusively authoritative (thus rejecting the "Apocrypha"), its reverence for the patriarchs and prophets, and the liturgical recital of the Ten Commandments every "Sabbath", including the observance of the prohibition against images.

Nonetheless, the early Calvinists were intolerant (especially because they were a despised minority on the defensive). Calvin, for example, never barred any Jews from Geneva, but because everyone settling there had to sign the "Confession de Foi", Jews by implication were also excluded. Sebastian Castellio doubted whether the Song of Songs was part of Scripture, and, like other dissenters, he was removed from Geneva at Calvin's behest, whereupon he published an eloquent plea for religious freedom. As a rejoinder, Theodore Beza (Calvin's assistance and successor to be) published in Geneva (with Calvin's approval), a huge tome on "Why Heretics should be Punished by the Magistrates" (1554), upholding the traditional Augustinian, i.e., Western position.

In the late sixteenth to early seventeenth centuries, a revival swept the Reformed Churches of Holland - as distinct from the Reformation in Geneva. Intense eschatological speculations led to the expectation of a sudden reconciliation between Christians and Jews. From then on Dutch society could always match its number of anti-semites with at least an equal number of philo-semites, and an overwhelming number in favour of toleration. Beza's reputation was diminished and Castellio's argument was now freely published in the original Latin as well as in a new Dutch translation. Thus, The Republic of Seven United Netherlands (especially Amsterdam) became a haven for exiled Jews.

A similar, if not quite as intense, change of feeling occurred in Scotland and England among Presbyterians, Independents, and assorted Puritans. Thus, in the "Scots Confession" (ch 18), John Knox upheld the original Calvinist tenet of intolerance, distinguishing "the true Kirk" from "the Harlot" (Rome) and "the filthy synagogues". He also noted that "no man of judgment" would regard the "Aaronic Priesthood", and the "priests" (Levites?) as well as the "Scribes and Pharisees" as belonging to "the Kirk of God". However, the Westminster Confession (1646), by act of the Scottish parliament (1647), superseded the Scots Confession. Westminster had defined the church in "Catholic", i.e., universal terms. It also contained no anti-Roman or anti-semitic defamations in its chapter on the church.

In the eighteenth century, a period often referred to as the "Age of Enlightenment", European Jews were given new hope as doors formerly closed tightly were opened one by one. Trade, industry and commerce proliferated and Jews benefitted in the process. Following the French Revolution, Jews were given citizenship in France in 1791.

This "Age of Reason" produced a Descartes and a rationalism which was applied to social and economic issues. The Industrial Revolution offered previously forbidden opportunities for Jewish economic growth. At the same time, a Jewry which spread over political borders was perceived as not fitting easily into a narrowing sense of nationhood and growing protectionist policies. Anti-Semitism found fertile ground among the new industrialists, the

ruling houses and entrenched ecclesiastical authorities. The emphasis changed from persecution on specifically religious grounds, a conflict between Christianity and Jewry, to a conflict on racial or nationalistic grounds. The Jews were distrusted because they were seen as not being truly French or truly German. The Dreyfuss Affair in France and the late 19th century riots in Germany, for example, reflected anti-semitic emphasis in the daily press, among many church leaders and the general populace.

As the persecution of Jews escalated in Eastern Europe, four million Jews fled to Western Europe and America. The new nationalistic movement known as Zionism proved an attraction to many. A desire to return to Palestine had previously been based on religious grounds, but the growing anti-semitism transformed this quest into a nationalism offering the Jews their own state. Tens of thousands of Zionist pioneers left the ghetto of Europe for a land they could call their own. With the Balfour Declaration of 1917, the British Foreign Secretary declared Palestine to be the "national home" for the Jews. The result was Arab protests and demonstrations. The 1936 rebellion in Palestine was an expression of animosity both against Zionism and the British decision to offer the Jews land which had been the age-old homeland of a large Arab population. By the beginning of World War II, half a million Jews were settled in Israel, many of whom were escapees from the persecutions of Poland, Germany, Austria and Czechoslovakia. History records the attempts of Britain to restrict this immigration, to blockade immigration routes, to deal with her conflicts with Jewish paramilitary organizations and to placate Arab apprehensions. This culminated in the 1947 proposed partitioning of Palestine between the Jews and Arabs by the United Nations, the 1948 British withdrawal and the establishment of Israel as an independent Jewish State.

Chief Canadian Presbyterian expositors of the "Jewish Question" were the Rev. Morris Zeidman, director of the Scott Institute (Mission to the Jews) in Toronto, and the Rev. W.M. Rochester, editor of The Presbyterian Record. In June 1936, the Presbytery of Chatham made an overture to General Assembly, calling for a "deeper spirit of friendship between Judaism and Christianity". Optimistically noting "an increasing appreciation of Jesus and his message" among Jews, the Presbytery of Chatham prophetically called for ecumenical conversations between the leaders of Jewry and The Presbyterian Church in Canada.

However, in reporting on the overture, the Committee on Bills and Overtures, without giving any reasons, noted its "opinion" that "this Overture does not properly come before the Assembly and recommends that no action be taken". The General Assembly agreed to do nothing (144).

In the pre-1939 period, the Jewish people were described to Presbyterians in the words of no less a personage than Lord Tweedsmuir, Governor General of Canada, who defined the Pharisees as "loyal to conventions which have lost any binding spiritual force". The Presbyterian Record of 1938 published a speech given to the General Council of the Alliance of Reformed Churches, by this leading Presbyterian layman, inferring that obedience to the Torah "is no basis for virtue". In this period, Presbyterians supported specialized programmes and agencies, either ecumenical, e.g., "Friends of Israel", in Hamilton, or church controlled, e.g., Scott Institute, Toronto, as a means of proselytizing, seeing "unprecedentedly vast fields of ripe unto harvest" due to the persecution of Europe, the plight of the refugees, the vacuum created by the breakdown of the ghetto life and general economic conditions.

However, when the Rev. Morris Zeidman resigned as Superintendent of the Presbyterian Mission to the Jews in 1941, an era of evangelistic optimism came to a close, and in the following year, the General Assembly was informed that "even the poorest Jews look upon the Gentiles as Goyim - heathen - and worshippers of a dead carpenter. They despise our Saviour, sneer at His miraculous birth and deny His resurrection. To them He is the cause of all the sorrows of the Jewish race".

It would appear that humanitarian rather than evangelistic concerns gradually came to the fore as the extent of the Nazi atrocities became known. A leading Presbyterian laywoman, Senator Cairine Wilson, president of the Canadian National Committee on Refugees and

Victims of Political Persecution, headed a campaign in 1942 in support of the Jewish victims of Germany's policy of racial purity. Yet, how little support did the Canadian churches and the Canadian government, led by the Presbyterian W.L.M. King, offer the persecuted Jews! Well known is the refusal of Canada to allow the refugees on the St. Louis to dock in Canada, sending all back to Germany and almost certain death. In the twelve years of Nazi terror, while Great Britain accepted 70,000 Jewish refugees, Argentina 50,000, and China 25,000, Canada admitted just over 5,000.

The Editor of The Presbyterian Record seemed most ready to grant space and support to the plight of the refugees. Letters to the Editor condemning Hitler as "anti-Christian" and employing "fiendish force and diabolical scheming", but very little is recorded as acknowledging that the Jews were those suffering in these persecutions. Almost alone was it left to Morris Zeidman to report the massacres in Poland, Rumania, Ukraine and Lithuania.

Unique was the Overture from the Presbytery of Saskatoon to the 1943 General Assembly, entitled "On Behalf of the Jewish Race":

> Whereas, never before, perhaps in the history of Christianity have the ancient race of Israel been tortured and persecuted as at the present time, and
> Whereas, the Presbyterian Churches of Europe have gone on record as being sympathetic to that race, and anxious to be of help to them in the dreadful predicament in which they find themselves in almost every part of Europe, and
> Whereas, as far as we are aware, no Church in Canada has taken a like stand,
> We, therefore, petition the Venerable, the General Assembly, to go on record that we, as a Church, are sympathetic to the Jewish Race in their trials and persecution in every part of Europe, and urging it to do all in its power to mitigate the suffering of God's ancient Race, to open the doors of our Dominion to a fair share of the refugees as opportunity presents itself, and to provide as far as possible for the immediate necessities of such refugees as may come to us from time to time during the war, and in the immediate postwar period. And we would still further petition the Venerable, the General Assembly, to urge the people of our Church to denounce anti-semitism wherever found, and to remember at all times that "the Author and Finisher of our Faith" was born of Mary, a Jewish maid.

This was approved by the highest court of the Church that year. Eight months later, the Moderator of the General Assembly signed a statement along with the United Church Moderator and Anglican and Roman Catholic Archbishops, in support of a petition from the Canadian National Committee on Refugees, seeking the admission of European Jewish Refugees in order to escape the persecutions engulfing Europe. While this statement was approved, The Presbyterian Record recorded considerable discussion has ensued, and diversity of opinion was evident as a "knotty point" was debated. It is significant to point out that no other mention of the persecution of the Jews in Europe, with the above two exceptions, is recorded in the records of the church's highest court or in its official periodical in this 1945 period. While The Presbyterian Church in Canada did not remain entirely silent on the subject of the "Holocaust" and the "final Solution", it is concluded that individual voices who stood up and were counted did not receive the widespread and visible support of the official church bodies, and there is little indication that the Church attempted, or was prepared, to take action in this regard.

In the post World War II era, Presbyterians have been active in the support of local, regional and national organizations of the Canadian Council of Christians and Jews, seeking to educate Canadians pertaining to issues concerning Christians and Jews while promoting a medium for common action. Officially supported representatives of the Canadian Council of Churches (Presbyterian participation), Canadian Conference of Catholic Bishops and Canadian Jewish Congress in the 1970's organized the Tripartite Liaison Committee, now know as the Canadian Christian Jewish Consultation with a Presbyterian presently serving as chair. These officially supported representatives provide a forum for an exchange of concerns with delegates seeking to combat anti-semitism in their several faith communities. The present generation can recall anti-semite restriction in

various university faculties, especially law, engineering and medicine, residential building clauses prejudicial to Jews in many of our major cities, clubs and recreational facilities (signs at Sunnyside Beach, Toronto, informed bathers: "No dogs or Jews allowed").

Today, Canada prides itself on its Charter of Human Rights and Freedoms and the protection guaranteed religious and racial minorities. Protecting the rights of both the Jewish Community and the Ernst Zundel's of this world at the same time is proving a difficult challenge. Unfortunately, overt and covert anti-semitism continues to be a reality which cannot be denied.

HISTORY COMMITTEE, APPENDIX B

PROPOSED REVISIONS TO THE BOOK OF FORMS RELATED TO ARCHIVAL AND HISTORICAL CONCERNS AND REGULATIONS

21.2 That The Presbyterian Church in Canada Archivist is permitted to extract from the records deposited in the Archives by church courts when permission is received in writing from the body in question.

27.9 Pages commonly called loose-leaf (typewritten, mimeographed, printed or otherwise produced) are permissible. Minutes shall be on good quality bond paper to ensure durability and preservation, and shall be temporarily bound in a commercial-type binder of the rigid fastener form. The ring type of book is not acceptable.

27.10 A single copy of the minutes of the Kirk-Session shall be produced by the Clerk of Session. These minutes shall be restricted and may not be accessed by non-Session members. When agreed to by the Session, a summary of minutes composed under the supervision of the moderator and the clerk, and containing only material judged by the composers to be suitable for distribution to all members of the Session, may be prepared and distributed.

27.13 Minutes of Kirk Sessions placed in The Presbyterian Church in Canada Archives may be examined and excerpts reproduced upon the granting of permission in writing by the appropriate Session.

31. Minutes and other parts "in retentis" are docketed, then placed in an acid-free envelope and this is then sealed with a wax seal. The seal may not be broken except by written order of the court, or by its superior.

Appendix G Title: "ARCHIVES AND RECORDS MANAGEMENT"

177.4 Congregations, with permission of the presbytery wherein they are a part, and presbyteries, and synods should deposit their records in The Presbyterian Church in Canada Archives.

177.7 Each board/committee of General Assembly should retain custody of its records and documents for a period of time that is established between the Archivist and departmental officials, after which time, the record will either be transferred to the Archives or destroyed, based on the record scheduling policy in place.

177.8 Delete.

178.10 All official records and documents . . . Further, the permission to deposit any official records of any church court in any repository other than The Presbyterian Church in Canada Archives be granted only on the condition that a copy of such material be placed, at no cost, in the Presbyterian Archives.

179.13 Normally, donations of materials from private sources . . . the property of The Presbyterian Church in Canada Archives upon their deposit.

179.14 Normally, no materials deposited in the Archives . . . from the Archives premises for . . . permission from the Archives. Authorization for the temporary removal of records to another archival institution or to Presbyterian Church Offices must similarly be sought. Conditions, to be placed in writing, for the transfer, access, use and return must be approved by the Archivist.

179.15 Access to and use of archival materials in The Presbyterian Church in Canada Archives are subject to normal working hours and other practical considerations determined by the Archivist.

HISTORY COMMITTEE, APPENDIX C

COLLECTIONS MANDATE, THE PRESBYTERIAN CHURCH IN CANADA

1. To establish policies for a continuing programme for the management of current records of the Church, its officers, committees and congregations in order to provide for the archival retention and preservation of those items of enduring research and historical value.

2. To unify and develop the archival activities of The Presbyterian Church in Canada.

3. To oversee the archival needs, both physical and operational, of the Church and to recommend such measures as may be deemed advisable to advance the preservation and use of the records of enduring value.

4. To provide liaison with other ecclesiastical and secular archives.

5. The Committee may adopt such rules and regulations as may be found necessary from time to time to carry out its purpose as defined herein.

6. The Presbyterian Church in Canada Archives is committed to a programme of records management, collecting and preserving the records of the Church. The policies and operation of the Archives is determined by the General Assembly through the Committee on History.

7. The Archives will consider for deposit and retention:

   a) Records of administration of The Presbyterian Church in Canada, including all boards and committees.
   b) Official records of all church courts, vital records including baptisms, marriage and burial records.
   c) Minutes, records, etc. of committees and organizations related to the several church courts of the denomination.
   d) Photographic records including films, videos, tapes and slides.
   e) Pictorial materials including maps, plans and architectural drawings.
   f) Private manuscripts and personal papers of persons of significance to the history of The Presbyterian Church in Canada.
   g) Oral history, music and computer records.
   h) Consideration may be given to the reception and preservation of artifacts.
   i) The Presbyterian Church in Canada Archives reserves the right to accept or decline collections or parts of collections transferred to it. Material that is not considered suitable for the Archives will either be returned to the donor or destroyed at the option of the donor.
   j) Receipts for Income Tax purposes may be issued by The Presbyterian Church in Canada for archival material appraised and donated to the Church.
   k) The Archives agrees to provide adequate storage and preservation facilities for materials added to the collection: to receive, arrange and describe material according to archival principles and to make materials available to researchers according to policy established by The Presbyterian Church in Canada through its Archives Committee.

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, the 116th General Assembly:

PREAMBLE

We "serve and love God by the service and love of creation" (Living Faith, 2.3.2). The March 1990 world convocation in Seoul, Korea of the World Council of Churches, the Roman Catholic Church, and other members of the Christian communion calls us to theological reflection on justice, peace and the integrity of creation, and challenges us to fulfill God's purpose for our world.

As in 1989, the gap between rich and poor, exacerbated by the international debt crisis, continues to grow at an immense cost in human suffering. On the one hand, lending institutions now acknowledge that repayment of debts must produce less social and environmental damage. Nevertheless, these institutions still assume unrestrained growth in consumption and profits, with little regard for human needs and the limitations of our fragile biosphere. The substantial portion of the current debt load that originated in high interest rates and the other portion that sits in western banks in the accounts of third world elites raise another question: how can we hold the third world accountable for debts incurred by their elites for militarization and misguided development, while their people are destitute? This moral issue echoes Old Testament protests against excessive interest rates and those who accumulated the debts of others (Exodus 22: 24-27; Nehemiah 5: 1-13, and Habbakuk 2: 6-7), and the more familiar words: "forgive us our debts, as we forgive our debtors."

The human cost of war and repression, the economic effects of military expenditures, persistent civil strife, and the general political instability engendered by relations between states based on distrust and narrowly defined national interest - all show that true peace is "the effect of justice" (Isaiah 32: 17). Whether minority or majority or powerless and powerful, ethnic and social groups throughout the world live in conflict instead of community. God's call for justice and peace requires the church to both challenge unjust situations and to seek reconciliation of enemies. Our concerns must not even unintentionally become narrow or biased in favor of those who are known to us or who share a common cultural heritage with us. We must also support groups who work on behalf of others, whether the well-known plight of the Kurds in the Middle East or the Tibetan people, or the lesser-known struggles of the hill peoples of Burma/Myanmar and Thailand.

Nor can we any longer deal with international affairs in isolation from the natural habitat that nurtures us all. The sickness or health of one group of people or one region of the world affects the sickness or health of the entire planet. "If one member suffers, all members suffer; if one member is honored, all rejoice together" (I Corinth. 12: 26). Christian environmental concern is grounded in the agricultural codes of ancient Israel, the creation hymns of Job and the Psalms, and the prophetic visions of the peaceable kingdom. Jesus' references to God's care for the sparrow and Paul's vision of the whole creation groaning for freedom (Romans 8) support these themes.

Brazil is a timely example of the relationship between justice, peace and the integrity of creation. In the Brazilian crisis, we can see how the materialism and greed of our individual and corporate lives, Third World poverty and patterns of development, environmental damage, and human rights violations are overlapping problems. 'First World' fiscal demands and our consumption of beef and timber have contributed to the destruction of rain forests, by encouraging both the construction of mega-projects to generate wealth against Brazil's debt payments and the levelling of forests for timber or cattle raising. At the same time that the Indians, the peasants, and their advocates are persecuted and even murdered, land reform which could provide a sustainable food source for Brazil's urban poor is suppressed, and the quality of the world's atmosphere is threatened.

Because of God's special concern for the powerless and as a reminder to Israel of the Egyptian and Babylonian exiles, the Bible abounds in appeals for the care of the widow, the orphan, the poor and the stranger. Since the new Canadian refugee law came into effect, organizations such as Amnesty International have intervened on behalf of many individuals, most recently from Somalia, Malawi and Afghanistan who were turned away either at the screening or at the full hearing. The church must continue to work to help refugees, and to join and support such organizations as Amnesty, the Inter-Church Council on Refugees, or the Vigil Network, in responding quickly to flaws in our current procedures, so that we may prevent tragedies.

Many global issues involve the domestic and foreign policies of the United States, and so we invite input from individuals committees and church courts as we continue to study our relationship with our nearest and most influential neighbor. Thus, Canada-US relations, while not given separate treatment in this report, are implicit in the issues raised, such as minority rights, poverty and debt, international economic policies, the environmental crisis, and the need for peace initiatives in a world grappling with radical political change and yearning for social justice. In general, we welcome the promise of greater democracy in Eastern Europe and South Africa, and pray that this promise will be fulfilled. Though we focus this year on Central America, Ireland, the southern and Horn region of Africa, the Middle East, and three Asian nations, we remember those who suffer elsewhere from injustice, war, or environmental destruction, and those who struggle to help them. As we consider this year's international concerns, let us with the help of God be faithful "ambassadors for Christ (2 Corinth. 2: 20).

Further reading:

Richard Cartwright Austin, "Hope for the land: Nature in the Bible" (John Knox Press, 1988)
"A Christian declaration on human rights: Theological studies of the World Alliance of Reformed Churches" ed. Allen O. Miller (Eerdmans, 1977);
"The Reformed Ecumenical Synod Testimony on Human Rights", 1983; "The Church and the Rights of Man", ed. Alois Muller and Norbert Greinacher - the Concilium Series (Seabury Press, 1979);
"Towards an Ecumenical Theological Affirmation on Justice, Peace and the Integrity of Creation", First draft for the world convocation on justice, peace and the integrity of creation, 6-12 March, 1990.

On debt:
"The Earth is Paying the Debt", Ten Days for World Development, 1989;
"Third World Debt", Bridgehead Trading, 1989;
"Here to Stay": A resource kit on environmentally sustainable development, CUSO, 1989.

On Brazil:
for the pre-1980s see Peter Evans Dependent Development: "The Alliance of Multinational, State and Local Capital in Brazil" (Princeton, 1979);
for more recent material see Brazil: "Who Pays for Development" - theme issue of Cultural Survival Quarterly Vol. 13, no. 1, 1989; Brazil: "Killing with Impunity" Amnesty International Bulletin (Canadian Section - English speaking branch) September 1988.

AFRICA

If economic change is the single most prominent global issue at this particular historical moment, then the African manifestation, the debt crisis, is definitely a matter that affects most every man, woman and child on the continent. What should be going for health care, education or local development is instead going to pay national debt service. Ivan Head, president of the International Development Research Centre, in a speech to the annual meeting of the Group of '78 (G&M 1/12/87), said it well:

"Years ago, someone, somewhere, coined the catchy but misleading phrase "foreign aid". These unfortunate words have perpetuated the image of us in the North, in our philanthropy, willingly sharing with the destitute in the South our brilliant technologies, our surplus food and our superior wisdom, little of which, it must seem to the average taxpayer,

is either graciously received or effectively employed... How many Canadians, after all, turn to the inside pages of the financial sections of their newspapers to learn that this year the net flow of financial resources continues to be from South to North, that it increased from $43 billion US to $50 billion? That, increasingly, private banks are disengaging from developing countries, literally writing off those societies and those economies, foregoing their own responsibility for the original loans and for high interest rates, abandoning any prospect of future business profit - all this in order to preserve the absolute purity of the concept of debt?

"At best, bilateral aid programmes are of marginal help. At worst, ill-conceived, politically attractive conditionality lends negative influences. The very term North-South is misrepresentative because it assumes the dominance of the North, avoids the perverse and unsustainable transfers of wealth from the poorest to the richest, fails to understand that the South is not able indefinitely to pay its debts, buy our goods, protect our environment, respect our values and refrain from destabilizing our world.

"It is in our long term interest that the South develop in the broadest sense of the word - economically, socially, culturally and spiritually. That means among other things, that those aberrant financial flows must be stemmed, even reversed."

NAMIBIA: In transition

The year 1989 was eventful for the people of Namibia. South Africa, as a result of several factors, including the financial burden of maintaining a colonial administration and an occupying force in Namibia, and political pressure from western countries, especially the United States, finally accepted a call for the implementation of the UN's independence plan for Namibia, resolution 435 (1978). The UN moved with some difficulty, especially at the early stages, to set up a transitional assistance group (UNTAG).

Walvis Bay, the only deep sea port on the coast of Namibia, was not included as part of Namibia but remains under the control of South Africa.

A UN special representative was appointed and arrived with a core group in mid-March 1989. The Namibia Council of Churches monitored developments closely and interceded several time with the UN and South African officials.

Namibia held its first ever democratic elections on November 14th, 1989 to elect a constituent assembly charged with drafting a new constitution. The drafting process reportedly went well. Independence was celebrated on March 21st, 1990.

The holding of the election does not spell an end to South Africa influence in Namibia and in the region. South Africa's open hostility to SWAPO does not hold much promise for good relations between the two neighbors. The Namibian economy is inextricably linked to South Africa, and in the early post-independence days will be extremely vulnerable to hostile economic action from that country.

The role of international actors is also unclear. The USA was instrumental in stalling the implementation of resolution 435 by introducing the Cuban linkage issue. It has not been friendly toward SWAPO and may not go out of its way to support the SWAPO government. The role the British prime minister played in April of 1989 when she had assisting in persuading the UN special representative to unleash South African forces on the 'invading' SWAPO guerillas, is indicative of the distrust Britain has for SWAPO. The Soviet Union has been rapidly disengaging itself from various regional conflicts as it tries to deal with its domestic economic and political crises and is unlikely to be very active in the region. There is a long road ahead.

The churches have played and will play a key role in the transition and independence periods. The Christian Council of Namibia (CCN), which includes the Roman Catholics, is supported by the churches and seems to be exercising cohesive leadership. Through the World Council of Churches CCN invited and received international observers including eight Canadian church observers through the period of voter registration and election in November of 1989. The WARC (World Association of Reformed Churches) member in Namibia is the United Congregationalist Church of Southern Africa. Its representatives

have taken a leading role. The southern African region of WARC was to meet in Windhoek in April 1990 hosted by the United Congregationalist Church of South Africa.

MOZAMBIQUE

At this point two things might be said about the situation in Mozambique. Because of international pressure, and perhaps because of the withdrawal of some of the covert support of South Africa, the RENAMO force in Mozambique has shown some willingness to negotiate an end to the civil war. In order to avoid the clash of personalities long embedded in the struggle, the FRELIMO government of Mozambique asked the Council of Churches to act as go-betweens for the initial stages of talks with RENAMO. Several unpublicized, quiet, discussions have been held between representatives of the CCM and RENAMO. Some small progress reportedly has been made. All the while local skirmishes continue in the countryside of Mozambique.

Secondly, the initiative in Mozambique suffers somewhat from the lack of international spotlight. During the past year the events in South Africa to accede to UN resolution 435, and developments in Namibia have drawn a lot of international media attention. Consequently very little news has been forthcoming about Mozambique. This is not to indicate that now no issues worthy of considerable international exist there. Canadian churches along with other NGOs have begun a major development programme in Nampula province. Canadian churches might use their experience to urge particularly the churches of the USA to become more interested and involved in Mozambique.

THE HORN OF AFRICA

When is a war not a war? When it is declared an internal regional uprising, a tribal conflict or a local police action. Such wars are being fought in the Horn of Africa, notably in Southern Sudan and Northern Ethiopia. And they have been going on for more than a quarter century.

SOUTHERN SUDAN

In 1989 the Sudan Council of Churches reported that the situation in Sudan, including the capital city of Khartoum disabled due to severe flooding. Juba (the main southern centre) had run out of food supplies. The ongoing war in the south drained the economy; currency had been devalued; the government refused to negotiate with rebels of the Christian south; and Islamic laws were being introduced into all sectors of the country. Little has changed since then.

During the past eight years conflict has resulted in the displacement of more than 3 million people from the south of the country to refugee camps outside of the country or to areas free of conflict elsewhere in the country. They have been driven from their home areas and now live with little recognition and no hope for an immediate return to security and self sufficiency. During the past two years approximately 500,000 people died from the combined effects of war and climatically induced crop failure, and from the effects of conflict.

Early in 1989 the United Nation's UNICEF coordinated a massive programme called Operation Lifeline to arrange for the delivery of necessary foods to communities and towns in desperate need. On the first of July, 1989 the government was overthrown by a military coup, and peace arrangements were upset. The new governing council calling itself the Revolutionary Command Council (RCC) suspended all political parties, all private newspapers, all trade unions, and in fact all forms of freedom of expression. The RCC has since sought support from Arab neighbors to improve its capacity to wage war in the south.

A consequence of this conflict is that several large towns in the south have been cut off from any sources of food delivery; i.e., roads have been cut and relief flights suspended.

The World Council of Churches has active appeals, both for the relief work of the Sudan Council of Churches in various parts of the country, and for the food needs of those towns served by the airlift operation. We have to remain on standby to continue supporting these appeals.

ETHIOPIA

"The drought has caused crop failure; the war has caused the famine."

The pro-western and rebel provinces of Eritrea and Tigray lie in a high mountainous region of Ethiopia between the Sudan and the Red Sea. At best it is difficult to scratch a living from the arid soil of the region. In famine years this becomes impossible. In 1984 the hunger marches from this region went into the Sudan to find food.

In 1989 the rains failed again, signaling another famine probably just as severe as the 1984 famine. Disaster might have been averted or diminished by building on past experience. However, the government in its wisdom denied the existence of a problem and clamped down on all relief agencies.

In economic terms Ethiopia may be categorized as one of the poorest countries in the continent of Africa. There is, however, every potential for the country and its people to achieve much better standards of living. At the moment the country fields the largest army (300,000 soldiers) on the continent. Approximately half of the national budget is spent to pay for this army. This point, accompanied by the fact that the army is engaged in warfare with four liberation groups/rebel movements, explains why infrastructure is inadequate and food supplies cannot be effectively transported. It is indeed a tragic state of affairs which must be addressed by efforts dedicated to the resolution of conflict and the realization of peace.

In spite of the beginnings of discussion, no cease fire exists and food cannot be securely delivered to those living in areas of active conflict. Church leaders, including those from Canada, visited Ethiopia to relate to and learn from church leaders within Ethiopia, for example, the Ethiopian Orthodox Church, Roman Catholic Church and the Mekane Yesus Church (Lutheran). They advocated for peace and offered any services which may be appropriate. The most meaningful example was an offer made by Archbishop Desmond Tutu to mediate in any of the conflicts within the Horn area.

It is estimated that more than one million tonnes of food grains will be needed during 1990 to meet the shortfall in essential food to avert both famine and the displacement of vast numbers of people. At present less than one half of that requirement has been pledged by national and international agencies/governments. People are already on the move in search of food for themselves and their families. If they have to move too far from their home areas and if they have to be lodged in camps and receive assistance on a charitable basis, they will not be able to begin planting crops in June, when hopefully new rains will begin.

SOUTH AFRICA

South Africa remains an area of continuing concern to Presbyterians in Canada as well as to many other Canadians.

With the change in government leadership from Botha to de Klerk there has been a change in government attitude, a relaxing of some repressive legislation and a professed interest in negotiation of a new constitution. However, at this date (March 1, 1990) the pillars of apartheid - the group areas act, the population registration act, the homelands act, and others, remain cemented in law. The change in attitude by the South African government and the concessions it has made should not be interpreted simply as a change of heart by the state president or his government. It is also the result of pressure exerted by increasing internal resistance and international sanctions. This view has been accepted by the government of Canada.

This promises to be a year of reckoning in South Africa, both for the ruling Nationalist party, and the African National Congress (ANC), the main opposition. Negotiations toward a new constitutional arrangement are essential for the future of the country. Whether the respective sides are willing and/or politically able to move in this direction will become clear in the months ahead.

That climate of willingness will be affected by the pressure felt for change, both from within and from without the country. Those who support those committed to democratic change in South Africa will play a key role by calling for continued economic, political and political relations pressure on the South African government. The alternatives to democratic change are not pleasant to contemplate.

Nelson Mandela and the ANC leaders have never relished the use of violence, even though a wing of that organization has always held that state violence against part of its citizenry must not be accepted without response. They are committed through the Harare declaration of 1988 to a set of principles that amount to a western style multi-party democracy.

Friends of democracy and the oppressed people of South Africa must be vigilant and ready to respond to the signals from the leaders of the democratic movement. Sanctions and calls for sanctions, which have been an effective tool in the past for putting necessary pressure on government, should not be discarded before conditions for a free political process obtain. The resources for extensive public relations and propaganda have not been available to the pro-democratic movement. The churches, for example those in the Inter Church Coalition on Africa (ICCAF), therefore must be ready to continue their role of rallying public pressure should the need arise, as expressed repeatedly in calls for continuing support of the anti-apartheid movement in South Africa.

It is anticipated that there may be different views between the government and the ANC as to what constitutes negotiation. Both sides may declare they wish to see an end to apartheid. However, for those who favor the status quo of economic and political power, this means the repeal of the more odious legislation associated with apartheid while leaving the structures of economic and political power in place. They see negotiation at a 'round table' with the opposition well divided into linguistic, racial or cultural groups, discussing matters like "group rights". Those who oppose the status quo prefer a 'square table' with the negotiation taking place between two parties: those favored by the present apartheid structures and those disadvantaged by them. The goal of the latter is genuine non-racial democratization.

Negotiations, if and when they begin, could take years. The big breakthrough will be when they begin at all.

Recommendation No. 1 (adopted, page 62)
That the Moderator be asked to convey greetings to and solidarity with the Reverend Allan Boesak, WARC (World Alliance of Reformed Churches) president and South African church leader.

Recommendation No. 2 (adopted, page 62)
That the Moderator be asked to send greetings and a statement of support to the moderator (or equivalent) of the United Congregational Church of Southern Africa, our WARC sister church in Namibia, as Namibians begin nation building.

Recommendation No. 3 (adopted, page 62)
That Assembly record its appreciation for the leadership shown by the Canadian Council for International Cooperation in seeking to make a contribution to peacemaking and relief of suffering in Sudan and Ethiopia.

Recommendation No. 4 (adopted, page 62)
That calls of the Inter Church Coalition on Africa (ICCAF) for continuing, vigorous support of the anti-apartheid movement in South Africa in its refusal to accept anything less than steps leading to full democratization be endorsed.

Recommendation No. 5 (adopted, page 62)
That Assembly join with our ICCAF partners, if the South African authorities demonstrate lack of seriousness about negotiations, in calling on the government of Canada to set a bold example of support of the democratization movement in South Africa by
1) implementing full economic sanctions, and
2) exercising appropriate diplomatic sanctions.

Further reading:

Jim Wallis and Joyce Hollyday, editors, "Crucible of Fire: The church confronts apartheid". (Orbis Books/Sojourners, 1989).

Charles Villa-Vicencio, editor, "On reading Karl Barth in South Africa" (William B. Eerdmans Publishing Company, 1988).

Alberta Nolan, "God in South Africa: The challenge of the gospel" (David Philip, 1988).

CENTRAL AMERICA

The Presbyterian Church in Canada now has a history of involvement in Central America, in particular through the presence of our area missionary, Joseph Reed. The 109th, 111th, 112th and 114th general assemblies have all engaged in substantial examination of the pertinent issues and have declared the need to seek peace with justice in the region, stating in part:

109th General Assembly (1983): "The 108th General Assembly affirmed its belief 'that the violations of human rights in Central and South America are rooted in human sin, expressed in social injustice and are complicated by East West tensions."

111th General Assembly (1985): "The wars now being waged in Central America, especially in El Salvador and Nicaragua, are causing untold pain and suffering. Villages are bombed and burned, civilians are massacred, death squads strike terror into the hearts of the people, refugees by the thousands have fled their homes, economies are in chaos.

"The overwhelming desire of the people is for peace, but not peace at any price. They also want some measure of justice, which require basic changes in systems that have kept the poor in grinding poverty while the rich have multiplied their wealth."

112th General Assembly (1986): "The United States must be brought to an understanding of the wider picture, the broader spectrum of human and international relations in its geopolitical policies. The present democratic leaders of Latin America are humane, moderate, pragmatic, reformist and willing to co-operate. They are centrists, holding off the extremes of left and right. These leaders believe that the most overwhelming threats to the hemisphere are debt, poverty and unemployment - not guerillas, Soviet influence, terrorists or drugs. They want Washington to work with them, not against them. What they ask from Washington is international economic co-operation, the mobilization of US, European and Japanese credit for the stabilization of the hemisphere."

114th General Assembly (1988), on El Salvador: "The calm which occurred after the signing of the Esquipulas Accord was short lived.... The anti-subversive strategy of the security forces combined with the activities of the death squads, which have reappeared as a result of the amnesty decreed by the government in compliance with the Esquipulas Accord, are very disturbing. Many Christian observers say that they fear a return of repression equal to that experienced by the country during the era of Archbishop Romero, when assassinations numbered 40 per day."

Two years later, the situation is little changed.

Recommendation No. 6 (adopted, page 62)
That members of The Presbyterian Church in Canada be urged to seek to broaden their understanding of the issues through exposure to additional sources of information such as publications of Amnesty International, Americas Watch, the United Nations High Commission on Refugees, the Inter-Church Committee on Human Rights in Latin America and the actions of the previous general assemblies referred to above.

Recommendation No. 7 (adopted, page 62)
That the government of Canada be commended for its decision to make peace-keeping forces available for deployment in Central America.

Recommendation No. 8 (adopted, page 62)
That the government of Canada be urged to use its membership in the Organization of American States to support all peaceful efforts by Central Americans to achieve self-determination and deliverance from the injustices of the past.

EL SALVADOR

During the hostilities of late 1989, when the FMLN moved the civil war into the capital, San Salvador, for the first time, government forces bombed the suburbs. As a result, many were killed and thousands left homeless. Since then, reprisals by the security forces have escalated once again - the murder of six priests, their cook and her daughter being the best publicized example. Church, labor and women's groups that attempt to provide humanitarian aid have been subjected to increased harassment. Foreigners who worked with these groups have been forced out of the country or have fled for their safety. Many Salvadoran have likewise fled, leaving family members behind.

Recommendation No. 9 (adopted, page 62)
That Canadian consular officials in San Jose, Costa Rica and Guatemala City, Guatemala be informed of our prayerful support as they make life and death decisions concerning people's futures.

Recommendation No. 10 (adopted, page 62)
That the government of Canada be urged, on the basis of the continuing violence in El Salvador and the growing number of families divided between that country and this country, to grant admittance to Canada to all legitimate Salvadoran claimants.

Recommendation No. 11 (reworded as below and adopted, page 62)
That a communication be sent to Emmanuel Baptist Church in San Salvador expressing our prayer for God's protective presence as that congregation seeks to be a faithful witness to God's love, forgiveness, peace and justice.

Recommendation No. 12 (reworded as below and adopted, page 62)
That a communication be sent to Catholic leaders in El Salvador expressing our sadness regarding the murder of church workers in El Salvador whose quest for peace was labelled 'subversive', in particular the murder of the six Jesuits at the Universidad Centroamericana in San Salvador, 16 November 1989: Ignacio Ellacuria (rector of the university), Segundo Montes (head of the university's human rights office), Juan Moreno, Joaquin Lopez y Lopez, Armando Lopez (dean of the National University in Nicaragua who was visiting) and that of Julia Ramos (the Jesuits' cook) and her daughter, Celia.

NICARAGUA

The election of a new government took place 25 February 1990. Over 8000 international observers were present and most declared that it was free and fair. The government of the United States indicated its willingness to assist in the rebuilding of the Nicaraguan economy and to disband the contras. Both actions are necessary if the country is going to recover from an armed conflict that has claimed 30 000 lives in a country with a population of fewer than three million.

A decade in power is a long time for any government; at some time the democratic institutions Nicaraguans have developed need testing. Governments in true democracies come and go, their rise and decline insured by the traditions in place and the certainty that today's losers may win again tomorrow. Such faith was suggested by one of the FSLN leaders when he remarked [after the election] that "We are working hard with the new government to turn over power cleanly and fairly, and intact; because we expect them to turn power over to us in the same way after the next elections". The FSLN, it is hoped will turn over power democratically. Whether it can hope to regain control through the same process is a matter which the UNO and their North American friends will largely determine.

Recommendation No. 13 (adopted, page 62)
That the government of Canada be urged to continue, and to increase, its assistance to Nicaraguans as they rebuild their economy.

Recommendation No. 14 (adopted, page 62)
That the government of Canada be urged to communicate, both directly and through its membership in the OAS, with the government of the United States of America, encouraging it to provide substantial assistance to Nicaraguans including the disbanding of the contras.

PANAMA

The United States of America invaded Panama in December of 1989. Air bombardments caused great loss of life and extensive material damage, especially in poorer neighborhoods. A corrupt military dictatorship came to an end, but the entire infrastructure of the country was left in a shambles. The United Nations general assembly, in a poorly supported resolution, condemned the invasion; Latin American countries were divided in the vote. However, all agreed that the United States of America had a responsibility to provide the assistance needed to repair the damage.

As noted by Richard Warren writing on the invasion of Panama (the Ecumenical Committee of US Citizens in Mexico 28 Feb/90), "The 'war on drugs' is emerging as the focal point [in which] a new north-south axis [is] replacing the east-west one as the lightning rod of hostility and providing new justification for old-style military activity, including gun boats off the coast of Colombia and the increased militarization of the border with Mexico. This is the tableau into which the invasion of Panama must be placed and it does not bode well for the future."

The following is based on a recommendation adopted by the member churches of the Ecumenical Committee of the Republic of Panama.

Recommendation No. 15 (adopted, page 62)
That the government of Canada be urged to communicate, both directly and through its membership in the OAS, with the government of the United States of America, encouraging it to accept responsibility for the deaths and damages caused by its invasion and to make reparations giving priority to the needs of the poor.

Further Reading:

Acker, Alison. "Honduras: The making of a banana republic. Between the Lines". Toronto, 166 pages, 1988.

Berryman, Phillip. "Inside Central America: The essential facts past and present on El Salvador, Nicaragua, Honduras, Guatemala and Costa Rica". Pantheon Books, New York, 166 pages, 1985.

"Central America Update", vol 10, May/June: no 6, 53-60 (1989).

"Central America Update", vol 11, Sept/Oct: no 2, 9-16 (1989).

Chomsky, Noam. "Turning the tide: The US and Latin America". Black Rose Books, Montreal/New York, 333 pages, 1987.

Fried, Jonathan, Gettleman, Marvin E., Levenson, Deborah T. and Peckenham, Nancy, editors. "Guatemala in rebellion: Unfinished history". Grove Press, New York, 342 pages, 1983.

Langley, Lester D. "Central America: The real stakes - Understanding Central America before it's too late". Crown Publishers, New York, 280 pages, 1985.

MIDDLE EAST

In last year's report on the Israeli-Palestinian conflict, we noted that the Canadian Council of Churches (CCC) was engaged in the process of formulating a comprehensive statement on the Middle East which we hoped to present to a future general assembly. The CCC

completed that process in October 1989 when a position paper on the Middle East was adopted. In the drafting process, input was received from a variety of groups including the Canadian Jewish Congress and the Arab League of Canada. The resulting paper represents a carefully worked out consensus among Canadian churches on a variety of complex issues in a region characterized by problems which seem to defy solution.

The CCC position paper is presented here in its entirety. It is the hope of the International Affairs Committee that the Assembly will not only endorse the position paper, but that it will encourage congregations to use this paper as a study resource, along with study guide materials available from the Board of World Mission.

Position Paper on the Middle East prepared by the Canadian Council of Churches and approved by the general board of the CCC, 13 October 1989:

"The General Board of the Canadian Council of Churches includes representatives of sixteen member churches of Protestant, Catholic and Orthodox traditions. We recognize that Christians are called to a concern for justice for all. Consequently, the Board has often spoken on behalf of victims of violence and injustice around the world.

The Middle East today is a region in crisis and in conflict. People of the various nations of the region and of different religious faiths are victims of violence and injustice. In our awareness of the human suffering caused by the conflicts of the Middle East we cannot, in conscience, be silent.

We are able to state a position on the situation of the Middle East, however, only in deliberate acknowledgement of our special relation to the people and places of the Middle East. We speak, therefore, in full awareness of the following facts:

1. As Christians we have common roots with the Jewish people. Since the Christian Church emerged with an identity distinct from Judaism, however, our relationship with the continuing Jewish community has not been a happy one. We recognize the great suffering that Christian anti-Judaism has caused to the Jewish community and we recognize our Christian culpability in the events that have led to the present crisis.

2. As Christians we have a common heritage with, and a long history of relationship to Islam. As is the case with Judaism, Christian relationships with Islamic communities often have not been happy. We recognize that Islamic communities in the Middle East still remember the violence and injustice inflicted by Western Christians in the Crusades.

3. As Christian churches, we have close relations with churches in the Middle East itself. Our Orthodox members are closely related to the Orthodox churches in the region. The Maronites in Lebanon and other groups in the area are in full communion with the Roman Catholic Church. Many of our Protestant and Anglican members have counterparts in the Middle East. The Council itself is in close contact with the Middle East Council of Churches. Because of these relationships, we have gained an appreciation for the enduring witness of the churches of the Middle East.

4. The region itself holds a special significance for us. With Muslims and Jews, we have special memories of the area. The Biblical stories, the very events upon which the Christian tradition is founded, are connected to the very places which are now the scene of this conflict.

Acknowledging out our special relationship to the people and places of the Middle East and in recognition of our common culpability in the historical roots of this conflict, we make this statement of our concern. It is presented here in a spirit of reconciliation, and with the hope that it will contribute to a deeper understanding of the issues that have shaped the contemporary Middle East, and the people who live there, whose earnest hopes for peace deserve our attention and constructive effort.

Overview

We lament the sad paradox that the region which is the birthplace of the three Abrahamic faiths, faiths that speak of a God of justice, mercy and peace, is today the scene of so much human anguish. The peoples of the Middle East have long suffered from hardships caused by war, repression, terrorism, and civil strife. At least four distinct conflicts can be identified, and each of these, though inter-related to some degree, grows from its own deep-rooted history of injustice which has given rise to suspicion and alienation. Periods of peace are experienced only as the absence of active hostilities; there is as yet no sign of a regional peace settlement which would permit the various peoples and differing faith groups to live together in harmony. The Middle East remains a challenge to peacemakers and all those who seek justice.

We regret the violation of human rights in many of the countries of the region. Many states lack political structures which would allow for dissenting voices, and opposition therefore finds expression in violent acts whose victims are often the most vulnerable members of society. In much of the region, chronic poverty and underdevelopment creates the soil from which succeeding generations reap crops of vengeance and despair.

We note the rise of religious fundamentalism in all the region's faiths, and lament the intolerance which this breeds, intolerance towards those of other faiths, and towards other branches of the same faith. We particularly regret the role of those who carry a Western-style fundamentalist Christianity to the region where it is an alien and disruptive presence, discrediting the witness of indigenous Christians. We earnestly hope that representative of these groups will accept the offer of dialogue put forward by the Middle East Council of Churches in the interest of developing a cooperative approach to mission.

We rejoice that the improvement in relations between the super-powers has provided an opportunity to loosen the deadlock in relationships between the regions' states. We pray for all people of goodwill who are working toward a resolution of the conflicts, and a new era of peace for the region. We celebrate the witness of our partners as they carry out works of mercy and reconciliation in Christ's name for those who suffer as a result of war and oppression, regardless of their faith, and we pay tribute to the many generous acts of charity performed by those of other faiths. These are the signs of hope which point the way to a brighter future.

The Churches of the Middle East

We recognize that the lands within the Middle East are lands of revelation and of holiness. For Christian churches around the world the land described in Scripture, the lands known to the Old Testament Patriarchs, and to the Apostles, and particularly the lands where Jesus carried out His earthly ministry must hold special significance.

Many of the churches in the Middle East date from the First Century. Some Canadian churches are in direct communion with these ancient churches; others have come to know them as friends and partners in the world-wide ecumenical family. We give thanks for their continued presence and witness in the region, in which we see a reflection of their vigorous response to the challenge of living the Gospel in that part of the world. The Church everywhere shares a responsibility to uphold and support the ministry of the churches in the Middle East, particularly the ministry of reconciliation towards peace. In this regard, we especially uphold the work of the Middle East Council of Churches which is a significant representation of the presence and witness of Christians in the Middle East.

Canada and the Middle East

Over the years the Canadian government has attempted to be constructive and even-handed in its policy towards the conflicts in the Middle East. Although Canadian actions have not always been as even-handed as the policy would indicate, there is a

perception in the region that Canada is fair-minded and sincerely concerned to promote peace. Canadians can take pride in, for example, the work of Canadian troops in peace-keeping forces over the years in Cyprus, the Sinai, Lebanon, the Golan Heights, and Jerusalem. We recognize with appreciation the humanitarian aid provided by the Canadian International Development Assistance (CIDA) for the relief of suffering in the region. We urge the Canadian government to use its position in the region in support of diplomatic initiatives for peace negotiations.

In our lifetimes we have seen an increasing flow of people travelling, as visitors and as emigrants, from the Middle East to Canada, and, especially in the case of Israel, from Canada to the Middle East. Many have come to Canada from Middle East countries which are tormented by political instability, economic troubles, and growing extremism; they have contributed to Canadian society in many ways. In particular, they have brought diversity to the Canadian church community, and several churches with roots in the Middle East now belong to the Canadian Council of Churches. Members of these churches have direct family links with the region.

Thousands of Canadian church people each year travel to the Middle East on Holy Land tours. It is regrettable that this opportunity rarely leads to an encounter with the life of the local churches; guided tours lead pilgrims quickly through the Biblical sites, and there is neither time nor opportunity for meeting Arab Christians.

We note that the Canadian churches have participated in service programmes in the Middle East, providing support for the Middle East Council of Churches' Department of Service to Palestine Refugees, and its Emergency Relief and Rehabilitation Programme in Lebanon.

These contacts and involvements of the Canadian churches with the region led to the sending of a delegation from the Canadian churches to the Middle East in September 1987. This experience contributed to a strengthening of ties between the Canadian Council of Churches and the Middle East Council of Churches, and a deepened understanding of the complexity of the issues facing the region.

The Israeli-Palestinian Conflict

A major conflict in the region is that between Israel and the Arab states, which has at its core the painful struggle between Israelis and Palestinians over one land. This is a conflict between two rights: on the one hand, the rights of the Jewish people to a recognized homeland with safe and secure borders, and on the other, the right of the Palestinians to self-determination, including the right of establishing a sovereign Palestinian homeland. Neither people can claim its human and political rights at the expense of the other. Forty years of war and reprisals have surely shown that the only real and lasting solution will come, not from military strength, but from a negotiated solution based on justice and a shared recognition of the rights and aspirations of both parties.

Since December, 1987, the intifada of the Palestinians living under Israeli occupation has altered the shape of the conflict. Young Palestinians have illustrated the depth of their despair in the present tragic situation, and given irrefutable proof of the sacrifices they are willing to make for their cause.

We are grieved both by the suffering of the Palestinian people whose human rights are being daily violated by the Israeli authorities, and by the dilemma in which the Israeli people now find themselves. The policy the present government of Israel believes essential for the security of the country stands in sharp contradiction to its founding principles. We applaud the efforts of peace groups in the area, particularly among Jews and Palestinians in Israel who have struggled, against great odds, to build bridges of understanding in the interest of reconciliation, justice and peace for both communities.

We affirm that a comprehensive settlement of the Israeli-Palestinian conflict must recognize the rights and concerns of both parties. A resolution of this core issue is a key to resolving the wider conflict between Israel and the Arab states.

We therefore affirm that the basis for a peaceful settlement is found in UN Security Resolutions 242 and 338, with revisions which would take into account changes which have occurred since 1967. The principles found in these resolutions would ensure:

1. the withdrawal of Israel's armed forces from territories occupied in 1967, and the recognition by all the states in the region of Israel's right to exist.
2. the right of all states, including Israel and the Arab states, to live in peace with secure and recognized borders.
3. the implementation of the right of the Palestinians to self-determination, including the right of establishing a sovereign Palestinian state.

While the second principle explicitly requires all the states in the region to recognize Israel's right to a secure existence, the third affirms that the Palestinians have the right to determine their own future, including the establishment of a sovereign state.

We affirm that this conflict cannot be resolved through force, but only through peaceful means. We strongly support the call for a UN-sponsored peace conference as envisioned by UN General Assembly Resolutions 38/58C and 43/176. Negotiations within this framework should include all those parties most intimately involved: Israel, the Palestinian Liberation Organization, and the neighboring Arab states. Any negotiations to resolve this conflict must involve the superpowers: the active support of the United States and the Soviet Union is vital if such negotiations are to succeed. In this light, we welcome indications of improving relationships between the Soviet Union and Israel.

Syria

Following years of political instability in the 1950s and '60s, Syria entered a period of stable government in the early 1970s with the coming to power of Hafez Assad in a coup. Since that time, Syria has become a major regional power and has pursued foreign power initiatives which at times have drawn criticism from other Arab states - particularly its support for Iran during the Gulf war, its attempts to influence the Palestinian nationalist movements, and its military presence in Lebanon. Syria views itself as the frontline state in the confrontation with Israel, and as such, has built up a formidable military force, intended to equal that of Israel. However, this military buildup had diverted funds desperately needed for economic programmes into arms spending, and has been a drain on hard currency reserves.

Over the years, human rights groups around the world have expressed concern about the human rights situation within Syria, and we are aware of expressions of specific concern about the situation faced by certain groups in the country, including the small Jewish community that remains. While President Assad seems to have genuine support in the country, it is apparent that economic difficulties, and a demanding and costly foreign policy, particularly in Lebanon, have put strains on the country.

International concerns about Syria's role in the region, including its controversial role in Lebanon, and its uncompromising approach in the confrontation with Israel will probably continue to be expressed, despite the fact that Syria has shown itself to be resistant to such criticisms.

It would be to the great benefit of the region, particularly in view of improving superpower relations, if Syria were to play a constructive role in the Middle East. Its interactions with western countries have been distant at best and antagonistic at worst; Canada is in a good position to offer Syria a constructive opportunity for modelling a better relationship.

Iran/Iraq

During the past year, we have seen a cease-fire in the horrific war between Iran and Iraq, a war in which hundreds of thousands of people, many of them civilians, lost their lives. In retrospect, we confess that we in Canada regarded this war with almost callous indifference, even when poison gas was used on both military and civilian targets. Now that hostilities have ceased, we pray that these two nations may turn their energies to rebuilding their countries, and providing a better life for their peoples, most of whom struggle against overwhelming poverty.

We protest the oppression of religious and ethnic minorities in these countries, and urge our own government to continue to register its opposition to the harsh treatment by both countries of their Kurdish minorities, the repression of their remnant Jewish communities, and the persecution of the Ba'hai minority in Iran. The Christian churches in both countries, but particularly in Iran, are severely restricted by government policies. We remember them in our prayers, and assure them of our ongoing concern and support.

Lebanon

Through the centuries, people of various faiths and ethnic groups have lived together on the Lebanese coast and mountains in relative peace. In recent times Lebanon has represented an attempt to model an Arab country with a western-oriented culture and economy. Flawed as it was, it was comparatively open, democratic and non-belligerent in a region plagued with military confrontations and restrictive regimes. Through the 1950s and '60s, Lebanon held an enviable position in the region as a prosperous and progressive country.

Given their history, the suffering of the Lebanese people since 1975 seems all the more tragic. We have at time felt helpless in the face of their agony. Lebanon's pluralistic democratic structures, which sought to accommodate the political aspirations of a wide spectrum of religious and ethnic communities, proved vulnerable to the pressures of regional and international powers which sought to pursue their security interest from within Lebanon. Competing visions within Lebanon of a just political system for the country have played into the hands of external forces which brought a succession of potential and actual regional conflicts to be fought out on Lebanese soil. Lebanon is not at war with any of its neighbors, and yet finds itself faced with many enemies. At the same time, those who could have brought an end to this cycle of conflict and suffering have been willing to allow it to continue, and even, in some cases, to perpetuate it.

The human cost to Lebanon is immeasurable, in thousands of people killed, wounded and displaced, and incalculable economic and social devastation. The political cost is equally tragic. A nation is being held hostage to outside interests, and denied the opportunity to devise a programme of political reform that would allow it to rebuild itself and prosper.

The situation in Lebanon is very complex. Nevertheless, we can affirm that the recovery of the territorial integrity of Lebanon is a key to peace and justice for the whole region. This clearly necessitates the removal of all foreign forces from Lebanon.

We welcome the growing tendency of regional groupings such as the Arab League to take responsibility for resolving the conflict. For the sake of the beleaguered civilians of Lebanon, we pray that the voices of moderation may prevail.

We support the churches of Lebanon in their attempts, together with the leaders of other religious communities, to work towards reconciliation and harmony among all communities in the country. A constructive role that can be played by the churches in Canada is to make available accurate and balanced information about the country.

We covenant together to maintain an active concern for Lebanon in the midst of so much fatigue and despair. We will continue to assist the Middle East Council of

Churches' humanitarian and relief programmes for all who are suffering from the conflict, and work in partnership with them towards the reconstruction and rehabilitation of this battered country.

Jerusalem

We affirm that the status of Jerusalem is an important issue in itself, quite separate from the Israeli-Palestinian conflict, and so merits particular attention.

In our view, the Israeli annexation of East Jerusalem is a violation of international law.

Jerusalem is a Holy City for the three Abrahamic faiths, and there should be no attempt to minimize its importance for any of these three communities. Dialogue among Christians, Muslims, and Jews can deepen our understanding of this profound religious attachment to Jerusalem.

We affirm the vital importance of free access for members of all three religious traditions to the holy places in Jerusalem.

As Christian churches we are concerned at the dwindling Christian population in Jerusalem because of widespread emigration. We believe that a continuing Christian presence and witness in Jerusalem is of importance to the whole Christian church.

A role for churches in Canada

We uphold in our prayers the churches of the Middle East as they continue to respond to new challenges in the midst of grave difficulties. We pray for the healing of the wounds among the nations of the region, and affirm the efforts of all people of good will who continue the work of reconciliation and peacemaking.

Our government would be enabled to make stronger and more constructive initiatives in the region if it were responding to better informed and articulate public opinion. The churches can assist by raising the level of public awareness about the area. In particular they should undertake to build greater awareness among their people concerning the two conflicting rights in the Israeli-Palestinian conflict, coupling a recognition of the urgency and justice of the Palestinian cause, with a parallel recognition of the urgency of Israel's right to a peaceful and secure existence. In addition, an understanding of the external forces which have exacerbated Lebanon's conflicts could lead to a greater compassion for the suffering of its people and willingness to assist in the task of reconstruction.

We also affirm the importance of dialogue between the faith groups in Canada. As the process of dialogue strengthens the ties of trust and understanding among Christians, Jews and Muslims in this country, we may begin to share with each other our differing perspectives on the Middle East. Our hope and prayer is that each party in such a dialogue will receive an open hearing from the others, and, through listening to the others, find its own understanding enriched."

Recommendation No. 16 (adopted, page 62)
That the CCC position paper on the Middle East be endorsed.

Recommendation No. 17 (adopted, page 62)
That the CCC position paper be commended to congregations as a helpful resource for study and discussion, and that Assembly draw attention to the availability of a study guide from the Board of World Mission - a guide that was prepared specifically to accompany the position paper.

SRI LANKA

There are two major communities on the island of Sri Lanka (formerly Ceylon): the Sinhalese who compose about 80% of the population, and the Tamils (18%) who are concentrated mainly in the north and along the east coast. These two communities, both of which have inhabited the island for many centuries, are divided by language, religion, racial

origin and skin color. The Sinhalese are Buddhist while the Tamils are Hindu. There is a small influential Christian minority in each community (composing about 8% of the total population.)

The root of the problem in Sri Lanka lies in the antagonistic relationship between the two major communities. An important factor in that relationship is the perception of each that it is a threatened minority. Clearly the Tamils are a minority within Sri Lanka. Sri Lanka (15 million) however sees itself overshadowed and threatened by the mass of India (which is only 60 km away at the closest point). The 12 million Sinhalese specifically feel threatened by the 50 million Tamils in the adjacent state of Tamil Nadu in southeastern India.

The political struggle for independence from Britain had to some extent united the two communities in Sri Lanka. After independence in 1948, however, fierce competition between parties of the left and right for Sinhalese votes led to increasing appeals to Sinhalese chauvinism by both major parties. The introduction of discrimination against Tamils in the allocation of government jobs and university places and the refusal to give equal status to the Tamil language led Tamils to form separate parties and to demand regional political autonomy.

A second dimension to the Sri Lankan problem is that of class, which is closely related to caste in both Sinhalese and Tamil societies. Although Sri Lanka has been relatively prosperous by south Asian standards, with a high literacy rate and well established educational and social welfare systems, its economy is fragile and large segments of both communities remain poor, while political power in each community has lain in the hands of the most high caste upper classes. Poverty has been the breeding ground for political extremism. There was a Marxists-led Sinhalese uprising against the socialist government in the 1970s.

The serious deterioration of the situation in Sri Lanka started with the emergence of Tamil guerilla groups in 1983 demanding an independent state in the north. They were responding to government discrimination and outbreaks of violence against Tamils living in the south. Rival guerilla armies, recruiting from poor lower caste youths, soon pushed aside the traditional Tamil political leaders and engaged the Sri Lankan army directly. The predominantly Sinhalese army was handicapped in dealing with the situation by general Tamil antipathy to it and the ability of the guerillas to receive supplies and sanctuary from sympathizers in nearby India.

In 1987 the Sri Lankan government, desperate to stem the violence in the north and under severe pressure from the Indian government, agreed to the creation of provincial governments in Tamil areas and the introduction of an Indian army peacekeeping force in the north. This agreement enraged Sinhalese extremists and provided the opportunity for the reemergence of Marxist guerillas in the south who vowed to bring down the government by any means.

For the last several years the level of violence has been extraordinarily high all across Sri Lanka. There has been civil war on two fronts. Assassinations and massacres have become almost daily occurrences. The presence of the Indian army in the north had not solved the political problem there or lowered the level of violence. The Indians have been drawn into the fighting among guerilla groups and have themselves been accused of massacring civilians. In the south, in their efforts to stamp out the guerillas, the Sri Lankan army and police have themselves resorted to extra-judicial violence including the execution of prisoners and the sponsorship of vigilante attacks on suspected guerilla supporters.

The widespread violence has created large numbers of refugees: many thousands of Tamils have had to abandon their jobs in the south and flee either to the north or abroad; Sinhalese villagers have fled massacres in contested areas in the east; the violence has gravely undermined the Sri Lankan economy (most obviously in the tourist industry) and thus added to the widespread poverty. The general breakdown of law and order has endangered human rights across the society.

Recommendation No. 18 (adopted, page 62)
That the government of Canada be urged to work for international mediation of the conflict in Sri Lanka.

Recommendation No. 19 (adopted, page 62)
That the government of Canada be urged to refrain from involuntary repatriation of Sri Lankan refugees.

Further reading:

A.W. Jeyaratnam, "The Break-Up of Sri Lanka: The Sinhalese-Tamil Conflict", Hurst, 1988.

Chelvandurai Manogaran, "Ethnic Conflict and Reconciliation in Sri Lanka", University of Hawaii Press, 1987.

Canada Asia Working Group, "Sri Lanka: Background to the Human Rights Situation", (1989).

PHILIPPINES

Genuine peace comes when justice is served:
For as long as peasants remain landless,
For as long as we are politically and economically dominated by foreign nations,
For as long as we channel more money into the military than into basic social services,
For as long as the causes of social unrest remain untouched,
There will be no peace.
- Council of Bishops, United Church of Christ in the Philippines, August 21, 1986

Life in the Philippines is a study in contrasts. It is a country rich in resources, yet many of its people suffer extreme poverty. In four centuries the Filipino people have struggled through the colonial rule of Spain and the domination and interventions of the USA in Philippine economy and political development, finally to overthrowing a corrupt dictatorship and seeking authentic democracy. One pundit has likened their history to 300 years of a Catholic convent and 100 years of Hollywood.

The struggle of the Filipino people for freedom and a better life is especially evident in four major areas: sovereignty, economic development, human rights and land.

The Philippines: Sovereignty and economic development

Prior to 1521 and the arrival of Ferdinand Magellan, the Philippines was a loose configuration of tribal groups spread over many islands. Following Magellan's discovery, Spain sent church, military and business leaders along with other settlers to mold the islands into a nation with a sense of national unity. In the process they developed convenient trade with China, established a Catholic church that could not lay claim to a Christian foothold in Asia, and possibly more importantly, through its system of providing land grants to its settlers, created a mestizo oligarchy that continues to wield power today. Spain dominated the Philippine archipelago for over 300 years, relinquishing that control only to the United States in 1898 when the American commodore, Dewey, under secret orders from the then Secretary of the Navy, Theodore Roosevelt, sank the Spanish fleet in Manila Bay. With the exception of the three years it suffered under Japanese domination in World War II, the Philippines remained under American rule up until July 4, 1946 when independence was granted during the presidency of Harry S. Truman. At that time, the Philippines became "politically independent but remained economically dependent on the United States. It has thus entered the era of neocolonialism" (Rice in the Storm, p 18).

The Philippines has vast mineral reserves. Yet today, of all the countries on the Asian rim of the Pacific, its people suffer extreme poverty; many wander the globe as refugees - a direct result of the feudalism established by the Spaniards. Land which originally belonged to the people was appropriated by Spanish officials, soldiers, settlers and friars. It was also given to local chieftains who became collaborators and subjugators of the people (Rice in the Storm, p 63). Landless and burdened with taxes, their lifelong indebtedness extended

sometimes over several generations. When rebellion resulted, the church was there to remind the people that rebellion against authority was rebellion against God.

When the United States arrived at the end of the last century they found a people little prepared to resist economic policies that would benefit Americans but do little to prepare Filipinos for the events of the twentieth century. Having no prior experience as a colonial power, the Americans made an effort to relate the Philippine people directly to the United States through public education. Using American textbooks, curricula and American teachers they influenced Filipinos in a way highly unusual for a conquering people. By the time World War II was over many Filipinos were glad the American conquerors were still there because the struggle had drawn them into such a close alliance.

After that war that the Bell Trade Act was agreed upon. It pegged the Philippine peso to the US dollar thereby enabling American business interests to be protected from wildly fluctuating currency (In Our Image, p 334). However, although American exporters were granted a monopoly in the Archipelago and Filipinos received unrestricted access to the US market, Filipinos could not sell products that might "come into substantial competition" with articles made in the US. This stunted the industrial growth of the Philippines while at the same time preserving it as an agricultural land dependent on the US.

In addition to the Bell Act, a military base agreement was signed between the two nations, permitting the US to establish 23 base sites for a period of 99 years, renewable on expiration. (It also provided American military officials with exclusive jurisdiction over all military personnel, an option they are not permitted to enjoy with the US itself.) These agreements are at the heart of much of the opposition to America evidenced in the Philippines today. A report in the UN Observer of April, 1989, p 2 noted "The US has just pledged $962 million for the next two years' rent on its bases, the Subic Bay naval station and Clark air base on Luzon Island. While the bases are controversial, the government [of the Philippines] needed the money." The bases are up for renewal again in 1997.

Economically, the Philippine oligarchy still controls the purse strings and the vast majority of the people are landless. This situation has been exacerbated by the very things the people hoped would eliminate such economic inequality. The "Green Revolution", which was the result of American geneticists' discoveries that enabled rice output to increase dramatically, saw the people fall deeper into debt and worse off than before the "miracle rice" appeared on the scene. Demanding three crops a year per land parcel, the government encouraged the use of fertilizers, herbicides and insecticides, all of which required more funding than the small landholder could produce. Borrowing capital against their land, too often they lost everything, eventually being reduced to poverty and removal to the unknown overcrowded barrios of the city.

Agribusiness took over. Mindanao became a main target of transnational corporations (TNCs). The TNCs expropriated vast tracts of land for the benefit of a foreign controlled elite. Former landowners became plantation workers. "On rubber plantations, mothers and children have to assist the fathers, for the wages of one, in order to meet the quota for the day" (Rice in the Storm, p 71).

Export processing zones (EPZs) were created by the government as a means of economic development. Huge areas were expropriated with export-import facilities that enabled a host of companies (50 in the largest, the Bataan EPZ - BEPZ) to set up shop with tax incentives, cheap labor and protection from labor disputes. BEPZ employs 28 000 workers, mostly women, young, single and vulnerable to the exploitive practices of the companies. Average daily take home pay equals 50 cents. Forced overtime, restrictions concerning leaving work even when ill, difficult monotonous jobs such as sewing thousands of sleeves for Barbie dolls, putting together minute parts of watches looking through microscopes all give evidence of poor human rights practices, loss of sovereignty and a third world economy.

Under the Marcos regime a terrible national indebtedness occurred which at this point seems impossible to overcome. Interest payments take 44% of the national budget. Excessive taxes on real estate and income, tolls for bridges, increasing fares for transport all

hit the poor the hardest. In addition, the huge military budget added to the foregoing makes the national debt a most serious problem.

Science and technology have done little to overcome the injustices, nor has the government. Multinationals continue to exploit the land for gold and timber. The wealthy make quick profits in garden vegetables while destroying the environment with chemicals. The rich get richer and the poor poorer. Somehow economic development must be tied to some basic social and political changes as well. Reform must overcome the feudalism of the nation as well as provide the sovereign control a nation must have for its own well-being.

The Philippines: Human rights and land

Following the ousting of Marcos, the Filipino people looked towards a new climate of democracy and mutual respect. Instead, by all reports - including that of Amnesty International - the incidence of human rights abuses has doubled since Corizon Aquino came to power in February of 1986.

People's organizations and community workers have struggled to organize the populace to be aware of their situation and work for a more fair and just society. Those who are committed to work on justice issues are faced with the awesome challenge of a powerful and unruly military and a mostly conservative church with clergy who cater to the wealthy supporters. They have been labeled leftists or communists in the guise of helpers. Increasingly, community development workers are the targets of harassment and assassination. Personal security is a major concern for those working for justice. It is impossible to avoid the direct relationship between efforts to promote the organization of the grassroots and the violation of human rights.

The continued violation of human rights is symptomatic of the failure of the government to address the concerns of the people, and its political policy of "total war" against the opposition has pitted people against people - the military and vigilante groups (sanctioned by the government) against the opposition insurgents (the people). Victims of the military's counter-insurgency programme, usually described as low intensity conflict (LIC) are active workers and peasants whose demands include food, freedom, land and liberation. The New People's Army (NPA) whose ranks have been augmented through the peoples' frustrations has itself earned displeasure for human rights violations.

The escalating spiral of violence of militarizing repression and opposition insurgency is taking a drastic toll on the civilian population. In an unacknowledged civil war, communities are being uprooted and individuals violated. Serious human rights violations have continued to result from indiscriminate military attacks upon civilian populations, and human rights lawyers have been assassinated.

Continuing high levels of human rights violations are also having an impact on foreign aid, which for several donor countries is tied to human rights considerations. The government has adopted an increasingly aggressive posture to human rights criticism by portraying information as distorted, and human rights groups as biased, unreliable and motivated by political goals. In response to a statement by the World Council of Churches on the link between militarization and human rights violations, the Philippine government's formal response accused the WCC of seeking to "defend" a communist ideology and of "trying with all its might to protect" enemies of the state.

The increased use by the military of forced mass evacuations as a strategy in its counter-insurgency programme is one of the most prominent human rights issues in recent months. This has produced hundreds of thousands of "internal" refugees throughout the Philippines during 1989. The possible long term effects on these displaced persons is of grave concern. Many have lost their homes, their draft animals and an entire harvest. The flight of hundreds of thousands of evacuees from areas of military activity remains largely unacknowledged by government and unassisted by the international community.

Because of their opposition to the government's imposition of IMF-set austerity measures, the oil price increase and the continued stay of the US bases, civilians and workers have incurred the ire of the murderous military establishment and the government-created

vigilantes. And the communist bogey man has been an easy scapegoat for the Aquino government to use to conceal its bankruptcy in meeting the legitimate demands of the people.

In October of 1989 Robert Smith, a former moderator of the United Church of Canada was delegated by the Canada Asia Working Group (CAWG) to an international fact-finding mission investigating the phenomenon of internal refugees through the Philippines. During their stay members of the mission met and interviewed many local authorities, clergy, military officials, NGOs, refugees and refugee workers.

The delegation heard stories of civilians forced to evacuate their homes by the onset of general military operations, sometimes with no prior warning. The civilian population in all areas was assumed to be supportive of the NPA which often led to harassment.

Internal refugees returning to their homes faced extreme hardship, economic deprivation and the fear of a renewal of military operations. The situation in the evacuation centres continues to be extremely harsh. Hundreds of children have died. There appears to be an enormous gap between the stated policy of the military to be humane and sensitive, and their inability to provide even minimal care.

Among the recommendations of the fact-finding mission were pleas for the avoidance, where possible, of displacement of civilians; the provision of safe, humanitarian evacuation centres; sufficient relief to refugees on the part of the government and access to relief organizations.

Since the coming to power of Corizon Aquino in February of 1986, the Philippines government has become a signatory to a number of important international human rights treaties. These treaties perform an important function - demonstrating the state's acceptance of its responsibilities for actively protecting and promoting human rights, and defining the nature of its special obligations and accountabilities. Since June of 1989 the issue of the particular role and duty of the state has been at the centre of the debate over the 'politicization of human rights' and has generated a storm of activity in the Philippines.

These issues arise in an international context in which increasing numbers of nations are citing a range of internal pressures as reasons why they should not be held accountable to accepted human rights standards - burdens of poverty, foreign debt, illicit drug industries and the need to fight insurgencies or counter-revolutionary groups. The Philippines government seems to be joining this trend.

The issue of land is critical to peace and justice in the Philippines. Two per cent of the population owns and controls 75% of the land and capital. The Philippines is still basically an agricultural economy - its land is chiefly cultivated under the tenancy system. Sixty to 70% of Filipinos live in rural areas, working as farmers, engaged in agribusiness. Very few own land and those who are tenants groan under onerous tenant's agreements. Some plantations have passed into the hands of transnational corporations engaging in agribusiness.

Local people have been dispossessed of their land and virtually enslaved on the plantations. Low wages, high production quotas, forced overtime, inadequate protection from health and production hazards, poor medical services, and miserable housing conditions are the result. Women and children suffer the most in yet another abuse of human rights.

Unfortunately, recent land reform programmes are not likely to solve the problem. They affect a very small percentage of the agricultural sector and protect those most guilty of exploiting the land. Multinationals are exempted from changes for ten years. Efforts to enable the Filipino people to control their own resources are painfully difficult. Church and community workers are working for a programme that provides for land being redistributed at a fair market value.

Canadian corporations are involved in agribusiness in the Philippines and in the export processing zones. According to the Philippine Daily Inquirer, 5 February, 1989, Canadian investments in the Philippines were expected to double in 1989. It is important that Canadian Presbyterians keep abreast of Canadian involvement in this troubled area.

The work of the National Council of Churches in the Philippines has grown in its 27 years of existence. According to a report of the World Council of Churches in One World, March 1989, p 9

> "It grew as it discovered that the work of Christian unity must be situated in the larger effort at seeking the renewal and transformation of both church and society....It grew as it came to know more deeply that the pathway of Christian obedience must be wrought in its immersion in and servanthood to the poorest and most deprived people." "[The National Council of Churches in the Philippines] gave succor to people who were victims of human rights violations, sanctuary to people who were being harassed by oppressive military practice, support to workers seeking more just conditions for their work, tents to peasants who were marching to express long-festering needs for agrarian reform." Finally, "It grew above all as it discovered and became part of that larger march of the Filipino people for a more just, more compassionate and freer society where all may share with greater equity the resources of God's world and participate more freely in the life of a peaceful social order..."

Churches in the Philippines in 1989 took a different approach from those originally settling the country. Today they work to provide health care education, nutritional and community child care. They deal with consumer issues. They teach practical skills: backyard farming, care of animals and sanitation. They serve as refugee centres for people evacuated by the military. All this is done in the name of Christ.

Recommendation No. 20 (adopted, page 62)
That congregations be encouraged to make themselves aware of human rights violations in the Philippines, through agencies like Amnesty International, the United Nations, church organizations, and coalitions such as CAWG (Canada Asia Working Group).

Recommendation No. 21 (adopted, page 62)
That the government of Canada be encouraged to appeal to the government of the Philippines to provide better conditions for refugees displaced by conflict.

Recommendation No. 22 (adopted, page 62)
That strong disapproval be expressed to the government of Canada regarding the persecution and harassment of members of church groups in the Philippines, members of non-governmental organizations, primarily church and human rights groups, and peasant and trade union organizations seeking to actively promote justice.

Recommendation No. 23 (adopted, page 62)
That the Canadian Manufacturers Association be informed that it is important for Canadian corporations to respect land rights of peasants in the Philippines and to adhere to international standards for environmental protection.

Recommendation No. 24 (adopted, page 62)
That presbyteries and sessions be encouraged to promote the use of the mission study materials "The Philippines" available in the WMS book room.

Recommendation No. 25 (adopted, page 62)
That presbyteries and sessions be encouraged to have congregations uphold our brothers and sisters in Christ in the Philippines in prayer.

Further reading:

Rebecca C. Asedillo and B. David Williams (ed) "Rice in the Storm", Friendship Press, NY, 1989.
Karnow, Stanley, "In Our Image: America's empire in the Philippines", NY Random House, 1989.
Robin Gibson, Asia Pacific Development Coordinator, Primate's World Relief and Development, "Trip Report - Philippines. January/February 1989". The Anglican Church in Canada.

CAWG documents.
"Hunger for Land" - a 71-minute video outlining the struggle for land reform in the Philippines. Available from PCC communications services.
"In Their Own Words" - a 28-minute video recounting the stories of four Filipino people. Available from PCC communication services.

NORTHERN IRELAND

The origins of the political situation in Northern Ireland:

The root of the continuing problem in Ireland is the existence of two distinct cultural groups on the island: the Catholic Irish who are a majority on the island; and the Protestant Irish who are a majority in the northern province of Ulster.

The relationship between England and Ireland over several centuries has been an unhappy and often violent one. England always treated Ireland as a colony, a backward area which nevertheless posed a potential threat to English security and thus had to be controlled by force. The religious divide of the Reformation increased the mutual incomprehension and antagonism. In the course of the long struggle for Irish self-determination, Catholicism became closely linked to the Irish national identity.

The Ulster Protestant (mainly Presbyterian) community was planted by the English government about four hundred years ago in a radical new attempt to take control of Ireland. Similar plantations failed in the south, but the Ulster Protestants flourished and transformed the north of the island. The gap between the two cultures in Ireland widened when the industrial revolution touched the north but by-passed the south.

In 1800 Ireland was incorporated politically into the United Kingdom. Throughout the nineteenth century a long campaign was waged for Irish self determination. The campaign was pursued by peaceful political means for the most part. However, when the British promise of Irish Home Rule was deferred by World War I, the proponents of violence took over. The most notorious incident was the abortive coup in Dublin (the Easter Rising) in 1916, the leaders of which were executed by the British government. It was this episode which has been accorded legendary status by the fanatical, violent, strain of Irish nationalism, from which the modern Irish Republican Army (IRA) claims descent.

The campaign for Irish independence was anathema to the Ulster Protestants. Irish Home Rule supporters in Ireland and Britain completely ignored the interests of the Protestants. Rather than find themselves a minority in an independent Catholic Ireland, the Protestants, encouraged by Home Rule opponents in Britain, were prepared to fight.

In the end, Ireland was partitioned in 1921 with the South becoming independent. The irreconcilables in the IRA wanted to continue to fight for the whole island and precipitated a civil war in the South in which they were defeated. The constitution of the Republic still claims sovereignty over the whole of Ireland, but the Republic never seriously attempted to reopen the question. By the 1930s the IRA had become a marginal factor in Irish politics. Attempts to sustain a campaign of violence against the government of the North, as in the 1950s, did not last long.

After 1921 the North remained part of Britain but with its own parliament for domestic affairs (the remnant of a hoped-for federal scheme for Ireland). The effect of partition was to concentrate the "Irish problem" within the boundaries of Northern Ireland since the Catholic minority left in the North identified with the South.

On their own the two parts of Ireland moved even further apart. The Republic became a conservative Catholic state. In the north the Unionist (Protestant) majority flaunted its Britishness but remained on the defensive, never sure of how much British support it could count on in the last analysis. Internally they were also on the defensive since the Catholic third of the population in the north rejected the legitimacy of the Northern Ireland government.

The mutual isolation of the two communities in the north, based on entirely separated church/school/social networks, was further intensified by segregated employment and

residential patterns. The Protestant majority controlled and staffed the apparatus of the state: government, civil service, judiciary, police and paramilitary forces, as well as most municipal governments.

Since the central aim of Unionist politics was to maintain the separation of the Protestant north from the Catholic south, every attempt to pursue politics along British (i.e., class) lines was strongly resisted and there was substantial discrimination in the allocation of services and jobs against the minority community. Such overt domination of the state by Protestants perpetuated Catholic alienation from it. Tentative attempts in the 1960s by Unionist leaders to initiate political dialogue between the two parts of Ireland and the two communities within the North were met by hostility from the Protestant community.

The current bloody resurgence of the IRA dates from the late 1960s in the North. Influenced by events in the United States and Europe, a civil rights movement developed in the North to protest discrimination against the Catholic minority. The demands of the demonstrators were met with hostility by the Northern Ireland government and with violence by elements in the police and the Protestant majority. Some reforms were made but inter-community violence escalated. British troops were sent to the North in 1969 to protect the Catholic minority. In 1972 the government and parliament of the North were suspended and the British government took direct control.

The current situation:

There are two aspects of the current problem in Northern Ireland which are distinguishable but ultimately inseparable: (1) the terrorist campaign by the Irish Republican Army; and (2) the lack of a stable political settlement in Northern Ireland.

1. IRA terrorism

Over the past twenty years the IRA has become an extremely sophisticated terrorist organization capable of attacking British military and political targets in Northern Ireland, mainland Britain, and, more recently, in Europe. The British government has used a variety of methods to try to stamp out the violence, including internment (detention of suspects without trial), informers ("supergrasses"), as well as a range of military and intelligence operations. There has also been increasing cooperation between the British, Irish and American governments. Despite these massive efforts, the IRA remains capable of devastating surprise attacks over a wide area. The British minister for Northern Ireland recently admitted that there was little prospect of eliminating the terrorist threat without a political settlement.

While the IRA had nothing to do with the civil rights movement, the re-inflamed climate in the North enabled them to re-enter the scene with a new campaign of violence against British "occupation" of part of Ireland. The strength of the IRA lies in its nationalist base. Terrorist groups which can tap nationalist, ethnic, or religious grievances have been much more difficult to eradicate than purely ideological terrorists.

The IRA appeal to ancient nationalist hatreds has brought them a small but steady stream of young recruits in a situation where anti-Catholic discrimination and generally poor economic conditions exist. The passive support of a somewhat larger section of the Catholic community has made the terrorists very difficult to root out. Indeed the use of anti-terrorist tactics by the British has tended to reconfirm old nationalist fears. The money needed to buy arms, much of which originally came from misguided Americans, now seems mainly to come from racketeering and extortion within the North. Contacts with other European terrorist organizations has brought a high degree of sophistication to IRA campaigns in recent years.

The stated goal of the IRA, to force Britain to abandon Northern Ireland and thus solve all of Ireland's problems, bears no relation to reality and is not supported by any other participants in the situation. Their violent strategy is not only morally abhorrent but counter productive of their goal. While the battle against terrorism must be continued, ultimately it cannot be divorced from the unresolved political situation in the North.

2. A political settlement

Since 1972 there have been several attempts by British governments of both parties to get agreement on a political mechanism which would guarantee effective Catholic participation in the government of the North and thus, it is hoped, gradually undercut the IRA. Every attempt, however, has foundered on the Unionist insistence on untrammeled majority rule.

In 1985 the Thatcher government, by-passing the Unionists, signed the Hillsborough Agreement with the government of the Republic. This Anglo-Irish agreement established a formal mechanism for regular consultation between the two governments about security and other matters concerning the North. The British intent was to reassure the Catholic community in the North, increase cooperation with the Republic in dealing with the IRA, and place some responsibility on the Republic for solving the problem of the North. On the other hand, by negotiating the agreement without their knowledge or consent, Britain increased the political insecurity of the Unionist majority.

Despite guarantees from British governments, repeated in recent years by the Irish government, that no change in the status of Northern Ireland would take place without the consent of the majority of its inhabitants, the Unionists seem unwilling to agree to anything short of total control of the government of the North. The continuation of IRA terrorism makes for further poisoning of inter-community relations. The political stalemate continues.

Discussion:

From the beginning, the divisions over theology and church practice which brought about the Reformation became heavily entangled in politics. So bitter were the religious divisions that they were not permitted to coexist within a single state. In both Catholic and Protestant states religious minorities were seen as a threat to the security of the state and were officially persecuted. While such practices were slowly moderated over the centuries, attitude of mutual hostility and suspicion between the churches on opposite sides of the Reformation divide persisted well into the twentieth century.

The situation in Northern Ireland has to be seen in this religio-political context. While the division between the two communities has its origin in genuine religious difference and the distinct cultures which developed around the churches, it is the political framework which has left the communities paralyzed in postures of such isolation, insecurity and intransigence.

No matter where the boundary was drawn, there was always a religious minority trapped inside: the Irish Catholics in the United Kingdom up to 1921; the Ulster Protestants in a united Catholic Ireland, if the demand of the Irish nationalists had been granted; the Ulster Catholics in Protestant Northern Ireland as a result of the partition of 1921.

There is plenty of blame to go around for the persistence of the violence in Northern Ireland: the Irish nationalists who refused to accept the reality of two cultural communities in Ireland until recently; the British who washed their hands of Ireland after 1921 and thus permitted the discrimination against the minority to continue; the Ulster Catholics for their prolonged refusal to accept the legitimacy of the 1921 settlement; the Ulster Protestants for discriminating systematically against the minority community and their continued refusal to share power.

Two things are necessary if there is to be any prospect of peace in Northern Ireland: 1. a secure political framework which guarantees the civil and political rights of both communities, and 2. a change of heart among the members of both communities.

1. The Protestant community has to have the guarantee that the status of Northern Ireland will not be changed without their consent; the Catholic community has to be given a share of governmental power to guarantee their rights as citizens. This clearly will require some modification of majority rule.

2. Political agreements cannot be reached, and will in any case not work, unless there is a radical change in the dominant attitudes of the two communities towards the other.

One of the sad ironies in the situation is that a large proportion of both communities are professing Christians and that the isolationism of both communities is practiced in the name of protecting Christian truth.

Recommendation No. 26 (adopted, page 62)
That both the use of violence in Northern Ireland and the justification of it for any reason whatever be condemned.

Recommendation No. 27 (adopted, page 62)
That Assembly welcome all efforts to find a just political settlement which recognizes the rights of both communities and the equality of all citizens under the law.

Recommendation No. 28 (adopted, page 62)
That Assembly welcome the many efforts by Christians to break down personal barriers and foster reconciliation between the two communities in Northern Ireland.

Recommendation No. 29 (reworded as below and adopted, page 62)
That, as a body of Christians of the Reformed Protestant tradition, Assembly applauds the efforts of our brothers and sisters in Northern Ireland as peacemakers.

Further reading:

J. C. Beckett, "A Short History of Ireland", Hutchinson, 1973.

F.S. Lyons, "Culture and Anarchy in Ireland", 1890-1939, Oxford University Press, 1982.

Oliver MacDonagh, "States of Mind: A Study of Anglo-Irish Conflict", 1780-1980, Allen and Unwin, 1983.

Conor Cruise O'Brien, "States of Ireland", Panther Books, 1974.

Martin Wallace, "British Government in Northern Ireland", David and Charles, 1982.

CHINA

On 7 June 1989 the 115th General Assembly protested the 4 June 1989 action of the government of the People's Republic of China in putting down the movement for reform and democracy. It also sent a message of prayerful support to Chinese churches. Throughout the past year the Board of World Mission has maintained close contact with Christian partners in China by direct communication and through the Canada China Programme. Our PCC English teacher with the Amity Foundation, Susan Raeburn-Gibson, returned to her assignment in Nanjing in August 1989 after spending six weeks in Hong Kong. Our China area liaison person, Bernard Embree, made several visits to China in 1989.

The Canada China Programme has adopted a position of patient waiting and listening, while continuing to support the programmes of the churches in China.

The Canada Asia Working Group prepared a statement of human rights in China which is reproduced here in full:

The issue:

The military crackdown against last spring's democracy movement and the subsequent campaign of repression, have highlighted human rights abuses in the People's Republic of China (PRC).

Background:

For most of the last decade, China under Deng Xiaoping's leadership has pursued a course of economic reform. These reforms, which included dismantling of the agricultural commune system, have brought a measure of economic progress to the lives of hundreds of millions of Chinese people. The economic reforms were accompanied by efforts to reform China's legal system, primarily in commercial law matters, but also with respect to criminal justice. The leadership acknowledged that

the cultural revolution (1965-1975) was a period of widespread serious violations of human rights, and attempted to move away from the arbitrary excesses of the past, when criminal law and the justice system were largely subjugated to political considerations.

These efforts were only partially successful. First of all, central government directives from Beijing were often ignored by local authorities. As well, the willingness of the central government to eliminate arbitrariness in the criminal law, or to end torture, conflicted with the need to maintain political control and repress dissent. Throughout the reform period of the 1980s, for example, a number of individuals continued to be arrested and sentenced, sometimes without trial, for non-violent protest.

The death penalty has long been imposed in China without uniform availability of full rights of appeal. The unrest in Tibet, the scene for the past two years of numerous demonstrations against Chinese rule, has resulted in human rights violations, such as ill-treatment of arrested persons, and long periods of administrative detention without trial.

Notwithstanding these serious problems, the decade or so from 1979 to 1989 can be described as a period of slow but significant improvement in China's human rights record.

The rise last spring of an urban movement protesting corruption and demanding greater political openness, and the occupation of Tiananmen Square for weeks, exceeded the limits of the regime's tolerance, and was met with a bloody crackdown and numerous civilian deaths. The repression continues at present. Although the Chinese have released no numbers, several thousand people may have been arrested in Beijing alone following the crackdown of 4 June. Beatings, ill-treatment of detainees, trials with minimal legal safeguards for accused persons, and a number of executions immediately following the crackdown, have been a setback for the progress registered before these events.

The repression is part of a concerted attempt since June 1989 to stamp out "counterrevolutionary elements". People are exhorted to denounce those involved in last spring's unrest. Mandatory "study sessions" have been instituted. However, China is far from returning to the anarchy and systematic gross violations of human rights which occurred during the cultural revolution, and despite the desires of the hardline leadership, a return to the ideological fervor of the cultural revolution is unlikely.

Canadian position:

On 30 June 1989, the [Canadian] Secretary of State for External Affairs, Joe Clark, announced a series of measures designed to express Canada's strong disagreement with these developments. These measures included suspension of a number of programmes of cooperation, and the imposition of new criteria for continuation of development assistance and export credit:

1. no support for the military, security or propaganda apparatus;
2. encouragement of the preservation of existing academic, business and cultural links so as not to isolate the Chinese people; and
3. focussing new initiatives on people-to-people exchanges.

Well before the events of last spring, Canada made known its concern with respect to the situation in Tibet and human rights in China generally. Officials from the Department of External Affairs have met with Chinese officials on these issues, and Prime Minister Mulroney raised human rights concerns with the Chinese government during his 1986 visit to China. These matters were also raised during the May 1989 visit to Canada of Chairman Wan Li of the National People's Congress of China.

In September 1989, Canada supported a resolution adopted by the UN subcommittee on the prevention of discrimination and protection of minorities asking the UN secretary general to report on the human rights situation in China in 1990. Our

ambassador to the UN, Yves Fortier, raised China's human rights record in his address to the UN general assembly in November of 1989.

While we remain concerned about the human rights situation in China, and have strongly criticized the Chinese leadership, Canada believes the door must be kept open to China, and it must be encouraged to return to the slow but steady progress it was making prior to last June [1989]. The cultural revolution taught us that China's worst human rights abuses have occurred during its time of greatest isolation." [End of the statement.]

The Church in China now is in an extremely delicate position. We must be very careful that we do nothing to jeopardize the life and witness of the Church there. Therefore, it is extremely important for us to listen carefully both to what is said and what is not said by our Christian partners in China. Here is a brief quote from a letter K.H. Ting wrote to friends of the Church in China in August 1989: "If, under the present circumstances, we should find that Christians do not seem to have the same wave length in speaking about what happens in China or indeed anywhere else, let us then approach the situation as a test of our love and trust, and a call to prayer, to self-examination and to waiting before God. We are thankful to God and to Christians everywhere for enabling us to see in recent months more than any time previously a universal network of concern and prayer, forming a sea of upheld and supporting arms in which we are saved from sinking."

Here is a poignant plea for prayer, patience and trust. It is more important now than ever before that we stand with Christian friends and support them in this very difficult time.

Recommendation No. 30 (adopted, page 62)
That a message of prayerful support be sent to the China Christian Council, and congregations of The Presbyterian Church in Canada be called upon to uphold in prayer, on a regular basis, the Christians of China as they seek to witness to the gospel and to serve the people of their country.

Further reading:

Huan Guocang, "China after Tiananmen: The Roots of the Political Crisis", World Policy Journal, vol 6, no 4, p 609 (1989).

Dorothy J. Solinger, "Democracy with Chinese Characteristics", World Policy Journal, vol 6, no 4, p 621 (1989).

David Zweig, "Peasants and Politics", World Policy Journal, vol 6, no 4, p 633 (1989).

June Teufel Dreyer, "The Role of the Military", World Policy Journal, vol 6, no 4, p 647 (1989).

PEACEMAKING

At the last two assemblies, the International Affairs Committee has placed before the church the need for peacemaking as a high priority task. As a result we are looking forward to implementing a programme of peacemaking throughout the PCC. In the light of current events in eastern Europe, southern Africa and many other locales, some may be tempted to think this should no longer be a priority. However, we need to recognize continuing conflicts and conceptualize the potential benefits which accrue in an environment where 'peace' is a popular topic. Accordingly, this year's focus in peacemaking is the so-called 'peace dividend'.

"Peace in Our Time?" is the intriguing title of the annual statement of the Canadian Institute for International Peace and Security. It is its assessment that 1989 was a landmark year as significant as the French revolution of two hundred years ago. Thus the anti-authoritarian revolution which swept eastern Europe in 1989 now challenges the very fabric of society in the Soviet Union itself. With the thaw in the cold war it no longer appears hopeless to consider peace in our time. Nevertheless we observe tremendous tensions emerging within individual nations themselves. If nation may not be rising up against nation, sectional rivalries, ethnic tensions (for example, the case of ethnic Hungarians being

abused by Romans in Transylvania that we discussed in this report last year) threaten to change global warfare into a plethora of civil wars around the globe. This is apparent not only in long-standing hot spots such as the Middle East and Central America, but also in many of the nations of eastern Europe where there has been a dramatic shift in the perception of 'the enemy'. A very real threat of civil war may exist within the Soviet Union itself. If nothing is done to address social and economic inequities that continue to exist around the world, tensions will remain high, if not in east-west super-power relations, then surely so in north-south relations.

The 'peace dividend' - the vast financial resources potentially available because of a presumed de-escalation of the super-power war machines - should now be directed toward assuring a more fundamental common security of the world.

Canada seems unconcerned about the peace dividend, as indicated by recent newspaper articles saying "After last year's budget cuts, the peace dividend is off." The national budget of February 20, 1990, appeared to ignore the concept of a peace dividend, with the Canadian military receiving a 5% increase in spending (even though the cold war was substantially over) whereas health care and educational assistance to the provinces were trimmed further.

Other issues deserving attention during this exciting time of fundamental reorientation around the world include the topic of conversion of war industries to more productive, civilian, enterprises. This is no easy task as noted by Dave Todd of Southam News, "The economic and social costs of dismantling military-industrial establishments are proving much more complicated than political analysts once imagined. The situation in the Soviet Union helps us understand the problem. A centrally planned economy geared for war production has not only to reorganize the industrial complex, but has to prepare for the repatriation of half a million troops from eastern Europe". Western nations face similar challenges.

Further, we must be vigilant about trade in weapons of warfare. New markets abound as civil strife breaks out in many parts of the globe. It is tempting for the war industry to increase arms production to sell new, more sophisticated, weaponry to newly warring factions.

The concern for peace therefore remains. Human experience tells us that wars and violence are a much too prevalent option in 'settling' human differences. Thus The Presbyterian Church in Canada must continue to work toward implementing a peace programme that takes into account the new realities in humanity's penchant for war and strife. In this way we could develop our particular expression of peacemaking based on a national peace dividend.

It remains as true and as important today to know the condition of blessedness that comes from being peacemakers. "Blessed are those who make for peace."

> **Recommendation No. 31** (withdrawn, page 62)
> That the necessity and priority for a peacemaking programme be reaffirmed by urging the Administrative Council to follow through with the peacemaking programme approved by the 115th General Assembly.

Further reading:

Bernard Wood, "Peace in Our Time: A Canadian Agenda into the 1990s", Canadian Institute for International Peace and Security (1990).

"Together or Not at All: Choosing Real Security", Project Ploughshares working paper 90-1 (1990).

ENVIRONMENTAL STEWARDSHIP

God has promised that "As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease" (Genesis 8:22). But now the impact of modern civilization has begun to change the climate and to make natural systems less

dependable. For the first time in history, humankind is changing the character and degree of cold and heat, summer and winter, with massive effects on seedtime and harvest.

This report cannot adequately cover all the areas where environmental degradation is harming creation. Nor can it detail all the specific causes and effects of humankind's abuse of the planet. What the report will deal with are some major environmental problems that the church, with its unique perspective on accountability for creation including human and non-human creatures, can speak to and encourage governments to act on.

Global Warming:

Many scientists expect an overall warming of the earth's climate over the next half century. Even a minor change in average global temperature will result in extreme weather patterns (more floods, droughts, storms) and in the long-term effects to the environment (crop failures, changes to the migratory patterns of animals, soil erosion).

The sun's energy or solar radiation heats up the earth. Most of this would be reflected back into space if it were not for a blanket of gases surrounding the planet. These gases trap the sun's energy as heat. Commonly called 'greenhouse gas', these gases include carbon dioxide, methane, ozone, water vapour and nitrous oxides. Through activities such as industrial production, forestry, and burning of fossil fuels, humankind has added to the amount of greenhouse gas in the atmosphere. Carbon dioxide doubling could take place by 2030 AD.

The third world currently is responsible for 25% of greenhouse gas. Increasing industrialization in the third world will raise this total to 40-50%. In addition the burning of tropical rainforests in some developing countries to make room for ranches and farms reduces the capability of the planet to put oxygen back into the atmosphere and contributes to the amount of carbon dioxide in the atmosphere. Forest area the size of a football field disappears every second. (In addition, tropical forests cover only 7% of the earth's surface but they house between 50% and 80% of the planet's species.)

One third of the world's population and more than one third of the world's infrastructure lie in coastal regions 1.5 metres or less above sea level. As oceans warm up and expand, sea levels rise, leading to severe flooding over low-level lands.

Ozone layer:

Ozone, composed of three oxygen atoms, surrounds the planet and protects the planet and its inhabitants from ultraviolet radiation. Because there is so little ozone, and because its presence is so important, small changes in ozone concentrations could have dramatic effects on life on earth. Over Antarctica, the ozone has at times been depleted by as much as 50%.

Several chemicals used in or produced by industry greatly affect the speed at which ozone is broken down. These include chlorofluorocarbons (CFCs) which are used as the propellants in aerosols, in refrigeration technology, as foam-blowing agents in the plastics industry and as solvents in electronics. Other gases that speed up the breakdown of ozone include nitrous oxide, and those containing chlorine, fluorine and bromine.

Ultraviolet radiation is responsible for sunburn, snow blindness, eye damage, skin cancer, and the ageing of skin. It affects plant growth, slowing down photosynthesis and delaying germination in many plants, including trees and crops. Algae are particularly sensitive to ultraviolet radiation, raising fears that damage to the ozone layer could upset marine ecology and reduce fish populations.

Nations representing more than two-thirds of the world's use of ozone-destroying gases have signed agreements (the Montreal Protocol of 1987, greatly strengthened at Helsinki in 1989) to phase out CFCs by 2000 AD. The Helsinki Declaration commits them to assist developing countries to comply with the pact by providing information, funding mechanisms, and technology transfers.

Waste disposal:

As nations produce millions of tonnes of household garbage and toxic industrial waste, the world is running out of places to dispose of the refuse, and the danger to human health is rising fast. The throwaway societies of the developed countries generate the most trash. The developing nations have problems of their own, most notably their lack of technology to dispose of hazardous chemical wastes safely and the growing global trade in toxic waste.

More than seven million chemicals are now known, and thousands of new ones are discovered every year. Many of these chemicals are potentially hazardous; some are in common use precisely because they are extremely toxic. The disposal of industrial wastes has led to the serious pollution of ground water in many countries. Global production of organic chemicals increased from about 1 million tonnes a year in the 1930s to 7 million in 1950, 63 million in 1970 and about 250 million tonnes in 1985. Annual production now tends to double every seven or eight years. It is difficult for public health workers in any country, but particularly in developing ones, to keep abreast of the range of the threat attending such production.

Problems can occur not only when highly toxic chemicals are released in large quantities by accident. For example, low levels of polychlorinated biphenyls (PCBs), of which there are more than 200 forms, can produce highly toxic effects if ingested in small quantities over long periods. It is also hard to assess the effects produced when chemicals are concentrated in the bodies of other animals, or when two or more chemicals react with one another in the body frequently producing toxic derivatives.

Most chemical industries produce potentially dangerous by-products during the manufacturing process which have to be disposed of. In developed countries, regulations concerning the disposal of hazardous wastes are now so severe that industries often shift the problem elsewhere, for example by building plants in other countries where controls are less stringent or more loosely enforced. They may even export waste products for disposal in developing countries, arguing the build-up of waste disposal industries in less developed countries will bring badly needed jobs and revenue to those areas.

Comparable problems surround the disposal of radioactive wastes from nuclear weapons production, nuclear energy plants, hospitals, universities and research centres. Many geologists have expressed concern that underground storage may lead at some future time to serious public health problems.

Atlantic Fisheries:

Canadians recently have become aware that one of the great resources of the world--fishing stocks off Atlantic Canada--are in danger of being destroyed. Combined with the cut-back in fish quotas and the closing of fish-processing plants, this could lead to major economic disruption for communities in the area. In the ground fish sector (cod and haddock) the problem is a resource problem along with a fisheries management problem. Severe overfishing in the nose and tail of the Grand Banks by foreign vessels has reduced fish stock. Scientists agree that Canadians are fishing about 100,000 tons less per annum than what projections promised. In the herring industry there has been a large drop in demand for herring roe in Japan due to the death of the Emperor. The lobster market has suffered near collapse due to United States protectionist action.

Recommendation No. 32 (adopted, page 62)
That Assembly declare its conviction, in concert with ecumenical partners, that global warming represents one of the most serious global environmental challenges to the health, security, and stability of human life and natural ecosystems.

Recommendation. No. 33 (adopted, page 62)
That the government of Canada be requested to work through the United Nations and appropriate diplomatic channels to reach firm international agreements for steady and substantial reduction of the gases causing climate change, and for halting deforestation and promoting reforestation.

Recommendation No. 34 (adopted, page 62)
That the government of Canada be requested to work with other industrialized nations to assist developing countries in achieving the energy sufficiency necessary for the general improvement of living standards that these countries desperately need, such assistance to include appropriate technology transfers for pollution control and energy efficiency, and assistance to enable developing countries to find equitable solutions to the problems of debt and land use that figure heavily in the destruction of their forests.

Recommendation No. 35 (adopted, page 62)
That the government of Canada be commended for signing the Montreal and Helsinki agreements on phasing out the production of CFCs and request the government of Canada to urge additional nations to sign the agreements.

Recommendation No. 36 (adopted, page 62)
That the government of Canada be requested, along with other industrialized nations, to give assistance to developing countries by providing them with information, training, funding mechanisms, and technology transfers that will enable them to participate in the Montreal and Helsinki agreements and to have access to improved technologies and substitute chemicals.

Recommendation No. 37 (adopted, page 62)
That federal, provincial and territorial governments be requested to increase funding for the testing of chemicals to assess their toxicity and cancer-causing potential.

Recommendation No. 38 (adopted, page 62)
That the government of Canada be requested to speak out clearly in international forums against the dumping of chemicals in lesser developed countries.

Recommendation No. 39 (adopted, page 62)
That the government of Canada be requested to initiate negotiations for a circumpolar arctic treaty that would reduce the fallout of airborne toxic chemicals on arctic terrestrial and marine ecosystems.

Recommendation No. 40 (adopted, page 62)
That the government of Canada be requested to ratify immediately the United Nations Convention on the Law of the Sea and take steps to ensure strong enforcement of the ocean dumping provisions of the Canadian Environmental Protection Act.

Recommendation No. 41 (adopted, page 62)
That the government of Canada be requested to vote 'no' on all projects proposed by multilateral development banks that cause environmental destruction and involuntary resettlement of people, and to make Canada's voting record in multilateral development banks fully public.

Recommendation No. 42 (adopted, page 62)
That the government of Canada be requested to develop fisheries management programmes that effectively implement the government's "no net loss of fish habitat" policy and promote demand management to ensure that fish stocks are sustained, including serious consideration of temporary unilateral extension of Canadian jurisdiction over the "nose" and "tail" of the Grand Banks.

Recommendation No. 43 (adopted, page 62)
That the government of Canada be requested to make prompt changes to the requirements of existing fishing gear (both in-shore and off-shore) that would allow for greater discrimination in fish size, thereby protecting immature fish and enabling them to reach the age of reproduction, and that the government of Canada urge other countries which fish the Atlantic Coast to implement the same changes.

Further reading:

David G. Hallman, "Caring for Creation: The environmental crisis - A Canadian Christian call to action", Wood Lake Books (1989)

"Canadian Water Watch: A national news bulletin on aquatic ecosystems", Rawson Academy of Aquatic Science (1990).

Gordon Hodgson
Convener

Rodger Talbot
Secretary

LENDING FUNDS COMMITTEE

(Report received and adopted, page 23)

To the Venerable, the 116th General Assembly:

During 1989 17 new loans were approved for congregations from all the funds. 17 congregations completed repayment of their debt. At December 31, 1989 133 loans totalling $3,045,939 were outstanding.

The committee wishes to report that it will hold stated meetings on November 1, 1990 and February 13, 1991 to consider applications and urges presbyteries to forward new applications to the Secretary well before those dates.

The committee would remind congregations who have outstanding debt to do what they can to ensure payments are forwarded on time as the cash flow will enable further loans to be made to deserving new applicants.

Dr. Robert G. MacMillan
Convener

Donald A. Taylor
Secretary

MACLEAN ESTATE COMMITTEE

(Report received and adopted, page 23)

To the Venerable, the 116th General Assembly:

Throughout 1989 the Maclean Estate Committee has been diligent in its responsibilities as outlined in its terms of reference. Most particularly it has been engaged in activities connected with the administration and operation of Crieff Hills Community as a retreat and conference centre for The Presbyterian Church in Canada. It has been a year of challenge and growth.

INTERNATIONAL

Crieff Hills Community is a long time member of the North American Retreat Directors Association, an ecumenical network of lay leadership development centres and trainers in the USA and Canada. The association is involved in empowering leadership and enriching management practices in Centres, sharing programme ideas, promoting renewal for personal and social transformation, equipping persons to reflect theologically and ecumenically on lay leadership issues. The director and some staff participate in the meetings of this association. Through its director, CHC is also actively involved in the World Collaboration Committee of Christian Lay Centres, Academies and Movements of Social Concern. This organization joins together centres around the world in the promoting of ecumenical lay leadership formation and cooperation. Last year the director attended the annual meeting of the European Association and participated in an

international consultation, "Partnership in Ecumenical Leadership Formation", representing NARDA on the planning and steering committee. He also represents The Presbyterian Church in Canada on the sub-unit of Renewal and Congregational Life of the World Council of Churches. This advisory group met last in a Coptic monastery in Egypt. At that meeting they worked on several reports on Renewal (Renewal-from the Roots (Base Communities) - through Iconography, - and the Laity, - and the Congregation, - and worship) and on a report based on several years of study and consultations: "A Spirituality for our Times". The last draft of this document was completed at Crieff Hills Community last November by three members of the sub-unit living in North America, including our director.

Crieff Hills Community also participates in the international Elderhostel network that includes 1,500 educational institutions worldwide. We offer programmes with a definite Christian perspective. Elderhostelers attend our courses from all over North America and the name of Crieff Hills is spread over the entire continent.

There are many useful ideas and resources that come from these international contacts and they have had an influence on the vision and programme of CHC. In the past there have been international visitors and resource persons participating at our centre because of this networking. The sharing of ideas and experiences have been most helpful. For example, many of the centres in German speaking Switzerland call themselves "Heimstätte" instead of "centre". They take this word to represent something very similar to our word "homestead". Their goal is very similar to ours, as we try to develop a place to which church people will return to keep in touch with their spiritual roots and to feel "at home" spiritually, physically and emotionally. The homestead also expresses the reality of a pioneering family dwelling and activities. Throughout the 15 years of CHC's life there has been a pioneering spirit in its committees and staff.

PROGRAMMES

Crieff Hills Community is attempting to pioneer in some of its programmes and groups that it serves. One such area in 1989 and 1990 was a spiritual retreat programme for developmentally handicapped adults carried out with the cooperation of two regional associations for the mentally handicapped. The programme was a success and could be expanded to other regions if volunteer staff and time were available.

Crieff Hills Community expanded its programmes for senior adults and junior high school aged teens. These are well attended and appreciated programmes. We now have seven weeks per year specifically for seniors. Junior High programmes are held in the winter months on one week and on another weekend. The latter programmes are carried out in cooperation with the PYPS leadership teams in two synods. New experimental programmes were planned for Public School teachers, and a guided spiritual week-long retreat for people in ministry. A planned programme on Justice, Peace & Integrity of Creation did not take place because of insufficient registration.

Regular ongoing areas of programme include those for elders, church managers, minister's wife, young adults, married couples and pre-marriage, women's retreats, church secretaries, church musicians and singers, pastoral care teams, church school teachers and youth leaders, divorced and separated persons, etc. The remainder of 1990 has the following programmes planned.

June 8-10	For Single Parent Families
June 15-17	For Public School Teachers
June 18-21	Mission & Volunteer Work Week
June & August	4 Weeks of Elderhostel with 3 courses each week
Sept. 24-28	Senior's Autumn Week
Sept. 28-30	Volunteerism in the Church (Marlene Wilson)
Sept. 29	Sunday School Teacher's Skills Workshop
Oct. 12-14	Pastoral Care Workshop
Oct. 26-28	Women's Autumn Weekend Retreat
Oct. 28-Nov. 1	Guided Retreat for Ministering Leaders

Nov. 9-11	Elder's Training Workshop
Dec. 7-9	Junior High Joy Break
Dec. 31-Jan. 1	New Year's Celebration

In addition to these programmes we have three day long fun and fellowship events, designed for family participation and to acquaint people with CHC.

ENROLMENTS

There were more people attending programmes and events at CHC than in previous years. Day use involved 3338 people in 1989 (3140 in 1988). There were also about 70 children day camping in the woods for eight days. Overnight use totaled 3676 people or when these guests are multiplied the number of nights they stayed then the figure is 7876 people-nights. (1988 the figures were 3204 and 7350). In all, 7084 people were registered at CHC in 1989. The number of church groups using CHC remained about the same. Non-church groups, who can use the facilities only in the mid-week, have increased. These mid-week groups are important to maintain a positive financial balance for the operation of the centre. Non-church groups are charged a higher rate structure. Every weekend of the year was well occupied by several groups and programmes. Most week days also had some groups, or individuals on private personal retreats. In 1989 we had to turn down requests from over one hundred groups, representing well over 3000 persons, because we had no room.

STAFF

The staff to operate and maintain CHC totaled about 18 people (part-time and full-time). New full-time staff members included Norene Anderson, a former volunteer, now our registrar; and David Krueger as maintenance assistant. Other full-time or near full-time employees, beside the director, are Marion Taylor, (bookkeeper-secretary), Ken Pearce, (maintenance manager), Maureen Spencer, (kitchen supervisor) and Muriel Mast (housekeeping & kitchen).

We truly appreciate the dedicated work of these people and the many part-time and volunteer staff, without whom we could not operate a successful residential lay training centre. There are very busy times when even the part-time staff is working full-time hours for a few weeks or months at a time. The Maclean Estate Committee provides three staff houses for its employees and their families. Most others live close to the centre. Additional housing is needed as we bring in more seasonal and short term staff. Rental units are unavailable and the cost of the country housing with land is too high to purchase. Alternatives will need to be explored.

COMMITTEE WORK

The Maclean Estate Committee is divided into several sub-committees to accomplish the necessary work. There are several additional members on each sub-committee. The programme and publicity committee has planned the various programmes and set up design teams to organize the events and find leadership. They also try to promote the programmes in every way possible. We are looking for people with publicity skills for this committee.

The Property Management Sub-committee has carefully monitored the maintenance work and the repair needs on the property. They have provided regular work projects and tried to encourage other groups to help in this way. St. Paul's Simcoe men finished off an open shed for shelter in the woods next to the group camping area. This is the second project accomplished by that group and we are very thankful to that group and their team leaders. There are many other projects that can use volunteers or donations. Please contact our office at R.R. #2 Puslinch, ON, N0B 2J0, phone no. (519) 824-7898 for details or suggestions. These repair and development projects benefit so many people throughout the year.

The Finance Sub-committee worked out the rates, salaries and annual budget, and they gave oversight to the finances throughout the year. They also ensured that bursaries to local students who attend two designated universities are distributed in an equitable manner and in a way that is fair to J.B. Maclean's earlier will.

The Personnel Committee watched over personnel matters. The Campaign Steering Committee was not busy either, since the building campaign is in its follow-up stages in most congregations. There have been 21 congregations who have reached or surpassed the goal of $20 times the number of members. Others are proceeding toward that goal and some have stalled. To date there are 132 individuals or families who have become Covenanters. A gift of $150 or more entitles one to be recognized as a covenanter. There is no new campaign publicity being produced but there is plenty of the original or updated information available for those interested.

The Building Task Force brought the building, in its two or three staged phases, to the point of being ready to go to tender. Several contractors were prepared to bid and all local approvals were passed and the licence was almost issued. Then two local gravel companies, who own farmland 1 km. to the north of the building site, objected to the Ontario Municipal Board. This has delayed our construction until a hearing can be scheduled. One of the gravel companies has been delaying or objecting to every other possible development in this area until they succeed to get their agricultural land rezoned for aggregate extraction.

The Maclean Estate Committee has been involved in 14 months of OMB hearings on this complex aggregate issue. Several gravel companies and the Ministries of Natural Resources, and of Transportation have been trying to overturn the new policies of the local township. We have been involved out of fulfillment of our terms of reference 2.(c), "to ensure, as far as possible, that the uses of the surrounding properties are not incompatible with the programme and atmosphere of Crieff Hills Community (CHC) as a retreat and conference centre". The hearing took much longer than anyone involved had predicted, sitting for 154 days. Because of the nature and importance of the hearing, the Administrative Council agreed to hire a lawyer who was experienced on these matters. The first half of her cost was covered by The Presbyterian Church in Canada and for this we are grateful. To keep the amount of time of the lawyer's presence to a minimum, Doug Calder of our Property Management Committee volunteered and attended 124 days of the hearings. His experienced and skilled assistance was invaluable. The director was present on 92 days and kept the committee fully informed. Many local citizens, in support of our common position, kept very full notes of each hearing day which also assisted us.

We are still waiting the judgement from this hearing which concluded February 12, 1990. People experienced on these matters state that CHC programme and The Presbyterian Church in Canada's property will be protected from the full impact of the gravel companies' extraction plans as a result of the strong and consistent position taken by our representatives.

The Maclean Estate Committee appreciates the support of The Presbyterian Church in Canada and many congregations and volunteers in its work of operating a retreat and conference centre for lay training and renewal. Every aspect of our work in the service of the people of God is helped by this support. We are moving forward in many ways and we ask for your continued prayers and personal support in the ongoing tasks. We particularly look forward to receiving more programme participants, sent and supported by their congregations. We hope more congregations will provide funds for this lay leadership development.

It was an exciting and challenging year in 1989 and 1990 has already shown similar promises.

Dr. Maynard Nordine
Convener

Robert C. Spencer
Director

KPMG Peat Marwick Thorne

Chartered Accountants

4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT

To the Venerable The General Assembly of
The Presbyterian Church in Canada

We have examined the balance sheet of J. B. MacLean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1989 and the statements of operating fund revenue, expenditure and undistributed income and capital and building fund campaign revenue, expenditure and undistributed income for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Fund as at December 31, 1989 and the results of its operations for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Peat Marwick Thorne

February 23, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

THE PRESBYTERIAN CHURCH IN CANADA

J. B. MACLEAN BEQUEST FUND

BALANCE SHEET AS AT DECEMBER 31, 1989

	1989	1988 (restated as Note 5)
ASSETS		
Cash and term deposit	$ 23,667	$ 41,020
Accounts receivable		
- The Presbyterian Church in Canada	21,404	5,047
- Other	4,586	3,613
Interest in consolidated portfolio of The Presbyterian Church in Canada, at market value	951,468	925,979
Property (net of accumulated depreciation, 1989 - $217,261; 1988 - $204,560)	243,667	254,366
Cash and term deposit - building fund	599,291	461,300
Deferred Expense - Building Fund	72,540	16,800
	$1,916,623	$1,708,125
LIABILITIES		
Accounts Payable		
- The Presbyterian Church in Canada	$ 369	$ 2,063
- Other	33,389	12,217
	33,758	14,280
Loan Payable (Note 2)	25,000	25,000
Deferred revenue	19,593	15,944
	$44,593	$40,944
CAPITAL AND ACCUMULATED EXCESS OF EXPENDITURE OVER REVENUE		
Capital	$1,232,367	$1,209,049
Accumulated excess of expenditure over revenue	(65,926)	(34,248)
Building fund	671,831	478,100
	1,838,272	1,652,901
	$1,916,623	$1,708,125

THE PRESBYTERIAN CHURCH IN CANADA

J. B. MACLEAN BEQUEST FUND

STATEMENT OF OPERATING FUND REVENUE, EXPENDITURE AND ACCUMULATED EXCESS OF EXPENDITURE OVER REVENUE

YEAR ENDED DECEMBER 31, 1989

	1989	1988 (restated as Note 5)
REVENUE		
Income from Conference Center	$232,411	$196,528
Investment income	91,507	70,875
Rent 12,081	14,358	
Gifts - General	2,774	5,038
Miscellaneous income	5,463	7,155
	344,236	293,954
EXPENDITURE		
Property Expenses		
Salaries	166,297	154,481
Programme supplies	47,125	42,871
Utilities	19,805	16,463
Employee benefits	20,310	17,158
Maintenance	17,738	13,487
Taxes	7,717	7,065
Insurance	8,928	6,139
Laundry	4,832	3,053
	292,752	260,717
General expense	9,225	8,849
Audit	4,300	3,598
Legal (net of $50,000 paid by the Presbyterian Church)	49,212	-
Bursaries 1,700	1,800	
Director's expenses	5,630	4,741
Committee expense	394	90
	363,213	279,795
EXCESS OF (EXPENDITURE OVER REVENUE) REVENUE OVER EXPENDITURE BEFORE DEPRECIATION	(18,977)	14,159
Depreciation	(12,701)	(18,651)
EXCESS OF EXPENDITURE OVER REVENUE	(31,678)	(4,492)
Undistributed income at beginning of year as previously reported	170,312	156,153
Prior Period Adjustment (Note 5)	(204,560)	(185,909)
Accumulated excess of expenditure over revenue as restated	(34,248)	(29,756)
ACCUMULATED EXCESS OF EXPENDITURE OVER REVENUE AT END OF YEAR	($ 65,926)	($ 34,248)

STATEMENT OF CAPITAL
YEAR ENDED DECEMBER 31, 1989

	1989	1988
CAPITAL AT BEGINNING OF YEAR	$1,209,049	$1,226,994
Adjustment of interest in consolidated portfolio to market value at December 31	23,317	(17,945)
CAPITAL AT END OF YEAR	$1,232,366	$1,209,049

THE PRESBYTERIAN CHURCH IN CANADA

J. B. MACLEAN BEQUEST FUND

BUILDING FUND CAMPAIGN

STATEMENT OF REVENUE, EXPENDITURE AND UNDISTRIBUTED INCOME

YEAR ENDED DECEMBER 31, 1989

	1989	1988
REVENUE		
Donations	$157,873	$301,338
Interest	54,007	25,883
	211,880	327,221
EXPENDITURE		
Promotion	4,008	2,431
Salaries	11,465	17,115
Meeting, Public Awareness	38	1,045
Office & Miscellaneous	1,481	4,428
Travel	1,157	1,439
	18,149	26,458
EXCESS OF REVENUE OVER EXPENDITURE	193,731	300,763
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	478,100	177,337
UNDISTRIBUTED INCOME AT END OF YEAR	$671,831	$478,100

THE PRESBYTERIAN CHURCH IN CANADA

J. B. MACLEAN BEQUEST FUND

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1989

GENERAL

The J. B. MacLean Bequest Fund is a testamentary trust established for the benefit of The Presbyterian Church in Canada and as such forms part of Church's Endowment, Restricted and Trust Funds. The major activity of this fund is the operation of the Crieff Hills Community Conference Centre.

1. SUMMARY OF ACCOUNTING PRACTICES

a) Interest in consolidated portfolio

The Fund follows the practice of valuing marketable securities in the consolidated portfolio at market value, rather than at acquisition cost. Adjustments to the market value are allocated between capital and undistributed income, on the basis of the ratio of original capital to undistributed income.

Interest income is recorded on the accrual basis.

Division income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

b) Property

Property is recorded at values determined by executors with subsequent additions recorded at cost. Depreciation is provided on buildings, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Building	3%
Furniture and Equipment	10%
Vehicles	20%

2. LOAN PAYABLE

In 1988 The Presbyterian Church in Canada advanced $25,000 to the Fund. This amount is non-interest bearing and is not repayable until 1990.

3. BUILDING FUND CAMPAIGN

The building fund campaign has the objective of raising approximately $2.5 million for the design and construction of a meeting facility complex. Funds collected to date are committed to the construction which is scheduled to begin in Spring 1990.

THE PRESBYTERIAN CHURCH IN CANADA

J. B. MACLEAN BEQUEST FUND

NOTES TO FINANCIAL STATEMENTS (cont'd)

YEAR ENDED DECEMBER 31, 1989

4. STATEMENT OF CHANGES IN FINANCIAL POSITION

A statement of changes in financial position is not included in the financial statements, as it does not provide any additional meaningful information.

5. PRIOR PERIOD ADJUSTMENT

For 1989, not-for-profit organizations are required to meet generally accepted accounting principles as defined by the CICA Handbook. Accordingly, J. B. MacLean Bequest Fund changed its accounting practice to reflect depreciation on its depreciable assets. This change has been applied retroactively.

MINISTRY, BOARD OF

To The Venerable, the 116th General Assembly:

It's a time of "ferment in ministry" and a time of "the shaking of the foundations" of the Church. Among the curious "co-incidences" we observe, is the number of North American denominations who are in the process of restructuring, evaluating their programmes of theological education, moving or considering moving their denominational offices, wondering about future directions of ministry. The sheer weight of these movements leads us at least to entertain the possibility that God's Spirit is working to move the Church in new directions and/or to new commitment and enthusiasm. In all of this ferment, it is important to keep our vision fixed on Jesus Christ whose ministry we all are called upon to emulate and fulfill. The Board of Ministry is privileged to participate in these activities which are at once exciting and challenging. In such circumstances, steady and faithful leadership is required. We continue to support Church leaders in their ministries and in their pursuit of excellence as teachers, preachers, liturgists, pastors and servant rulers in the body of Christ.

PREPARATION FOR MINISTRY

RECRUITMENT

During this current academic year, the colleges have reported a concern regarding a decline in the number of entering students. Since the Church continues to have more vacancies than candidates to fill them, the subject of recruitment will continue to be important. The Board's role is to provide resources for congregations and presbyteries as they fulfill their roles in calling forth and encouraging candidates.

GUIDANCE CONFERENCES

The Guidance Conference Committee has reviewed the theological reflections and the evaluations of the participants from three recent conferences, and has suggested that the balance between assessment and guidance needs to be maintained. Another suggestion was the need for a lengthened conference to allow more time for interaction between counsellors and candidates. The Personnel Committee has approved further study of the concept of a lengthened conference, and if deemed feasible, has granted permission to pursue a pilot project of an extended conference in 1990 if the budget permits. The possibility of holding a guidance conference in the Synod of the Atlantic Provinces is also being studied.

Summary of 1989 Conferences

3 conferences were held.
10 candidates attended a conference at Vancouver School of Theology in March.
18 candidates attended a conference in Hamilton in April.
19 candidates attended a conference in Hamilton in August.
47 candidates in total.

Results of the Conference

36 candidates were recommended for certification.
10 candidates were recommended with additional recommendations.
1 candidate was not recommended for certification.

The Personnel Committee has noted with appreciation the contribution of those who give leadership at the guidance conferences, and has recognized, in particular, the administrative duties carried out by Margaret Henderson.

VANCOUVER SCHOOL OF THEOLOGY AGREEMENT OF ASSOCIATION

The 115th General Assembly instructed the Board of Ministry, in consultation with the Task Force on Theological Education, to review the Agreement of Association with Vancouver School of Theology, if at all possible before the 116th General Assembly. The

Board of Ministry has appointed a special committee to carry out this review. On studying the Agreement of Association, it was discovered that a review is not called for until 1991 (A&P 1988, p.389 - an amendment to the Agreement of Association).

In light of the study of theological education in our Church, the special committee and the Board believe it best to report in 1991 to the 117th General Assembly.

Dr. Brian J. Fraser

The Board has received notice from Vancouver School of Theology that Dr. Brian Fraser has been promoted to the rank of Associate Professor of Church History. The Board congratulates Professor Fraser.

PSYCHOLOGICAL TESTING

The Board has considered a preliminary study into the feasibility and desirability of instituting psychological testing as part of the process of candidacy. There seems to be enough consensus to pursue the matter further, and the Board expects to have recommendations for a future Assembly.

LAY MISSIONARIES: BASIC REQUIREMENTS (A&P 1989, page 66)

The 115th General Assembly instructed the Board of Ministry to study and report on basic requirements for lay missionaries. The same Assembly instructed the Board of World Mission to establish standards for presbyteries to follow when appointing and training lay missionaries. The two Boards have agreed to establish a joint committee to work on these two requests, and we expect to be in a position to report to the 117th General Assembly.

GUIDELINES FOR STUDENT OBSERVERS AT GENERAL ASSEMBLY

The Administrative Council (March 30-31, 1990) decided that the cost of travel and accommodation expenses of student observers from each of the three colleges and Vancouver School of Theology in excess of the initial $200 paid by each college will be charged against the General Assembly funds. In light of this decision, the Board now brings to this Assembly the guidelines which were referred back to the Administrative Council by the 115th General Assembly.

A programme of young people being present at General Assembly began in 1968. In 1986 student observers from the colleges were separated from the young adult observers who came from presbyteries. The Board of Ministry was asked to develop an alternate programme for the observers from the colleges. For 2 years, each college acted independently in sending observers. After consultation with the participants and the college faculties, some guidelines are being proposed:

1. That each college be invited to send one student observer to the General Assembly.
2. That an alternate observer be named.
3. That the college return the student observer registration form to the General Assembly office by April 1st, and that a cheque for $200 payable to The Presbyterian Church in Canada accompany the registration form.
4. The registration fee ($200) will be deposited to the General Assembly account. Travel and lodging will be covered in the usual manner by General Assembly. Like commissioners, the student observers will be responsible for their own meal expenses. The college may wish to provide assistance to the observer in this area.
5. The college may send another observer and cover his/her expenses.
6. The student observer will receive the usual mailings that are sent to commissioners and will be assigned to briefing groups. The student observers will be introduced to Assembly and given a name tag that distinguishes them.
7. The college should arrange for orientation and preparation for the student observers.
8. A briefing session will be arranged at the beginning of the Assembly by the Board of Ministry.
9. Each college will set up an informal network of commissioners for the student observers.

10. Student observers should report back to the college student body and to the Board of Ministry. Student observers are encouraged to attend the presbytery meeting before and after Assembly in their home presbytery, or the presbytery in which the college is situated, and to meet with the commissioners of that presbytery. The presbytery is encouraged to include the student observer in the reporting about the Assembly.
11. If a student observer wishes to speak to an issue on the floor of Assembly, a commissioner must request the court's permission on his/her behalf.

Recommendation No. 1 (adopted, page 56)
That the above guidelines for student observers at General Assembly be approved.

RE-WORDING SECTION 221, BOOK OF FORMS

Some time ago, the Clerks of Assembly asked the Board to consider the wording of this section of the Book of Forms. The proposed re-wording is designed to take cognizance of recent changes in the law of the Church:

> "If the court is satisfied, the call is sustained; in the case of a licentiate, it is presented to him/her or sent to his/her licensing presbytery, and he/she is required to give his/her decision to the presbytery within 7 days. When the call is not sustained or is declined, the congregation is permitted again to take steps toward a settlement". (See A&P 1980, pp.218-221).

Recommendation No. 2 (referred back to consult with Clerks, page 56)
That the above re-wording of section 221 of the Book of Forms be approved and sent down to the presbyteries under the Barrier Act.

GUIDELINES FROM CERTIFICATION TO ORDINATION

The 115th General Assembly adopted "Procedures In The Pastoral Care of Candidates". The Board now proposes to complete the work on the process of candidacy with the following procedures for Examinations for Ordination, which would replace presbytery examination of candidates for licensing and designation.

Responses from the presbyteries in 1988 revealed that there was some misunderstanding about the nature of the proposal and, therefore, confusion about the process that was envisaged. It became obvious that we needed to clarify the proposal and to be explicit about procedures. The responses from the presbyteries, both affirmative and critical, were helpful to the further development of the proposal, which we now present.

We understand all the stages from initial certification right through to ordination to be a continuum. Each step is intended to lead on to the next, and the goal is ordination. Licensing, as it developed, provided a status and an authority prior to ordination and separate from ordination. This resulted in a Service of Licensure that, to the uninitiated, looked very similar to a Service of Ordination.

The move away from licensing makes it very clear that the candidate, from the very beginning, is proceeding toward ordination to the ministry of Word and Sacraments. The examination by presbytery is not to result in a candidate being given some kind of official status or authority, but is to declare that this person is now eligible to receive a call or appointment which would lead to ordination. Accordingly, the present 'trials for licensing' would be replaced by 'examination for ordination', but this will continue to be the responsibility of the presbytery to whom belongs the right of determining who is qualified for ministry.

We gave some consideration to national examinations but concluded that such a change would not be necessary in our situation. However, uniformity of presbytery procedures is desirable in the examining process, and we are proposing some procedures to replace the present practice of licensing.

Procedures for Examination for Ordination

Application

1. A person who is completing the required course of study and is desirous of proceeding to ministry will make application to the presbytery in accordance with present regulations, to be examined as to suitability for ministry.

2. The candidate will provide to the presbytery the following submissions. (The candidate would be informed that the presbytery, in the course of its examination, would use the submissions as a means of exploring theological and relational issues.)

   Personal Report:
   1) A written statement of intent to proceed to ordination in The Presbyterian Church in Canada, and the intent to accept the Preamble on Ordination and the Subordinate Standards of The Presbyterian Church in Canada through appropriate responses to the ordination questions at the time of a call or appointment.
   2) A written statement by the candidate of his/her faith journey.
   3) A Case Study Report that would address some issue of ministry in the candidate's experience. (The format and directions for the development of the Case Study would be available from the Board of Ministry.)
   4) An exegetical paper and a sermon based on it.
   5) The candidate will conduct a Service of Public Worship, arranged by the Presbytery or its examining committee, and provide a copy of the manuscript of the sermon to the presbytery.
   6) One or more papers on theology.
   7) The Diploma of the College, or its equivalent. (If a candidate has applied prior to graduation, such a statement would be provisional only).

   Supervised Field Report:
   8) Such evaluative statements as may be forthcoming from supervisors or agencies with whom the applicant has had work assignments.

Examination

1. The presbytery, or its examining committee, will be familiar with the candidate's written submissions prior to an interview.

2. The examination by the presbytery should be seen as the final step in the process of candidacy. In normal circumstances, the candidate will already have been under the care of the presbytery. Therefore, the examination will take into account the knowledge of the candidate gained from previous certification interviews.

3. Issues for the presbytery to consider:
   1) Will the candidate make a useful contribution to the ministry of the Church?
   2) Does the candidate have the necessary spiritual and personal resources to endure the pressures of the ministerial office?
   3) Does the candidate show ability to express his/her faith in a way that is real, articulate, and integrated?
   4) Is there evidence of growth and continuing personal development?
   5) Does the candidate's theology lie within the Reformed tradition?
   6) Is there evidence of sensitivity to the process of group decision-making?
   7) Does the candidate exhibit good skills in interpersonal relationships?
   8) Does the candidate show recognition of diversities of opinion and practice within The Presbyterian Church in Canada?

4. The interview may take the form of questions, discussion, case studies, hypothetical situations, in order to elicit information.

Presbytery Action

1. The candidate will be present at the meeting of the presbytery when the report of the examination is considered.
   1) If this takes place while the candidate is still in course, the presbytery sustains the examination conditional on graduation, and the Moderator will formally inform the candidate that permission is granted to be presented to a congregation by an interim-moderator, in accordance with Book of Forms 215.1.
   2) When certification from the Senate of a College has been received in accordance with 206.2, and the presbytery examination is sustained, the moderator shall declare to the candidate, being present, that he/she is now a Candidate Certified for Ordination, and therefore eligible to receive a call or an appointment.
2. The clerk will issue an extract of certification to the candidate.
3. The presbytery will inform the Board of Ministry of the names of all Candidates Certified for Ordination, with the date of certification.
4. The Board of Ministry will report annually to the General Assembly the names of all Candidates Certified for Ordination, to be included in the Acts and Proceedings.

Standing and Accountability

1. Candidates Certified for Ordination will continue under the jurisdiction of the presbytery which certified them, as long as they live, work and/or study within the bounds of the presbytery which certified them, or are working or studying abroad with the permission of the said presbytery.
2. Candidates must request a transfer to the jurisdiction of the appropriate presbytery if they leave the bounds of the presbytery which certified them, to live, work and/or study elsewhere in Canada.
3. Candidates may receive notice of meetings of the presbytery of the bounds.
4. Candidates will have their standing reviewed by the presbytery at the end of a three-year period, if they have not been ordained.
5. Candidates may request to have their standing removed as a Candidate certified for Ordination.

Recommendation No. 3 (combined with Rec. 4 and adopted, page 57)
That the above procedures for Examination for Ordination replace the Church's present practice of licensing.

It is understood that if these procedures are accepted, it would be necessary to revise sections 205-210 in the Book of Forms.

Recommendation No. 4 (combined with Rec. 3 and adopted, page 57)
That the Clerks of Assembly be instructed to prepare the necessary revisions to Book of Forms sections 205-210 for submission to the presbyteries under the Barrier Act.

Overture No. 2, 1989 re Practice of Licensing (A&P 1989, pages 512-13)

Recommendation No. 5 (adopted, page 57)
That Overture No. 2, 1989 be answered in terms of Assembly's action on the above proposal re Examination for Ordination Procedures.

COMMITTEE ON EDUCATION AND RECEPTION

SUPPLY OF MINISTERS

This committee has been monitoring the supply of ministers and our need for ministers, especially in relation to the numbers who apply for admission to our ministry from outside our system. A review of the statistics for the past ten years revealed that there has been a

growth in the vacancy rate. This is in spite of high enrolments at our colleges and a sometimes high rate of interest from outside our system. During this period there has been a growth in the number of pastoral charges, and of multiple-staff charges. There has also been a number of resignations from the ministry, and a growth in the number of ministers eligible for retirement each year. All of this leads the Board to the conclusion that there does not exist an over-supply of ministers, nor will there be in the foreseeable future.

EXEMPTION FROM BIBLICAL LANGUAGE REQUIREMENT

Persons applying for special General Assembly courses have been exempted, under certain circumstances, from the biblical language requirement. Recently, a number of persons who hold a B.A. degree or equivalent have applied for this exemption. The Committee on Education and Reception, through the Board of Ministry, wishes to inform the Church that this exemption is not normally intended to apply to persons holding a B.A. degree or equivalent.

FRANCOPHONE MISSION STRATEGY

After consultation with the Board of World Mission, the Committee on Education and Reception wishes to co-operate in the development of a mission strategy for francophone Canada by:

1. Encouraging The Presbyterian College, Montreal to formulate a programme to encourage francophone candidates for ministry and bring them into the academic community in Montreal.
2. Expressing a willingness to co-operate with the B.W.M's proposed strategy, including working with a co-ordinator for francophone ministries to develop a programme of theological study that meets the needs of the francophone sector.
3. A willingness to transfer supervision of francophone candidates to an appropriate body within Quebec.

CONTINUING EDUCATION

CONTINUING EDUCATION ALLOWANCE

The Board annually reviews the adequacy of the allowance. As a result of the review this year, the Board has agreed that the allowance for continuing education remain at $400 for 1991.

PORTABILITY OF THE CONTINUING EDUCATION ALLOWANCE

Twenty-one presbyteries responded to a statement made on this subject to the 115th General Assembly, of which 15 generally approved the concept of portability. As a result, the following policy statement on portability of the continuing education money allowance, and on the use of continuing education allowances near the conclusion of a ministry, is being presented.

Policy

The Presbyterian Church in Canada has required that its professional church workers be provided with an annual continuing education allowance of time and money. Through this provision, congregations minister to those in ministry. The use of this allowance offers potential benefits for the persons involved, the congregations they serve, and the church at large. By participating in continuing education programmes, professional church workers have an opportunity to grow spiritually, emotionally, and cognitively and to be refreshed and invigorated. In turn, congregations or agencies and the church at large will be enriched if their leadership is experiencing positive growth.

Professional church workers are encouraged to use their continuing education allowance regularly and to give feedback to colleagues and to the congregation or employing agency on what has been learned. From time to time, it may be appropriate to accumulate time and money for courses which cover a more extended period of time. In such circumstances,

the professional church worker is encouraged to keep the session and congregation informed of such goals, and congregations should plan accordingly.

Since the allowance of time and money is provided by the congregation or agency it is normal that the congregation will expect that the course content is pertinent and will be applied to its situation. On the other hand, professional church workers are servants of the whole church and it is legitimate that their continuing education course could be related to responsibilities they fulfil in the larger church or could be preparing the participants for service beyond the particular situation in which they are presently serving. The professional church workers' responsibilities to the congregation and the larger church must be balanced.

The procedures that follow address the potential issue of portability of accumulated unused continuing education allowance. These procedures direct that a portion of the monetary allowance be portable but that time entitlement not be transferred. Since it is considered desirable to engage in continuing education on an ongoing basis these procedures are intended to provide an incentive to use both allowances regularly rather than accumulate them.

Procedures

Before Leaving A Position

1. That, under normal circumstances, it is not advisable for a professional church worker to use accumulated entitlement of time and cash allowance for study leave purposes when he/she knows that there are firm plans to leave the parish.

2. Nevertheless, in particular circumstances, there may be a negotiated understanding between the professional church worker, the congregation, and presbytery whereby the full accumulated entitlement might be used for continuing education before the official termination with the sending congregation.

When Leaving A Position

3. That the professional church worker be allowed to retain entitlement for up to 50% of any accumulated, unused continuing education money allowance when he/she leaves a congregation or place of employment, if requested for a specific programme and approved at the time a call is accepted, or at resignation, termination, or retirement.

    1) During the Transition Period:
    If the programme of study occurs before the person is inducted or installed in the new position, the money will be transferred from the session to the presbytery where the individual will be residing at that time, allowing the person to draw on those funds.

    2) After Entering a New Position:
    If the programme occurs after the professional church worker begins a new position, time leave will have to be negotiated with the new congregation or employer. The continuing education money will be transferred directly from session to session, or to the presbytery of the bounds if the professional church worker is in a non-congregational setting.

4. That the receiving congregation or employer will continue to set aside the annual continuing education allowance until the five-year maximum is reached.

Recommendation No. 6 (adopted, page 57)
That the above statement of policy and procedures be adopted.

CONTINUING EDUCATION FUND

The Board continues to allocate funds from its authorized expenditures to the support of continuing education for professional church workers. In addition, income from a small capital account is used for this purpose. During 1989, 19 grants totalling $8,791 were made

to 15 applicants. Research and Church Growth (B.C.L.) and Presbyterian World Service and Development also provide funds for specific types of continuing education. Applications for all such grants should be made through the Board of Ministry. From the various sources, approximately $16,500 will be available for grants in 1990.

The Board has considered the eligibility of doctoral students for grants from the Continuing Education Fund, and has adopted the following regulation:

> That students in the second or third year of Doctoral studies (i.e., Ph.D., Th.D., or Ed.D.) should apply first to the Cameron Doctoral Bursary Fund. Only after a decision has been reached by the Cameron Doctoral Bursary Fund Committee, will an application to the Continuing Education Fund be considered.

THE DR. W.A. AND MRS. M. CAMERON DOCTORAL BURSARY FUND

This fund was established to encourage study at the Doctor of Theology, Doctor of Philosophy, and Doctor of Education level among ministers and members of the Order of Diaconal Ministries. As a bursary fund, it is awarded in consideration of the needs of applicants in the second and/or third years of a doctoral programme. Generous gifts to the fund have brought the capital up to the initial goal of $250,000, for which the Board is very grateful.

In 1989 awards were made to the Rev. Carrie Doehring, the Rev. Michael Farris, and the Rev. Ronald Wallace. Application forms are available from the Board of Ministry office. The deadline for applications is February 1st of the year in which the bursary is to be awarded.

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

GUIDELINES FOR PRESBYTERIES, INTERIM MODERATORS AND SEARCH COMMITTEES

This booklet is a revision of what was formerly known as "Guidelines for Filling Pulpit Vacancies". It will be printed in the larger 8 1/2 x 11" format. The Board provides one copy to each interim moderator upon appointment. More copies can be ordered through the Resource Distribution Centre.

INCOME TAX GUIDE

This guide has been made available for the past five years, with a special edition for Quebec. It has proven to be popular and useful. The Board will continue to prepare this guide annually and send it out as early as possible to assist in income tax preparation.

CLERGY COUPLES AND COMMUTER MARRIAGES

The Board has been considering the inter-relationship of marriage and vocation especially for clergy couples and the particular situation where the acceptance of a call by one member of the clergy couple would mean that each partner would live in different locations. These considerations are pertinent to any couple where each spouse is pursuing a vocation, career or job. Researchers have identified a number of strategies and characteristics of couples who have maintained successfully their marriage and vocations. Some of these factors are:

- strong commitment to marriage and vocation and a willingness to work hard at making the marriage succeed
- both partners' vocations becoming and remaining a basic part of the marriage
- complementary personality styles - important similarities
- good communication skills
- an egalitarian style of marriage - providing a setting of mutual respect, flexibility and negotiation
- regular negotiation and re-negotiation of vocation, marriage and family
- keeping the first few hours back together for themselves during travelling and commuting periods
- using a vacation month as a renewal for the family unit

- keeping in touch with supportive persons and systems
- sense of humour

The Board, therefore, presents the following guidelines to presbyteries for the support of ministers and clergy couples in particular in their blending of marriage and vocation.

1. That presbyteries instruct ministers new to a charge to give high priority to establishing, with the assistance of presbytery, a mentor system or pastoral support team, consisting either of members of presbytery, members of congregations or others to provide an opportunity for support of and reflection by the minister (already approved by General Assembly, 1989, p.56).

2. To enable the above recommendation to the fulfilled, the appropriate presbytery committee should designate a person or persons to be responsible for helping each minister select his/her support system.

3. Research has shown that ministers may wish to attend counselling sessions. Names of such counsellors and centres should be available upon request from presbytery clerks.

4. Presbyteries should offer opportunities for clergy couples or prospective clergy couples to do some prior reflection when they are contemplating commuter marriages.

5. Possibilities for dual arrangements should be explored both within the presbytery and across presbytery boundaries in order to provide opportunities for employment of clergy couples. Such arrangements should not be construed as contrary to Book of Forms Section 197.

Recommendation No. 7 (adopted, page 57)
That the above guidelines be sent to presbyteries for implementation.

ADVISORY COMMITTEE ON RETIREMENT PLANNING PROGRAMMES

Following consultation with the Board of World Mission, the Pension Board, and The Presbyterian Church Building Corporation it has been agreed that an Advisory Committee on Retirement Planning Programmes be established under the Board of Ministry with representatives from the above named agencies, as well as from the Women's Missionary Society (WD), and from users of such programmes.

OVERTURE NO. 2, 1990, PRESBYTERY OF SARNIA (page 598)

The Board has begun work on the matter of a definition of full-time ministry and ways to implement part-time ministries that are not unreasonable or exploitative, and plans to bring its full report to the 117th General Assembly.

COMMITTEE ON WOMEN IN MINISTRY

The purpose of this committee is to provide support, advocacy and education for women working professionally in the Church, seeking to function in such a way as to embody its purpose.

Twenty-Fifth Anniversary of the Ordination of Women

1991 marks the 25th Anniversary of the historic decision of 1966 to ordain women to the teaching and ruling eldership, a recognition that God calls women to ordained leadership in the Church.

Recommendation No. 8 (adopted, page 57)
That sessions, presbyteries, synods, and General Assembly be called to make 1991 a year of creative celebration of the ordination of women to the teaching and ruling eldership in The Presbyterian Church in Canada.

Presbytery Statistical Reports

In the statistical reporting of presbyteries there are two different practices used to list ministers when there is more than one minister serving one congregation. When the ministers are a clergy couple both ministers are usually listed with the congregation. In other multiple staff situations assistant or associate ministers are usually listed as "Others". This designation is also used in the address list of Professional Church Workers in the Acts and Proceedings. The code states that ministers in a congregation have no marks by their name yet assistant or associate ministers in congregations are identified with a mark indicating they are "Others". In some instances, one partner of a clergy couple is listed with the congregation in the presbytery statistical list and identified as "Other" in the address list. Uniformity of practice should be implemented.

Recommendation No. 9 (adopted, page 57)
That the General Assembly instruct the Clerks of the Assembly that all ordained ministers in a congregation, whether associate or assistant, full-time or part-time, be listed with their congregation in the statistical reports and none be given the classification "Other".

Declaratory Act 1989

Overture No. 5 from the Presbytery of East Toronto (A&P 1989, p.514) attempted to clarify the clause in the 1982 Declaratory Act (Section 407.4 of the Book of Forms), "have freedom of belief on the question of the ordination of women but do not have freedom of action". It did not seek to change what the Church has stated about participation in the ordination of women by ministers and elders. The Clerks of Assembly agreed that the preamble to the Prayer of Overture No. 5 was a fair representation of the situation and favoured a revised wording of the intent of the Declaratory Acts of 1981 and 1982 (A&P 1989, p.271). An amendment from the floor was moved and adopted substituting the word "candidates" for the word "women" (A&P 1989, p.65).

The Clerks of Assembly did not rule on whether Overture No. 5, as amended, was in keeping with the Declaratory Acts of 1981 and 1982.

Recommendation No. 10 (adopted, page 57)
That the Clerks of Assembly be asked to examine whether the 1989 Declaratory Act found in Section 11.2 of the Book of Forms is in keeping with the intent of the Declaratory Acts of 1981 and 1982.

RECOGNIZING AND CELEBRATING 25TH ANNIVERSARIES

The Board has been considering this matter along with the Order of Diaconal Ministries. As a result, presbyteries have been requested to encourage congregations and other employing bodies of members of the Order of Diaconal Ministries and ministers of Word and Sacraments to recognize and celebrate the 25th year anniversaries of these professional workers.

GUIDELINES FOR FILING CALLS

The 115th General Assembly approved a request that presbyteries keep on file copies of calls to ministers within their bounds. The following procedures are now offered:

When a call is accepted, the Clerk of Presbytery should place a photocopy of the initial page, along with the guarantee of stipend, on file. This should be done at the same time the call is given to the minister.

In the case of those ministers where there is also a job description, and/or other material relating to the call in addition to the two items noted above, a copy of these related documents should also be included in the file. It would be to the advantage of those ministers who have changes made to existing job descriptions, to send a copy to the Clerk of presbytery in order to maintain the currency of their files at all times.

Recommendation No. 11 (adopted, page 57)
That the above procedures be adopted.

THE ORDER OF DIACONAL MINISTRIES

REPORT FROM THE PRESIDENT OF THE ORDER

1989 has been a time of responding to and anticipating the changes which will occur within our Church during the next few years. Our sanity has often been restored, and our visions renewed, by the verses in Ephesians 1:18-19, some of which says " ... how very great is God's power at work in us who believe".

Early in the year, two of our members began research into the concept of being an "Order"; dealing especially with the history of Christian spirituality and the spiritual discipline in relationship to orders. We hope that this research will help us to better understand and articulate our concept of Order and what it means to be an Order within a reformed tradition.

Our relationship with Ewart College has been strengthened in three ways:

1. The executives of the Order and the Board of the College met together to discuss mutual concerns and challenges re the place of specialized ministries within the Church.
2. The President of the Order is now an ex-officio member of the Board of Ewart College.
3. The executive met with the graduating students of Ewart College to introduce them to the constitution of the Order and to discuss the meaning of being a member of the Order of Diaconal Ministries.

Two of our members attended the conference for the Diakonias of the Americas and the Caribbean. The conference was held in Kingston, Jamaica with the theme, "Being Made in the Image of God". Besides the lectures and bible studies on the theme, participants were also able to observe some of the community projects sponsored by the churches in Kingston.

During the fall, the executive had an opportunity to respond to two documents:

1. From Ted Olson, Chair of the Task Force on Theological Education, a paper on "Place of the Order of Diaconal Ministries in our Theology and Polity".
2. From Brian Fraser, Co-ordinator, Study of Ministry Group, "Toward Full and Equal Participation", concerning the Ordination of Members of the Order of Diaconal Ministries.

Biennial Council will be held June 17-19, 1990 in London, Ontario. The theme of the Council will be "Hope in the Call", based on Ephesians 1:18-19. JoAnne Walter and Colleen Smith will be the facilitators for the Council.

We welcomed the following to the membership of the Order: Elizabeth Johnson and Denise Zimmer.

We extend congratulations to Judy Young on the anniversary of having served the church for 25 years in diaconal ministry.

Again, we must acknowledge the support and help we receive from both Margaret Henderson and Tom Gemmell. They keep in touch with our membership through correspondence and the telephone, are always ready to provide an answer or research a question, and keep alert to changes that affect our members. We are very grateful for their time and energy and concern.

OVERTURE NO. 18, 1988 (A&P 1988, page 516; A&P 1989, page 410)

The Board of Ministry's recommendation to the 115th General Assembly was referred back to the Board for more careful wording. After due consideration and consultation, the Board has decided to present the following:

Recommendation No. 12 (referred back, page 57, then reworded as below and adopted, page 68)
That Book of Forms section 174.7 be deleted and the following inserted in its place and sent down to presbyteries under the Barrier Act:

174.7 Authority to make and terminate appointments of members of the Order of Diaconal Ministries resides in the presbytery and in superior courts or their agencies.

174.7.1 Presbytery shall conduct a service of installation for every appointment.

RECOMMENDATION NO. 11, 1989 (A&P 1989, pages 410-11, 65)

This recommendation concerning membership for members of the Order of Diaconal Ministries in the courts of the Church was referred back to the Board. It is still under consideration in the study of our doctrine and practice of ministry.

SICK LEAVE POLICY FOR MEMBERS OF THE ORDER

An assumption has been at work in the Church that members of the Order of Diaconal Ministries are covered under the Sick Leave Policy as applied to ministers of Word and Sacraments. The following written policy is offered to regularize our practice:

That where presbyteries or provincial governments do not make adequate provisions for diaconal ministers, the following items be required as minimum support in the terms of agreement of the covenant between the diaconal minister and the congregation or other employer: (1) The congregation or other employer is to be responsible for paying the diaconal minister during the first three months of disability; (2) Thereafter, the diaconal minister may receive unemployment insurance benefits as applicable.

Recommendation No. 13 (adopted as amended, page 57)
That the above policy be adopted.

DOCTRINE OF MINISTRY

Since 1984 the Board has been working on a study of our doctrine of ministry with special reference to the place of the Order of Diaconal Ministries within our understanding and practice of ministry. The Board has had two reports before it (1987 and 1990) from different task groups. These reports have dealt with our total doctrinal and conceptual understanding of ministry. The Board has become increasingly aware, therefore, that the results of this study will be of great importance and moment in the life of The Presbyterian Church in Canada. How we proceed will influence and colour the life of the Church and its ministry for decades. We, therefore, want to proceed carefully. The Board wishes to consult the Order of Diaconal Ministries, the Committee on Church Doctrine and the presbyteries before it brings a report to the General Assembly. Indeed, the task group working on the report has asked for more time so that it can bring adequate theological reflection to the task. The Board, therefore, must report that it is not prepared to report to this Assembly as it had hoped. The intention is to use the coming year for consultation and reflection as outlined above, and to bring a major report to the 117th General Assembly.

Two matters have arisen in our work on our doctrine and practice of ministry which the Board does wish to bring before this Assembly.

1. The Board wishes to report its support for the recommendation of the Board of Ewart College that no student be accepted into studies at Ewart College without a first degree (mature students being exempted from this policy).

2. As Ewart College moves toward post-graduate education for Christian Educators, and as the Church is moving toward parity for members of the Order of Diaconal Ministries in the matter of housing, the Board of Ministry wishes to encourage the Administrative Council to increase, as soon as possible, the stipend of members of the

Order of Diaconal Ministries to parity with the stipend of ministers of Word and Sacraments where experience and qualifications are deemed equivalent.

Recommendation No. 14 (adopted, page 57)
That the concern in number 2 above be communicated to the Administrative Council for its study and report to a future Assembly.

SPECIAL MINISTRIES

CANADIAN FORCES CHAPLAINCY COMMITTEE

There are nine of our ministers serving full-time as chaplains to the Canadian Forces. There is an increasing number of them serving in the militia and the reserves as chaplains.

The names and appointments of the full-time and reserve chaplains are:

Full-Time Chaplains:
Major W.C. MacLellan, Assistant Command Chaplain(P), Mobile Command, St. Hubert, Quebec; Major R.E. Baker, Base Chaplain, Winnipeg, Manitoba; Major L.E. Clifton, Base Chaplain, Edmonton, Alberta; Major D.E. Kettle, Aumonier Protestant, le Cinquieme Groupe-Brigade du Canada, Valcartier, Quebec; Lieutenant (N) G.L. Zimmerman, Ottawa, Ontario; Lieutenant (N) C.I. MacLean, Trenton, Ontario; Captain J.E. Wylie, Goose Bay, Labrador; Captain A.H. Self, Petawawa, Ontario; Captain R.H. Sparks, Cold Lake, Alberta.

Reserve Chaplains Militia (Army):
Major D.T. Craig, Sr. Chap. (P), Quebec Area, Montreal, Quebec; Major R.J. Foulis, Sr. Chap. (P), Pacific Area, Vancouver, British Columbia; Major I.K. Johnston, Sr. Chap. (P), Ottawa Mil. Dist., Ottawa, Ontario; Major R.W. Maddock, 25 (Toronto), Svc. Bn.; Capt. D.H. Forget, Sherbrooke Hussars, Sherbrooke, Quebec; Capt. J.A. Fraser, Sr. Chap. (P), Calgary Dist. and Calgary Highlanders, Calgary, Alberta; Capt. T.J. Kay, The Essex and Kent Scottish, Windsor, Ontario; Capt. B.W. Kemp, SD&G Highlanders, Cornwall, Ontario; Capt. R.C. Kunzelman, Camerons of Canada, Winnipeg, Manitoba; Capt. G.S. MacDonald, 2nd Bn., The NS Highlanders, Sydney, Nova Scotia; Capt. A.M. McPherson, Argyle and Sutherland Highlanders of Canada, Hamilton, Ontario; Capt. D.E. Nelson, Sr. Chap. (P), Toronto District and 48th Highlanders; Capt. D. Sherbino, Queens York Rangers, Toronto, Ontario.

Reserve Chaplain Militia (Navy):
Lt. (N) AEH Campbell, HMCS Discovery, Vancouver, British Columbia.

There is a summer training plan for theological students. There is also a plan whereby a serving member may do theological studies toward ordination while maintaining pay and pensionable service.

The committee provides support on denominational matters and is a constituent member of the Canadian Council of Churches' Committee on Chaplain (P) Service in the Forces, other member denominations are: Anglican, Baptist, Lutheran, and United Church. The chairman of the Presbyterian Committee is currently chairman of the Council's committee.

For 1988, the last year with complete figures, the Presbyterian share of chapel offerings contributed to "Churches' Missions" was the per capita of the total. The amount was $4,003.38.

INSTITUTIONAL CHAPLAINCIES COMMITTEE

The committee wishes to express its thanks to the retiring convener, Dr. Arnold Bethune, who chaired the committee for a number of years, and whose mind is replete with knowledge of the facts. Under Arnold's leadership, the Mission Statement of the committee (A&P 1989, pp.413-15) was prepared and has been adopted by the 115th General Assembly.

An ongoing issue with institutional chaplains has been the feeling of being outsiders in the courts of the Church. A major goal of the report is to encourage presbyteries (through

their ministry committees) to take a more active role in the pastoral care of chaplains, and to take more responsibility for matters of concern to chaplains in publicly funded institutions. A further goal is to enable presbyteries to become more active in the ecumenical/interfaith process for providing pastoral care in public institutions. Other goals include alerting the Church to the implications of government policy in community care, and enabling the Church to become more actively represented in the supervised pastoral education movement.

The chief work of the Institutional Chaplaincies Committee in the near future is to work towards implementing the objectives of the Mission Statement report.

TASK FORCE ON MINISTRY WITH SENIORS AND SHUT-INS

Under the current chairmanship of Bob Harvey, the task force has met seven times. Discussion has been rich and comprehensive.

It appears necessary to develop "A Guide for Ministry with Seniors and Shut-Ins through The Presbyterian Church in Canada". This would pull together many of the avenues of needs and care for persons involved in such ministries. There is already much available in our society of published directories/registries, etc., regarding agencies and groups administering pastoral care, palliative care and community services for needful persons in their own homes. A distillation of the above information must become available in a format that is readily accessible, understandable and applicable for congregations as required.

DECADE OF CHURCHES IN SOLIDARITY WITH WOMEN

The Board considers that the following areas, if addressed constructively, would indicate solidarity with women. They are, the use of inclusive language, the presence of women in denominational executive positions and on faculties of the theological colleges, equity for women working in the Church, and improving the experience of women in the call system. To further these ends, the Board is promoting a workshop for executive staff of the General Assembly.

APPRECIATION

The Board of Ministry, as do all boards and committees, benefit greatly from the gifts and commitment of its members and officers. We are grateful to the many persons who serve on our committees, task forces, executive, and the Board itself. The Board would like to recognize two of its members who will have completed six years of service and, therefore, are not eligible for re-appointment. They are Rev. Paul Scott, whose incisive analytical skills have enlivened our meetings and helped us to be more daring than we otherwise were inclined, and Ms. Cathrine Campbell, who has served as our Chairperson for four years; her inquisitiveness has kept us more open in our communication, and her many interests have kept our horizons open to new possibilities. Paul and Cathrine are rich illustrations that Christ continues to give gifts to the Church. Thanks be to God.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

The Board of Ministry submits the following supplementary report:

COMMITTEE ON EDUCATION AND RECEPTION

CURRENT GUIDELINES

Graduates of Other Theological Colleges Seeking Licensure:

1. Candidates for the ministry of The Presbyterian Church in Canada are normally required to acquire a B.A. degree, or equivalent, from an accredited university plus a M.Div. degree, and diploma, or equivalent, from a theological college of The Presbyterian Church in Canada.

2. Candidates, who are considering attending colleges other than those of The Presbyterian Church in Canada, shall apply with the consent of the presbytery of care to the Committee on Education and Reception for approval of the proposed educational program prior to certification by the presbytery.

3. Graduates of theological colleges not affiliated to The Presbyterian Church in Canada will be required to be formally examined under the auspices of the Committee on Education and Reception as to their readiness for ministry in The Presbyterian Church in Canada, and to determine how many years of additional study would be required at one of our theological colleges.

   (a) Graduates from theological colleges affiliated with member churches of the World Alliance of Reformed Churches, whose academic requirements are the equivalent of ours, viz., an arts degree, or the equivalent, plus three years in theology, will normally be required to complete one year of study under the care of the senate of one of the colleges of The Presbyterian Church in Canada.

   (b) Graduates of all other theological colleges not affiliated with the World Alliance of Reformed Churches, will normally be required to complete two years of study under the care of the senate of one of the colleges of The Presbyterian Church in Canada.

Applicants for Special Courses:

4. No application for a special General Assembly course may be recommended unless the applicant has attained at the time of first certification, the age of 35 years, and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.

5. Requirements for special General Assembly programs shall be:

   (a) Age 35-40. The equivalent of two full years of arts at the university level, three years intramural study in theology; one biblical language may be assigned at the discretion of the committee.

   (b) Age 40-59. The equivalent of one full year of arts at the university level, three years intramural study in theology, with exemption from the biblical language requirement if desired by the applicant. These age guidelines shall come into effect at the time of application for a General Assembly course, or at the time a person begins the process of preparation for ministry, whichever is the earlier.

6. In January of the final year of study of an assembly student, the appropriate presbytery is permitted to take him/her on trials for licence, but approval of the trials must be subject to the certification by the college that prescribed studies have been satisfactorily completed and with affirmation, comparable to the college diploma, that the candidate has demonstrated fitness for ministry. The licensing presbytery shall inform the Board of Ministry of its action.

General:

7. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report. (Book of Forms 202.1 and 202.2).

8. All candidates who have English as a second language and who are applying for a special course of studies in English, will be required to pass an English language examination under the supervision of the college the candidate proposes to attend.

9. The responsibility to examine candidates for reception in Canadian Presbyterian Church History and Government belongs to the presbyteries. Presbyteries are invited, nevertheless, to use the colleges of our church as resources to assist them in this responsibility.

Note:

A reading course has been developed by the Presbytery of East Toronto in consultation with the faculty of Knox College. The Committee on Education and Reception is prepared to make this course available to presbyteries upon request.

10. **Travel Costs:**

The policy of the committee is that applicants are responsible for any travel costs involved in appearing before the committee, except in those cases for which the committee accepts financial responsibility because of special circumstances.

11. All recommendations to the General Assembly are conditional upon receipt of a satisfactory medical certificate.

12. All recommendations of eligibility for reception are valid for three years but may be renewed upon application.

13. Applications to the Committee on Education and Reception for a special General Assembly course, for permission to be taken on trials for licence, and for reception as a minister of The Presbyterian Church in Canada should be in the hands of the secretary of the committee one full month before the next scheduled meeting of the committee.

14. (a) In the case of persons who apply for permission to be taken on trials for licence, the secretary of the committee will send a circular letter to all the presbyteries of the church, which will be given three months to lodge any competent objection with the secretary of the committee. (Book of Forms 205.2).

(b) In the case of applicants for reception as a minister of The Presbyterian Church in Canada, the secretary of the committee will send a circular letter to all the presbyteries of the church which will be given two months to lodge any competent objection with the secretary of the committee. (Book of Forms 248.3).

15. The Committee has adopted a policy to not receive applications for exemption from the study of a biblical language from persons who have a B.A. degree or equivalent.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Graduates of Other Colleges, Licensed by Presbyteries as Shown:

1. Giovanna Cieli, Presbytery of West Toronto
2. Clayton Kuhn, Presbytery of Calgary-Macleod.
3. Brice Martin, Presbytery of East Toronto.
4. Karen Timbers, Presbytery of London
5. Cassandra Wessel, Presbytery of Brampton

Ministers and Licentiates of Other Churches, Received by Presbyteries as Shown: (Book of Forms Section 248.12).

1. Rev. Lonnie S. Atkinson, Presbytery of Halifax-Lunenburg.
2. Rev. Kenneth Barker, Presbytery of Bruce-Maitland.
3. Rev. Ross K. Macdonald, Presbytery of Paris.
4. Rev. Alison Stewart-Patterson, Presbytery of Montreal.
5. Rev. Sung Choo Cho, Presbytery of West Toronto.
6. Rev. George E. Anderson, Presbytery of Montreal.
7. Rev. Phyllis Snyder, Presbytery of West Toronto.

CASES TO BE DROPPED

1. Lynn Harris, Presbytery of Waterloo-Wellington.
2. Jack E. Hill, Presbytery of East Toronto.
3. DuWayne Hintz, Presbyterian Church (U.S.A.)

4. Sung H. Lee, Presbyterian Church of Korea.
5. Jack Mooney, Presbytery of Bruce-Maitland.
6. Je Wan Whon, Presbyterian Church of Korea.
7. Gil-Yong Sohn, Presbyterian Church of Korea.
8. John M.A. Thomson, Church of Scotland.
9. Glenn Davis, Presbytery of Cape Breton.

CASES IN PROGRESS

Special Course Students:

1. David Adlard, Presbytery of Edmonton.
   Expects to have completed the Arts requirements by December 1990, and to enter Vancouver School of Theology in September, 1991.
2. Bruce A.D. Anderson, Presbytery of Lindsay-Peterborough.
   No report.
3. Priscilla M. Anderson, Presbytery of Pickering.
   Has completed another year of the M.Div. programme at Knox College.
4. Diane Beach, Presbytery of Calgary-Macleod.
   Has completed the Arts requirements and has applied for admission to Vancouver School of Theology.
5. Mary B. Campbell, Presbytery of West Toronto.
   Has graduated from Knox College with the M.Div. degree and Certificate of the College.
6. James W.A. Cooper, Presbytery of Hamilton.
   Has graduated from The Presbyterian College with the B.Th. degree from McGill University, the Diploma in Ministry, and the General Assembly Certificate.
7. James B. Cuthbertson, Presbytery of Brampton.
   Has successfully completed the first year of study at Knox College.
8. Kenneth Haggerty, Presbytery of Superior.
   No report.
9. Annetta Hoskin, Presbytery of Lindsay-Peterborough.
   Has completed one year of studies at Knox College.
10. Kenrick Keshwah, Presbytery of West Toronto.
    Has graduated from Knox College with the Certificate of the College.
11. Lois Lyons, Presbytery of Barrie.
    Has graduated from Knox College with the M.Div. degree and the Certificate of the College.
12. Jack MacLeod, Presbytery of Prince Edward Island.

    Recommendation No. 15 (adopted, page 29)
    That, in light of the report from The Presbyterian College, the case of Jack MacLeod be dropped.
13. Kathleen Matic, Presbytery of Hamilton.
    Has graduated from Knox College with the M.Div. degree.
14. Jack Mooney, Presbytery of Bruce-Maitland.
    No report.

    Recommendation No. 16 (adopted, page 29)
    That the case of Jack Mooneybe dropped.
15. Linda Robinson, Presbytery of Assiniboia.
    Has graduated from The Presbyterian College with the B.Th. degree from McGill University, the Diploma in Ministry, and the General Assembly Certificate.

16. R. Ian Savage, Presbytery of Lindsay-Peterborough.
Has completed one term of studies at Knox College and withdrew early in the Spring term.

17. Alan Stewart, Presbytery of East Toronto.
Has graduated from Knox College with the M.Div. degree and the Certificate of the College.

18. Cornelius Vanbodegom, Presbytery of Barrie.
Has graduated from Knox College with the Certificate of the College.

19. Pearl Vasarhelyi, Presbytery of Paris.
Has completed the second year of studies at Knox College.

20. James Young, Presbytery of Calgary-Macleod.
No report.

Candidats Francophones:

1. Pierre Desveaux, Consistoire de Québec. M. Desveaux a complété la deuxième année des études en ars a l'Université de Sherbrooke.

Francophone Candidates:

1. Pierre Desveaux, Presbytery of Quebec - has completed the second year of Arts at the University of Sherbrooke.

Licentiates and Ministers of Other Churches:

1. Nam Yoo Cho, Presbytery of Waterloo-Wellington.
No report.

2. David Lefneski, Presbytery of Montreal.
Is studying at The Presbyterian College, Montreal.

Graduates from Other Colleges:

1. Glenn Davis, Presbytery of Cape Breton.
Cape Breton Presbytery reports that Mr. Davis has joined The Presbyterian Church of America.

Recommendation No. 17 (adopted, page 29)
That the case of Glenn Davis be dropped.

2. Vincent Lee, Presbytery of Pickering.
Has completed one term of study at Knox College. His progress and candidacy is being reviewed by the Presbytery of Pickering.

3. Stephen Lindsay, Presbytery of West Toronto.
Knox College reports that Mr. Lindsay is expected to have completed the academic requirements in August 1990.

4. Christopher Little, Presbytery of West Toronto.
Knox College reports that Mr. Little has completed one year of the academic requirements.

5. Brice Martin, Presbytery of East Toronto.
Has completed the requirements at Knox College and has been licensed.

6. Robert Pankratz, Presbytery of Kamloops.
The presbytery reports that he has moved to the Presbytery of Hamilton.

7. Jack E. Hill, Presbytery of East Toronto.
Completed one year at Knox College, and has indicated his decision to withdraw.

Recommendation No. 18 (adopted, page 29)
That the case of Jack Hill be dropped.

NEW APPLICATIONS

To be Taken on Trials for License:

1. James Murchison, Presbytery of Prince Edward Island.

   Recommendation No. 19 (adopted, page 29)
   That the Presbytery of Prince Edward Island be permitted to take James Murchison on trials for license subject to his successful completion of two years' intramural study of theology at one of the colleges of this Church, one year to focus on theological issues, and the second year to focus on the practice of ministry.

2. Ralph Fluit, Presbytery of London.

   Recommendation No. 20 (adopted, page 29)
   That the Presbytery of London be given permission to take Ralph Fluit on trials for license subject to his completion of 4 courses under the care of the senate of Knox College.

3. George Bitar, Lebanon.

   Recommendation No. 21 (reworded as below and adopted, page 41)
   That George Bitar be received as a licentiate of this Church, subject to satisfactory completion of two years' study of theology in one of the colleges of this Church as a requirement for ordination.

4. Balwant Paradkar, Presbytery of East Toronto.

   Recommendation No. 22 (adopted, page 29)
   That Balwant Paradkar be assigned a one year course of subjects in the practice of ministry at one of the colleges of this Church, one half of which will be supervised field education, after which the committee will receive a report from the college as to his suitability for ministry within The Presbyterian Church in Canada and will make a further recommendation to the 117th General Assembly.

Licentiates and Ministers of Other Churches:

Note:
All recommendations are made in terms of the ruling of the General Assembly (A&P 1977, page 15) that:

> "All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Committee on Education and Reception; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the presbytery concerned that it may proceed to license or ordain or induct as the case may be."

Reception of Ministers of Other Churches:

1. Alain Chapdelaine, Presbytery of Quebec.

   Recommendation No. 23 (reworded as below and adopted, page 41)
   That Alain Chapdelaine be received as a licentiate of this Church, subject to satisfactory completion of two years' study of theology, including Canadian Presbyterian Church History and Government, under the care of the Committee on Education and Reception and the Francophone Ministry Committee of the Board of World Mission.

2. Ian McPhee, Presbytery of Hamilton.

Recommendation No. 24 (adopted after reconsideration, pages 29 and 41)
That the Presbytery of Hamilton be permitted to take Ian McPhee on trials for license subject to his successful completion of two years' study at one of the colleges of this Church, the first year to focus on the Presbyterian ethos and Clinical Pastoral Education, the second year to be a supervised internship.

3. Choong Sik Ryu, Korea.

Recommendation No. 25 (adopted, page 29)
That Choong Sik Ryu's application to be received as a minister of this Church be not granted.

4. Tae Gon Yoon, Korea.

Recommendation No. 26 (adopted, page 29)
That Tae Gon Yoon be declared eligible for reception as a minister of this Church and that he be required to complete satisfactorily an examination in Canadian Presbyterian Church History and Government.

5. Paul Kantor, United Church of Christ.

Recommendation No. 27 (adopted, page 29)
That Paul Kantor be declared eligible for reception as a minister of this Church and that he be required to complete satisfactorily an examination in Canadian Presbyterian Church History and Government.

Ministers of Other Churches Declared Eligible for Reception: (Book of Forms Section 248.5)

1. Thomas Schultz, Reformed Church of America.
2. Florence Johnson, The Presbyterian Church (U.S.A.)
3. Young Taik Cho, The Presbyterian Church of Korea.
4. Ferenc Szucs, Hungarian Reformed Church of Hungary.
5. Joseph Hsu, The Presbyterian Church of Taiwan.

Applications for Special Courses:

1. Helen Hartai, Presbytery of Pickering.

Recommendation No. 28 (adopted, page 29)
That Helen Hartai be assigned a General Assembly Course to consist of one year of Arts to be followed by three years' intramural study of theology, with exemption from the biblical language requirement, at one of the colleges of this Church.

2. Lorna Thompson, Presbytery of Lindsay-Peterborough.

Recommendation No. 29 (adopted, page 29)
That Lorna Thompson be assigned a special General Assembly course consisting of one year's study of Arts, followed by three years' study of theology at one of the colleges of this Church.

3. Mary B. Bowes, Presbytery of Hamilton.

Recommendation No. 30 (adopted, page 29)
That Mary Bowes be assigned a General Assembly Course to consist of three years' intramural study of theology at one of the colleges of this Church with encouragement to include an internship in this course.

4. Byron Grace, Presbytery of Pickering.

Recommendation No. 31 (adopted, page 29)
That Byron Grace be assigned a General Assembly Course to consist of one year of Arts to be followed by three years' study of theology at one of the colleges of this Church.

5. Rosemary Anderson, Presbytery of Pickering.

Recommendation No. 32 (adopted, page 29)
That Rosemary Anderson be assigned a General Assembly Course leading to eligibility for the Order of Diaconal Ministries under the direction of the Senate of Knox College, the first year being the first year of the M.Div. programme with exemption from the biblical language requirement, and the second year to consist of courses focused on the special needs of pastoral care in the Church.

6. Elizabeth Phillips-Mitchell, Presbytery of East Toronto.

Recommendation No. 33 (adopted, page 29)
That Elizabeth Phillips-Mitchell be assigned a General Assembly Course to consist of three years' intramural study of theology with exemption from the biblical language requirement at one of the colleges of this Church.

Ms. Cathrine Campbell
Convener

Rev. Thomas Gemmell
Secretary

NOMINATIONS BY PRESBYTERIES

(Report received and adopted, page 23)

Moderator of 116th General Assembly

Rev. John F. Allan	Halifax & Lunenburg, Montreal, East Toronto, Stratford-Huron, Westminster, Vancouver Island
Dr. Everett H. Bean	Bruce-Maitland (Late)
Dr. Eric A. Beggs	Halifax & Lunenburg, Barrie
Rev. Calvin B. Brown	Kootenay
Dr. John R. Cameron	Prince Edward Island, Paris
Rev. Evelyn Carpenter	Glengarry, Assiniboia
Rev. H. Glen Davis	Sarnia
Rev. William F. Duffy	Kingston
Rev. J. Karl English	Assiniboia
Dr. William J.O. Isaac	Paris
Rev. Wallace I. Little	Brampton, Waterloo-Wellington
Dr. R. Sheldon MacKenzie	Westminster
Dr. Alex M. McCombie	West Toronto
Dr. William I. McElwain	East Toronto, Niagara, Stratford-Huron
Dr. George C. Vais	West Toronto

Executive Director - Presbyterian World Service and Development

Dr. Rick Allen	Lake of the Woods
Rev. Edward Hicks	Winnipeg
Rev. Joseph W. Reed	Brockville
Rev. Thomas A. Rodger	Pictou, Montreal, Ottawa, West Toronto, Brampton, Niagara, London, Sarnia, Brandon, Northern Saskatchewan, Edmonton, Westminster
Mrs. Marjorie Ross	Glengarry
Rev. Robert D. Wilson	Cape Breton

PENSION BOARD

To the Venerable, the 116th General Assembly:

There were two general meetings of the Pension Board held on October 2 1989, and March 19, 1990.

The Board expresses its appreciation to the office staff, Mrs. Diane Reid, Miss Patti Whynotte, and Mrs. Joy Hann. The Board acknowledges its indebtedness to Mrs. Diane Reid, Senior Administrator, whose resignation, effective June 30, 1990, has been accepted with regret. For over fourteen years, she has served the Board, the Church and in particular the members of the Pension Plan with efficiency and compassion. Throughout her service she continually studied to improve her knowledge of Pension Plans and government pension and tax legislation which knowledge greatly facilitated the work of the Board at its meetings. Her desire to keep members informed was demonstrated in her attendance at meetings of interested groups and Church courts, and especially in her planning of individual interviews during meetings of Assemblies. Our sincere thanks, Diane, and may God continue to bless you and your family.

Recommendation No. 1 (adopted, page 37)
That Assembly record its appreciation for the efficiency and compassion of Mrs. Diane Reid during 14 years of faithful service to the Pension Board and members of the Pension Plan.

BEQUEST MONIES

Bequest monies received by the Pension Board continue to be applied, as directed by the 99th and 113th General Assemblies, to supplement the benefits of those retired ministers, diaconal ministers and widow/widowers of same who receive little or no Canada/Quebec Pension Plan. At the beginning of 1990 there were 11 ministers, 8 diaconal ministers and 61 widows/widowers who were receiving such assistance.

CANADA LIFE

Representatives of Canada Life reported on their stewardship at the March meeting of the Pension Board and responded in an acceptable manner to questions from Board members concerning investment policy and performance of the Fund. At the end of 1989, the market value of the Fund was $49,726,834 (Fixed Income 44.8%, Stocks 42.1%, Cash and Short Term 13.1%).

LEGISLATION AND THE CONSTITUTION

The Pension Board has been diligent, through the sub-committee appointed for this task, in re-drafting the Constitution so that it meets the Federal and Provincial standards. The fact that changes might be forth coming in the Constitution was brought to the attention of the 113th General Assembly. The "Constitution of the Pension Plan" is nearing the completion of the re-draft and will be forwarded to the various regulatory bodies.

OVERTURE NO. 2, 1988

In response to Overture No. 2, 1988, regarding Investments in Alcoholic Beverages and Tobacco and in South Africa, referred back to the Board as per 1989 Acts and Proceedings p. 29, the Board has now reviewed its response in consultation with the Board of Congregational Life, and responds as follows:

1. The Investment Guidelines set forth by the General Assembly serve as a background to all investments considered by the Board.
2. The Board discharges its investment activities through a professional Fund Manager, who has specifically confirmed that it understands and follows the Investment Guidelines.
3. The Board monitors the content and performance of the Fund on a regular basis through (a) a quarterly review by the Investment and Actuarial Committee and (b) an annual review by the full Board.
4. The Chairman of the Board and the Chairman of the Investment and Actuarial Committee each confirm that the guidelines are followed.

5. The Pension Board is prepared to consider taking action with respect to any investments within its portfolio upon the direction of Assembly, or through its duly appointed nominees.
6. The Pension Board must declare however that it has both a legal and moral obligation for the performance of the Fund, which, it might be argued belongs to its members and not to Assembly.
7. The Pension Board at all times exercises reasonable care with respect to investing in corporations which directly or indirectly may be actively involved in countries having significant human rights problems.
8. The Board does confirm that it has, and will continue to exercise the care of a "prudent man" with respect to both the solvency and performance of the Fund on the one hand, and with respect to avoiding investments which would be inconsistent with the expressed social and moral concerns of the church as a whole on the other.

Recommendation No. 2 (reworded as below and adopted, page 38)
That the above be the response to Overture No. 2, 1988.

OVERTURE NO. 8, 1989

In response to Overture No. 8, 1989, Regarding Group Insurance Plan Regulations, the Pension Board would respond in the following way:

1. The Pension Board has researched this issue and has determined that references to the benefits being available to "common-law spouse and children's benefits" must be contained in contracts, by Canadian law.
2. The Pension Board recognizes that this is not the Church's stand and the Board is not in any way promoting this stand but the law states that these types of relationships must be defined.

Recommendation No. 3 (reworded as below and adopted, page 38)
That the above be the response to Overture No. 8, 1989.

NEW PLAN DESIGN

The Administrative Council set up a Task Force to explored the whole concept of pensions in The Presbyterian Church in Canada. This task force, through the EPSS Committee, made recommendations to the Administrative Council regarding a New Plan design for the Church's Pension Plan. The proposed Plan design was endorsed by the Administrative Council and passed along to the Pension Board for study and implementation. The Pension Board undertook a serious study of the proposal which included an Interim Actuarial Report for the year ending 1988, in order to determine the financial impact of the proposals. The Pension Board has completed this study and is prepared to recommend the following with regard to the New Plan:

1. The formula for determining pensions for members would have the following components:
   (a) Determine the best 5 years (not necessarily consecutive) ratios of an individual's pensionable income to maximum pensionable income and take an average;
   (b) Apply the percentage ratio from (a) to the average maximum pensionable income of the last 5 years before retirement;
   (c) Determine the member's years of service;
   (d) Apply a formula of 1.5% x (b) x (c).
2. The individual member contributions would increase from 4% to 5% of pensionable income effective January 1, 1991.
3. This New Plan Design would apply to all members actively at work January 1, 1990.
4. The Plan amendments will provide equal or better benefits based on the accrued value of the member's pension as at 31 December 1989.
5. The cost of this improved pension Plan design will be covered by the proposed increase in the Member's individual contribution and by the use of approximately $13,000,000 from the surplus, derived on the basis of the Interim Actuarial Report.

Recommendation No. 4 (adopted, page 38)
That the proposed New Plan design as outlined above be approved effective January 1, 1990.

Recommendation No. 5 (adopted, page 38)
That the Pension Board prepare and submit the necessary amendments to the Constitution of the Pension Plan to the Pension Commission of Ontario.

INTERIM ACTUARIAL REPORT

The Pension Board at its Spring meeting examined the Interim Actuarial Report and received certain recommendations from the consulting Actuary. One of the items covered in the report was the periodic ad hoc increases that are granted to retired members and the spouses and children of deceased members of the Pension Plan. The consulting actuary noted that there was a surplus in the Fund at the end of 1988. The Actuary reported that a 10% increase in pension benefits would use approximately 1.9 million of the surplus in the Fund as determined by calculations.

Recommendation No. 6 (adopted, page 38)
That a 10% increase in the annual pension of retired members, spouses and children of deceased members, and paid up members be granted effective from January 1, 1990.

APPLICATIONS TO RECEIVE PENSION FUND BENEFITS

Rev. P. Sharren, March 1, 1989
Rev. E.R. Fenton, January 1, 1989
Rev. H.D. Smith, June 1, 1989
Rev. D.T. Stiel, July 1, 1989
Rev. H.L. Shantz, July 1, 1989
Rev. D.A. Smith, July 1, 1989
Rev. P.D. Mellegers, July 1, 1989
Rev. H.F. MacNeill, August 1, 1989
Rev. D.N. McCombie, September 1, 1989
Rev. L.R. Renault, January 1, 1989
Rev. E. McKinley, January 1, 1989
Rev. G. Bannerman, September 1, 1989
Mr. K. Horne, January 1, 1990
Rev. W.R. Allum, January 1, 1990
Rev. J.E. Philpott, September 15, 1989
Mrs. N. Openshaw, June 28, 1989
Rev. W.J. Graham, July 1, 1989
Rev. E. Zugor, August 1, 1989
Rev. D.N. Henry, September 1, 1989
Rev. A.J. Ramsay, September 5, 1989
Rev. J.J. Jennings, September 1, 1989
Rev. D.C. Robertson, May 23, 1989
Rev. J.C. Brush, July 1, 1989
Rev. N.W.B. Phills, January 1, 1989
Rev. J.H. Wiseman, November 26, 1989
Rev. G.E. Wilson, January 1, 1989
Rev. A.D. MacKinnon, August 1, 1989
Rev. A. Houston, January 1, 1990
Mr. J.W. Collett, July 1, 1989

PENSIONS GRANTED WITHOUT RETIREMENT

Rev. D.L. Crocker, February 3, 1989
Rev. L. Donahue, September 19, 1989

Recommendation No. 7 (adopted, page 38)
That the above applications to receive benefits from the Pension Plan be approved.

ANNUITANTS DECEASED

Dr. R.K. Cameron, April 25, 1989
Rev. D. McCullough, April 30, 1989
Rev. F.C. Knox, May 2, 1989
Mrs. W. Bentum, May 18, 1989
Mrs. T.H. McCleary, February 15, 1989
Mrs. A.M. McCurlie, November 1, 1989
Mrs. A.H. Kennedy, January 13, 1990
Mrs. K.A. Jackson, January 3, 1990
Rev. A. Houston, March 2, 1990
Rev. G.H. Young, June 8, 1989
Miss H.F. McTavish, June 17, 1989
Rev. C. Foote, July 27, 1989
Mrs. H. Rusza, July 23, 1989
Mrs. M. Reoch, September 3, 1989
Mrs. D.S. McLaren, September 3, 1989
Rev. J.F. Donald, October 16, 1989
Mrs. J.B. Lawson, December 1, 1989
Dr. H.G. Lowry, January 27, 1990
Mrs. A.N. Thomson, February 10, 1990
Dr. D.C. MacDonald, September 16, 1989
Rev. J.H. Marshall, June 6, 1989

ACTIVE RATEPAYER DECEASED

Rev. J.H. Openshaw, June 28, 1989

D.L. Crocker
Convener

Mrs. K. MacDonald
Recording Secretary

KPMG Peat Marwick Thorne

Chartered Accountants

4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT

To the Venerable The General Assembly of
The Presbyterian Church in Canada

We have examined the statement of net assets for benefits of The Presbyterian Church in Canada Pension Fund as at December 31, 1989 and the statement of changes in net assets available for benefits for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Pension Fund as at December 31, 1989 and the results of its operations for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Peat Marwick Thorne

March 1, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

STATEMENT OF NET ASSETS AVAILABLE FOR BENEFITS

AS AT DECEMBER 31, 1989

	1989	1988
ASSETS		
Investments, at market value		
Bonds and convertible debentures	$21,612,592	$16,387,726
Stocks	18,934,608	17,970,737
Mortgages	1,591,630	1,567,797
Short-term notes, at cost which approximate market value	4,040,675	2,528,521
Specialty Growth Section of the Pooled Pension Investment Fund	1,351,403	1,135,787
	47,530,908	39,590,568
Contributions receivable	378,886	192,365
Accrued interest and dividends receivable	636,239	671,104
Cash	1,259,445	1,153,300
Total Assets	49,805,478	41,607,337
LIABILITIES		
Accounts payable and accrued liabilities	78,644	30,444
Net assets available for benefits (Note 3)	$49,726,834	$41,576,893
	$49,805,478	$41,607,337

Approved by the Administrative Council.

Chairman

Treasurer

Approved by the Pension Board.

Chairman

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

STATEMENT OF CHANGES IN NET ASSETS AVAILABLE FOR BENEFITS

YEAR ENDED DECEMBER 31, 1989

	1989	1988
REVENUE		
Investment income		
Bond and note interest and dividends	$3,149,423	$2,911,109
Net unrealized/realized gain on investments	3,479,931	2,024,272
Mortgage interest	138,458	135,744
	6,767,812	5,071,125
Contributions		
Contributions from congregations, boards, colleges and for cognate work	1,589,515	1,439,787
Contributions by The Presbyterian Church in Canada	873,775	777,203
Individuals' rates	889,586	821,462
	3,352,876	3,038,452
Other		
Bequests	229,714	46,270
Estate income	9,526	12,120
Gifts	-	3,670
	239,240	62,060
Total revenue	10,359,928	8,171,637
EXPENDITURE		
Benefits		
Annuities purchased	1,750,663	3,738,127
Supplement to pensioners and widows (Note 4)	218,760	236,463
Withdrawals from funds	25,054	9,731
	1,994,477	3,984,321
Administrative Expenses		
Canada Life Assurance Company charges	79,759	82,310
Salaries	67,400	58,301
Other	40,638	31,750
Actuarial	20,743	8,693
Audit	6,970	4,000
	215,510	185,054
Total expenditure	2,209,987	4,169,375
INCREASE IN NET ASSETS AVAILABLE FOR BENEFITS	8,149,941	4,002,262
Net assets available for benefits at beginning of year	41,576,893	37,574,631
NET ASSETS AVAILABLE FOR BENEFITS AT END OF YEAR	$49,726,834	$41,576,893

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1989

1. DESCRIPTION OF THE PLAN

The following brief description of The Presbyterian Church in Canada - Pension Fund (plan 36890) is provided for general purposes only. For more complete information participants should refer to the text of the plan.

(a) General

The plan is a contributory defined benefit pension plan of The Presbyterian Church in Canada. The plan was established to provide ministers, employees of The Presbyterian Church in Canada, and other designated individuals with benefits on retirement.

(b) Funding Policy

The plan is funded by contributions from the members, the General Assembly of The Presbyterian Church in Canada and by contributions from congregations, boards and colleges of the Church.

(c) Retirement Benefits

Retirement benefits are based on 2% of career pensionable income (plus other increases as approved by the General Assembly).

(d) Disability Allowance

A disability pension is available to contributors where these persons have been determined by the Pension Board to be incapable of further employment.

(e) Death and Survivor Allowances

Death and survivor allowances are paid to spouses with provisions available for individuals to name beneficiaries in the event they are unmarried or are predeceased by their spouses.

(f) Vesting

Benefits earned for services prior to January 1, 1987 are vested after five years of plan membership. Benefits earned since January 1, 1987 are vested after two years.

(g) Income Taxes

The plan is not subject to income taxes since it is a Registered Pension Plan as defined by the Income Tax Act. Benefits paid by the plan are taxable to recipients in accordance with provisions of the Income Tax Act.

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

NOTES TO FINANCIAL STATEMENTS (continued)

YEAR ENDED DECEMBER 31, 1989

2. SUMMARY OF ACCOUNTING PRACTICES

(a) Basis of Presentation

The financial statements pertain to the fund as a whole, they provide no information about the portion of assets attributable to any individual member or groups of members.

(b) Basis of Accounting

These financial statements show the net assets of the Pension Plan under the control of the Pension Board of The Presbyterian Church in Canada and do not purport to show the adequacy of these assets to meet the obligations of the Pension Plan.

The accounts of the fund are maintained on the accrual basis of accounting. Accordingly, dividend and interest income is accounted for as earned rather than when received, and security transactions are recorded on a trade-date basis.

(c) Contributions

Contributions are recorded in the year in which they are received, except that individual rates are recorded to January 31 in the following year.

(d) Investments

The assets of the fund are held by the Canada Life Assurance Company, which acts as the corporate trustee for the fund and has discretionary investment authority.

All investments are stated at current market value.

Market values are determined as follows:

Publicly traded bond and convertible debenture issues are valued at mid-market quotations from Canadian investment dealers. Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.

Stocks are valued at the closing sales price on the stock exchange where listed or at the average of the closing bid and ask prices if the security did not trade on the valuation date.

Mortgages linked to CPI are valued at year end on the basis of a real rate of 4.875%, this being the most recent transaction in the market place.

Short-term investments are carried at cost which approximate market.

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

NOTES TO FINANCIAL STATEMENTS (continued)

YEAR ENDED DECEMBER 31, 1989

(e) Fixed Assets

Fixed assets are expensed in the year of acquisition.

(f) Expenditure

Benefits to plan participants (pension, survivors and disability benefits and termination refunds) will be recorded in the year in which payments are made. However, provisions for such amounts are included in the determination of the actuarial liabilities.

(g) Translation of Foreign Currencies

Foreign currency assets and liabilities are translated into Canadian dollars at prevailing year end exchange rates. Foreign currency denominated transactions during the year are translated into Canadian dollar at prevailing exchange rates at the transaction date. Realized and unrealized gains and losses are included in gains (losses) on investments.

3. ACTUARIAL VALUE OF ACCRUED BENEFITS

Accrued benefits are those future payments attributable to member of the plan for services rendered to the valuation date. The actuarial value of plan benefits, determined triennially by the fund's actuary, is the amount that results from applying actuarial assumptions to adjust the plan benefits to reflect the time value of money (through discounts for interest and the probability of payment by means of decrements such as death, disability, withdrawal or early retirement) between the valuation date and the expected date of payment.

During 1987 an actuarial valuation of the plan, as at December 31, 1986, was undertaken. Based on the actuarial report, the net assets available for benefits plus estimated future contributions exceeded the estimated future obligations of the fund by $13,694,000.

4. SUPPLEMENT TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

	1989	1988
Balance at beginning of year	$411,328	$536,172
Bequests received through The Presbyterian Church in Canada	229,714	46,270
	641,042	582,442
Income attributed to fund	55,893	65,349
	696,935	647,791
Paid out during the year	218,760	236,463
Balance at end of year	$478,175	$411,328

ACTUARIAL REPORT TO THE PENSION BOARD ON THE PENSION PLAN OF THE PRESBYTERIAN CHURCH IN CANADA AS OF DECEMBER 31, 1989

I. INTRODUCTION

We were instructed to perform a valuation of the Pension Plan of the Presbyterian Church in Canada as of December 31, 1989 in accordance with Section 17.3 of the amended Constitution governing the plan and in accordance with the requirements of the Pension Benefits Act of Ontario.

In addition to reporting on the condition of the plan as of December 31, 1989, we also report on the effect on the plan's financial condition of introducing a revised pension formula as recommended by the Pension Board.

II. HISTORY OF THE PLAN

The General Assembly of the Presbyterian Church in Canada adopted the present earnings-related pension plan on January 1, 1974 to provide pension and ancillary benefits for plan members. This plan superseded a number of previous pension plans.

Since its inception, the plan has been amended from time to time, in response to General Assembly decisions, and changes in provincial and federal pension regulations. The following two major changes have taken place since our previous valuation as of December 31, 1986:

a) Effective January 1, 1987 the plan was merged with the Retirement Fund for Church Employees, and all the assets and liabilities under the Retirement Fund were transferred to and assumed by the Pension Plan as of that date.

b) The provisions of the plan were rewritten effective January 1, 1988 for compliance with changes in provincial pension legislation.

A summary of the main provisions of the plan as amended to December 31, 1989 is included as Appendix A of this report.

III. DATA

The valuation was based on data provided by the administrative staff of the Church. We subjected this data to such tests of reasonableness, accuracy and consistency with the data used in the previous valuation as we considered necessary and, after making certain adjustments, were satisfied that the data was adequate for the purposes of the valuation. The data is summarized in Appendix B.

IV. ACTUARIAL ASSUMPTIONS AND METHODS

The actuarial assumptions and methods used in the valuation are summarized in Appendix C. These are exactly the same as those used in the previous valuation as of December 31, 1986. The actuarial assumptions are deliberately conservative in order to (a) minimize the risk that possible future adverse experience could cause an increase in the required employer contribution rate, and (b) provide a margin for emerging surpluses in future valuations, which could be utilized to increase pensions increase on an ad-hoc basis.

As noted above, the plan is now merged with the Retirement Fund for Church Employees. Prior to January 1, 1974, the Retirement Fund provided benefits on a money-purchase basis. In view of the proposals to revise benefits in respect of service under that previous money-purchase plan (see VI. below), for the purposes of this valuation we have taken into account both the assets and liabilities of that previous plan.

V. VALUATION RESULTS - PRESENT PLAN

Based on the data and actuarial assumptions and methods referred to above, the actuarial balance sheet of the present plan as of December 31, 1989 is as set out in Appendix D. This Appendix also shows comparative figures as of January 1, 1987, after taking into account the benefit improvements and merger with the Retirement Fund for Church Employees effective as of such date.

The rates of contribution to the plan are specified in its provisions and could not readily be increased. Accordingly, for the purposes of assessing the overall financial condition of the plan and determining the amounts of benefit improvements which may be provided, it is appropriate to compare the sum of the value of the existing assets of the plan, plus the present value of the expected contributions that will be made in the future on behalf of the existing active members, with the total present values of all benefits that are expected to be paid in the future to existing members and their beneficiaries plus future administrative expenses. The use of this method to determine the surplus available for benefit improvements ensures that, provided future experience is not less favourable than the assumptions used in the valuation and provided that contributions continue to be made at the rates specified in the plan, the plan will be able to meet its expected obligations even if no additional members join the plan in the future.

The actuarial balance sheet in Appendix D shows that on this basis, the value of existing assets exceeds the estimated liability for accrued benefits by $17,779,000 and the present value of future contributions exceeds the present value of future benefit accruals and expenses by $3,342,000, for a total estimated surplus of $21,121,000. It should be noted that since the portion of the estimated surplus related to future service is based on an assumed total contribution rate of 14%, its amount is less certain than the portion of the surplus related to accrued service.

The derivation of the total estimated surplus is approximately as follows.

	($1,000's)
Residual surplus as of January 1, 1987 with interest at assumed rates to December 31, 1989	9,980
Plan improvements effective January 1, 1988 for compliance with pension legislation	(590)
Recognized investment income in 1987, 1988 and 1989 in excess of the assumed 6% rate	8,145
Approximate gain from purchases of pensions in 1987, 1988 and 1989	1,660
Gain from "excess" contributions (i.e. difference between specified rates and those required using valuation assumptions)	1,925
Loss from higher than assumed administrative expenses	(89)
Net gain from experience differing from actuarial assumptions in other areas	90
Estimated surplus as of December 31, 1989	21,121

VI. BENEFIT REVISIONS

At its meeting on March 19, 1990, the Pension Board approved in principle the following benefit revisions:

1. Increase in pensions for retired and paid-up members by 10%, with effect from December 31, 1989.

2. Revision of the pension formula for active members effective January 1, 1990 in accordance with the recommendation of the Pension Task Force in its report of March 1989. This includes the following main features:

a) The pension formula would be revised to provide a pension equal to 1.5% of a member's best 5 year average pensionable earnings for each year of pensionable service. Pensionable service would include service under the previous and existing plans. (For members of the Retirement Fund for Church Employees, we have made the assumption that the revised formula would be based on pensionable service from date of entry into the Retirement Fund - i.e. including service under the previous money-purchase plan).

b) The revised formula would apply only to active members, and not to existing retired and paid-up members.

c) Active members as of January 1, 1990 would be guaranteed that the pension under the revised formula would not be less than the pension provided under the existing formula (i.e. the existing pension accrued to December 31, 1989, including money-purchase benefits under the previous plan of the Retirement Fund, plus future pension accruals equal to 2% of pensionable earnings after December 31, 1989).

d) In order to fund the revised benefits, member contributions would be increased from 4% to 5% of pensionable earnings, with effect from January 1, 1991.

The actuarial balance sheet of the revised plan, including the 10% pension increases for retired and paid-up members (1 above), is shown in Appendix E. That balance sheet shows that the revisions will reduce the total estimated surplus to $995,000. This total surplus is the net result of an unfunded liability (i.e. "negative surplus") related to accrued service of $5,659,000 and a surplus related to future service of $6,654,000. The unfunded liability related to accrued service is due to (i) the pension increases granted to retired and paid-up members ($1,929,000); and (ii) the fact that the adoption of the revised final average earnings plan has a relatively greater impact on accrued liabilities, which have increased by about 80% (from $26,065,000 to $47,574,000).

VII. FILING REQUIREMENTS

For the purpose of reporting to the Pension Commission of Ontario in accordance with the requirements of the Ontario Pension Benefits Act, the actuarial surplus (or unfunded liability) should be determined on a basis that is independent of any rates of

contribution specified in the provisions of the plan. It is therefore necessary to determine the "normal cost" of the plan (i.e. the total rate of contributions required to finance currently accruing benefits). For this purpose we used the "attained age single premium" actuarial cost method, under which the actuarial surplus is defined as the excess of the value of existing assets over the liability for only accrued benefits (i.e. for service before the valuation date).

As shown in Appendix D, the estimated actuarial surplus under the present plan determined on this basis was $17,779,000. The corresponding "normal cost" of the present plan is 10.6% of members' pensionable incomes (inclusive of members' contributions). As the plan had an actuarial surplus and the "normal cost" is less than the actual rates of contribution to the plan, the solvency requirements of the Ontario Pension Benefits Act were being met (and in fact exceeded) as of December 31, 1989.

Appendix E shows that, determined on the above basis, the revised plan would have an unfunded liability of $5,659,000. Under the Pension Benefits Act, unfunded liabilities must be amortized over a maximum period of 15 years by making special payments of at least $566,000 per year. The corresponding "normal cost" of the revised plan would be 11.0% of pensionable incomes as of January 1, 1990 (estimated annual cost $2,650,000). The total annual contribution requirements of about $3,216,000 represents about 13.3% of pensionable incomes. Since this is less than the proposed rates of contribution to the revised plan, the solvency requirements of the Pension Benefits Act would be met as of January 1, 1990.

The actuarial opinion required under the present plan for the purposes of the Ontario Pension Benefits Act is included as Section IX of this report. A supplementary actuarial opinion will be filed with the Pension Commission after the revised plan is formally approved.

ECKLER PARTNERS LTD.

VIII. ACKNOWLEDGEMENT

We would like to acknowledge the generous assistance of the administrative staff of the Church in connection with the preparation of membership data for the valuation.

Respectfully submitted,



John Pettigrew, F.F.A., F.C.I.A.

May 18, 1990.

JP:jm
JPRE*PRESC-R89.

IX. ACTUARIAL OPINION

This actuarial opinion forms a part of the actuarial report on the Pension Plan of the Presbyterian Church in Canada as of December 31, 1989. This plan has been assigned Registration No. 36890 by Revenue Canada, Taxation and Registration No. C-6327 by the Pension Commission of Ontario.

1. The purpose of the report was to prepare actuarial estimates of the funded position of the plan as of December 31, 1989, as well as the relationship between the projected contributions that will be made to it, at the rates specified in the provisions of the plan, and the amounts needed to meet the funding requirements of the plan for the period from January 1, 1990 to the effective date of the next valuation (which will be due to be made not later than as of December 31, 1992) in such a manner as to comply with applicable legislation.

2. The required employer normal cost contributions under the present plan (including administrative expenses) for the period referred to above are 10.6% of members' pensionable incomes less members' required contributions.

3. The present plan was fully funded as of December 31, 1989, having an estimated actuarial surplus of $17,779,000.

4. In my opinion, there was no solvency dificiency under the plan as of December 31, 1989.

5. The rates of employer contribution specified in the existing provisions of the plan are deemed to be equivalent to about 14% of members' pensionable incomes less members' required contributions. This exceeds the rate of required employer normal cost contributions referred to in item 2 of this opinion, and accordingly the projected contributions that will be made at the specified rates will be sufficient to meet the funding requirements of the plan.

6. In my opinion:

   (a) the data on which this report is based are sufficient and reliable for the purpose of the valuation;

   (b) the assumptions used are adequate and appropriate for the purpose of the valuation; and

   (c) the methods employed are consistent with sound actuarial principles.

   Nevertheless, emerging experience differing from the assumptions that I used will result in gains or losses, which will be revealed in future valuations.

7. This certificate and report have been prepared and my opinions given in accordance with generally accepted actuarial principles and conform with the Recommendations for Valuation of Pension Plans adopted by the Canadian Institute of Actuaries.

John Pettigrew, F.F.A., F.C.I.A.

May 18, 1990.

JP:jm
JPRE*FRESC-R80.

APPENDIX A

Summary of Pension Plan Provisions as of December 31, 1989

Effective Date

The present plan came into effect on January 1, 1974, superseding a number of previous plans.

Eligibility

Ministers, missionaries, professors, graduates of Ewart College, executive staff of the Church and salaried employees of the Church or a congregation are eligible to become members of the plan provided they are in pensionable service with an eligible employer.

Contributions

Participating employers remit contributions in accordance with a formula specified in the Constitution, which is approximately equivalent to 14% of members' pensionable incomes. Of this amount, 4% of pensionable income is contributed by the member. For the purposes of the plan, "pensionable income" includes a housing allowance provided by the employer, and is subject to a maximum in 1989 of $30,700 in a full year.

Retirement Date

A member may retire on an unreduced pension at age 65 or over. In this valuation we have again assumed that the "frozen" pension accrued in respect of the member's own contributions to the previous plan will be payable in full at age 65.

A member aged 55 or over may retire on a reduced pension, with his accrued pension being reduced by 0.5% for each month by which his age at retirement is less than 65.

A member who defers retirement beyond age 65 continues to make contributions to the plan and receives an actuarially increased pension on his actual retirement date.

Retirement Pension

The annual pension payable to a member on normal retirement is equal to:

(i) $150 for each year of pensionable service under the previous plan; plus

(ii) a portion of the pension accrued under the previous plan ("frozen" pension), which represents member contributions under that plan; plus

(iii) the pension accrued under the Retirement Fund for Church Employees prior to January 1, 1987; plus

(iv) 2% of his total pensionable income from January 1, 1974 on which required contributions to the present plan have been paid.

In addition, pensions accrued under the present plan in respect of pensionable service to December 31, 1980 were increased by 10% following the 1980 valuation, in respect of pensionable service to December 31, 1983 by a further 15% following the 1983 valuation and in respect of pensionable service to December 31, 1986 by an additional 12% following the 1986 valuation.

The normal form of pension is payable for the member's lifetime with 67% of the pension continuing to the member's surviving spouse after his death. Optional forms of pension are available on an actuarial equivalence basis.

Disability Pension

A member who becomes totally disabled is entitled to a disability pension equal to the member's full accrued pension.

Surviving Spouses' Benefits

The surviving spouse of a member who dies before or after retirement is entitled to a pension equal to 67% of the member's accrued pension, subject to a minimum of $1,365 per annum, payable until the spouse's death.

Children's Benefits

A surviving spouse with dependent children is entitled to an annual pension of $560.74 for one child, $1,009.32 for two children, $1,401.84 for three children, plus $280.37 for each additional child, payable until the child reaches age 18 (age 21 if attending school or university). Higher benefits are payable to the child's guardian in the event of the death of both parents.

Minimum Death Benefits

A minimum death benefit is payable on the death of a non-retired member equal to:

a) the member's contributions made up to December 31, 1986 with interest, plus the value of the member's accrued pension entitlements after December 31, 1986; less

b) the value of the surviving spouse's pension and/or children's pension payable in respect of the member.

Termination Benefits

A member whose employment terminates after completing two years of plan membership or five years of pensionable service is entitled to a deferred pension commencing at age 65 equal to the pension accrued up to the date of termination. The amount of deferred pension is also subject to the minimum requirements of provincial pension legislation.

Such a member may elect to leave his pension entitlements in the fund ("paid up" member) or, if he is under age 55, transfer the value of his pension entitlements to a subsequent employer's pension plan, to an individual RRSP or to purchase a lifetime pension. A "paid up" member may elect to retain entitlement to pre-retirement spouse and children's pensions by paying premiums equal to 3% of the paid up pension (minimum $60 per year).

Any other terminating member is entitled to a refund of his contributions with interest.

Special Provisions for Employees in Various Provinces

Notwithstanding the other provisions of the plan, special provisions for compliance with Alberta, Manitoba, Nova Scotia, Quebec and Saskatchewan pension legislation apply to members employed in those provinces.

Administration

The administration of the plan is the responsibility of a Pension Board consisting of members appointed by the General Assembly.

APPENDIX B

Summary of Membership Data

Active Members

Age nearest birthday	Number of members	Annual pensionable income $	Accrued annual pensions* $	Years of pensionable service
Males				
25-29	25	548,374	20,906	128
30-34	74	2,007,635	167,098	352
35-39	77	2,074,588	245,866	815
40-44	96	2,712,201	366,003	964
45-49	86	2,498,498	428,348	1,302
50-54	96	2,775,975	572,997	1,780
55-59	83	2,430,959	556,155	2,117
60-64	94	2,689,494	690,908	2,488
65-69	39	1,104,499	309,127	1,164
70-74	3	60,278	12,909	55
Total Males	673	18,902,503	3,370,317	11,165
Females				
20-24	1	14,707	585	2
25-29	17	319,636	12,483	31
30-34	31	762,194	58,479	242
35-39	36	837,977	92,789	258
40-44	20	480,429	58,790	155
45-49	24	548,963	61,220	258
50-54	32	773,212	95,749	262
55-59	22	503,435	70,396	217
60-64	32	682,188	94,359	289
65-69	11	263,593	52,843	160
Total Females	226	5,186,333	597,693	1,874
Total Actives	899	24,088,836	3,968,010	13,039

Average attained age: males 48.1 years
females 46.1 years

* includes pensions earned under present and previous plans and Retirement Fund for Church Employees from January 1, 1975 (i.e. excludes prior money-purchase plan).

ECKLER PARTNERS LTD.

Paid-up Members

Age nearest birthday	Males: Number of members	Males: Accrued annual pension $	Females: Number of members	Females: Accrued annual pension $
Paying				
30-34	1	2,416	3	3,010
35-39	8	10,651	-	-
40-44	4	9,707	2	3,925
45-49	7	19,819	-	-
50-54	10	36,466	-	-
55-59	6	26,400	2	5,544
60-64	9	36,199	-	-
65-69	1	2,958	-	-
Total:	46	144,617	7	12,479
Average attained age:		50.3 years		42.1 years
Non-Paying				
25-29	-	-	3	3,829
30-34	5	4,507	8	13,682
35-39	17	36,983	13	24,315
40-44	4	14,918	3	6,821
45-49	7	11,736	6	8,722
50-54	15	43,009	6	12,350
55-59	16	41,314	4	15,626
60-64	16	44,372	4	8,629
65-69	1	8,796	-	-
Total	81	205,634	47	94,478
Average attained age:		49.8 years		43.4 years

APPENDIX C

Actuarial Assumptions and Methods

Investment Return

We assumed an investment return of 6% per annum, net of investment expenses.

Salary Increases

General salary increases of 4% per annum, plus seniority increases in accordance with the following table.

age	salary index
25	0.780
35	0.880
45	0.980
47 and over	1.000

Mortality

1971 GAM Table rated down 2 years in age before retirement, after non-disability retirement, and for spouses. We assumed that future disability retirees will have the same life expectancy after retirement as members of the same sex retiring at age 65.

Retirement

We assumed that all members aged less than 65 on the valuation date will retire at age 65, and that members over the age of 65 will retire immediately. We also assumed that the frozen benefit related to the member's own contributions before 1974 would be available in full at age 65.

Disability

We assumed annual rates of disability retirement for male and female members in accordance with the following table.

age	rate of disability retirement
30 and under	0.0000
35	0.0006
40	0.0011
45	0.0016
50	0.0026
55	0.0042
60 and over	0.0130

Termination of Membership

We assumed that all members would continue in employment until death or retirement.

Administrative Expenses

We assumed that non-investment expenses charged to the fund in each future year will equal 0.4% of total pensionable incomes.

Miscellaneous Assumptions

We assumed that 90% of members who die before retirement will be married, and that the same percentage of retiring members will be married. We further assumed that, on average, wives will be three years younger than husbands.

Retired Members

Pensions for retired members and their surviving spouses and dependent children are bought from an insurance company at the date of the members' retirement or death. Existing pensions in payment on the valuation date are not therefore carried as liabilities of the plan in the actuarial balance sheet. In order to estimate the additional

liabilities in respect of the pension increases effective January 1, 1990, we assumed that the additional pensions would also be bought from an insurance company, on the basis of current annuity purchase rates.

Asset Valuation

Assets were taken at market value, less 2/3 of net capital gains in 1989 and less 1/3 of net capital gains in 1988.

The calculation of the adjusted asset value at December 31, 1989, determined from the audited financial statement after deducting the balance of $478,175 held in respect of bequests (which is used to provide additional payments to certain pensioners and widows over and above payments provided from the pension plan) was as follows:

Market value, December 31, 1986	$49,327,303
Less: One-third of net capital gains in 1988	(674,757)
Less: Two-thirds of net capital gains in 1989	(2,319,954)
Adjusted value of assets, December 31, 1989	$46,332,592

Actuarial Cost Method

The actuarial opinion (Section IX of this report) was prepared on the basis of the attained age single premium actuarial cost method with salary projection.

For the purposes of the actuarial balance sheets (Appendices D and E), future contributions on behalf of the present active members, at the expected average rates as provided in the plan, together with the value of existing assets, were taken as assets of the plan, and the present values of all future benefit payments to existing members and their dependents along with future administrative expenses were taken as plan liabilities.

APPENDIX D

Actuarial Balance Sheet as of December 31, 1989 - Present Plan

	December 31, 1989			Dec. 31, 1986
	For Accrued Service ($1,000's)	For Future Service ($1,000's)	Total ($1,000's)	Total ($1,000s)
Assets				
Assets on hand at market value	49,327	-	49,327	32,635
Adjustment for capital gains	(2,995)	-	(2,995)	(2,779)
	46,332	-	46,332	29,856
Value of future 14% contributions	-	46,300	46,300	34,336u
Total Assets	46,332	46,300	92,632	64,192
Contingent Liabilities				
Liabilities for active members				
- for accrued service	26,065	-	26,065	20,712
- for future service	-	41,635	41,635	30,290
Liabilities for paid-up members	2,488	-	2,488	1,328
Liabilities for retired members	-	-	-	2,501
Liability for future administrative expenses	-	1,323	1,323	981
Total contingent liabilities	28,553	42,958	71,511	55,812
Actuarial surplus	17,779	3,342	21,121	8,380
	46,332	46,300	92,632	64,192

APPENDIX E

Actuarial Balance Sheet as of January 1, 1990 - Revised Plan

	January 1, 1990		
	For Accrued Service ($1,000's)	For Future Service ($1,000's)	Total ($1,000's)
Assets			
Assets on hand at market value	49,327	-	49,327
Adjustment for capital gains	(2,995)	-	(2,995)
	46,332	-	46,332
Value of future 15% contributions (14% in 1990)	-	49,366	49,366
Total assets	46,332	49,366	95,698
Contingent Liabilities and Surplus			
Liabilities for active members			
- for accrued service	47,574	-	47,574
- for future service	-	41,389	41,389
Liabilities for paid-up members	2,717	-	2,717
Liabilities for retired members	1,700	-	1,700
Liabilities for future administrative expenses	-	1,323	1,323
Total contingent liabilities	51,991	42,712	94,703
Actuarial surplus (unfunded liability)	(5,659)	6,654	995
	46,332	49,366	95,698

JP:jm
JPRE*PRESCR-89.

PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, the 116th General Assembly:

The increased building activity of the past several years was sustained in 1989, in spite of the high cost of borrowing money. Interest rates, which ended 1988 at 9.75%, rose to 13.5% during the year, and have continued to rise into 1990. All churches have met the full interest payments required, and all but two have met or exceeded the principal repayment required by the Corporation. It is to be hoped that increased support across the Church for the Church Extension Loan Fund will reduce our dependance on Bank financing, with its floating interest rate.

New loans were approved in 1989 for Beaches Church, Toronto, ON; Emmanuel Church, Nottawa, ON; St. Paul's Church, Winchester, ON; Guildwood Church, Scarborough, ON; Gloucester Church, Ottawa, ON (additional); Chapel Place Church, Markham, ON; Unionville Church, Unionville, ON; The Synod of Saskatchewan (Camp Christopher); First Church, Winnipeg, MB; Trinity Church, Calgary, AB; Chalmers Church, London, ON; Toronto Formosan, ON. The total of these guarantees is slightly more than 2.5 million dollars.

As of the 31st of December, 1989 there were forty-five bank loans and four Corporation loans outstanding, totalling $6,043,525.00. The Corporation loans have been made possible through the support that Presbyterians have given to the Church Extension Loan Fund. This fund now stands at $450,000. We appreciate the willingness of individuals, churches and Presbyterians to lend to us at eight per cent interest, when the open market offers much higher returns. Were we to offer higher rates, we would then be forced to charge correspondingly higher rates to new congregations, which would defeat the purpose of the programme.

In accordance with the instruction of the General Assembly in 1975, the Corporation continues to assist retired servants of the Church in securing housing accommodation. During 1989, seventeen families were assisted in one manner or another. The work of the General Manager in attending to the retirement housing programme has been greatly supported by volunteers across the church who look after the houses in the various communities, and show an interest in the welfare of our retired servants.

The details of the Corporation's investment portfolio are available from the Corporation, or the Comptroller's office of the Presbyterian Church in Canada.

Recommendation No. 1 (adopted, page 39)
That Presbyteries, congregations, and individual Presbyterians be encouraged to loan funds to the Presbyterian Church Building Corporation at reasonable rates of interest for the Church Extension Loan Fund.

Recommendation No. 2 (adopted, page 39)
That congregations and individuals be encouraged to help the Presbyterian Church Building Corporation by gifts of money or real estate for its housing programme for retired ministers, missionaries, and members of the Order of Diaconal Ministries and their spouses.

NOMINATIONS FOR DIRECTORS

The By-Laws of the Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the Directors."

Recommendation No. 3 (adopted, page 39)
That Dr. W.I. McElwain, St. Catharines, ON; Mr. D.S. McKercher, Saskatoon, SK; Mr. J.B. Barbour, Toronto, ON; Dr. K.G. McMillan, Thornhill, ON; and Mrs. B. Treleaven, Toronto, ON be elected directors of the Presbyterian Church Building Corporation for the next four years.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

The Presbyterian Church Building Corporation is a limited Company, established under the Canada Corporations Act, by the will of Assembly. Its Charter and By-laws were approved by the 1968 General Assembly and the Office of the Secretary of State. Its powers and authority are contained in and limited to those documents. It must at all times fulfill the requirements of the Act in order to maintain its standing as a Corporation, and save the Directors (and, by implication, The Presbyterian Church in Canada) any risk or embarrassment for having acted in other than a legal and prudent manner.

Several items in the proposals of the Task Force on Restructuring create conflicts that cannot be reconciled with the Charter and By-laws. If approved, they would place the Corporation in the untenable position of either abiding by Assembly or meeting the statutory requirements of the Canada Corporations Act. Failure to meet these requirements would place the Corporation in jeopardy at a time when close to sixty Presbyterian congregations or institutions depend on its Guarantee for loans approaching eight million dollars ($8,000,000). In addition, the Corporation carries the responsibility for an extensive retirement housing programme, on behalf of the Church.

The Directors and Officers of the Corporation, appointees of Assembly, are bound to act in accordance with the law, in the name of the Church. To do otherwise would be irresponsible, and bring discredit to the Church they serve.

The report recommends that the PCBC become part of the proposed Services Agency, and report to Assembly through that Agency. (pages 509, 10; Rec. No. 1, page 518) It also indicates that the General Manager would report to the Executive Director of the Services Agency. Neither is possible. Both are in conflict with the By-laws of the Corporation, which state:

7. The affairs, property and business of the Corporation shall be managed by its directors, the number of whom shall be not fewer than three nor more than twenty-one, as fixed from time to time by resolution of the directors.

26. The General Manager shall have the general management and direction, subject to the authority of the directors and the supervision of the Chairman, of the Corporation's business and affairs, and shall perform such other duties and have such other powers as may from time to time be assigned to him by the directors, including the powers and duties of secretary, treasurer, or both.

37. The directors shall present to the General Assembly at each Annual Meeting thereof a report in which shall be set forth . . .

Page 517 of the report lists those standing committees and boards to be named by the Assembly. The Presbyterian Church Building Corporation is not included. The By-laws state:

11. Directors shall be elected annually by the General Assembly from nominees of the Directors for the terms set out in Paragraph 9 hereof . . .

Recommendation No. 25 (page 529), if approved, would create a vacancy in the office of General Manager of the Corporation. Recommendation No. 26 would appoint a Commission to fill that vacancy. The position of General Manager is not subject to either Recommendation. The By-laws state:

21. A General Manager shall be appointed by the General Assembly on the nomination of the directors and shall hold office until removed by the General Assembly upon the recommendation of the directors.

It must be noted that the procedures for amending any of the By-laws quoted above are complex and lengthy.

It is our prayer that Assembly will act in a manner which will respect the integrity of its Corporation. Be assured that the Directors and Officers of the Corporation have been and will continue to be committed to the cause of Christ, through The Presbyterian Church in Canada, and wish under all circumstances to serve the best interests of that Church, in those specific areas for which the Corporation was established, and which it alone can do.

The Hon. R.J.H. Stanbury, Q.C.
Convener

The Rev. F.R. Kendall
General Manager

KPMG Peat Marwick Thorne

Chartered Accountants

4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT

To the Directors and Members of The Presbyterian Church Building Corporation

We have examined the balance sheet of The Presbyterian Church Building Corporation as at December 31, 1989 and the statements of revenue, expenditure and accumulated excess of revenue over expenditure and changes in financial position and fund continuity for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Corporation as at December 31, 1989 and the results of its operations and changes in its financial position for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year after giving retroactive effect to the change in the method of presentation referred to in note 11 and the change in accounting practice referred to in note 12.

Peat Marwick Thorne

February 15, 1990

Member Firm of
Klynveld Peat Marwick Goerdeler

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

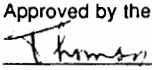
Balance Sheet

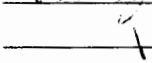
December 31, 1989, with comparative figures for 1988

		1989	1988 (note 11)
Assets			
Cash and deposit receipts	$	192,591	347,088
Cash held for deferred maintenance account		20,807	12,644
Accrued interest		49,036	37,635
Short-term investments, at cost		194,416	229,232
Notes receivable (note 2)		218,235	236,610
Loan receivable		9,277	10,400
Mortgages receivable (note 3)		330,499	253,506
Guaranteed investment certificates, due 1990 to 1993, at cost		561,000	430,000
Reserve fund (note 4)		589,000	546,000
Land and buildings		816,319	709,797
	$	2,981,180	2,812,912
Liabilities and Equity			
Liabilities:			
Accrued liabilities	$	9,191	7,968
Promissory notes payable (note 5)		447,418	351,639
		456,609	359,607
Equity:			
Operating Fund:			
Contributed capital		839,920	833,420
Charles Brine Estate Fund(note 6)		40,000	40,000
Max Bell Foundation Fund (note 7)		153,076	146,561
Accumulated excess of revenue over expenditure		60,089	65,620
Housing Fund:			
Contributed capital		974,895	962,895
Deferred maintenance account (note 9)		20,807	12,644
Accumulated excess of revenue over expenditure		435,784	392,165
		2,524,571	2,453,305
	$	2,981,180	2,812,912
Contingent liabilities:			
Guarantees of bank loans to congregations (note 8)	$	5,889,400	5,429,171

See accompanying notes to financial statements.

Approved by the Board:


Director


Director

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Statement of Revenue, Expenditure and Accumulated Excess of Revenue over Expenditure

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988 (note 11)
Revenue:		
Rental income	$ 43,310	45,765
Interest	181,774	139,973
John Penman Endowment Fund income	10,500	10,500
Gain on sale of property	–	75,786
Donations	19,081	64,517
Total revenue	254,665	336,541
Expenditures:		
Salaries	51,191	44,857
Employee benefit	834	970
Study leave	400	533
Housing expense and rent subsidies	51,095	34,530
Maintenance expense	–	11,271
Moving costs	8,500	–
Interest on promissory notes	32,010	27,888
Legal fees	5,466	6,685
Travelling expenses:		
Directors	3,549	2,000
General manager	8,362	10,709
Audit fees	5,800	5,218
Miscellaneous expenses	2,501	1,118
Office expenses	5,176	3,196
Telephone	1,183	1,321
Pension	2,254	1,897
Annual meeting	870	646
Advertising	938	2,844
Office furniture and equipment (note 12)	3,270	235
	183,399	155,918
Excess of revenue over expenditure	$ 71,266	180,623
Attributable to the undernoted Funds:		
Operating Fund:		
Contributed capital	$ 6,500	10,000
Max Bell Foundation Fund	6,515	4,441
Accumulated excess of revenue over expenditure	(5,531)	(2,325)
Housing Fund:		
Contributed capital	12,000	12,000
Deferred maintenance account	–	(11,271)
Accumulated excess of revenue over expenditure	51,782	167,778
	$ 71,266	180,623

See accompanying notes to financial statements.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Statement of Changes in Financial Position

Year ended December 31, 1989, with comparative figures for 1988

	1989	1988
Cash provided by (used for):		
Operations:		
Excess of revenue over expenditure	$ 71,266	180,623
Gain on sale of property	–	(75,786)
Change in net operating assets other than cash (note 10)	24,638	(41,819)
	95,904	63,018
Investments:		
Purchase of guarantee investment certificates	(334,000)	(170,000)
Disposal of guarantee investment certificates	160,000	110,000
Purchase of land and building	(106,522)	(6,742)
Repayments of notes, loan and mortgages receivable	62,730	47,085
Increases in notes, loan and mortgages receivable	(120,225)	(192,988)
Proceed from sale of property	–	215,000
	(338,017)	2,355
Financing:		
Promissory notes payable	126,918	142,639
Reduction of promissory notes payable	(31,139)	(85,000)
	95,779	57,639
Increase (decrease) in cash position	(146,334)	123,012
Cash position at beginning of year	359,732	236,720
Cash position at end of year	$ 213,398	359,732

Cash position is defined as cash and deposit receipts and cash held for deferred maintenance account.

See accompanying notes to financial statements.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Statement of Fund Continuity

Year ended December 31, 1989, with comparative figures for 1988

	Operating Fund				Housing Fund				
	Contributed Capital	Charles Brine Estate Fund	Max Bell Foundation Fund	Accumulated Excess of Revenue Over Expenditure	Contributed Capital	Deferred Maintenance Account	Accumulated Excess of Revenue Over Expenditure	1989 Total	1988 Total
Fund balance at beginning of year:									
As previously stated	$ 833,420	40,000	146,561	72,050	962,895	12,644	392,165	2,459,735	2,278,995
Prior period adjustment (note 12)	–	–	–	(6,430)	–	–	–	(6,430)	(6,313)
As restated	833,420	40,000	146,561	65,620	962,895	12,644	392,165	2,453,305	2,272,682
Allocation of excess revenue over expenditure (expenditure over revenue)	6,500	–	6,515	(5,531)	12,000	–	51,782	71,266	180,623
Transfer between funds	–	–	–	–	–	8,163	(8,163)	–	–
Fund balance at end of year	$ 839,920	40,000	153,076	60,089	974,895	20,807	435,784	2,524,571	2,453,305

See accompanying notes to financial statements.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements

December 31, 1989

General:

The Corporation is incorporated without share capital under the laws of Canada and its principal functions include providing bank guarantees and loans to Congregations for capital purposes and housing for retired servants of the Church. The Corporation is exempt from income tax under provisions related to not-for-profit corporations.

1. Summary of accounting practices:

The following is a summary of accounting practices followed by the Corporation:

(a) Investment transactions and income:

Income from investments is recorded on the accrual basis.

(b) Land, buildings and office equipment:

Land and buildings are recorded at cost. Depreciation is not provided on the buildings.

(c) Office furniture and equipment is expensed in year of purchase.

2. Notes receivable:

	1989	1988
Non-interest bearing promissory notes receivable from congregations:		
Interest assistance loans	$ 119,235	119,610
Max Bell Foundation Fund loans	65,500	81,800
Charles Brine Estate Fund loans	33,500	35,200
	$ 218,235	236,610

3. Mortgages receivable.

Principal repayments on the mortgages are received monthly or annually. The mortgages become due in 1993, 1995 and 1996 and bear interest at rates varying between 6% and 11% per annum.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements, p.2

December 31, 1989

4. Reserve fund:

Under the Corporation's Guidelines as approved at the Annual Meeting on April 7, 1989 the Corporation's directors have agreed to keep a specified reserve fund to cover 10% of the guaranteed bank loans referred to in note 8. This reserve fund is composed of guaranteed investment certificates due in 1989, 1990 and 1991. As at December 31, 1989, the actual reserve exceeded the required reserve by $60.

5. Promissory notes payable:

Promissory notes payable to congregations and individuals for church extension bear interest at annual rates varying between 8.0% and 14.5% per annum and become due as follows:

1990	$ 86,000
1991	110,000
1992	20,000
1993	122,000
1994	104,418
Open	5,000
	$ 447,418

6. Charles Brine Estate Fund:

This fund is restricted for use in Alberta only.

7. Max Bell Foundation Fund:

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the fund. During 1989, this interest amounted to $6,034 (1988 - $4,441).

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements, p.3

December 31, 1989

8. Contingent liabilities:

The Corporation has guaranteed the following congregational loans:

	1989	1988
St. Andrew's Presbyterian Church, Markham, Ontario	$ 1,020,000	1,020,000
Chedoke Presbyterian Church, Hamilton, Ontario	277,000	292,500
Cheyne Presbyterian Church, Stoney Creek, Ontario	292,964	329,309
Oakridge Presbyterian Church, London, Ontario	98,000	134,000
Manitoba Korean Presbyterian Church, Winnipeg, Man.	150,000	180,000
St. James Presbyterian Church, Chatham, Ontario	163,800	169,200
Aldershot Presbyterian Church, Burlington, Ontario	113,500	132,100
St. Andrew's Church, Stratford, Ontario	129,000	183,000
Heartlake Presbyterian Church, Brampton, Ontario	139,060	156,810
Braeside Presbyterian Church, St. Albert, Alberta	123,300	128,500
Millwoods Presbyterian Church, Edmonton, Alberta	85,000	89,500
Amberlea Presbyterian Church, Pickering, Ontario	91,800	97,800
Erindale Presbyterian Church, Mississauga, Ontario	105,800	115,700
Riverdale Presbyterian Church, Toronto, Ontario	60,000	70,000
Kortright Presbyterian Church, Guelph, Ontario	66,200	74,800
West Flamboro Presbyterian Church, RR#1 Dundas, Ont.	45,000	60,000
United Korean Church, Calgary, Alberta	58,333	65,000
St. David & St. Martin Presbyterian Church, Ottawa, Ont.	51,500	62,500
McKercher Drive Presbyterian Church, Saskatoon, Sask.	54,847	62,000
London Korean Christian Church, London, Ontario	–	37,000
Waterloo North Presbyterian Church, Waterloo, Ont.	36,000	43,000
St. John's Presbyterian Church, Scarborough, Ontario	4,579	36,000
Grace Presbyterian Church, West Hill, Ontario	49,040	15,040
Presbytery of Prince Edward Island, Charlottetown, P.E.I.	49,500	45,000
St. Andrew's Presbyterian Church, Tweed, Ontario	34,502	35,200
Wexford Presbyterian Church, Scarborough, Ontario	40,000	50,000
Lockport Community Church, Selkirk, Manitoba	16,500	22,000
White Oak Presbyterian Church, Mississauga, Ontario	17,177	21,497
Forest Glade Presbyterian Church, Windsor, Ontario	16,000	21,000
Trinity Presbyterian Church, Kanata, Ontario	6,700	11,500
Beaches, Toronto, Ontario	40,000	–
Emmanuel Presbyterian Church, Nottawa, Ontario	105,000	–
St. Paul's Presbyterian Church, Winchester, Ontario	75,000	–
First Presbyterian Church, Winnipeg, Manitoba	100,000	–
Guildwood Community, Scarborough, Ontario	42,500	–
Total carried forward	$ 3,757,602	3,759,956

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements, p.4

December 31, 1989

8. Contingent liabilities (continued):

	1989	1988
Total brought forward	$ 3,757,602	3,759,956
St. Mark's Presbyterian Church, Malton, Ontario	9,500	9,500
Centennial Presbyterian Church, Calgary, Alberta	–	5,000
St. Andrews Church, Hespeler, Ontario	395,000	440,000
Kildonan Church, Winnipeg, Manitoba	173,000	180,000
North Bramalea, Brampton, Ontario	217,583	225,000
St. James Church, Stouffville, Ontario	110,000	165,000
St. Paul's Church, Nobleton, Ontario	178,000	190,000
Varsity Acres Church, Calgary, Alberta	298,000	265,000
Gloucester Church, Ottawa, Ontario	274,715	189,715
Camp Geddie, Synod of the Atlantic Provinces	71,000	–
Grace Presbyterian Church, Orleans, Ontario	205,000	–
Knox Church, Stratford, Ontario	135,000	–
Gracefield Presbyterian Centre, Synod of Quebec & Eastern Ontario	65,000	–
	$ 5,889,400	5,429,171

9. Deferred maintenance account:

The Corporation maintains a deferred maintenance account for properties housing retired servants of the Church. The purpose of this account is to meet extraordinary maintenance expenditures. The amount deferred for 1989 is calculated as being 1% of the cost of the properties held by the Corporation as at December 31, 1989.

10. Change in net operating assets:

	1989	1988
Accrued interest	$ (11,401)	(9,959)
Short-term investments	34,816	(32,662)
Accrued liabilities	1,223	802
	$ 24,638	(41,819)

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements, p.5

December 31, 1989

11. Comparative figures:

For 1989 the Corporation's financial statements were prepared on an integrated fund basis. The 1988 comparative numbers have been restated to reflect this method of presentation.

12. Prior period adjustment:

In 1989, the Presbyterian Building Corporation changed its accounting practice to expense office furniture and equipment in the year of purchase. This change has been applied retroactively. The effects of this change have been to increase expenditures by $3,270 (1988 - $235) and to decrease the accumulated excess of Revenue over Expenditures as at January 1, 1988 by $6,430.

PRESBYTERIAN RECORD COMMITTEE

To the Venerable, the 116th General Assembly:

The contents of the Record are intended to inform and stimulate interest in the life and work of the Church in Canada and around the world. To achieve this, the staff, in conjunction with all contributors, from feature writers to those who send letters to the Editor, require from each of us a faith-inspired vision of the Church, creative comments and continued financial support.

The Record should be recognized as a vital means of communication to inform and help implement a meaningful response to the General Assembly call to prayer and strategic planning. From the pages of our national magazine, subscribers in each region of the country have the opportunity to relate to one another with encouragement and understanding.

Commitment to maintaining an intimate relationship between us across this land can only be fulfilled by accepting and overcoming costs beyond our control. The Federal Government will cut the postal subsidy to magazines from 210 million dollars to zero by April 1, 1992. This will be replaced by a new fund of 110 million dollars. We hope that the Record will be eligible for assistance from this fund but the amount is uncertain. The proposed Goods and Services Tax will be added to the cost of subscriptions. In the light of all of these factors including a 1990 budget that indicates a small operating deficit, the Committee has reluctantly decided to increase individual subscriptions to $10.50, and the Every Home Plan to $8.50 per year. Advertising rates will be increased by 5 per cent. We appreciate the difficulties that this presents to financially hard-pressed congregations, but our only alternative would be to request a grant from Presbyterians Sharing. We believe the majority of our members would like the Record to remain financially self-supporting. We appeal to those who feel the new increase is beyond their resources, as well as congregations who have discontinued the Every Home Plan, to vigorously promote the support of the Record using the special Record Envelope, thus reducing the financial burden on normal congregational funds.

Your Committee is considering charging a flat rate for vacancies listed in the Transition column. Presbyteries would be asked to assume this cost. Hopefully, it would provide a new source of revenue as well as providing an incentive to Clerks of Presbytery and interim moderators to keep this column up-to-date.

Our circulation department is greatly indebted to the hundreds of volunteer Record Secretaries in congregations who give hours promoting the magazine and updating subscriber lists. Sample copies of the Record plus other materials are available to promote the Every Home Plan and the magazine generally.

The Committee expresses appreciation to the present Editor, John Congram, for his leadership in relation to the staff and the way in which he deals with the Church and community. Our gratitude is extended to our present staff, who though small in number, work hard and faithfully to ensure that the Record fulfills its purpose.

At the present time, the Record is not able to use recycled newsprint. This is a result of the present high demand and low production of recycled newsprint in Canada. We shall continue to monitor the situation with the hope that in the future we might be able to use recycled newsprint.

Your Committee is also looking into the possibility of sponsoring a Writers' School to benefit both those who would like to write for the Record and those in local congregations who are responsible for newsletters. We are also considering sponsoring a contest for congregational newsletters.

Traditionally, the Record has conducted a Readers' Survey every five years. One is included in the June issue of our magazine. We hope you will take time to fill one out and encourage members of your congregations to do the same.

Recommendation No. 1 (adopted, page 27)
That presbyteries commend congregations that continue to use the Every Home Plan and encourage others to become involved.

Recommendation No. 2 (adopted, page 27)
That presbyteries urge congregations to make use of promotional materials available from the Record Office in making the magazine better known and used throughout the Church.

K.A. Baird
Convener

William Fairley
Vice-Chairman

PRESBYTERIAN RESIDENCE, BOARD OF

(Report received and adopted, page 23)

To the Venerable, the 116th General Assembly:

The story of the Residence this year has been a mixture of bad and good news.

We have served the needs of about one-half the number which could have been accommodated. We were without a Dean after August, and the Residence was not on the University's list of places available to serve students. Moreover, in the last few years there has been a changing lifestyle among post-secondary students, many of them seeming to prefer living in a co-operative "group home," rather than in a more formal residence. Thus, we are likely to be in debt at year's end.

Mr. Bill Campbell, Board Treasurer, who had been appointed in 1988, asked to be relieved of duty to fulfill responsibilities as District Governor for Kiwanis. We have been fortunate in securing the help of Mr. Leroy Pugsley to take over the task, and he has been assisted by Mr. Campbell. Mr. Pugsley is serving also as Office Manager. He has excellent rapport with residents and kitchen staff. He has been able to secure contracts with a new wholesale company when the larger firm with which we dealt for many years decided that our account was too small.

Mr. Pugsley, with the aid of the residents, will be launching a positive campaign to reach out to more students, and we look for co-operation from the Presbyterian congregations throughout the Synod.

In view of a tax bill that has doubled in less than a decade, and in the face of what may be changing needs on the part of students, the Board was directed by the 112th General Assembly to present a plan for meeting future needs. That plan is to be presented to the 117th General Assembly. Already it has been submitted to the Administrative Council. It is a proposal for a multi-purpose building on the present site, a very strategic location in the City of Saskatoon. The proposed building is designed to meet the needs of students. Also, it can provide space required for the proposed Synod of Western Canada - if and when the proposed restructuring takes place. Finally, it will offer housing to Presbyterians and others in an attractive area of the City of Saskatoon.

This is a large undertaking, and a considerable amount of work has been done by volunteers on the Board. A grant from The Presbyterian Church in Canada to complete the proposal for next year's Assembly is required.

Harvey J. Reichelt
Convener

Walter A. Donovan
Secretary

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT COMMITTEE

To the Venerable, the 116th General Assembly:

In 1989, the Presbyterian World Service and Development Committee continued with enthusiasm to be that arm of The Presbyterian Church in Canada responsible for developmental projects and emergency relief services in developing countries, and world development education within Canada.

DEVELOPMENT ACTIVITIES

Over the years Presbyterian World Service and Development (PWS&D), in its effort to address the problem of an ever-spiralling cycle of poverty within the developing world, made it a priority to fund projects that had the potential for creating long-term positive developmental changes. Projects were funded in the areas of education and training, health, nutrition, agriculture, housing, water and sanitation, community organization, and human rights. In selecting projects to be funded, the degree of community involvement, the role of women, and environmental concerns were considered for each particular project.

Over the year, several issues concerning the development activities of PWS&D and world development activities in general came under discussion and study. The specific issues concerning PWS&D are 1) a further strengthening of overseas partnerships, and 2) a further defining of the focus areas of developmental projects with respect to the type of project and the geographical location. The purpose of looking at these issues is to further increase PWS&D's expertise and effectiveness in development.

Issues concerning world development activities include: 1) the possibility of further cuts in development assistance by the Canadian Government, and 2) a shift in assistance from the developing world to Eastern Europe, by West European countries in particular, and developed countries in general. As a whole, the Canadian public has voiced little objection to cuts by the Canadian Government in overseas development assistance. One of the roles of The Presbyterian Church in Canada will be to strongly express its objection and abhorrence to any future potential or real cuts in developmental assistance by the Canadian Government. With respect to Eastern Europe, assistance, of course, is warranted, but it must not be at the expense of assistance to developing countries.

RELIEF ACTIVITIES

Emergency relief services were often made in response to World Council of Churches' appeals. PWS&D relies heavily on the expertise and connections that the World Council of Churches has in assessing emergency needs. In 1989, the major geographical areas receiving emergency relief funds from PWS&D were the Horn of Africa (Ethiopia and Sudan) and Central America (El Salvador and Nicaragua).

In the latter part of 1989, the potential for another serious famine in northern Ethiopia (Tigray and Eritrea) became apparent. PWS&D is working through both the World Council of Churches and a consortium of Canadian non-governmental organizations in an effort to alleviate this crisis. The situation in northern Ethiopia will continue to be a major concern for PWS&D in 1990.

ECUMENICAL RESPONSIBILITIES

Within Canada and overseas via the World Council of Churches, PWS&D, on behalf of The Presbyterian Church in Canada, continues to be an ecumenical partner in areas of development and social justice.

In 1989, PWS&D re-mandated its support for the next three years to ICFID (the Inter-Church Fund for International Development), the Ecumenical Coalition for Economic Justice (formerly called GATT-Fly), and Project Ploughshares. PLURA is also being re-mandated, but this process will continue in 1990. In addition to these Canadian ecumenical coalitions, PWS&D participates in the Inter-Church Committee for World Development

(Ten Days for World Development) and the Inter-Church Campaign Committee ("Share"). PWS&D also represents The Presbyterian Church in Canada on the Development and Service Committee of the Canadian Council of Churches.

Through the World Council of Churches, PWS&D contributes to CICARWS - Commission on Inter-Church Aid, Refugee and World Service; the Emergencies Desk; CCPD - Commission on Churches' Participation in Development; the PCR - Programme to Combat Racism; Women in Development; and the Urban-Rural Mission.

DEVELOPMENT EDUCATION

One of the priorities of PWS&D is world development education within Canada. This is largely carried out through PWS&D's Development Education Project. The Project received a 25% subsidy from the Canadian International Development Agency's (CIDA's) Public Participation Programme.

Two development educators (based in Edmonton and Toronto) worked with congregations and church groups, and prepared development education materials. The Toronto-based position became vacant in August, but will be filled again in spring 1990.

In an effort to facilitate the development education process, presbyteries were asked to name a contact person to whom PWS&D would relate. At the end of 1989, only one-third of presbyteries had named a contact person, but it is hoped that this number will significantly increase in 1990.

CONSTITUENCY SUPPORT

Constituency support needs to come in the form of prayer, interest in development issues and, of course, financial contributions.

With respect to financial contributions, strong support comes from some congregations, but not from others. 53% of congregations gave no contribution to PWS&D. Another significant percentage gave only token amounts, as compared to their givings to "Presbyterians Sharing". Total contributions to PWS&D (from both congregations and individuals) in 1989 showed an increase of only 2.7% over 1988. This percentage increase is only approximately half the rate of inflation, effectively representing a decline in real terms.

The five highest per capita givings by presbytery were in Red Deer ($9.73), Sarnia ($7.78), Newfoundland ($7.26), Vancouver Island ($6.84) and Kamloops ($6.55). The national per capita givings averaged $2.85.

PWS&D is grateful to those congregations that give strong continuing support. There are many small and medium-size congregations that give large contributions relative to their size. In absolute terms, twelve congregations gave over $5,000 to PWS&D.

PWS&D wishes to encourage those congregations that do not now support PWS&D to seriously consider future support. It is only by prayer, interest, and financial support by congregations that The Presbyterian Church in Canada, through the Presbyterian World Service and Development Committee, can help to improve the socio-economic status of the world's poor and oppressed.

GOVERNMENT GRANTS

PWS&D continued to receive matching government grants from the Canadian International Development Agency (CIDA) and the provincial governments of Saskatchewan and Alberta. In general, this arrangement of matching grants has gone well, although much administration is involved in the process.

During 1989, CIDA carried out an evaluation of PWS&D. Within Canada, the evaluation looked at how PWS&D maintained office and financial records. Overseas, the evaluation assessed the degree of partnership that PWS&D has developed with overseas project-holders. The final draft of the evaluation will not be available until 1990. Upon completion of the final draft, PWS&D will then be considered for programme/block funding by CIDA. This should result in less administration in processing government

grants. At present, the development agencies of some of the other larger Canadian churches and ICFID (Inter-Church Fund for International Development) are already receiving programme funding from CIDA.

EXECUTIVE DIRECTOR

In October 1989, Jean Davidson resigned as Executive Director of PWS&D. In her place, Dr. Richard Allen was appointed as Acting Executive Director and a Search Committee was established to select an official nominee for the position of Executive Director.

In March 1990, the Search Committee presented the name of Marjorie Ross to the Presbyterian World Service and Development Committee. The PWS&D Committee moved and passed the motion that Marjorie Ross become the official nominee to be presented to the General Assembly for the position of Executive Director.

Marjorie Ross has been active in The Presbyterian Church in Canada for many years. She is a member and an elder of Rosedale Presbyterian Church, Toronto. Following is a list of her memberships and activities in The Presbyterian Church in Canada, Canadian Council of Churches and the Canadian Council for International Co-operation:

1. Missionary to Nigeria with Board of World Mission (1962-69)
2. Member of PWS&D Committee (1972-77)
3. Member of PWS&D Sub-committee for Promotion and Education (1977-87)
4. PWS&D representative on Ten Days for World Development (1976-88)
5. Chairperson of Ten Days for World Development (1983-85)
6. Member of Board of World Mission (1979-85)
7. Chairperson of International Ministries (BWM) (1983-85)
8. Chairperson of the Committee for Review of Overseas Missions (BWM) (1982-84)
9. Council Executive Member of Women's Missionary Society (W.D.) (1977-86)
10. Treasurer of Women's Missionary Society (W.D.) (1979-82)
11. Interim Associate Executive Secretary for International Affairs (CCC) (1985-87)
12. Associate Co-ordinator with the Task Force on the Church and Corporate Responsibilities (1987-present)
13. Chairperson of the Reconstruction and Rehabilitation Committee (CCIC) (1987-89)

Recommendation No. 1 (adopted in terms of Interim Executive Director, page 69)
That Marjorie Ross be appointed Executive Director of Presbyterian World Service and Development.

CONSTITUENCY SUPPORT (cont'd from page 493)

Recommendation No. 2 (adopted, page 69)
That presbyteries be urged to thank congregations within their bounds which contributed to Presbyterian World Service and Development, and to encourage all congregations within their bounds to support the relief and development efforts of Presbyterian World Service and Development

John Small
Convener

Richard W. Allen
Acting Director

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

FINANCIAL STATEMENT JANUARY 1 - DECEMBER 31, 1989

Balance on Hand, January 1, 1989			
General Funds	2,830		
Designated Accounts	105,301		
Government Grant Accounts	48,447		156,578
Income			
Congregations Undesignated	396,379		
Congregations/Individuals Designated	88,138		
Individuals/Others Undesignated	58,620		
Government Grants for Development Projects & Project Administration:			
Canadian International Development Agency- Projects - NGO	440,671		
- NGO Administration	16,025		
- Development Education PPP	28,117		
Partnership Africa-Canada	775		
Government of Alberta	50,000		
Government of Saskatchewan	22,421		
Interest from Government Grants	14,789		
			1,115,936
Expenditure			
Development and Disaster Relief Projects			
Africa			
Africa: Refugee Programme	3,000		
Cameroon: Social Ecumenical Centre	13,120		
Ethiopia: EOC Rehabilitation	5,000		
Ghana: Vehicle Maintenance	800		
Kenya: Project Evaluation	2,165		
Lesotho: VTIS "Litsoakotleng", Phase 3	54,290		
Malawi: Refugees from Mozambique	5,000		
Malawi: Relief for Needy Children, Mulanje	10,000		
Malawi: Mulanje Hospital	38,245		
Mauritius: Community Development	2,390		
Mozambique: COCAMO	5,000		
Namibia: CCN	24,375		
Rwanda: Agricultural & Sewing	500		
Sahel: Rehabilitation Programme	6,000		
South Africa: SACC	24,375		
South Africa: Theatre Workshop	25,000		
Sudan: Food Airlift	20,000		
Sudan: Reconstruction	6,000		
Zambia: CCAP Carpentry Shop	4,875		
Zimbabwe: Grassroots Development Education	31,874		
Zimbabwe: Literacy Courses	26,780		
Zimbabwe: Presbyterian Training Centre	6,200		
Zimbabwe: Southern Africa Research & Documentation Centre	1,500		
		316,489	
Middle East			
Lebanon: Emergency Relief	5,000		
Service to Palestine Refugees	3,500		
		8,500	

Europe		
Russia: Armenia Earthquake Relief	2,630	
		2,630
Asia		
Bangladesh: Floods Relief	1,916	
India: CMAI Community Health	40,000	
India: Nutrition & Health Education for Women	4,585	
Kampuchea: Country Programme	5,000	
Korea: Mobile Medical Unit	50,000	
Pakistan: Community Health	53,690	
Philippines: Atlas Workers Video	500	
Philippines: Cooperative Training	5,500	
Philippines: Draught Animal Dispersal	30,305	
Sri Lanka: Nava. Fellowship	6,000	
Thailand: Critical Moment for Women Educators	2,500	
		199,996
Latin America		
Brazil: Centre for Popular Technology	12,554	
Brazil: Foreign Debt Study	8,000	
El Salvador: Diakonia	24,375	
El Salvador: Human Rights	3,000	
El Salvador: Refugee Repatriation	2,000	
El Salvador: Civil Strife	2,331	
ICCSASW: Sugarworkers	2,000	
Nicaragua: Caribbean Hurricane Relief	9,933	
Nicaragua: CEPAD	30,000	
Nicaragua: Refund to Baptist Education re CEPAD	2,292	
		96,485
Ecumenical Development Work -		
World Council of Churches -		
Commission on Inter-Church Aid, Refugee & World Service - Block Grant	30,000	
Commission on the Churches' Participation in Development	5,725	
Urban/Rural Mission	5,000	
Women in Development	5,000	
Programme to Combat Racism	3,480	
Inter-Church Fund for International Development	27,600	
PLURA	18,838	
Canadian Council for International Cooperation	3,770	
		99,413
Development Education for Canadians		
Ten Days for World Development	10,980	
Ecumenical Coalition for Economic Justice (formerly GATT-Fly)	9,500	
Inter-Church Committee for Refugees	6,500	
Project Ploughshares	1,000	
IDAFSA (Canada)	1,500	
'Share'	5,843	
Overseas Study Grant	1,695	
Worship Resources	10,409	
Other Education Grants		
La Vie Chretienne	750	
Inter-Church Coalition on Africa	1,000	
Local Refugee Initiatives	800	
Development Education Project	81,514	
		131,491

Administration			
Salaries	140,801		
Staff Travel	3,712		
Project Visits	4,239		
Committee Expenses	17,805		
Office Expenses	28,621		
Distribution Expenses	5,000		
Literature and Brochures	5,214		
Communications Materials	60		
Coalition Expenses	2,033		
Government Grants/Administration Levies	2,280		
		209,765	
			1,064,769
Total Expenditures			
Fund Balance			3
Balance on Hand, December 31, 1989			
General Funds	(51,373)		
Government Grant Accounts	147,655		
Designated Accounts	111,466		
			207,748

REMITS UNDER THE BARRIER ACT, PRESBYTERY REPORTS RE

(Report received and adopted, page 23)

To the Venerable, the 116th General Assembly:

The following are the replies, from presbyteries on remits sent down by the 115th General Assembly.

REMIT A: A&P 1989, Clerks of Assembly, Recommendation 9, p. 270 & 72 (adopted, page 35)

That the following be added to the end of Book of Forms section 176.1: "whose ministry is carried out on a minimum of a half-time basis and not as a complement to some other vocational pursuit". (Clerks of Assembly Recommendation 9, pages 270 and 72)

Replies

APPROVE:
Presbyteries of Cape Breton, Pictou, Saint John, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Winnipeg, Brandon, Northern Saskatchewan, Peace River, Edmonton, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:
Presbyteries of Halifax-Lunenburg, Miramichi, Kingston.

REMIT B: A&P 1989, Clerks of Assembly, Recommendation 9, p. 270 & 72 (adopted, page 35)

That the following be added to the end of Book of Forms section 176.1.3: "or who, as per section 201.2, are serving part-time in a congregation and have been appointed by the presbytery at the request of the minister and session of the congregation or on presbytery's own initiative". (Clerks of Assembly Recommendation 9, pages 270 and 72)

Replies

APPROVE:
Presbyteries of Cape Breton, Pictou, Halifax-Lunenburg, Saint John, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Lindsay-Peterborough, East Toronto, West Toronto, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Brandon, Northern Saskatchewan, Peace River, Edmonton, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:
Presbyteries of Miramichi, Kingston, Brampton.

REMIT C: A&P 1989, Clerks of Assembly, Recommendation 9, p. 270 & 72 (adopted, page 35)

That the following words be deleted from Book of Forms section 176.1.7: "in full-time employment as such". (Clerks of Assembly Recommendation 9, pages 270 and 72)

Replies

APPROVE:
Presbyteries of Cape Breton, Pictou, Halifax-Lunenburg, Saint John, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-

Maitland, Superior, Winnipeg, Brandon, Northern Saskatchewan, Peace River, Edmonton, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:
Presbyteries of Miramichi, Kingston.

REMIT D: A&P 1989, Clerks of Assembly, Recommendation 5 as amended, p. 64-65 & 266-67 (adopted, page 35)

That all the words in Book of Forms section 176.2.2 be deleted and replaced with the following: "sufficient elders to make their number on the roll equal to the number of ministers. Sessions in rotation shall be given the privilege of choosing such equalizing elders, one per session, to be chosen annually. These may be reappointed but not for more than three years in succession. This shall be done in rotation except that preference may be given to congregations in multi-point charges with no current representative." (Clerks of Assembly Recommendation 5 as amended, pages 64-65 and 266-67)

Replies

APPROVE:
Presbyteries of Cape Breton, Pictou, Halifax-Lunenburg, Saint John, Miramichi, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Lindsay-Peterborough, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Superior, Winnipeg, Brandon, Northern Saskatchewan, Peace River, Edmonton, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:
Presbyteries of Kingston, East Toronto.

ST. ANDREW'S HALL, VANCOUVER, BOARD OF

To the Venerable, the 116th General Assembly:

It is with thankfulness to God and with full acknowledgement of our dependence upon Him that the Board of Management of St. Andrew's Hall presents this report.

Your Board reports another good year of service and witness at St. Andrew's Hall, our Church's residence on the campus of the University of British Columbia and the agency through which our Church relates to the Vancouver School of Theology. The ministry of the Hall continues to provide a warm Christian atmosphere for residential life and we as a Board continue to be conscious of our stewardship responsibilities in maintaining our facilities, and our work of assisting students through bursary aid. The Hall accommodates 41 students from a variety of faculties and provides a focus for the 10 Presbyterian M.Div. candidates now enrolled at Vancouver School of Theology. A weekly Chapel service and supper open to all Presbyterian students at the University of British Columbia continued this year.

The Hall makes its chapel and facilities available to the Korean Campus Mission led by the Rev. Alfred Lee of the Vancouver Korean Presbyterian Church. Currently some 50-60 students are involved in this ministry.

RESIDENCE

All rooms in the residence have been refurbished, painted and equipped with new furnishings.

ADMINISTRATOR

Mrs. Helen Pigott, appointed Administrator in May, 1988, operates the Hall in a very efficient manner. Her business experience, good judgement and good humour are greatly appreciated by everyone associated with the Hall. The Board has established the

Administrator's position at the level of Senior Administrator, Presbyterian Church in Canada.

DEAN

Dr. Brian J. Fraser, as well as teaching at Vancouver School of Theology and being responsible for the co-ordination of denominational studies of the Presbyterian students enrolled at Vancouver School of Theology, continues to make himself available as pastor to students in residence at St. Andrew's Hall. With approval of the Board, Dr. Fraser has been available to the Church at large.

A Vancouver School of Theology review for promotion for Dr. Fraser took place in January, 1990. At the March meeting of the Board of Governors of Vancouver School of Theology, Dr. Fraser was promoted to the rank of Associate Professor of Church History. The Board of Governors commended Dr. Fraser for "his creative and enthusiastic teaching, his scholarly contributions to church and academy, his outstanding way of linking the School and the Presbyterian Church and his generous and supportive way of being Chaplain. The School deeply appreciates his vitalizing presence".

The Board of St. Andrew's Hall concurs with Dr. Brian Fraser's promotion to the rank of Associate Professor and recommends that he be re-appointed for a term of five years with a review in the 1994-95 academic year. (See Recommendation No. 1)

Dr. Fraser will preach at the Baccalaureate Service honouring the graduating classes at the University of British Columbia in May, 1990.

RELATIONSHIP WITH VANCOUVER SCHOOL OF THEOLOGY

A joint committee of two members each from the Board of Vancouver School of Theology and the Board of St. Andrew's Hall continues to meet periodically to foster and enhance the ongoing working relationship between School and Hall. The joint committee reports to both Boards.

St. Andrew's Hall representatives are the Chairperson of the Board (Mr. W.M. Walker) and the Chairperson of the Senate Committee (Rev. D. Stewart).

The association of The Presbyterian Church in Canada and St. Andrew's Hall with the Vancouver School of Theology is scheduled for review 1991. The Board looks forward to participating in this review in light of changes being proposed by the Task Force on Theological Education. The Board of St. Andrew's Hall understands our relationship with Vancouver School of Theology to be a permanent relationship and the purposes of the review are to assess and strengthen the mutual benefits of the Association. The Board is pleased with the widespread satisfaction with our relationship with Vancouver School of Theology that was expressed in the responses to the questionnaire from the Task Force on Theological Education. We hope that as the number of students grows and the range of programmes and resources the School offers to the Church becomes better known and used, the Church will see the wisdom of contributing more to Vancouver School of Theology and St. Andrew's Hall through additional funding and faculty resources.

ENDOWMENT FUND AND BURSARY RESOURCES

The Endowment Fund, established in 1986, is used to support continuing education grants for clergy and laity and workshops designed to help congregations. Major grants were given to the national Clerks' Consultation, the Saskatoon Ministers' Conference, and a Rural and Remote Ministry Consultation in Saskatchewan. The Board is continuing to encourage more financial support from congregations and individuals to build up the bursary funds for Presbyterian students at Vancouver School of Theology. With a lower number of students this year, the bursary funds were almost adequate for our needs. The Board feels that the funds need to be increased to meet the anticipated requirements of some 6-8 new Presbyterian students who intend to study at Vancouver School of Theology commencing the academic year 1990-91.

REFURBISHING

The remaining areas of the Hall to be refurbished are the dining room and the students lounge. As funds become available, the Board intends to put this work in hand. The total cost of refurbishing the entire Hall is expected to be in the order of $250,000.

BOARD ACTIVITIES

In order to increase the ability of our Board members to contribute more of their wisdom and talents to the work of St. Andrew's Hall and Vancouver School of Theology, the Board has approved new mandates for its Management and Senate Committees.

The Senate Committee will:

1. oversee the exercise of the teaching charter granted to St. Andrew's Hall;
2. oversee the care of Presbyterian students attending Vancouver School of Theology;
3. exercise responsibility in the raising and distribution of the bursary funds of St. Andrew's Hall;
4. relate to the Senate concerns of Vancouver School of Theology;
5. be the liaison between Vancouver School of Theology and The Presbyterian Church in Canada through its appropriate agencies;
6. review and develop programmes regarding Presbyterian distinctives;
7. foster the relationship of The Presbyterian Church in Canada and Vancouver School of Theology through educational programming;
8. plan and develop educational events such as lectureships and workshops;
9. exercise any other responsibilities assigned to it by the Board of St. Andrew's Hall.

The Management Committee will:

1. oversee the administration of all aspects of the operation of the Residence and Chapel in accordance with the Lease Agreement dated July 6, 1956, between the University of British Columbia and St. Andrew's Hall;
2. manage the property and finances of St. Andrew's Hall in accordance with the directions of the Board of Management of St. Andrew's Hall and in keeping with the above mentioned Agreement and the Agreement dated September 1, 1984, between Vancouver School of Theology, The Presbyterian Church in Canada, and St. Andrew's Hall, as may be amended from time to time;
3. oversee the position of the Administrator;
4. foster a Christian influence in the University life of resident students;
5. provide a centre for Presbyterian student activities, in particular those students studying for the Presbyterian Ministry;
6. provide, as the Board of St. Andrew's Hall may direct, whatever facilities and finances are deemed necessary for Presbyterian Chaplaincy on the University of British Columbia campus;
7. continually raise the level of visibility of The Presbyterian Church in Canada in Western Canada;
8. carry out any other duties as assigned by the Board of St. Andrew's Hall.

The Board Executive will meet monthly to oversee the administration of the Hall's activities.

In addition, we have changed the structure of our Board meetings to allow fuller consideration of policy matters. For at least two of the meetings in 1990-91, the Board will gather Friday at noon and work through until noon on Saturday.

DIACONAL EDUCATION

In the light of the changes in diaconal education suggested by the Board of Ewart College and the directions suggested by the Task Force on Theological Education, we established a task force (Dr. Brian Fraser, Rev. David Stewart, Dr. Art Van Seters, Annabelle Wallace, Paddy Eastwood, Kathy Ball) to consult with Ewart graduates in the lower mainland of British Columbia and with Vancouver School of Theology to ascertain the possibility of offering a Masters programme in preparation for diaconal ministries through Vancouver

School of Theology. Six Ewart graduates - Annabelle Wallace, Paddy Eastwood, Amy Campbell, Kathy Ball, Janie Goodwin and Diane Tait-Katerberg - carefully examined the educational needs for programmes in Christian Education, Pastoral Care and Mission and Outreach. They reviewed the resources available through Vancouver School of Theology and the Presbyterian community in the lower mainland. Their report will be presented to the Board's task force, reviewed by other diaconal ministers, and discussed with Vancouver School of Theology.

DR. JOHN A. ROSS' INTELLECTUAL AUTOBIOGRAPHY

Dr. John A. Ross, the first Dean of St. Andrew's Hall, has published his book on Theology and Science entitled "The Backlit Universe". The Hall has provided a grant to Dr. Ross to help with the promotion of the book. The volume is available from Shoreline Publishing, 8995 Hazel Street, Chilliwack, BC, V2P 7A1.

AUDITED STATEMENT

The audited statement for our fiscal year ending August 31, 1989 shows an operating profit of $1,008. At this time, the grant of 0.6487% of the National Budget of The Presbyterian Church in Canada appears to be a realistic figure.

Recommendation No. 1 (withdrawn for reappointment by Board of St. Andrew's Hall, page 30)
That Dr. Brian J. Fraser be re-appointed as Dean of St. Andrew's Hall for a term of five years with a review in 1994-95 academic year.

Recommendation No. 2 (referred to Admin. Council, page 30)
That:

1. the stipend level for the Dean on his/her initial appointment be at the Associate Professor level at Knox College and Presbyterian College.
2. upon promotion by Vancouver School of Theology to full professor rank, the Dean's stipend shall be increased to the level set for that position at Knox College and Presbyterian College.

W.M. Walker
Convener

TASK FORCE ON RESTRUCTURING AGENCIES OF THE GENERAL ASSEMBLY

To the Venerable, the 116th General Assembly:

MANDATE

The 115th General Assembly appointed this Task Force ". . . to recommend to the 116th General Assembly a detailed proposal for restructuring the way the General Assembly fulfills its responsibility through boards, committees and agencies; that it report on any financial implications to the fall 1989 and spring 1990 meetings of the Administrative Council; that a draft proposal be shared with presbyteries by December 31, 1989, with responses to be returned by presbyteries to the Task Force by March 15, 1990; that for the purposes of this study, the Atlantic Mission Society and the Women's Missionary Society (WD) be regarded as agencies of the General Assembly." (A&P 1989, p. 27)

In its work, the Task Force has been guided by the following statements contained in the report of Administrative Council to the 115th General Assembly (A&P 1989, p. 205):

> On General Assembly Agencies
>
> Council is grateful to God for the contribution of full-time servants of the agencies of the General Assembly. It realizes, however, that an increasing proportion of our financial resources cannot continue to be applied more to salaries and allowances than to the development of programmes.

The Church should no longer require staff members to perform functions which are beyond their position descriptions. We recognize that it is simply not possible for one person to be a leadership trainer, writer, proof-reader, editor, production manager, customs agent, field worker, recruiter of leaders, publisher of resources, personnel manager, world traveller, constant attender at meetings . . . the list goes on.

The Church must deal with the overlapping responsibilities within the agencies of the General Assembly. There needs to be clear lines of demarcation, so that there will no longer be groups of persons busy at approximately the same task. There will be clear identification of the varied programmes necessary to serve the varied needs of congregations and courts.

Our use of personnel, rather, will be flexible and effective, including the use of part-time, short-term, volunteer, and contract field staff. There should be an emphasis on the development of programme staff at the regional level, to serve the needs of synods, presbyteries and congregations. We will thus make use of the many talents of the people of God across the Church. There should be a bias toward significant reduction of full-time staff.

What is suggested is one programme agency, in which there will be a clear division of labour between the programme segments. The major tasks of General Assembly programme staff will be in leadership development and the provision of resources.

Complementary to the programme agency will be the necessary support functions: administration, finance, editing and printing of resources, personnel, marketing and many other areas.

Built into the system will be the regular review and appraisal in a stated cycle, using both external and internal resources. This will include a review of full-time, as well as of the other types, of staff.

There is need for an efficient joint co-ordinating mechanism between programme and support. The prime responsibilities of obedience to Christ and efficient, effective, and accountable service to the courts, congregations, and members of The Presbyterian Church in Canada will always be first on the agenda.

PROCESS

The draft report dated December, 1989 reflected very extensive but not comprehensive consultation with individuals and groups throughout the Church. The circulation of the December draft report was intended to facilitate comprehensive consultation and response. Written responses were received from 40 presbyteries; 3 synods; 15 boards, committees or agencies; and 14 individuals. The quality and extent of the responses reflect a great deal of prayer, careful thinking and hard work and the Task Force wishes to thank every person who participated in this greatly valued assessment. Many of the responses were clearly critical, thoughtful and creative in their suggestions. All reflected much caring for the Church and the effective use of the Church's resources in faithful service to Christ.

Careful study of all of this material by the Task Force revealed a broad consensus on the need for revision, clarification or rework in several areas of the draft report. This report now represents the best efforts of the Task Force to respond to the responses received while remaining within the framework established by the 115th General Assembly.

Some of the major revisions are:

1. Provision for a three year assessment of synod/regional staffing needs.
2. Provision for study of issues related to impacts of new structures on operations of Women's Missionary Society (WD) and Atlantic Mission Society.
3. Comprehensive review of Christian education activities under the proposed programme agency.

NOTE ON RECOMMENDATIONS

Rather than present a package of an "all or nothing" basis, each recommendation addresses a discreet and separable portion of the overall proposal so that the General Assembly may more readily consider the merits of each one. It is considered feasible to make significant adjustments to timing and content of many of the recommendations without greatly upsetting the general direction of the proposal.

Where possible, proposals are related to aspects of The VISION.

The Task Force on Restructuring:

John F. Allan, Victoria, BC
Winnifred G. Bean, Sydney, NS
Donald A. Elliott, Toronto, ON
Thomas Gemmell, Don Mills, ON
Karen A. Hincke, Alexandria, ON
Mark T. Hoogsteen, Kitchener, ON
Alexandra F. Johnston, Toronto, ON
Dennis W. Lem, Don Mills, ON
H. Noreen Marshall, Willowdale, ON
M.E. May Nutt, Don Mills, ON
Earle F. Roberts, Don Mills, ON
Thomas A. Rodger, Sarnia, ON
Peter D. Ruddell, Don Mills, ON
Richard E. Sand, Brandon, MB
Harvey R. Smith, Hamilton, ON
H. (Bert) Vancook, Summerside, PE
Howard E. Gillies, Thornhill, ON - Convener

A THEOLOGICAL CONTEXT OF OUR TIMES

As our Lord's ministry drew to a close, He commissioned His disciples to continue His work in the world:

> ". . . You did not choose me, but I chose you and appointed you to go and bear fruit - fruit that will last. Then the Father will give you whatsoever you ask in my name." (John 15:16)
>
> "Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age." (Matthew 28:19-20)
>
> "For I am hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me . . . whatever you did for one of the least of these, ... you did for me." (Matthew 25:35-6;40b)
>
> "But you will receive power when the Holy Ghost comes to you: and you will be my witnesses. In Judea . . . and to the ends of the earth." (Acts 1:8)

We, the members of the Church of Jesus Christ, are the beneficiaries of the heritage of those disciples. We too have been chosen and commissioned by our Lord. We must "be obedient to Christ's command to go into all the world to proclaim God's redeeming love for all people, and the Lordship of Christ over all creation." (BWM "A Call to do God's Mission")

Each of us is called to worship and to ministry. In the words of Living Faith, "The Church is Christ together with his people, called to worship and serve him in all of life." And again, "All Christians are called to participate in the ministry of Christ. As his body on earth, we have gifts to use in the Church and the world to the glory of Christ, our King and Head." (7.1.1 and 7.2.1)

We are called to a glorious partnership with God, the source of all our being. In order for us to play our full part, we must find ways to structure the life and work of The Presbyterian Church in Canada to release the energy and dedication of our people.

To do this is stewardship of a high order!

Within this theological context, the 115th General Assembly (June, 1989) of The Presbyterian Church in Canada adopted a vision which was the result of a year of prayer and strategic planning. Over 1,700 Presbyterian lay people and clergy participated in the process. The nine parts of The VISION are:

1. **It is our VISION that we will grow in our relationship with Jesus Christ.** Discipleship will become a way of life among our members. We will be a people who pray for others and for ourselves, as we grow toward oneness with Christ, and deep commitment to Him. We will seek God's help in becoming a more spiritually-aware people. Guided by the Holy Spirit, we will grow in our knowledge and understanding of the written word of God, as we subject ourselves to the Lordship of the Living Word, Jesus Christ. We will seek to be changed, to be reformed, to take whatever risks are necessary as we learn to obey God's will. Our emphasis will be on learning and action in small groups. This spiritual growth is more important than, and is also a prerequisite to, growth in numbers.

2. **It is our VISION that we will reach out in mission,** proclaiming the Good News of Jesus Christ with relevance and power. We will be able to share our faith with those around, to speak about our discipleship in the work-place and in the community as we serve Christ in the world through love. As well as living out our mission, we will, as we are able, share with other Churches around the world in their discipleship. A part of the outreach will be to help build communities of faith in newly-developed areas, and in places where resources are limited.

3. **It is our VISION that we will integrate evangelism, social action, and justice ministry.** Each of these ingredients will be essential to the others. Our goal will be to serve as witnesses to the transforming power of Christ in our society, beginning with the communities in which we live. We will promote world peace by living at peace with each other and with our neighbours. Our theology will teach the stewardship of all creation, and it will be expressed through our concerns for our immediate environment. We will develop new, creative forms of ministry to the society around us, thus freeing ourselves to respond to the guidance of the Spirit. We will not be afraid to provide leadership to society and also to the Church in ministering to new and emerging conditions and issues in society.

4. **It is our VISION that our congregations will be alive.** Worship services will be joyful and full of meaning, aware of the world in which we live, and work, and seek to do God's will. The forms of worship and music used in worship will be lively and varied. Congregations will be clear about themselves and their purpose, and will have developed vision and direction about their specific service to God in their communities. Stewardship will no longer mean just money, but creative, effective, and intentional use of all resources: people, buildings and technologies, as well as dollars. We will be intentional about the ministry of youth and young adults, recognizing their value in the life and work of Christ's Church. It will be important for us to be aware of being part of the whole Body of Christ in the world. We will be an ecumenical people, one with the other Christian denominations in seeking God's will for the Church, and contributing to that wider work of service and obedience as we are able, beginning in each local community.

5. **It is our VISION that we will be a loving, inclusive community - truly God's family.** We will not simple be a club for "nice" people. The use of the word inclusive opens up the Church to take seriously the presence and needs of people of all ages, and of many different cultural backgrounds other than the Scots-Irish out of which this Church sprang in past centuries. We will take seriously the wide ranges of economic and social status within the Canadian population, as well as the presence of races and peoples from all parts of the world. We will take seriously the special needs of disadvantaged people, and we will be intentional about seeing that those needs are met. We will use inclusive language as we learn to be inclusive. Our congregations will be a family for those who have no family, and an extended family for those who do. We will be a people who practice love as we have met and experienced it in Jesus Christ.

6. **It is our VISION that we will be effective communicators.** We will use contemporary, inclusive language and learn to use metaphors sensitively. Our communication will convey our essential unity, vision, and sense of identity, as we continually witness to the Lordship of Christ over all life. Technology will be a benefit, but will not be allowed to become intrusive. It will provide tools for the service of Christ which will not be allowed to become barriers between Christ's people. We will learn the effective use of a variety of contemporary media, and all this we will discuss in plain words, trying to avoid speaking in a technical jargon. We will be aware of the tremendous power of technologies as carriers of culture, and moulders of morals.

7. **It is our VISION that we will have a Spirit-led Ministry by the whole people of God.** More patterns of mutual support will be developed for the ministries of the Church. We will seek to mobilize ourselves, the members of The Presbyterian Church in Canada, and to equip ourselves for ministry within the Church, our homes, our communities, and our places of work. We will all live out the challenging words used at the Ordination and Induction of a minister of Word and Sacraments: "It is the calling of all . . . to share the Gospel with the whole world, and through Christ the only Mediator to represent the world before the Father in worship and service, until Christ comes again." Within the ministry of the whole Church, there will be effective recruitment and screening of candidates for the ministry of Word and Sacraments and the Order of Diaconal Ministries. Their education will be practical. Pastors and teachers will continue to approach their work of ministry from different perspectives, but will also show the essential unity which comes through commitment to Christ and His people.

8. **It is our VISION that the Courts of the Church will be vital and compassionate.** We will discover our fundamental role of discerning the mind of Christ in conciliation and in inspiring and challenging the Church. There will be a spiritual deepening of the life of the Courts through prayer, fellowship and study. We will learn to function pastorally toward congregations and toward those engaged in the ministries of the Church. There will be positive and compassionate response to crises and conflicts. There will be review of the optimum size of the Courts, including geographical factors which so affect the life of the Canadian Church. The Courts will be careful not to exclude members and interested persons in such simple ways as scheduling the times of meetings. Priority issues will be given adequate time on the agenda, and less time will be given over the purely administrative business of the Courts. There will be less desire to escape into legalistic debates over procedures.

9. **It is our VISION that the administration of the Church will be lean and accountable.** It will aim at supporting the spiritual development of the people of God within The Presbyterian Church in Canada. The hours involved in administration in the Church will be reduced. We will reclaim the time needed to care for each other as sisters and brothers in Christ, and to fulfill our mission. There will be time to read and reflect on Christ's call to us. The paralyzing disease of organizational overload will diminish, from the pastor's study as from the General Assembly Offices. The agencies of the General Assembly will do only what cannot be done at the local level, and their mandate will be to serve the congregations, presbyteries and synods. The function of these agencies will be to provide resources for the programmes of the Church, and to share in the development and training of leaders.

The Task Force on Restructuring found that much of the work it undertook was shaped by The VISION, both directly and in more contextual terms. In retrospect, it seems that The VISION is a natural extension of the history of our Church and an outgrowth of a dynamic view of people of the Living Faith.

The Task Force recognizes that worship is at the heart of the life of congregations. This was clearly reflected in part 4 of The VISION, and to some degree, in parts 5 and 6. However, despite past excellent resource development and programmes supporting worship, the Task Force also recognizes that there are certain limits on the level of support

that can come from General Assembly agencies for this crucial aspect of our collective life. Much leadership also rests with moderator and session.

The centrality of worship, both as a means to growth in relationship with Christ, and in equipping the people of God, shaped much of the thinking behind this report. So did considerations about mission for Christ and the evangel-outreach aspects of The VISION. Ministry by the whole people of God is another aspect of this. As well, the desire to ensure that the administration of the Church be lean and accountable was one principle which governed much of the decision making about the scale of operations to be recommended. It also informed decisions about mechanisms to ensure accountability.

Mission was also central to several aspects of The VISION (see parts 2, 3, 5 and 7) and to the work of the Task Force. It is for this reason that mission, in its broadest sense, became the other major area for attention of the Task Force. For the most part, the redesign of the existing programmes of mission was not necessary. Mobilization of support for these programmes, and the strengthening of functional relationships with related programmes is a major burden of the recommendations that follow. More effective education for mission, personnel and research services, and co-ordination with initiatives of Presbyterian World Service and Development are among the major improvements seen as desirable for enhancing the mission activities of General Assembly agencies. Co-ordination of these programmes with the effective work being carried out by the Atlantic Mission Society and the Women's Missionary Society (WD) is a significant aspect of the recommendations in this area. The integration of mission within the life of the whole Church is a fundamental concept behind the recommendations in this report.

The strategies for such integration that are practicable are present in the proposals that follow. More support for equipping the people of God seems appropriate for agencies at this level. This is reflected in recommendations regarding support for local programmes of Christian education and nurture. All of these aspects of The VISION are the focus of important recommendations surrounding the development of the new structure to serve the needs of congregations as they strive to become more effective in these aspects of The VISION. Research support for this and other important activities is an innovative recommendation of this report. While there was a constant effort on the part of the Task Force to reduce staff size where possible and to eliminate overlap and redundancy of functions, we were also alert to the possibilities of increasing the effectiveness of the operations of the General Assembly agencies, especially as they related directly to realizing important aspects of The VISION. The provision of enhanced research services is an example of such a recommendation.

What follows is a set of explorations of strategic and operational issues facing the General Assembly, recommended responses to the issues (with rationales) and recommended implementation strategies. These are related to parts of The VISION where ever possible.

MAJOR FEATURES OF THE PROPOSED RESTRUCTURING

This report suggests significant changes in the structure and relationships among the agencies of the General Assembly. It does so at the specific mandate of the 115th General Assembly.

The Task Force did not recommend changes for changes sake. Our major objective was to make more effective the ministry and life of the Church of Christ. It we can do so and allow for the redirection of some dollars for further improvement, then so much the better.

The major highlights of the changes recommended in this report are:

1. The several agencies at the General Assembly level are reconstituted into two agencies, excluding the colleges, the first to be known as the Agency for Life and Mission and the second to be known as the Services Agency. The first agency is to be responsible for Christian education and nurture, and mission. The second is to be responsible for all personnel services, research services, resources production and distribution, and general/financial administration.

2. A scaled-down operation at the General Assembly level, involving some reduction of staff. Reduction in scale of operations allows for some reallocation of resources to synods for staffing and for enhancing research services at the General Assembly level.

3. Recommendations for study and reporting on redistribution of some responsibilities from the General Assembly level to the synod/regional level, especially those related to education/nurture and mission programmes. The result will be delivery of support services closer to the congregations.

4. Recommendations for the development of staff teams at synod level, ensuring both mutual support and synergy of staff effort in serving presbyteries and congregations.

5. Scaled-down boards and committees to replace present boards, executives, committees and sub-committees.

6. Creation of an Assembly Council with presbytery and synod representation.

7. Integration of Presbyterian World Service and Development into the mainstream of the administration and life of the Church to provide for increased support and co-ordination with other mission initiatives.

8. A comprehensive concept of Christian education for people of all ages.

9. Enhancement of the capacity for research services to support key activities of the Church.

10. Enhancement of programme review and performance appraisal for all staff to increase accountability and to encourage growth in all staff.

11. Recommendations for the study of the relationships of the Atlantic Mission Society and the Women's Missionary Society with the restructured General Assembly Agencies.

12. Some operations are left substantially as they are, e.g., Committee on Church Doctrine, Presbyterian Record.

CONGREGATIONS AND SESSIONS AT THE CENTRE

The life of the Church revolves around the congregation at worship. We see ourselves as congregations which are striving to be alive in worship services that are joyful, aware of the world and its needs, celebrating the Good News in Word and song in varied ways, and always seeking to do God's will (part 4 of The VISION). Ways to support and serve congregations in both their worship and work, through General Assembly agencies, was a constant preoccupation of the Task Force.

The 115th General Assembly has called congregations to engage in a process of prayer and strategic planning. The same Assembly provided both new leadership and an important new context for congregational planning in The VISION. Together they constitute one of the current exciting challenges facing congregations. Indeed, if The VISION is to live at all, it will do so because congregations live it in their own communities. Parts 1 through 7 of The VISION require session and congregational leadership for realization. As congregations and their elders across the land grasp the challenge and assume this crucial leadership role, this people of God will be renewed!

Through the study and work of the Task Force, two broad areas of the Church's life and work emerged as most relevant at the General Assembly level. They are those programmes and activities that could be described as enabling or equipping the people of God, and those that could be characterized as proclamation and service. There is much to commend an integration of these two areas.

The two broad functional areas noted above, are organizers for focussing energy in the work of the Church as we recognize and use the gifts of God's people in corporate efforts. It is clear to the Task Force that many Presbyterians are also called to use their gifts in God's service outside the bounds of the Church as an organization. This is clearly in the

reformed tradition. Many also see themselves working together in a range of co-operative ways to minister to the needs of both the church family, and of those in need outside the Church.

These functional areas move us one major step toward a more integrated view of what discipleship of Christ in community is all about. They make possible more co-ordinated team planning and implementation in the service of Christ. It is the Task Force's view that such ways of thinking also makes possible a more effective use of scarce gifts and resources - expertise, time, and money. Indeed they put the "head and heart" aspects of The VISION into focus.

As work progressed, the Task Force characterized the enabling/equipping functions as "education and nurture" and the service functions as "mission". These are comprehensively defined and are inclusive of much of what we are about as a serving community of God's people. More details will appear later in the report. Meanwhile, it is important to consider that these two streams of activity apply to congregation, presbytery, synod and General Assembly.

This report, however, is not so much about the congregation, as it is about organizing our resources in support of the congregation. It is also about facilitating the co-operative efforts of congregations so that, together, they may be more effective in mission and ministry at home and overseas. We increasingly identify needs of such a nature and scale, that it requires co-operative efforts on the part of several churches and agencies to make an effective response to those needs. Mission and outreach on such a scale is part of what we can achieve in partnership with others, locally and at the national/international level.

THE GENERAL ASSEMBLY AND ITS AGENCIES

The Task Force was guided by several principles in its study and deliberations relating to the General Assembly and its agencies. Among them are:

1. The General Assembly is the senior court of the Church, its legislature and its senior servant.

2. Crucial activities of mission or education undertaken by the Church should take place at the congregational level or at the level closest to the congregation when it cannot be done there. This means that no activity should be done at the national level if it can be undertaken more effectively by a lower court or by the congregation.

3. Those activities that are deemed appropriate and essential at the national level must be well resourced, and every effort should be made to strive for excellence in these ministries for Christ.

The decision making of this Task Force was also informed broadly by the two major streams of activity identified earlier: (1) education and nurture, and (2) mission. It was deemed that these were at the heart of programme activity engaged in by General Assembly agencies. With respect to other necessary national administrative functions, most of these were seen as support to programme activities at the national level or at the congregational level.

Present General Assembly Agencies: Structure, Staffing and Finances

To assist in comparisons for the purpose of decision making on the recommendations of this report, a brief overview of the current arrangements is provided on page 510 (Figure 1).

Figure 1 (page 510) is a conceptualization of the current structure. Charts of the staffing level are also provided. A summary of the current costs of this operational scheme is also provided on page 515, along with projected costs of the restructuring proposals in this report.

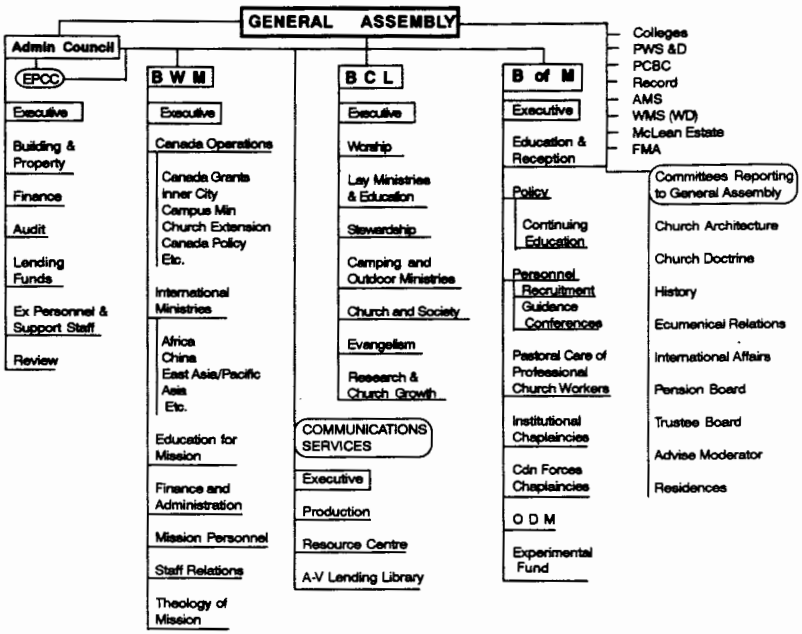
The Task Force was confronted with understanding not only this current arrangement, but with discerning working relationships, duplications not at first apparent, and the real nature of the work undertaken by each functional unit. Staffing levels and budgets were then

super-imposed on this set of understandings. Value judgments about the appropriateness and effectiveness of these arrangements inevitably followed. Efforts to explore a range of options aimed at improving the work that must continue, was the final stage prior to the writing of the draft report.

In a real sense, readers of this report, especially commissioners to the 116th General Assembly, must now retrace this same pathway, hopefully with less effort, but with the same levels of responsibility.

It will be noted that there are now four major agencies of the General Assembly. Each is served by a board which has an Executive Committee that makes decisions between board meetings and between General Assemblies, in its area of responsibility. Boards are also served by a variety of standing committees, sub-committees and ad hoc committees as required. The General Assembly has also appointed a variety of standing committees and ad hoc committees or task forces which report directly to it.

Neither Figure 1 (present structure) nor Figure 2 (proposed structure) display the working committees of each General Assembly which assist it in its operations and decision making. The Task Force felt that such committees were outside its mandate of review. If they were shown here, the list and structure of each committee would be exactly identical on each organizational chart.



Note:
No ad hoc committees are shown in Figure 1 or Figure 2. Several are currently functioning under each board or agency.

Glossary of Short Forms:
BCL - Board of Congregational Life
B of M - Board of Ministry
BWM - Board of World Missions
AMS - Atlantic Mission Society
WMS (WD) - Women's Missionary Society (Western Division)
ODM - Order of Diaconal Ministries
FMA - Fund for Ministerial Assistance
PCBC- Presbyterian Church Building Corp.
PWS&D - Presbyterian World Service and Development
EPCC - Exec. Planning & Co-ord. C'ttee

Figure 1

GENERAL ASSEMBLY AGENCIES: A NEW STRUCTURE

To carry out the will and work of the General Assembly, a new structure with two main agencies is proposed. The first is an agency responsible for supporting the Church in its mission and in its education and nurturing of the people of God. To be known as the Agency for Life and Mission, it will consist of six directors under an Executive Director, three related to mission and three related to education and nurture. The Executive Director will provide leadership and co-ordination to this agency and carry certain other responsibilities.

The programmes of Life and Mission will be supported by the second major agency - The Services Agency - which will also support synods and their staff and presbyteries. The staffing is similar to that of Life and Mission but five directors, under an Executive Director, will lead in providing services, compared with the seven executive staff in the Agency for Life and Mission.

The kind of staff required in such operating agencies will require a high degree of interaction, collaboration and flexibility. Indeed, even cursory assessments of current requirements of many staff in the multi-faceted roles they are now required to perform, lead to the conclusion that the same range of gifts will be a requirement of almost every position in the new structure. So will a spirit of willingness to assist other teams faced with crisis or unanticipated work loads.

In graphic form, the proposed structure for agencies of the General Assembly appears as Figure 2, below. A more detailed listing of the functions of each grouping of units within them appear as Figures 3 and 4. (see pages 512 and 513 respectively)

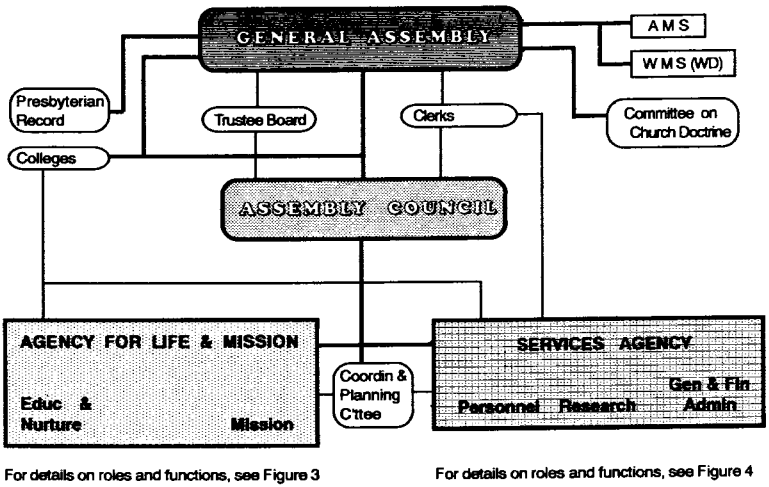


Figure 2

The Agency for Life and Mission: Programme Services

This agency is to consist of staff at the central office who will bear leadership and co-ordinating responsibilities in matters relating to Christian education and nurture and mission. The two major orientations of staff in this agency are in programmes that support the equipping of God's people (education and nurture) and that support His people in doing ministry (mission). This latter focus is to include provision of direct support for mission and establishment of new congregations within Canada and the development of and work in partnerships with churches and agencies that work in other parts of the world. Creative leadership to a broad range of mission initiatives will be required of the Directors and their staffs in this agency. So will realistic appraisal of what the Church can do in

mission given available resources. Indeed, the Task Force strongly urges that a review of the current mission projects be carried on to rationalize the scope of these operations with available resources.

To take advantage of closer working relationships, and because the Task Force is convinced that closer ties with congregations in provision of support is required to improve awareness of needs and timeliness of response, Presbyterian World Service and Development is placed administratively within this agency. The expectation is that PWS&D will work in close co-operation with the other staff of this agency which are oriented to working in partnership with other churches and agencies. Potentially, there are some gains to be made in keeping PWS&D closely associated with other staff working with overseas partnerships. The external relationships and shared funding arrangements will not be affected by this change.

The Task Force worked with a comprehensive view of Christian education and nurture. We believe that this area of programming must support Biblical knowledge and application, spiritual development, stewardship education, education for and about mission, study of social action and justice issues, and discipleship development. It will also support retreat and camping ministries. Moreover, we believe that this range of activities for faith development, must apply to all ages. Placement of education and nurture support activities in the same agency with the teams involved in mission, should increase opportunities for using real mission cases, initiatives, and projects in the study programmes and materials that are developed or adapted for use by congregations.

Below, figure 3, is a graphic depiction of the Agency for Life and Mission along with the roles for which it will be responsible.

Related to the work of this agency is one special concern that the Church identified as a priority during the prayer and strategic planning exercise - that of becoming creative and intentional about ministry to and by youth. While the Task Force is not recommending specific structural features that relate to youth ministry at this time, we are strongly recommending that an early and major priority of the staff of Education and Nurture and the Research Services staff be to develop an understanding of the factors and strategies

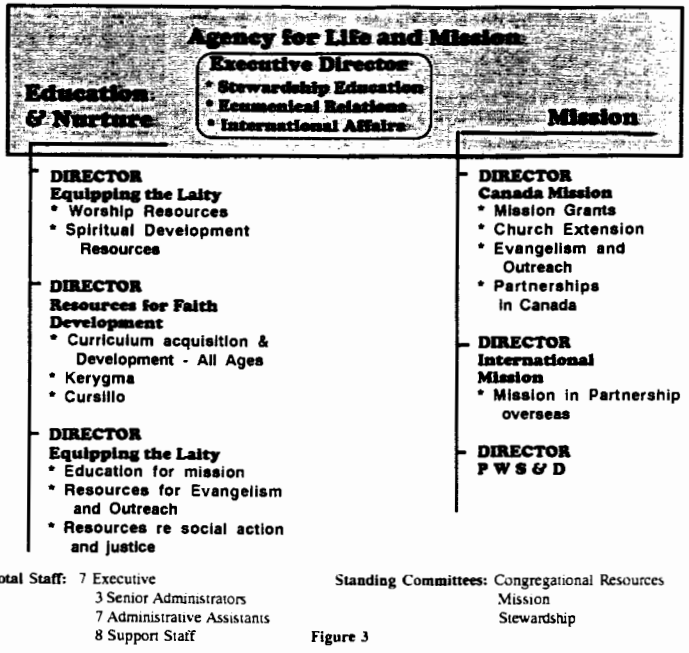


Figure 3

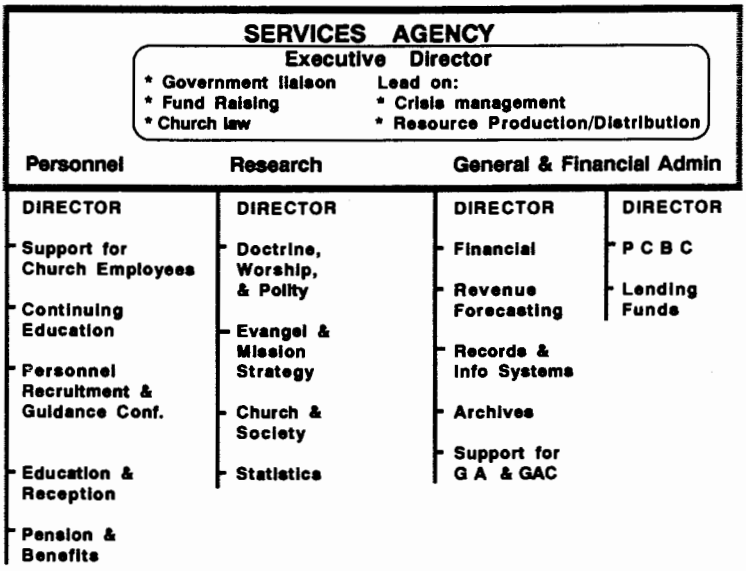
which make for success in this area of ministry and develop implementation packages which will allow for the transference of the requisite skills and concepts to be used across the synods, presbyteries and congregations. We also strongly urge that youth ministry be a major concern of synods as they consider their role and boundaries.

The Task Force is convinced that the Directors and their staffs recommended here, have an extraordinary challenge to give leadership in the re-conceptualization of what it means to become "people of the Word". Providing practical support remains an additional challenge - that of acquiring and/or developing curricula and support materials that will realize the integration of the fields of Christian education noted above. The Life and Mission directors and their staff will also be required to collaborate with synod-based staff in the development of new strategies for implementing such programmes at the congregational level in ways that meet the needs of children, youth and adults. Relevancy of such programmes to their needs must be a hallmark.

The Executive Director, Life and Mission, will be responsible for leadership and co-ordination of all work related to education and nurture and mission. The creative challenge is to find new ways to have the total effort of all directors and their staffs complement and even enhance the work in individual programmes. In addition, this Executive Director will carry some individual responsibilities related to stewardship education, ecumenical relations and international affairs.

The New Services Agency

This new agency will combine all services that might be regarded as support to the mainstream work of the Church. While support in nature, the Task Force continues to feel that these services must continue to be of a high quality as in the recent past. The services encompass a wide range of activities, most of which require highly specialized knowledge. The executive staff will be required to provide flexibility and insights in decision making beyond their own specialties. Hence, these are regarded as demanding roles to say the least.



Total Staff : 5 Executives
7 Senior Administrators
4 Administrative Assistants
12.5 Support Staff

Standing Committee: Ministry

Figure 4

Four groups of support services have emerged within this division. They are (1) Personnel, including support for professional church workers; (2) Research Services, including doctrine, worship, church polity, evangelism and mission strategy, church and society and statistics; (3) General Administrative Support, including legal/judicial services, financial/comptroller services and revenue forecasting, and resource production and distribution services; and (4) administration of the Presbyterian Church Building Corporation and Lending Funds.

Much comment was provoked in the responses from presbyteries and others about the placement of Research Services in this agency rather than in the Agency for Life and Mission. Little negative comment concerned the basic concept of, and need for such a team. Given their role is to provide services to others in their own agency and to synods and presbyteries, the Task Force felt that it was dysfunctional to place it in an agency that would imply that it dedicates its services to that agency alone. Moreover, the Task Force is aware that in several other organizations, the research services team fell into the trap of moving into the formulation of policy advice, thus bringing it into conflict with the teams who have that clear role and mandate - as in the case of the Life and Mission staff. We wish to avoid such eventualities, and have, therefore, continued to recommend that this team be seen as providing a valuable and clearly specified service and, hence, that it be part of the Services Agency.

Some special congregational support services will also reside in this division, especially those related to research and other information resources, to the distribution of Christian education materials, and to the capitalization of new church buildings.

In this latter regard, a further innovation proposed is the combination of the administrative functions relating to the Lending Funds and the operations of The Presbyterian Church Building Corporation (PCBC). There are many successful precedents for such administrative arrangements. While these are quite distinct operations, and should remain so (PCBC operates under a federal charter which specifies the board of directors), the business of both operations is intrinsically the same. We see advantages in the same director administering both operations and in that staff being a part of the Services Agency. The Task Force also sees advantages of integrating the separate operations of the British Columbia Building Corporation with the PCBC. Discussions to that end might well proceed during the transition period under the leadership of the Assembly Council.

A major consolidation in these restructuring proposals is the integration of the three currently separate personnel functions - those under the Board of Ministry, the Board of World Mission and the Pension Board. The Task Force strongly feels that there are productivity gains and gains in the quality of service to professional church workers to be made by such consolidation. That the same director and staff is responsible for both financial and benefits services and pastoral care, suggests an operational value system that can only increase the levels of caring for those served by this team.

While crisis management and conflict resolution will continue to be a major demand on the resources of this director and staff, it is hoped that both presbytery and synod resources can be developed and enhanced so that there will not be an untoward demand for such services at the General Assembly level. Is such a level intrinsically better equipped to handle such matters than local or regional resources!

The Task Force believes that all payroll services can be efficiently handled by this agency. This could apply to synod/regional staff as well, and hence would relieve such staff from the administrative burden of such functions.

A director/comptroller of more traditional administrative and financial support services will provide services of a logistical, financial, legal and production/distribution nature.

The function of revenue forecasting will be consolidated into this agency from the former location in the Board of Congregational Life. We believe this to be a natural relationship and takes advantage of the specialized financial skills already resident in this area. All other current functions will remain substantially as they are at present.

The line of financial accountability in the proposed structure is similar to the present one. The Treasurer will continue to be appointed by the General Assembly and will be, along with the Comptroller, ultimately accountable to that body. Between Assemblies, the Treasurer and Comptroller shall be responsible to the Assembly Council or a committee that it may choose to designate. For practical budgetary purposes, the Comptroller shall work with the major co-ordinating body (see Co-ordinating and Planning Committee, page 518) in both budget development and in the exercise of the limited discretionary powers of that body.

The Comptroller will also bear some planning responsibility in new fund-raising initiatives. However, the Task Force is convinced that some more systematic approach to fund-raising for Presbyterians Sharing should be undertaken. We are convinced that it is not

Costs of Operation - Current Structure (based on actual 1989 $) Compared with Projected Costs for the Proposed Restructured Agencies (also based on 1989 constant $)

	Costs of Operation: Present	Costs of Operation: Projected Based on Proposed Structure
Salaries & Benefits	2,588,120	2,267,888
Staff Travel	252,921	204,772
Boards & Committees	120,263	70,250
Office Supplies & Services	483,113	354,854
Totals	**3,444,417**	**2,897,764**

Current Staffing Levels at 50 Wynford Drive and in Synods Compared with Proposed Staffing Levels

	Current Staffing Levels	Proposed Staffing Levels New Structure
Executive Staff	19	12
Sr. Administrators	9	10
Admin. Assistants	5.8	11
Support Staff	29.8	23.5
Totals: (50 Wynford Dr.)	**63.6**	**56.5**
Vancancies	**2.2**	**- -**

Notes: 1. The costs in the top chart include no "programme" monies. They only shown the direct operating costs portion of the total budget that relate to General Assembly agencies.
2. If synods were to be granted funds for core staffing from Presbyterian Sharing, those costs would need to be added to those shown in the top chart.
3. Increases in staffing levels for senior administrators and administrative assitants as shown in the bottom chart are complementary to the Task Forces strategy in reducing levels in executive staff and in support staff.

intrinsically un-Presbyterian to be forthright about financial needs of the work of Christ. Among early considerations by Administrative Council and its successor, should be the creation of a relatively senior staff position which would bear responsibility for full-time promotion and fund-raising for Presbyterians Sharing.

The Services Agency will also support the operations of the General Assembly and its Council.

Finally, the Executive Director of this agency, as in the case of the counterpart in the other agency, will be assigned certain other roles such as being responsible for government liaison. He or she will also be ultimately responsible for management of resource production and distribution.

Standing Committees

In line with the desire to keep the General Assembly and agencies "lean and accountable" (part 9 of The VISION), the Task Force is recommending the abolition of all existing boards and committees. Such action certainly does address the "lean" portion of that goal. Substantial dollar savings are realized as a result. The accountability requirement is partially addressed by the new review and assessment procedures. Indeed, one wonders if standing committees should not be required to review their terms of reference every three years and report to the General Assembly as part of the cyclic programme review, giving reasons why the standing committee should remain in business.

Additional accountability mechanisms are seen as essential. So are the requirements for lay volunteer involvement, with its opportunities for leadership development. Four relatively small standing committees are recommended to make policy recommendations, to give counsel to staff on operations and to give advice on review criteria used in cyclic reviews. In addition, they will approve establishment of all sub-committees which may be recommended by senior staff from time to time. Their membership should include one representative from each synod plus a convener, all appointed by the General Assembly.

They will relate to staff working in the following areas:

Mission: 9 + 2 (1 AMS + 1 WMS)

Congregational Resources: 9 + 2 (1 AMS + 1 WMS)

Stewardship: 9

Ministry (Personnel): 9

Education and Reception: 6

- a standing sub-committee, supported by the Ministry Committee but reporting to the General Assembly as at present.

A Fifth Standing Committee: A Special Case

Another standing committee is seen as crucial to the life and work of the whole Church namely, the Committee on Church Doctrine. While the work of this Committee will inform the work of all General Assembly staff and agencies, it also relates to all other courts of the Church in fundamental ways. While a number of presbyteries questioned the graphic placement of the Committee "in isolation" on the organization chart in the draft report, the Task Force does not see this Committee or its work as being of an academic or "ivory tower" nature but rather being of relevance to every member of the Church. Indeed, so significant is its work that the Task Force believes that it should be responsible only to the highest court of the Church - the General Assembly. By the same token, it should be the servant of all as it interprets doctrine to the whole Church.

Given the spectrum of theological perspectives making up The Presbyterian Church in Canada, and given the variety of circumstances for ministry in various parts of the country, the Task Force believes that this crucial Committee should be as representative as possible. Fifteen should be a basic number plus the number of corresponding members that the Committee deems advisable.

The only other standing committees and boards to be appointed by the General Assembly are as follows:

1) Trustee Board
2) Editorial Committee - Presbyterian Record
3) Pension Board *
4) Maclean Estate
5) Working committees for General Assembly operations

* As a general principle, it is proposed that the matter of pensions belongs as an important personnel function and this allows for the rationalization of such functions. More candidates of pension benefits should be involved forthwith in the management of the Fund. Regular consultation with beneficiaries and the purchase of actuarial and other financial/technical advice should become a standard mode of operation of the Fund.

Committees on Chaplaincies, Church Architecture, Camping Ministry, and the Crieff Hills Community are among those that may well move to synods if the study of their operations sees advantages in such decentralization.

Advisory Committees

There are three mission operations at the national level which should be served by small advisory committees which would provide advice to staff on operations and their review, but only infrequently would make recommendations on matters of fundamental policy through Standing Committees. They would give advice on operations of: (1) Canada Mission; (2) International Mission; and (3) Presbyterian World Service and Development. The Task Force is recommending that there be no more than six regular members, but supplemented as needed by corresponding members. Electronic mail should be seriously investigated as a method for use with such members.

Ad Hoc Committees

The Task Force is committed to the principle that the number of standing committees should be kept to a minimum, and that more use should be made of ad hoc committees when special tasks need to be done. In this way, the Committee with a special task disappears when the job is completed.

The Assembly Council

The Task Force believes that the Administrative Council should be reconstituted as the Assembly Council with terms of reference that will encompass not only administrative and financial matters, but general leadership of the Church between General Assemblies. It will call upon standing and ad hoc committee conveners for reports and consultations, and will similarly call upon senior or executive staff to report to it as it deems necessary. Under ordinary circumstances, such persons will not hold membership on the Council.

It shall have eight of its members appointed by the Assembly from the Church at large for three year terms. One of these shall be Chairman who will be a ruling elder or layperson. Fifteen further members will be appointed by the Assembly on nomination by presbytery, and in alphabetical rotation, by presbytery name, to be phased in over a three-year period so that when the system is fully operational, presbytery representatives will serve terms of three years, with five of these representatives being replaced each year. There will be a total of eight further representatives appointed from nominees of the synods, one from each, and this will be phased in over three years. Nominee lists from synods and presbyteries will contain at least one more name than the number of positions for which nominations are being made. The two executive directors and a representative of the colleges are non-voting ex-officio members, and the Secretary of the Council, who will be a Clerk of Assembly, shall fill out the Council membership of thirty-five. Not more than one half of the members will be clergy.

The Council will meet twice per year. With an Executive of five, meeting at the call of the Chair, it will meet to handle emergent matters and other important matters within the Council's terms of reference.

The Co-ordinating and Planning Committee (C&PC)

The creation of the Executive Planning and Co-ordinating Committee (EPCC) by the Administrative Council, and a new era of co-operation by the present department heads, has done much to make the work of the General Assembly agencies more effective over the past two years or so. Any such co-ordinating structure can work only when the managers involved have both process skills and a genuine desire to make the work of the whole organization effective, beyond narrow sectorial or departmental interests.

While such a committee structure is not the only mechanism which can achieve effective co-ordination, it is probably the most acceptable. It continues to require good faith on the part of executive staff. This Committee acts as a collective general manager or chief executive officer. The appointment of a single official was actively considered by the Task Force and finally rejected. While it is clear that on a day-to-day basis, such an appointment could eliminate some ambiguity about who is ultimately accountable for the functioning of General Assembly agencies, the potential for consolidation of an inordinate amount of authority in one office is considerable. This seems to fly in the face of the desire of many presbyteries to decentralize responsibility and to increase meaningful involvement across the country. It is clear that this increased involvement is very much in line with the emphasis of many in creating The VISION - to see an increased utilization of gifts of all God's people in ministry and in the life of the Church (part 7).

The Task Force considered numerous comments from presbyteries and agencies regarding the role and power of this Committee. It was clear from the nature of the comments that many were unaware of the existence of this body, and that the term 'executive' had connotations of being heavy-handed rather than of being servant-like. As a result, the Task Force is recommending that the body be reconstituted to broaden its representation and that it be renamed the Co-ordination and Planning Committee (C&PC). It will be made up of the two executive directors, and representatives of the following units: mission, education and nurture, personnel, research, and administrative and financial services. The Task Force believes that the editor of the Presbyterian Record should be a member of this Committee and that this will in no way compromise editorial independence. The Executive Secretary of the WMS(WD) will round out the membership of this Committee. The role of convener will rotate among its members as determined by the group.

The C&PC will have the responsibility of overall co-ordination of all functions of General Assembly agencies and will stimulate systematic strategic and operational planning among them. It will co-ordinate responses of the agencies to crises as they arise and will make budgetary adjustments within limits set by the Council. It will have no authority to initiate actions or policies on its own. It will be charged to further develop inter-agency and inter-unit co-operation which should become a norm among all staff of General Assembly agencies. Specific techniques for so doing will be used by all those in leadership roles. A general atmosphere that values service, co-operation and communication with synod staff and other courts of the Church, will also be fostered.

The C&PC will report at each of the meetings of the Assembly Council. It will be accountable to the General Assembly, though it will be under the general supervision of the Assembly Council between Assemblies.

Recommendation No. 1 (amended, page 34, reconsidered, added to, approved in principle, referred, page 51-52)
That an Agency for Life and Mission and a Services Agency as proposed in this report be approved and created; that the duties and responsibilities for each agency as outlined in this report be approved; and that the staffing levels of the two agencies be approved as described in this report.

Recommendation No. 2 (amended, approved in principle, referred, page 67)
That the Assembly Council be created and constituted as described in this report and that it be authorized to establish a senior staff committee to be known as the Co-ordinating and Planning Committee with constitution and terms of reference as described in this report.

Recommendation No. 3 (referred, page 68)
That the committees relating to General Assembly agencies as described in this report be established and that the Assembly Council be authorized to establish up to three advisory committees upon recommendation of a related standing committee.

THE SYNODS: TIME FOR A NEW LOOK?

It is clear that making recommendations about this level of the Church is outside the terms of reference of the Task Force. That being said, one cannot recommend study of the delegation of roles from the General Assembly level to another court without thinking of the implications. To comment about a new distribution of roles is regarded as essential by the Task Force. It is wise to reflect carefully on the impact such changes will have on the life and ministry of the Church.

As the Task Force worked through the proposals that have resulted in this report to the General Assembly, we realized that there was a need for a programme oriented level within the Church structure that was close enough to the congregations to give real support and service with knowledge of local conditions and realities. This level is seen as having a major role in the provision of both resources and strategies for implementing programmes involving education, nurture and mission within the bounds.

Our understanding of The VISION, especially statements 4 to 6 - "Our congregations will be alive"; "We will be a loving, inclusive community - truly God's family" and "We will be effective communicators" - is that the Church is seeking to be regenerated at the congregational level. For a congregation to be regenerated, it must deliberately enter into the work of the Church. For this reason, we are determined that the General Assembly agencies do only those things that cannot be done best locally. We recognize that this means that some delivery of programme will be where it engages directly in mission and nurture at the local level.

For a long time, the Task Force considered the synods the least vital of our present courts and concentrated on the presbytery as being the operative court for the administration of such decentralized programmes and functions. Sober second thoughts about the financial feasibility of staffing forty-five presbyteries, even when clustered, led us to reconsider the synods and to struggle with the problems they, and the geography of Canada, present. We also came face to face with the demographic problems represented in the distribution of Presbyterian congregations across Canada. The disparity in distribution in the table below is based on the present synods:

	Membership	Congregations
Atlantic	18,236	170
Quebec and Eastern Ontario	17,279	130
Toronto-Kingston	54,973	296
Hamilton-London	44,098	235
Manitoba and North Western Ontario	4,806	50
Saskatchewan	2,717	35
Alberta	7,190	60
British Columbia	7,613	59

In our planning, we envisaged a Church where there would be a staff person at the regional/synod level who could give programmatic leadership to the presbyteries and congregations. Examples of such staff would be: a synod/regional officer, an area education-nurture consultant and a youth director working together as a team. Clearly, some of the presently constituted synods cannot afford such a staff team, and some synods need more than three persons. The geographic factors and realities of congregational distribution dictate differing regional responses to these challenges.

Our draft report contained one detailed option for restructuring synods. It was one among many. We are acutely aware that it is difficult to accommodate congregations in the remote areas of this huge country. Yet, we are also aware of the opportunities for advancement of the gospel and Christian ministry in the more densely populated areas.

The Task Force remains convinced that in order for the life of the Church to be invigorated locally and regionally, some attention must be given to the re-configuration of the boundaries of presbyteries and synods. We are convinced that effective strategies for education, spiritual nurture, and mission can be devised within new synod structures, supported by synod personnel using both local resources and those allocated from Presbyterians Sharing. We recognize that many congregations and presbyteries are involved in prayer and strategic planning exercises that will re-focus the energy of God's people in new and exciting initiatives. These can be helped by staff deployed in the regions. In this model, a real measure of decentralization would be introduced into the life of The Presbyterian Church in Canada.

To this end, we recommend that over the next three years, the Assembly authorize the study of the bounds of the existing synods, and with synods, study the bounds of presbyteries and their potential staffing needs so that the devolution of programme initiatives can be facilitated most effectively. The life of synods as a court of the Church and as a forum for fellowship and mutual support must continue to be developed. Indeed, there is much to do to realize part 8 of The VISION at this level - that "the courts of the Church be vital and compassionate" and that "Priority issues will be given adequate time on the agenda . . .".

Recommendation No. 4 (approved in principle and referred, page 67)
That the synods and presbyteries study their bounds and staffing needs and report to the 119th General Assembly (June, 1993).

Recommendation No. 5 (approved in principle and referred, page 67)
That the present configuration of field staff remain in place for the three year transition period.

Recommendation No. 6 (reworded as below, approved in principle and referred, page 67)
That the positions of any field staff appointed after June, 1990, be term appointments.

THE PLACE AND RELATIONSHIP OF THE MISSION SOCIETIES

The place of lay organizations within the Church has a long and honourable history. Within The Presbyterian Church in Canada, two such societies have been given special status and recognition by General Assemblies, which continue to hold the societies in esteem and accountable. They are the Atlantic Mission Society and the Women's Missionary Society (Western Division).

The Task Force has spent considerable effort in reviewing the unique place and contribution of the two lay mission societies within The Presbyterian Church in Canada. Their role and status within the Church is unprecedented among voluntary associations. Moreover, their contribution to Christian education and to mission at present as in the past, is largely unheralded and may well be crucial to key aspects of our collective life as a community of God's people. Their financial contribution (between the two societies) to the general coffers of the National Church is in excess of $1.3 million annually.

The draft report largely omitted substantive references to the Societies. This is because the nature of their relationship to the proposed new structure of the General Assembly agencies had not yet been clarified. Indeed, some aspects of these relationships, because of their nature, will have to be worked out over the transition period. An issue among those relationships is the crucial role, mandate, and deployment of the area education consultants who have been key among the roles in which the societies have been involved in Canada. The Societies are naturally anxious to preserve the mission/Christian education focus of the AECs' work, and they recognize the importance of maintaining a sense of ownership to ensure financial and personal support for the programme.

Recommendation No. 7 (referred, page 68)
That through processes of dialogue, not to exceed three years in length, the Societies and the synods/presbyteries consider the possibility of the AEC and other positions functioning within and reporting on a decentralized basis, and consider future representation of the Societies on such regional/synod bodies that provide support and supervision to these staff and that the Societies consider the relationship of their staff to any restructured General Assembly agency and any future synod staffing emerging out of synod/presbytery studies.

Recommendation No. 8 (referred, page 68)
That the Societies be encouraged to continue, as at present, with their grants to The Presbyterian Church in Canada.

Recommendation No. 9 (referred, page 68)
That the Societies give high priority to identifying and launching new activities and projects in order to challenge involvement and to maintain membership and stewardship levels. The Church is called to support the Societies in prayer and by all practical means, in this important transitionary period of their history.

CENTRAL OFFICE ADMINISTRATIVE FUNCTIONS

Review: New Procedures for Accountability

Given adequate review philosophies and procedures, much can be done to ensure appropriate levels of accountability of both senior staff and the agencies they lead. The installation of effective programme reviews and performance appraisals for all staff can have substantial payoff in improving both the effectiveness of programmes/activities and the performance of individual employees on an ongoing basis. Agencies will be accountable to the General Assembly, which will appoint review committees prior to the beginning of each programme review cycle. The Assembly Council will determine the procedures to be followed.

Each programme review committee will consist of seven members of which four will be lay persons. They will be appointed by the General Assembly, and the convener will report to appropriate meetings of the Assembly and the Assembly Council. They will be as broadly representative as possible.

At the choice of the synod, this arrangement might be echoed by similar programme review committees at the synod level, where the size could be five in number - three lay and two clergy. They might report to synod council or executive through the lay convener.

These will be known as review committees and will be appointed for three year terms. The current six-year rule applying to terms of membership on these and other committees are still appropriate.

The review systems should include both self and external review components. Assessment criteria in cyclic reviews should reflect an equal contribution from those who assess and those being assessed.

In the case of performance appraisals, such reviews will include self and supervisor assessments using the same assessment criteria. Where appropriate, appraisals by peers and those supervised, may be profitably added. Other arrangements would obtain when performance of an employee (or programme) appears so inadequate as to require a summative review process involving evaluative judgments. In such cases, the assessment criteria are established primarily in the interests of the whole church by the officer or committee responsible. Assessment criteria or "items" will be co-operatively developed for each position and will be used by both staff members being appraised and their supervisor. It should be understood that the prime purpose of the assessment exercise is to enhance competencies and that assessment results are to influence staff development activities.

The Assembly Council should ensure that all review activities are such that the apparatus and time required for the review are kept to a minimum so that the review processes will not require untoward amounts of scarce resources including staff time and energy.

Consideration should be given to the use of state-of-the-art technologies such as, "item banking", a technique to conserve resources when conducting such review activities. In this case, review or assessment criteria used each year would be kept on file for possible use in succeeding years. Such files of assessment criteria would apply to both programme review and performance appraisal of staff.

Recommendation No. 10 (referred, page 68)
That the Assembly Council establish a systematic programme review of each unit and agency of the General Assembly every three years. The timetable will correspond to that of the triennial budget. The programme review shall have both an internal review and an external review component.

Recommendation No. 11 (referred, page 68)
That the Assembly Council establish a system of annual performance appraisal for each employee which will involve meaningful self assessment and supervisor assessment.

Recommendation No. 12 (referred, page 68)
That audits of all units and agencies will follow the general principles of comprehensive auditing where practicable and will be keyed to the triennial programme review. Reporting will be to the General Assembly through the Assembly Council.

Records, Record Management and Information Systems

There is every indication that the variety of operations involved in the existing General Assembly agencies are so idiosyncratic as to require that record-keeping systems be custom made. Assuming that most of the functions will exist in some form after the re-organization, the same principle of customization will apply at that time for each functional unit.

That being said, there does need to be some protocol to follow concerning disposal of old records. The new protocol introduced recently by the Archives staff is both appropriate and timely. Special protocols are needed for personnel records, profiles and similar "sensitive" documents not covered by the general protocols now in place. As we move more and more toward the use of electronic files, and larger networks, special provisions will be required for the security of such files. Similarly, the Archives will be required to develop new routines for preservation of historically significant documentation which may be largely or totally of an electronic nature. Present resourcing of the Archives does not allow for such activity.

Indeed, a review of the Archives reveals considerable untapped potential of archival materials to be used in ways which will serve the day-to-day information and decision-making needs of General Assembly agencies and the other courts of the Church. For example, the assessment of those decisions of the General Assembly that are of a policy or legislative nature would suggest that they be sorted and stored as a data base. Similarly, judgments or interpretations by the Clerks of General Assembly could be filed and cross indexed for electronic retrieval. Such electronic storage is the only technology that is cost-effective in this era. Such a data base, properly designed, could save enormous amounts of time on the part of church court officials across the country. It should be an integral part of a growing 'management information system' (MIS) designed for accessibility throughout the synods and presbyteries.

The co-ordinating effects of well integrated technology should not be ignored here. There is an evident need for extensive development of an integrated management information system to serve all General Assembly agencies and courts. Much work and study of the needs of those involved in both administrative and procedural policy decision-making needs to be undertaken before any serious technical work is done to integrate the four or five separate computer systems currently in use. There are cost-effective gains to be acquired here, with the wise use of both group process and electronic technologies. The application of state-of-the-art communications technologies will be crucial to the success of the relatively decentralized operational model for carrying out the work of the Church being

considered as useful by the Task Force. Such applications will do much to overcome the sense of isolation presently experienced by many professional church workers in the field. The use of an appropriate electronic bulletin board should be an integral part of such an upgrading of systems to enhance the productivity of all staff working for the Church.

Accessibility to commonly used information will be increasingly important as certain activities become the responsibility of staff and other personnel at the synod and presbytery levels. The importance of electronic storage and communication (retrieval and delivery) of all kinds of information will grow with startling speed over the next decade. Consequently, planning should now be under way. Further work in the General Assembly offices is required by way of integrating the existing four or five computer systems which have limited capacity to communicate with one another or share commonly used data bases. Information is not only power, but also the stuff of organizational survival.

Recommendation No. 13 (referred, page 68)
That the Co-ordinating and Planning Committee study the protocols recently established by the Presbyterian Archives staff as the basis for further developmental work that will extend the use of electronic files and data bases as sources for both historical and operational information needs.

Recommendation No. 14 (referred, page 68)
That the Assembly Council oversee design work on the integration of existing information systems in use by all agencies of the General Assembly and that work begin as soon as the new organizational structure is in place, and the integration shall include provision for management information systems components, as well as the usual software and hardware design work.

Recommendation No. 15 (referred, page 68)
That the Assembly Council give serious consideration to the establishment of a policy/legislative data base that will truly serve the needs of all courts of the Church consistent with its efforts to become lean and accountable.

Budgets and the Budgetary Process

Current processes in use in most agencies of the General Assembly appear satisfactory. However, when striking budgets, time for review of all proposed budgets under the Co-ordinating and Planning Committee should be scheduled before they are officially presented to the Assembly Council for approval.

The general principle of programme budgeting on a three-year cycle does seem appropriate to maintain. This will greatly enhance the gains from programme review and comprehensive audit activities. Great care needs to be exercised, however, to avoid inappropriate budget cutting during the transition period and before the teams of the new agencies have had time to establish stability in their operations.

The general principle of maximizing staff productivity through capital equipment acquisition is one that is commended to new committees. The gains to be achieved in this way are extraordinarily cost-effective, popular wisdom to the contrary. Staff expansion is a much more expensive alternative to achieve productivity gains. Supplying appropriate tools to staff to get the job done efficiently, remains one of the most effective strategies for maintaining high staff morale. This is especially true of staff who have highly specialized skills and competencies, many of whom regard such tools as more important than their own salaries and benefits.

Recommendation No. 16 (referred, page 68)
That the Assembly Council implement the procedures described in the text on budgetary processes in this report.

Recommendation No. 17 (referred, page 68)
That the Assembly Council examine the alternative of enhancing employee productivity through acquisition of appropriate tools and the training needed to use them in each situation in which acquisition of additional staff is proposed.

Recommendation No. 18 (referred, page 68)
That a budget review process be followed which will look at proposals in depth and in the context of the results of programme reviews and staff development recommendations from performance appraisals.

Recommendation No. 19 (referred, page 68)
With exception of the above recommendations, that the general principles in place under the current Administrative Council procedures remain in effect in the restructured General Assembly agency operations.

Resource Distribution: Media in Support of Education and Nurture

PRESENT SITUATION

There are three distinct agencies involved in the sales and distribution of resource materials from the General Assembly level:

- Resource Distribution Centre: Sales of all resources produced by General Assembly agencies that are handed over to the centre by these agencies
- WMS Bookroom: Resources for mission studies plus a broadened selection of a devotional and spiritual development nature
- Presbyterian Church Archives: Historical and commemorative publications, mostly sponsored by the Committee on History

In addition, the Audio-Visual Resources Library operates a rental library of A-V resource material for all congregations and agencies of the General Assembly.

The staff of the Presbyterian Archives have reported that the sales and distribution of their specialty publications are counter-productive to the accomplishment of their main mandate. This has also created difficulties because of the cash they are required to keep on site - frequent break-ins being the result. Moreover, such forced entry presents highly undesirable security risks to the priceless documentation housed in the Archives.

The issue of in-house production of resources is a complex one. While contracting out of such work seems attractive and cost-effective on the surface, the reality is that the time and resources required to develop specifications/designs, to develop and call for tenders, to award tenders and to assign staff to supervise the contract, both from a business and conceptual point of view, adds much to the indirect cost of production. Moreover, arriving at the true cost of production, in itself, adds additional indirect (and largely hidden) costs.

The question of efficient production, needs to be addressed because several functions are carried out by the same people. A more cost-effective arrangement cannot be recommended at this time because such an arrangement does not currently exist. Moreover, current in-house resource production of the less sophisticated variety is entirely appropriate and more cost-effective than outside contractual arrangements. If there were evidence of lower-level utilization of such in-house operations, the equation might well favour another direction. Highly complex and specialized production of required resource materials that cannot be acquired from other sources should continue to be contracted out as at present.

FOR THE FUTURE: INTEGRATION

Some marginal gains might be made by integrating the three sales and distribution operations. From the point of view of client service, the gains will be more substantial, whether for off-the-street clients or for mail/telephone clients. It seems improbable that the average Presbyterian would know which of the three operations is carrying which publication or other resource. Integration of the three operations will produce some gains by producing a single sales catalogue and through increased economies of scale.

The Task Force believes that the following principles should be commended to the agencies charged with implementation of integrated functions under the restructured agencies:

1. there will be one address, fax and telephone number for all orders and enquiries about ordering resource materials for congregational and other church use
2. there will be a high level of commitment to customer service - going the second mile will become the norm. Staff, in the integrated sales and distribution centre, will assume some responsibility for giving advice to customers contemplating curriculum decisions at the congregational level
3. the pricing policy will aim at covering direct costs while overhead costs, including staffing, will be treated as part of the service to Presbyterian congregations and members
4. that agencies, and units responsible for various aspects of Christian education and nurture have substantial input into recommending materials to be carried in inventory and promoted by the new integrated centre, while at the same time assuming some responsibility for giving advice to customers contemplating curriculum decisions at the congregational level.

While not mentioned previously, the mailroom/shipping operations, with six full-time equivalent staff, is heavily utilized. It is closely integrated with printing and production. It processes both the shipments of resource materials and other mailings that are part of the normal operations of all General Assembly agencies located at 50 Wynford Drive. Again, no substantial structural changes are recommended in this arrangement at this time.

Recommendation No. 20 (referred, page 68)
That the sales and distribution function of three existing operations be fully integrated following the best features and practice of each of the existing operations including the maintenance of the capability to give knowledgeable advice on resources available, and that all sales and distribution of Presbyterian Church developed materials be through the integrated centre.

Recommendation No. 21 (referred, page 68)
That this integrated centre be part of a unit that will also include basic design, printing, A/V production, and mailing and shipping functions of all of the on-site agencies of the General Assembly.

Recommendation No. 22 (referred, page 68)
That if an advisory committee on the integrated resource centre is established by the Assembly Council, that it include representation from the WMS(WD).

Communications: New Meanings

In the current organizational structure, communication tends to be a term applied to the production, sales, rental and distribution of a variety of resources that may be of use to congregations and other organizations in the Church. The Task Force believes that this use of the term can be misleading and even dysfunctional for Church members who do not understand the special meaning now being given to it. In ordinary, non-jargon usage, communications means something quite different. It refers to a variety of applied technologies designed to send and receive messages as required by various members of an organization to accomplish its goals. We think it should be used in that way as we enter into a style of organization that is more decentralized than in the past.

The Task Force is concerned that new communications technologies be carefully assessed, acquired and integrated into a network that will facilitate the flow of information to all officials at central offices and to field staff, in such a way that it increases the productivity of people in a 'lean' organization. Indeed, there is reason to believe that certain education and nurture resources may well be distributed through such electronic networks in the future. Moreover, the distribution of draft resource materials, and the interaction of specialists across Canada in the revision of the resource materials, is currently going on in some organizations. Use of such technologies makes cost-effective sense in an organizational structure such as has been recommended here.

This now allows for the development of Christian education resource modules by synod staff and their local advisory groups. Therefore, many additional qualified people could be

involved in creating the new resource materials without the need for costly and energy-sapping travel in this great land.

The development and use of data bases have already been recommended in several places in this report. Information contained in several of the data bases should be accessible nation-wide. Much could be done to assist in the co-ordination of efforts of various parts of the organization, wherever located, if all could share a common base of timely and accurate information.

Among the electronic communications technologies that should be examined for potential use in the new organization are:

- watts telephone lines
- variable speed modems (for inter-communication of computers)
- multi-speed fax modems
- video fax modems
- fax machines (type III)
- multi-mode electronic bulletin board services, e.g., CoSy (University of Guelph)

Recommendation No. 23 (referred, page 68)
That the Assembly Council and Co-ordinating and Planning Committee be charged with giving careful and systematic consideration to the use of a variety of contemporary technologies, and that a comprehensive report be given to the 119th General Assembly along with recommendations to effect full implementation of an integrated and cost-effective system.

IMPLEMENTATION PROCESSES AND PROCEDURES

Introduction and Rationale

The Task Force is cognizant of the concerns expressed by presbyteries and others in terms of the tight time line that everyone has had to adhere to in order to reach the point of having this report ready for the 116th General Assembly. Nevertheless, the Task Force is recommending action by the 116th General Assembly and implementation of restructuring at the General Assembly level following the 117th General Assembly.

The rationale for proceeding in this manner includes the following:

1. The mandate given to the Task Force by the 115th General Assembly was to have a report ready for this General Assembly.

2. There is pastoral concern for the staff in General Assembly Offices who will be affected by the proposed restructuring.

3. The life and work of The Presbyterian Church in Canada will be adversely affected if the process of implementing any proposed new structure takes too long.

The last two were underlined in several of the replies received by the Task Force.

Time Line for Implementation

Consequently, it is the view of the Task Force that implementation of the proposed new structure at the General Assembly level should begin with the rise of the 116th General Assembly and conclude with the rise of the 117th General Assembly, i.e., June 1990 to June 1991.

Staffing of the New Structure

In order to provide for an orderly and timely selection of staff for the proposed new structure, the Task Force recommends that the 116th General Assembly name a Commission to receive applications for any of those positions and to circularize the presbyteries for nominations. It would be the intention that the two Executive Directors should be named by January, 1991 and would then serve as consultants to the Commission

during the selection of the Directors which should be completed by June 1991. The administrative and support staff would be in place by June 1991 as well.

The Task Force sees the necessity of the Commission, in order to honour the tradition that it is the General Assembly which names persons to senior positions in any of its agencies. The Commission would be the Assembly acting. If these appointments had to wait to be confirmed until the 117th General Assembly, then the implementation time would be two years.

There is a change here also in that the Task Force is of the opinion that the General Assembly should name all Executive Staff since there will be no boards. The Executive Staff in each agency will be responsible for reporting on the work of the agency directly to the General Assembly and to the Assembly Council between Assemblies.

Further, the Task Force takes the view that all positions in the proposed new structure would be deemed vacant and that any present staff member is free to apply for any of the positions, as are other persons. Also, the presbyteries will be called upon to nominate for the executive staff positions.

Preparation of Position Descriptions

The Task Force recommends that the Administrative Council and the Executive Personnel and Support Staff Committee prepare and approve position descriptions for the two Executive Directors, for each of the Directors and for the Administrative and Support Staff positions. These would then be used by the Search Commission.

Transition Arrangements for General Assembly Office Staff

The Task Force recognizes that there will be present staff members - executive, administrative and support - who may not find placements in the proposed new structure. Therefore, The Presbyterian Church in Canada must provide these people with all possible pastoral and practical support as they break present working relationships and relocate themselves. In order to ensure fulfillment of this commitment on the part of the Church, the Task Force places before the Assembly what it considers to be an appropriate model for meeting the needs of those people who will be dislocated.

The key elements in the model are:

1. All personnel will be given at least eight weeks notice of the implementation of a new structure for the agencies of the General Assembly.

2. Employment and relocation counselling will be made available to all personnel who become redundant.

3. All severance allowances will be based on a "weeks of pay for years of service" formula.

4. Severance allowances for those who leave before the date that the proposed new structure is to be implemented will be pro-rated in accordance with the date of leaving.

The specific details that follow from the above should be determined and approved by the Administrative Council, its Finance Committee and its Executive Personnel and Support Staff Committee. It is not possible to adjudicate the full financial implications of settlement packages at this time.

The hope of the Task Force is that this model obtains enough flexibility so that each person's specific needs can be addressed and everyone will perceive that justice has been done. If this can be achieved, it will be to the benefit of both the persons involved and the Church.

Provisions for Moving to the New Structure

As well as the Commission, the Task Force sees the need for two Committees to be appointed by the 116th General Assembly and to be operative during the period June 1990

to June 1991. The two Committees would be a Transition Committee and a Building Committee. The 117th General Assembly may continue these two committees for a further year.

The Transition Committee would have responsibility for preparing for the following:

1. The dissolution of the existing boards and committees at the General Assembly level;
2. The reassignment of responsibilities, records, and assets to the Life and Mission and Service Agencies, the Coordinating and Planning Committee and the Assembly Council;
3. The re-examining of work done at the General Assembly level and forwarding of recommendations re appropriate transfer of work to other jurisdictions or discontinuance of work to the 117th General Assembly.
4. The severance of General Assembly Office staff that do not find places in the proposed new structure in accordance with the transition arrangements approved by the 116th General Assembly.

As well, this Transition Committee would be responsible for continuing conversations with the Atlantic Mission Society and the Women's Missionary Society (WD) with respect to any redundancies in their Executive or Field Staff which may result from restructuring. Part of this would be assistance, including financial help, with any severance arrangements that would be involved.

The Building Committee would be charged with the responsibility of preparing for:

1. The respective office and work areas for the two agencies and the respective responsibilities of each one;
2. The moving of files, furniture, and equipment;
3. The assignment and installation of computers and printers in each of the office and work areas;
4. The connecting of telephones and the assigning of locals for executive, administrative and support staff.

It may be that it would be appropriate for the matter of relocation of General Assembly Offices to be referred to the Building Committee.

Members for Assembly Council, for Standing Committees and other bodies

The Committee to Nominate of the 117th General Assembly would present names for the following to the Assembly:

Assembly Council
Standing Committees
Committee on Business of Assembly
Committee on Church Architecture
Committee on Church Doctrine
Senate and Board of Knox College
Senate of Presbyterian College
Board of Ewart College
Trustee Board
Senate of Vancouver School of Theology (1 person)
Board of Governors of Vancouver School of Theology (1 person)
Board of St. Andrew's Hall
Caribbean and North American Area Council, The World Alliance of Reformed Churches
Maclean Estate Committee
Committee to Nominate
Pension Board
Board of Presbyterian Residence, Saskatoon.

Recommendation No. 24 (reworded as below and adopted, page 52)
That the time line for implementation of the proposed new structure at General Assembly level be June 1990 to June 1992.

Recommendation No. 25 (adopted, page 52)
That the Assembly deem all positions in the proposed new structure to be vacant and open for application from any present staff members or others and for nomination from the presbyteries.

Recommendation No. 26 (reworded as below, amended and adopted, pages 52-53)

1. That a Special Committee on Restructuring of twelve persons (including two from the present Task Force on Restructuring), to act from June, 1990 to June, 1992 in order to facilitate implementation of the proposal;
2. that for convenience and cost saving, the members of the Special Committee be from the central area of the Church;
3. that the Special Committee have the following terms of reference:
    1) Providing the Administrative Council with information on the financial implications of the Restructuring proposal;
    2) Receiving and considering comments from presbyteries, synods and General Assembly agencies, including national staff persons, concerning the proposed restructuring.
    3) Approving the position descriptions and terms of reference for the two Executive Directors, and recommending the position descriptions and terms of reference for the several Directors (see Recommendation 27).
    4) Circularizing of presbyteries for nominations for the two Executive Directors, to be received by March 1, 1991.
    5) Receiving and considering applications and nominations for the positions of Executive Directors and Directors.
    6) Recommending to the 117th General Assembly the appointment of the two Executive Directors, who will undertake their positions not later than September 30, 1991.
    7) Utilizing the duly appointed Executive Directors as consultants in the search for Directors.
    8) Circularizing of presbyteries for nominations for the several Directors' positions, to be received by January 1, 1992.
    9) Recommending to the 118th General Assembly the appointment of the several Directors, who will undertake their positions not later than September 30, 1992.
    10) Recommending to the 117th and 118th General Assemblies such adjustments in the restructuring proposal as it may deem advisable.
4. That the Special Committee on Restructuring shall keep in mind the need for the programmes of the Church to be maintained during the period of transition, and the need for pastoral concern for all staff, present and future, during this period of transition.
5. That the naming of people to the several administrative and support staff positions by June, 1992 be added to the responsibilities of the Transition Committee listed on page 527 of this report.

Recommendation No. 27 (reworded as below and adopted, page 53)
That the Special Committee on Restructuring, in consultation with the Executive Personnel and Support Staff Committee of the Administrative Council, develop and approve or recommend the position descriptions and terms of reference for the Executive Directors and Directors as follows:

1. Approve job descriptions and terms of reference for the two Executive Directors by November 1, 1990. (Applications and nominations to be received by March 1, 1991; recommendations of appointments to be made to the 117th General Assembly)

2. Recommend job descriptions and terms of reference for the several Directors to the 117th General Assembly. (Applications and nominations to be received by January 31, 1992; recommendations of appointments to be made to the 118th General Assembly)

Recommendation No. 28 (adopted, page 53)
That the proposed model for putting in place severance settlements be approved and the Administrative Council be requested to develop and approve the details of each settlement.

Recommendation No. 29 (reworded as below and adopted, page 53)
That a Transition Committee be appointed by the Special Committee on Restructuring to facilitate the transition from the old to the proposed new structure in terms of the functions described for this committee in the body of the report.

Recommendation No. 30 (reworded as below, page 53, and referred, page 68)
That a Building Committee be appointed by the Special Committee on Restructuring to facilitate the transition from the old to the proposed new structure in terms of the functions described for this committee in the body of the report.

Recommendation No. 31 (reworded as below, page 53, and referred, page 68)
That the present structure for General Assembly boards and committees cease on June 30, 1992 and the proposed new structure begin on July 1, 1992.

Recommendation No. 32 (reworded as below, page 53, and referred, page 68)
That the Committee to Nominate of the 118th General Assembly nominate to the Assembly for approval the respective memberships of the Assembly Council, the Standing Committees and the other bodies named in the body of the report and in the terms established in the proposed new structure.

CONCLUDING COMMENTS

It is clear that there is a body of opinion in our community that would see such extensive change as is recommended here as unnecessary. Some of those holding such views believe that the present structure is serving us well. They would also hold that the costs of operation for the current structure is not exorbitant nor is it beyond the financial and other means of the Church. The Task Force would not disagree on this latter point. There is substantial evidence that, by and large, if Presbyterians would all give at the rate of 2.5% of their income, our financial problems would be solved.

But our problems as a denomination are not only financial in nature. The willingness to support the Church is a significant indicator of the enthusiasm and commitment we feel to the Church and to Christ as its King and Head. Giving is, in other words, an indicator of the vitality we have in our collective spiritual life as a community of God's people.

Clearly it was not the mandate of the Task Force to solve the financial problems of the General Assembly level of our Church. We were asked "to recommend . . . a detailed proposal for restructuring . . .". We assume that we were to recommend structures that would make our life and ministry for Christ more effective, not less. This, we believe, we have done with God's help.

Our collective prayer is that the 116th General Assembly will be given the discernment and wisdom to follow His leading in making its decisions. Most of all, though, we pray that God will grant us the grace and perseverance to make The VISION a reality in our community.

Amen!

Howard E. Gillies
Convener

TASK FORCE ON THEOLOGICAL EDUCATION

To the Venerable, the 116th General Assembly:

SUMMARY

This report responds to the many perceptions about theological education in our Church and about our theological Colleges by:

1. proposing a unified structure encompassing both institutions and the other places where theological education is done in our Church and in which it has its impact;
2. providing a two-step way of dealing responsibly with our most immediate financial and institutional problems;
3. setting in place guidelines for continuing the process of change in the direction of leanness and accountability throughout the whole theological education structure;
4. providing a means for oversight and co-ordination, and for preventing the re-occurrence of the uncertainties, unco-ordinated efforts and inabilities to capitalize on our strength that evoked creation of this Task Force; the new Board, if approved, will operate to provide a lean and accountable pattern of operation.
5. that recommendation, thirty-two in all, are influenced significantly by the hundreds of responses the Task Force received from all over the Church, principally to its questionnaire last December and January.

PREAMBLE

There were three paramount concerns before the Task Force throughout its deliberations:

1. greater sense and clearer structures of partnership among the various courts and agencies of The Presbyterian Church in Canada in the Church's work of theological education;
2. the urgency of our financial problems as an opportunity for creative but responsible change;
3. realistic staging of the changes that are necessary to achieve the goals set forth.

We take "accountable" to mean accountable to the whole Church for the whole work of theological education. And "lean" means using more effectively the full range of resources that the Church has.

STEPS IN OUR WORK

The 115th General Assembly established a Task Force on Theological Education with the following mandate:

> That the concept of the amalgamation of Ewart, Knox and the Presbyterian College together with the above statement on theological education (pages 204-205) be investigated and that concrete proposals be brought to the 116th General Assembly. (Recommendation 6, Administrative Council, amended)
>
> That a Task Force of up to 12 members, plus the Principals of Ewart, Knox and Presbyterian Colleges and the Dean of St. Andrew's Hall as non-voting members, be appointed to bring to the 116th General Assembly a plan to develop an educational approach that matches the vision of our needs. The plan may allow for the restructuring of theological education and it may allow for realignment to the extent that institutions may be opened, closed or radically altered. The plan must be affordable. (Recommendation 7, Administrative Council, amended)

The Task Force consisted of Lloyd Caldwell, Jean Cook, Rev. Rod Ferguson, Prof. Mary Jane Miller, Rev. Jean Morris, Rev. Cheol Sun Park, Rev. Charles Scott, Rev. Patricia Shaver, Rev. Karen Timbers, Rev. Lance Weisser (Secretary), voting members. Non-voting members were Principal D.J.M. Corbett, Principal Irene Dickson, Dean Brian Fraser and Principal William J. Klempa. Prof. Theodore Olson was Chairman. Consultants were the Rev. Thomas Gemmell, Dr. Lloyd Gesner and Prof. Alan Sell. Our twelfth member, Patti Lowery, participated in our first sessions but was forced by work pressures to withdraw. The full Task Force met on nine days and its sub-groups had other meetings.

The Task Force began by reviewing carefully the strategic planning vision and discussing its implications for the Church's theological education. We broke into three sub-groups - concepts, structure and finance - for initial design discussions. We sought the advice of the Church through a questionnaire to presbyteries. Through the responses of nearly three hundred people, the Church provided much valuable insight and opinion that the Task Force has endeavoured to take into account in its final report. The Task Force consulted extensively throughout the process with Lloyd Gesner, Tom Gemmell and Alan Sell. The Task Force met with students and faculties at Knox, Ewart and Presbyterian Colleges and received written submissions from the Presbyterian faculty members and students at St. Andrew's Hall and Vancouver School of Theology. The Chair discussed the issues before the Task Force with James Reed, Director of Toronto School of Theology, with Dean Donna Runnels of the Faculty of Theology at McGill, and with Art Van Seters, Principal of VST. At its final meeting at Ewart College, 18-19 April, 1990, the Task Force adopted the last major parts of this report.

The Task Force wishes to express a special work of thanks to the Board of Ewart College, whose actions at its January, 1990 meeting opened several creative possibilities for the Church's work in theological education.

THE PRESBYTERIAN CHURCH IN CANADA'S APPROACH TO THEOLOGICAL EDUCATION

In response to the request of the 115th General Assembly "to develop an educational approach that matches the vision of our needs," taking into account the Administrative Council's statement on theological education, and being attentive to the desires expressed in the responses to our questionnaire, the Task Force on Theological Education determined that the Church would be best served by a single structure of theological education serving three streams of persons seeking theological education, this structure having two foci. The Church stated clearly its desire for greater co-ordination of its efforts in theological education. Discussions with the Board of Ministry led to the conclusion that it was not feasible to lodge this responsibility with them. As a result, the Task Force designed a Board of Theological Education that would not require permanent staffing. Instead, it would meet more frequently and exercise more collegial responsibility. The intent is that all of our work in the theological education be more affordable and more accountable.

The Board, if approved, will oversee and facilitate our work in theological education. There will be two foci for that work:

1. the fields provided by the congregations and the community;
2. the resources offered by and through our Colleges.

The intent is that an effective partnership be established between field and College.

The Church has indicated, particularly in the responses to the questionnaire, that three streams of theological education require equal attention: ministry of Word and Sacraments, diaconal ministry and lay theological education. The design for theological education the Task Force is presenting provides a structure in which these three streams will reinforce one another to the benefit of the ministry of the whole covenant community.

To affirm these principles and to create the structures to implement and sustain them, the Task Force on Theological Education recommends:

Recommendation No. 1 (Rec. 1, 2, 3 coalesced, reworded and adopted, page 21)
That there be one single Presbyterian theological education structure.

Recommendation No. 2 (Rec. 1, 2, 3 coalesced, reworded and adopted, page 21)
That there be three co-ordinate streams in the one single Presbyterian structure: Word and Sacraments, Diaconal and Lay Theological Education.

Recommendation No. 3 (Rec. 1, 2, 3 coalesced, reworded and adopted, page 21)
That there be two foci to the enterprise, one that takes place intramurally, in theological colleges, and one that takes place in congregations and communities, before, during and after what is done intramurally.

Recommendation No. 4 (reworded as below, amended, adopted, page 24)
That there be created a Board of Theological Education to co-ordinate the three streams and two foci, this Board to consist of six persons from the Synods of Hamilton-London and Toronto-Kingston and six persons from the other synods (these twelve being so elected that half are professional church workers and half lay) together with the Principals and Conveners of the governing body of Ewart, Knox and Presbyterian Colleges, the Dean and Convener of the Board of St. Andrew's Hall, three students and one member of the Board of Ministry.

Recommendation No. 5 (adopted as amended, page 25)
That this Board develop and co-ordinate policy for theological education as a whole in The Presbyterian Church in Canada, engage in long-range planning and - while recognizing that Colleges will normally take initiative in matters such as curriculum, promotion and tenure and negotiations with ecumenical theological faculties or consortia - oversee the whole of theological education for General Assembly. Thus, reports of the Colleges as they are prepared by the Colleges form part of the report of the Board to General Assembly, but all recommendations to General Assembly will be made by the Board itself, composed of persons from the synods and colleges. Provision will be made, if required, for any College's persistent dissent from a Board action to come to the General Assembly. Colleges will continue to be invited to General Assembly to present their reports and to hear from commissioners their concerns for theological education.

Recommendation No. 6 (adopted with "Board" reading "Committee", page 28)
That the Board of Education gather from the Colleges and other parts of the larger theological education structure their requests for funds, that it establish priorities from these and other inputs and present a unified request to General Assembly for General Assembly funding, and that it allocate such funds as are provided to the different parts of the theological education structure.

Recommendation No. 7 (reworded as below, adopted with "Board" reading "Committee", page 28)
That it be normal for the Board, acting under the mandate of General Assembly and reporting to it, to review recommendations on admission and graduation requirements, to promote initiatives in lay theological education, to recommend levels of tuition fees and to designate persons to sit with College people on faculty and principal search committees established by Colleges

TRANSFER AND AUGMENTATION OF DIACONAL EDUCATION

It is the considered opinion of the Task Force on Theological Education that simply to amalgamate Knox, Ewart and Presbyterian Colleges as was suggested to the 115th General Assembly is not appropriate at the present time. It is possible, however, to achieve significant consolidation of resources by integrating diaconal education with that for Word and Sacraments. A varied and strong expression of opinion coming to the Task Force asked that diaconal education be done at the master's degree level and in close co-operation with our programme for the ministry of Word and Sacraments. We discussed the difficult and sensitive task of beginning this in a time of urgent financial stringency. To enable these changes to take place, we recommend a two stage procedure. Recommendation No. 8 provides the framework for both. Recommendation No. 9 enables the Church to begin to act now, before the Board of Theological Education is properly organized, to conserve the core of this diaconal programme, to save operating funds and possibly to move the teaching programme during the year 1990-91 (note that the terms of reference in Recommendation No. 9 do not provide for amalgamation during this step; and Recommendation No. 24 provides for the continued earmarking of Ewart assets for diaconal work). Recommendation No. 10 requires the new Board to co-operate with the

Board of Ewart College in oversight of the diaconal programme and to bring a longer-term plan to the 117th General Assembly.

Recommendation No. 8 (adopted, page 29)
That the Ewart programme be detached from its current site and that diaconal education be integrated as a fully co-ordinate programme on one or more sites, this process to be carried out in two stages.

Recommendation No. 9 (reworded as below and adopted with "Board" reading "Committee", page 35)
That a Commission of General Assembly, as per Book of Forms section 289, be appointed with the following terms of reference:

1) to make the necessary interim arrangements, including allocation of human, financial and physical resources, to ensure that the programme of Ewart College is continued during 1990-91 - possibly in the Ewart building, possibly in Knox College - in a manner that is to the maximum benefit of the Church, Ewart College and Knox College; and
2) to consult closely with the Board of Theological Education.

Recommendation No. 10 (adopted with "Board" reading "Committee", page 35)
That the Board of Theological Education be responsible to develop the new structure of diaconal theological education and to recommend to the 117th General Assembly plans for its implementation.

FIELD STRUCTURE: CONGREGATION AND COMMUNITY

A key feature of the design for theological education is field placement under the supervision of a regional Leadership Development Team appointed by each synod. Responses from the questionnaire to presbyteries and the Vision statement of our Church clearly indicate the necessity for a more intentional form of theological education which assists the integration of faith, tradition and life-experience. The Task Force believes that theological education is the responsibility of the whole church, which is the proper context and agent for this process of theological reflection and integration, by which the spiritual and ecclesiastical formation of the student is enhanced and nurtured. It is understood that lay people need to be involved in this process in a supportive, evaluative and teaching capacity.

The moment candidates offer themselves through sessions for one of the two professional streams, they come under the oversight and guidance of the presbytery and the Leadership Development Team. The presbytery will continue to identify gifts and to certify students, while the Leadership Development Team will be primarily concerned with practical experience and opportunities for theological reflection. It will report regularly to presbytery and College on the student's progress and thus assist in the presbytery's validation of the student's sense of call and the College's understanding of the student's needs.

The Leadership Development Team will continue to relate to the students in an active partnership with the College by arranging for a variety of field experiences in consultation with the field directors of our Colleges. The Board will oversee and co-ordinate the field supervisors so that standards can be established and maintained and accredited field experience developed.

The Leadership Development Team will continue to encourage and guide the student in theological reflection for a period of time after graduation.

Recommendation No. 11 (reworded as below and adopted with "Board of Theological Education" reading "Committee of Theological Education", page 35)
That there be established in synods, in co-operation with the Board of Theological Education, leadership development teams having responsibility:

1) to co-ordinate training for persons responsible for supervising field education of Word and Sacraments and diaconal students, this training to meet standards established by the Colleges;
2) to co-ordinate student placement and theological reflection by and with these students, co-operating with Board of World Mission, presbyteries, and the Colleges in those cases when candidates are enrolled in one of the Colleges, these activities to be reported to presbyteries through ministry committees and to the Board of Theological Education;
3) to apply in the synods the policies and standards approved by the Board of Theological Education for candidates in the Church's professional education streams; and
4) to provide resources and development opportunities for leadership in lay theological education.

Recommendation No. 12 (adopted, page 64)
That regional Leadership Development Teams be appointed by their respective synods and normally include mission superintendent, area educational consultant (because of special responsibility for lay education), synod youth worker and lay persons with experience related to supervision and training, the teams being chaired by a person with experience of supervision or, lacking someone so qualified, by a person willing to be so trained.

Recommendation No. 13 (adopted, page 64)
That within the field structure, activities of theological education be guided by the following:

1) candidates for one of the two professional streams should be involved in some field observation or practice and in theological reflection on it immediately upon declaring themselves;
2) candidates should be exposed during their years of preparation to a range of types of experience upon which to reflect; and
3) there should be a significant component of adult education in the candidate's experience and reflection, in which the congregation and the community are understood as the context of the teaching-learning process.

CURRICULUM DESIGN AND LAY THEOLOGICAL EDUCATION

In order to enhance the education of our students, the Task Force believes that faculty need to model in their own teaching sound adult education pedagogy. Not only will our students benefit directly but they will also be encouraged to reflect these approaches in the fulfillment of their calling. This pedagogy pre-supposes a regard for and an appreciation of the gifts and experience that both teacher and learner bring to theological education in all three streams. Thus, old skills and knowledge are honed and new abilities and insights developed.

Involvement in lay theological education using the existing resources and programmes of our Church by both faculty and students, as time and programme requirements allow, will help to maintain the close connection between our Colleges and our congregations. The use of adjunct faculty from the field structure to teach particular units of courses in our Colleges may be a way to strengthen this connection and to free full-time faculty for increased involvement and visibility in congregations and community. Such cross-fertilization is helpful in giving birth to a new generation of informed people of God.

Recommendation No. 14 (adopted, page 64)
That among criteria recommended for curriculum design and selection of faculty are:

1) skills in adult education that are responsive to the diversity of ways that adults learn, adult education meaning here a process that takes seriously the gifts and experience of the theological student in all three streams: Word and Sacrament, diaconal and lay.
2) the context in Church and world within which theological education takes place;
3) the diversity among our students, as exhibited in gender, culture, language and racial background; and

4) the need for teachers to exemplify the integration between academic activity and personal faith.

Recommendation No. 15 (adopted, page 64)
That existing educational resources and programmes of The Presbyterian Church in Canada continue to form the basis of lay theological education. However, lay theological education should also emphasize opportunities for concentrated or advanced education at the presbytery level and include the ongoing education of elders in Christian ethics and theological issues as they come to face the Church.

Recommendation No. 16 (reworded as below, then amended and adopted with "Board" reading "Committee", page 64)
That the Board of Theological Education bring to General Assembly by 1992 a recommendation about the feasibility of establishing a Centre for Lay Education.

THE FIRST FIVE YEARS AND THEREAFTER: GUARANTEEING CHANGE

In order to create and to sustain change in theological education in the next five years and beyond, we recommend:

Recommendation No. 17 (reworded as below and adopted with "Board" reading "Committee", page 64)
That the Church as a whole and its Board of Theological Education should oversee a process of change in order to bring about the fullest possible participation of the whole Church in its own theological education. To achieve these ends, the following things should be accomplished in the first five years:

1) the complete transfer of the Ewart diaconal training and its augmentation at the Knox College site, this programme to remain wholly at that site for five years but not necessarily thereafter to be confined to that site;
2) meeting the urgent, short-run need for financial stability in theological Colleges and blocking in the main features of longer-term solutions; and
3) creation of an effective field structure for theological education in congregations and communities.

Recommendation No. 18 (adopted, page 64)
That among the criteria by which decisions will be made by the end of the first five years about how many theological colleges we should have or participate in, these questions are of particular importance:

1) How useful to our Church is this plurality in meeting the needs of different constituencies in the Canadian context?
2) How important is plurality of institutions in our having different educational models and different theological flavours?
3) How financially feasible is plurality?
4) How does the size of our Church impact upon plurality?
5) When is "duplication of services" necessary and when is it not?
6) Is there a need to locate or relocate institutions in growth areas for the Church?
7) How important is maintaining a variety of ecumenical connections?

Recommendation No. 19 (adopted, page 64)
That among long-range goals in theological education should be:

1) fuller participation of the whole Church in the three streams of theological education;
2) common standards for entry and graduation in the Church's professional theological education;
3) increased responsiveness of the Church as a whole to important theological perspectives in Reformed and wider Christian traditions;
4) responsiveness of the theological colleges to the challenge of educating adults;
5) responsiveness of the theological colleges to congregational and community concerns for practical competence; and

6) fuller inclusion in our theological education of native, Francophone and rural and remote ministries.

SENATES OF THE THEOLOGICAL COLLEGES

Here we seek to maintain the core and ongoing responsibilities of our College governing authorities, while adapting their geographical representation and size to reflect the need for greater leanness and accountability. Recommendation No. 5 further amplifies on the normal responsibilities of Senates within the larger structure of theological education.

Recommendation No. 20 (adopted, page 64)
That the governing bodies of the Presbyterian theological institutions be made effectively unicameral and be called Senates and that their members be drawn from areas roughly near to the institutions.

Recommendation No. 21 (adopted, page 64)
That Senates continue to be charged with responsibility for the ordinary academic and management affairs of their Colleges (for example, maintaining close working relations with synods and presbyteries, initiating the design and implementation of curriculum innovation, dealing with personnel, encouraging scholarship among the faculty, providing pastoral care, bursaries and scholarships to students, and maintaining ecumenical theological relations).

Recommendation No. 22 (adopted, page 64)
That members of Senates be appointed by General Assembly, having regard for the needs of Senates for certain skills and representations.

Recommendation No. 23 (reworded as below and adopted, page 64)
That resultant Senates aim to reduce their size by one third where and as practicable.

RESPONSIBLE AND STABLE FINANCING

While not the primary concern in our being established or in our work, the continuing deficit crises facing Knox, Ewart and Presbyterian College have been constantly before the Task Force. We can say three things about these circumstances as a result of our own investigations and in light of responses Presbyterians made about finance in the questionnaire:

1. No useful purpose will be served by going into a detailed analysis here of the complex factors that led each College into this condition. It is a condition that came about in part because there was no mechanism such as the proposed Board of Theological Education to mediate between the individual College's perceptions and the requirements often laid on the Colleges by successive General Assemblies; nor was there any clear way for General Assembly to adjudicate between different claims for its attention and funds from individual Colleges.

2. It is more important to take measures to ensure that such debilitating and wasteful situations neither continue nor arise again. The Church is spending directly through Presbyterians Sharing between $900,000 and a million dollars annually on theological education; but we have three institutions running deficits that are chewing through their capital, in Knox's case to consume it entirely before the end of the current year. At the very least, the Church needs a means to make its dollars count to get the whole job of theological education done. Co-ordination affects outlays. Planning provides a very important means to get maximum impact for each dollar provided from the Church's sacrificial giving. We argue confidently that a small investment in better management of the whole outlay on theological education is money spent to produce both leanness and accountability.

3. Perhaps surprisingly, Presbyterians from all across the country responded decisively on the questionnaire that they believed that more money could and should be raised for theological education. The Task Force has not attempted to bank this expression of views or to write cheques on it. But, we do know that this response from Presbyterians must be explored and cultivated if the Church is to put its undergirding

of theological education in order for the long run. This is one of the new Board's most important tasks.

Thus, our recommendations now seek to retain money and other assets designated for diaconal work so that these funds remain devoted to this important purpose and are not lost in the urgent need to meet deficits incurred for other purposes. We endorse the current movement to increase tuition in our Colleges; this represents a small shift of financial burden from Presbyterians Sharing to the "field" side of theological education and will help to test the reported willingness of people across the country to undertake such a venture. And the Board is asked to raise for the whole Church the question whether theological education, as we have spoken of it in this report, is so central that it should be able to raise money directly as well as through Presbyterians Sharing. The long-term stability of financing theological education is also dealt with in Recommendation Nos. 17 and 18. The operating funds requested for the Board represent an active Board that does its own work. This experiment in structure - less than $35,000 as compared to the much larger amounts for even middle-sized programme agencies - is itself part of trying to be lean and accountable in a way that may suit theological education.

Recommendation No. 24 (reworded as below and adopted, page 65)
That the bursaries, endowments and other funds (exclusive of the yearly grants from General Assembly for operating purposes) now possessed by Ewart College be treated as funds that are to be used solely to support and augment diaconal education.

Recommendation No. 25 (adopted with "Board" reading "Committee", page 65)
That the Board phase in full tuition fees by 1992.

Recommendation No. 26 (reworded as below and adopted with "Board" reading "Committee", page 65)
That the new Board recommend to the Administrative Council all appropriate ways in which the Board of Theological Education and the Colleges can raise funds in addition to the operating grants received through Presbyterians Sharing.

Recommendation No. 27 (referred to Admin. Council, page 65)
That the Board of Theological Education be provided in 1990-91 with $34,442 in operating funds, with no provision being made for staff for the Board.

DIACONAL EDUCATION

This report has not outlined directly a broader definition of diaconal ministries than the "Christian education" model many Presbyterians are familiar with. That task will be undertaken by the new Board when it presents its recommendations about an augmented programme in 1991. It remains for the Task Force to add its voice of support to other agencies recommending master's-level education for diaconal ministries, a move also endorsed by Ewart College.

Recommendation No. 28 (adopted in terms of Assembly's action Ewart Rec. 2, page 65 and 31)
That it be Church policy for the entry requirement to diaconal education in our own institutions be the bachelor's degree or its equivalent.

THANKS

The Task Force wishes to record its gratitude to many persons and asks the General Assembly to associate itself in this, given the significance of the changes undertaken here.

Recommendation No. 29 (adopted, page 65)
That the General Assembly express its thanks to the consultants to the Task Force on Theological Education, Dr. Lloyd Gesner, Prof. Alan Sell and the Rev. Thomas Gemmell, who have worked generously and helpfully on these tasks.

Recommendation No. 30 (adopted, page 65)
That the General Assembly thank the nearly three hundred persons and the presbyteries who responded often with lengthy, reasoned statements to the questionnaire sent out by the Task Force and who demonstrated the extent and depth of concern in the Church for the quality of theological education.

Recommendation No. 31 (adopted, page 65)
That the creation of the single Presbyterian theological education structure and of the Board of Theological Education and the new emphasis on theological education done in congregation and community, together with the medium-term and long-range provisions in Recommendation Nos. 17, 18 and 19, be taken as the Task Force's response, given the requirements laid on it, to referrals from the Board of World Mission report (1989), Recommendation No. 14 on the teaching of missiology, and Recommendation No. 24, on the whole people of God; from the Administrative Council report (1989), Recommendation Nos. 6 and 7 on theological education and 56 on reviewing our relations with Vancouver School of Theology; from the Special Committee (1989) on Overture Nos. 33 and 34 on a programme in church music; and to communications from Presbyterian College Senate (11 October, 1989) about maintaining common entry standards to the Colleges, to a Board of World Mission letter (15 November, 1989) about missiology in theological education and about Francophone theological education and to a Board of World Mission letter (5 April, 1990) about rural/remote and native ministries.

VIEWS OF A MINORITY

Two of the four College heads who were non-voting members of the Task Force, wish to present here their views on some matters in this report.

We strongly disagree with the Task Force proposal to dispense with the duty of the Colleges to report and make recommendations to the General Assembly. This historic right and duty is set forth in Section 292 of the Book of Forms which describes the powers and duties of the General Assembly. Among other matters, the General Assembly "receives and disposes of reports from the Colleges."

Under the majority proposal, the Colleges will report to the Board of Theological Education and the Board will report for all the Colleges to the General Assembly. This represents a radical change in the relationship of the General Assembly and the Colleges. In this new structure, the Board would replace the General Assembly as the body to which the Colleges are responsible, and the Board would replace the Colleges as the body reporting to the General Assembly.

We protest this loss of immediacy in the relationship of the Colleges and the General Assembly. The new Board could exercise a useful financial and co-ordinating function without severing the direct relation of the Colleges to our highest court. In our view, the proposal creates a bureaucratic level which, by interposing itself between the Assembly and the Colleges, makes each more remote from the other.

The Presbyterian Church in Canada has only two colleges plus an association with the third. There is surely not an undue pressure on the time of the Assembly in receiving and disposing of these reports.

We also seriously question the wisdom of abandoning this historic duty of the Colleges to have a reporting relationship with the General Assembly, in favour of an untested and somewhat abstruse form of College governance. Should the Assembly adopt the proposal for a new Board, we see no reason why the present method of reporting and the new functions of the Board could not co-exist.

To be more specific with regard to the role of the proposed Board, the recommendation that there be one Presbyterian Theological Education structure is at best a special use of the word "structure" and at worst a fiction. At present, there is one structure, General Assembly, relating to three theological educational institutions and an association with a third.

The creation of the Board of Theological Education will not make for one structure. It may, if established, co-ordinate the work of our institutions, but it cannot take over the work of those institutions and make them one. The individual institutions have a character, integrity and reality to their own. Co-ordination of their work is what is needed.

We give notice that we will move, or cause to be moved, appropriate amendments to the recommendations of the Task Force, in order to give expression to these fundamental concerns. We will propose an amendment to continue the direct reporting relationship between the Colleges and the General Assembly.

We will also move or cause to be moved an amendment to the effect that the Board of Theological Education, be described as the National Co-ordinating Board for Theological Education. To call it "A National Co-ordinating Board for Theological Education" will guard against the danger of an expensive and elaborate body which may, in the future, escalate into a Board with a paid staff and budget. Such a Board would use scarce funds which are now badly needed in the direct work of theological education, rather than being removed from the actual work of theological education.

Signed William J. Klempa, Principal, Presbyterian College
Donald J.M. Corbett, Principal, Knox College

Recommendation No. 32 (adopted with addition of "with thanks", page 65)
That the Task force on Theological Education be discharged.

Theodore Olson
Convener

Lance Weisser
Secretary

TRUSTEE BOARD

(Report received and adopted, page 23)

To the Venerable, the 116th General Assembly:

The Trustee Board of The Presbyterian Church in Canada is incorporated by Federal Statute and by ancillary legislation in every province. The Board met three times during 1989 and has ensured that it has properly discharged its statutory trusteeship responsibility. The Board acts at the direction of the General Assembly and of the Administrative Council but is responsible for giving close attention to the matters with which it is charged.

In this connection a recommendation has been placed before you through the Administrative Council Report to confirm the duties assigned to The Trustee Board by its Act of Incorporation.

During the year, documents were executed under the seal of the Board as required on behalf of various organizations of the Church.

In accordance with its Act of Incorporation, the Board makes available, on request:

1. A list of securities showing
   1) purchases or received during the year
   2) maturities or sold during the year
   3) those held by the Board at December 31, 1989 on behalf of the funds of the Church.
2. A list of properties whose title is held by the Board for various organizations of the Church.

We express our sincere thanks to Mr. Charles H. Burns who upon transferring to the west coast determined that it was necessary to resign his membership, for his service to the Board.

Sheila Limerick
Convener

Donald A. Taylor
Secretary

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

(Report received and adopted, page 28)

To the Venerable, 116th General Assembly:

The Council Executive of the Women's Missionary Society (WD) respectfully submits the following report of the Society's work for the year 1989:

75TH ANNIVERSARY OF THE PRESENT SOCIETY AND 125TH ANNIVERSARY OF THE ORIGINAL SOCIETY

In celebration of our Anniversaries, a number of activities were carried out:

A National Conference with approximately 380 attending was held at the University of Western Ontario, May 26-28, 1989. The theme of the Conference was Go ... and Tell ... Dr. Mary Malone was the keynote speaker. Worship and workshops, Bible studies, displays, entertainment, all received high praise from those attending. Overseas guests brought to the celebrations were: Joan Parajon, from Nicaragua, Dr. Deborah Tezlo, from India, Norah Masopha from South Africa, and Susan Lee from Taiwan.

Each synodical participated in the Anniversary Celebrations.

British Columbia organized the making of banners and provided the handwoven Communion Linen made by Ernestine Allan.

Alberta provided hand-made book marks for each conference participant. The logo for the conference was designed by Patricia Elford of Innisfail, Alberta.

Saskatchewan organized the acquiring of memorabilia, i.e., pins and cups.

Manitoba and Northwestern Ontario coordinated the history book "A Lively Story" published to mark the 75th and 125th Anniversaries of the WMS (WD), which was compiled and written by Jean Campbell of Winnipeg.

Hamilton and London provided the local committee for the conference including the registrar and arranged for evening snacks.

Toronto and Kingston prepared the Presbyterian Mosaic and the Visual History display, which was entitled "River of Faith".

Quebec and Eastern Ontario provided the Conference Planning Committee and a drama presentation at the conference.

The Lahore Community Health Project (Pakistan), the Overseas project for the Anniversary Year, was over-subscribed. The original objective was $8,000, while over $15,000 was raised.

Many congregations celebrated with the Society by having a service of Worship during the month of May using the Anniversary theme "Go and Tell", and most presbyterials and synodicals held a celebratory event.

COUNCIL AND COUNCIL EXECUTIVE

The Council Meeting of the Society was held just prior to the Conference - the theme being "Come and See" from John 1:46. Reports were given on the work of the Society and estimates for 1990 were approved. The Council Executive met February 24 and 25, May 26, and November 3 and 4, while the sub-executive met on April 25, 1989. The meetings dealt with Finance, Personnel, Adult, Children and Teenage Work, the Book Room, and the Glad Tidings. Members of Council Executive represent the Society on the Board of Congregational Life, the Board of World Mission, and the Administrative Council. Representatives of the Society serve on Ewart College Board, International Affairs, Ecumenical Relations, Presbyterian World Service and Development, The National Council of Women and the Women's Inter-Church Council.

In late February and early March, the Christian Literature Secretary, Kass Whitefield, went to Central America at the request of the Society to meet with Alfalit workers. Kass reported at the Sub-Executive Meeting and through the Glad Tidings.

MISSION STUDY RESOURCES

The Society supports the recommendations of the Board of World Mission for mission study themes for 1992-93.

1990-91 resources related to People Between Two Continents: Central America and Gospel, Media and Culture will be made available through the WMS Book Room.

GLAD TIDINGS

Ten issues of the Glad Tidings were produced during 1989 including mission news, expansion of study themes and seasonal worship services.

STAFF

Executive Secretary - Miss May Nutt
Secretary for Teenage and Children's Work - Miss Lois Powrie
Adult Programme Secretary - Miss Barbara Woodruff
Editor of Glad Tidings - Mrs. June Stevenson
Assistant to the Treasurer and Bookkeeper - Mrs. Jeanette Whynotte (from September 11, 1989)
Book Room Manager - Mrs. Dorothy Ruddell
Office Secretaries - Miss Katherine Allen, Miss Judy Lee, and Mrs. Marion LeFeuvre
Area Educational Consultants - Mrs. Lynda Reid, Miss Ivy Howard, Miss Evelyn Murdoch, Miss Anja Oostenbrink, Mrs. Beth Anne Yando, the Rev. Blake Carter (from August 1, 1989) and Miss Donna Wilkinson (from March 13, 1989).

STATISTICS

According to the reports received by the office there are:

655 Adult Groups with	12,624 members
85 Youth Groups with	1,441 members
111 Children's Groups with	914 members

FINANCES

The following is a summary of receipts and disbursements.

Received from -	Synodicals	$917,532
	Special Gifts	$ 11,928
	Legacies	$ 65,933
	Interest on Investments	$134,198
Disbursements -	The Presbyterian Church in Canada - BWM	$400,000
	Mission Education & Area Educational Consultants	$508,514
	Administration and Grants	$186,769

We are most grateful to Miss Elizabeth Leitch, who has so capably handled our investments over the last 14 years.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

The 75th Annual Meeting of the Council of the Women's Missionary Society (WD) would like to express its concern to the commissioners of the 116th General Assembly with regard to Recommendations 7, 8 and 9 of the report of the Task Force on Restructuring Agencies of the General Assembly (page 521).

It is clear that these recommendations have serious repercussions for the life and identity of the WMS (WD) and its contribution to the work of The Presbyterian Church in Canada but those present at the Annual Meeting feel that the proposed recommendations have been drawn up without sufficient input from, and consultation with, the Society. It is also felt that adequate consideration has not been given to the psychological effects of such restructuring on the members and staff of the WMS (WD).

It is also noted (page 516) that WMS (WD) representation on the proposed standing committees is drastically reduced, from the current eight on the Board of World Mission to the proposed one on the Mission Committee.

We, therefore, request that the commissioners consider these concerns as they debate the report of the Task Force.

Mrs. Joan Sampson
President

WORLD MISSION, BOARD OF

To The Venerable, the 116th General Assembly:

One result of Strategic Planning was the Vision. Many of our congregations have focused on that Vision in a variety of ways during the past year. As well, congregations have completed their own strategic planning exercises and have discovered directions and goals for being in mission.

Congregations recognize that there are mission issues facing us in Canada that are now more prominent and prevalent than they have been in the past. These include the issues of learning to exist creatively as a minority and of learning to live with respect towards and in dialogue with people of other faiths or no faith. Other mission issues that demand our attention and action are caring for creation and establishing justice and peace. Consequently, ministers and congregations will carry a heavy responsibility in challenging people of all ages to live faithfully in a changing context.

Therefore, education for mission remains crucial. Such education should be interpreted broadly. It should include knowledge of the story to be told, knowledge of the context in which the story is being told, and resources to ensure the story will be told--Christian, Mission and Stewardship education.

The Presbyterian Church in Canada is involved in mission within and through its various decision making levels--congregations, presbyteries, synods and General Assembly. Our engagement in mission is enlarged and enriched through involvement in ecumenical associations and coalitions. The Board of World Mission has highly committed and resourceful staff people both in Canada and overseas.

However, a continuing concern is the inability to initiate new involvement in mission. New levels of stewardship need to be attempted and achieved.

Nevertheless, this report contains new directions for our Francophone ministry. Also, there are several illustrated affirmations about our engagement in international ministries. There is an approach to the theology of mission which we hope will assist congregations and presbyteries in developing "theologies of mission" appropriate for their own contexts. Finally, there is the record of the mission endeavour that continues in Canada and overseas. All of this we commend to the General Assembly for approval and support.

MINUTE OF APPRECIATION

Giollo Kelly, B.A., M.Div

Giollo was born in Northern Ireland and at an early age emigrated with her parents to Saskatchewan. Perhaps it was the combination of her parentage, the rugged climate and

rigors of life in Saskatchewan that served to provide her with the indomitable spirit that she possesses. In any event, that spirit has served her well as she pursued both her faith journey and her career as a servant in the Church of Jesus Christ.

Giollo was found in positions of leadership in the Church in her young adulthood. In fact, it was through a trip to Toronto as the Secretary for the Women's Missionary Society (Western Division) Saskatchewan Synodical that she was offered the opportunity to enter employment in the General Assembly Offices of The Presbyterian Church in Canada. She decided to accept the opportunity offered to her.

On September 8, 1952, she assumed the position of secretary for the Rev. Dr. James A. Munro who had responsibility for mission in Canada. Giollo's gifts for organization and administration were soon recognized and she was promoted to become Dr. Munro's assistant. Anyone involved in mission in Canada during the 1950's and the early 1960's, became benefactors of Giollo's commitment to good order and her unfailing concern for the welfare of The Presbyterian Church in Canada and the Church's servants.

Her skills and her growing knowledge of mission in Canada, were recognized by the WMS (WD) and she was offered and accepted the position of Executive Director of National Missions with the Society effective October 1, 1961. Giollo served the Society and the whole Church with distinction.

When the General Board of Missions and the Women's Missionary Society (Western Division) integrated some of their operations and the Board of World Mission came into existence on July 1, 1971, Giollo Kelly became the Canada Secretary for Special Ministries. In April, 1983 she became the Secretary for Canada Operations. In this position her responsibilities included oversight of the grant requests for aid-receiving congregations, support for Francophone, native and ethnic ministries and guidance to new church development. Also, she prepared and managed the major section of the Board of World Mission's annual budget. As a member of the Executive Staff team, Giollo shared readily her considerable experience and accumulated wisdom.

Indeed, Giollo's interest in mission has never been limited to Canada. On her own time and at her own expense, she has visited a number of our missionaries and partners in mission overseas.

Not unexpectedly, Giollo's base has been in the local congregation. She has been a faithful member of St. John's Presbyterian Church, Toronto for the past 38 years. Her involvement in the life and work of the congregation has included being a teacher in the Church School, Superintendent of the Church School, organizing of services of worship for the patients at Riverdale Hospital and the setting up of a fellowship hour following Morning Worship at St. John's so that newcomers could be properly welcomed. She is a member and treasurer of the McBean Auxiliary of the Women's Missionary Society. She was ordained an elder in 1966.

Personal development and growth have also been a key part of Giollo's journey. She enjoys her garden and appreciates the theatre and good music. While carrying heavy and demanding responsibilities at work, she successfully completed the requirements for a Bachelor of Arts degree and a Master of Divinity degree from the University of Toronto and Knox College respectively.

On September 7, 1990, Giollo Kelly completes 38 years of committed and caring service in the General Assembly Offices. She has worked competently and with fairness and compassion for the welfare of the mission work of the Church. Therefore, it is appropriate that the Board of World Mission and the 116th General Assembly of The Presbyterian Church in Canada take the opportunity to praise God for this faithful servant, to commend and thank her for all that she has done and to commit her to God's gracious keeping as she commences a new chapter of her life.

Recommendation No. 1 (adopted, page 38)
That the minute of appreciation for Miss Giollo Kelly be adopted.

REFERENCE DE LA ASSEMBLEE GENERALE, COMITE SPECIAL POUR L'OVERTURE NO. 35, 1987, REC. NO. 3 (A&P 1988, p. 468,31, 1989, p. 460-62)
Stratégie du Ministère francophone

Préambule

L'Eglise presbytérienne au Canada se considère comme étant une Eglise nationale. La 114e Assemblée générale de l'Eglise confirma cette perception lorsqu'elle reconnut que notre Ministère francophone devrait se faire à l'intérieur de notre dénomination et non sous les auspices de l'Eglise réformée du Québec. L'Assemblée générale instruisit la Commission de la mission mondiale de développer une stratégie qui mènerait à la réalisation de ce mandat. Nous sommes très conscients d'avoir à travailler de façon créative avec la tension qui existe entre les ministères anglophone et francophone mais nous pensons que l'Eglise et les deux ministères sortiront fortifiés de cette lutte. Nous sommes convaincus qu'il peut y avoir un ministère francophone viable qui raffirmirait non seulement toute l'Eglise mais aussi notre nation, le Canada.

Le Comité est convaincu que les principes suivants devraient servir de guide pour ce travail:

- Les francophones devraient prendre les décisions qui affectent leurs vie, travail et témoignage;
- Toutes oeuvres francophone existantes devraient être mobilisé pour intensifier l'implantation de nouvelles communautés de foi parmi les franco-canadiens;
- La stucture soutenant le ministère devrait se développer à partir de celui-ci et non l'inverse;
- L'appui mutuel des personnes impliquées dans le ministère est important.

Histoire

Les Eglises qui, en 1875, s'unirent pour former l'Eglise presbytérienne au Canada avaient un intérêt réel pour les Canadiens de langue française. Durant cette même année (1875) la nouvelle dénomination nomma rapidement le Board of French-Canadian Evangelization [Commission d'évangélisation canadienne française] (titre très vite écourté pour celui de Board of French Evangelization [Commission d'évangélisation française]) qui comprenait 88 membres et le plus gros budget de tous les comités de l'Assemblée générale. Parmi les motifs pour l'évangélisation des canadien-français se trouvait le désir d'apporter l'Evangile aux personnes que l'on sentait avoir été trahies par le catholicisme romain. Il y avait en même temps un vif intérêt à s'assurer de la loyauté des jeunes gens envers le Canada - d'où l'importance accordée, â l'époque, aux écoles ainsi qu'à l'établissement de nouvelles Eglises.

En 1900, l'Eglise presbytérienne au Canada employait 31 pasteurs francophones, 16 étudiants-missionnaire francophones, 17 instituteurs, avec un budget de dépenses annuel de 35,000$.

En 1912, le Board of French Evangelization fut intégrée au Home Missions Committee de l'Assemblée générale. Dès lors, l'oeuvre sembla se ralentir. En 1925, toute l'oeuvre francophone passa à l'Eglise unie du Canada et pendant un certain nombre d'années notre Eglise ne s'impliqua pas dans aucune oeuvre francophone.

Ce ne fut qu'en 1935 que nous fûmes à nouveau impliqués dans ce secteur, lorsque le Dr. Allan S. Reid rencontra le Pasteur J. E. Giguère, un prêtre catholique romain converti. Le Presbyterian French Work Committee [Comité presbytérien de l'oeuvre française], composé en majeure partie de personnes laïques, fut formé pour épauler ce dernier. Quand bien même qu'il prêchait devant une assistance de 700 personnes environ lors de ses cultes, monsieur Giguére ne fit aucun effort pour former une paroisse. Au milieu des années cinquante il ne restait aucune trace de son travail.

En 1937 ce méme comité décida d'aider monsieur le Pasteur Jacques A. Smith, un ancien moine. La vieille église presbytérienne Taylor au coin de Papineau et Logan à Montréal

fut achetée et l'Eglise St-Luc fut fondée. Elle avait 210 membres, presqu'entièrement canadiens-français quand en 1949 monsieur Smith déménagea à Richmond-Melbourne, Québec pour y fonder ce qui est maintenant l'Eglise St-Paul. Monsieur Smith fut reçu comme pasteur de notre Eglise en 1940.

Un travail commeça aussi dans deux autres localités. Dans les années trente, le prêtre de la paroisse de Fontenelle, sur la péninsule de Gaspé, quitta l'Eglise catholique romaine suite à une querelle avec son évêque. Un groupe à Montréal organisa un "comité de laïcs", acheta un site pour une église et construisit un presbytère. Le Consistoire de Miramichi reçut en 1937 la paroisse de 86 personnes comme étant une mission de notre Eglise. Une église fut construite et un deuxième presbytère fut aménagé (le premier ayant brûlé). Monsieur D'Anjou quitta peu aprés à cause de santé, et l'oeuvre disparut petit à petit.

En 1948 un certain travail débuta à St-Boniface au Manitoba, à l'Eglise presbytérienne de Norwood, sous la conduite de monsieur Louis Lahaie. Ceci ne fut jamais qu'une mission de prédication et ne dura que quelques années.

L'Eglise St-Marc à Ste-Foy, Québec commença avec l'arrivée au Canada du Pasteur Armand Jossinet. Bien qu'il ait été prévu qu'il succèderait au Pasteur Smith à Melbourne, Québec, il dut être envoy à Ste-Foy pour y débuter une Eglise, monsieur Smith ayant décidé de ne pas quitter Melbourne.

Pendant ce temps, monsieur le Pasteur Smith essayait d'établir un certain nombre de nouvelles paroisses à Granby, Sorel, Sherbrooke, St-René de Beauce et Trois-Rivières. Rien de permanent ne fut dveloppé dans ces endroits. Il semble que le Consistoire de Québec n'était pas bien tenu au courant de ce qui se passait et il n'y avait personne pour superviser les efforts.

Pendant ce temps l'Eglise St-Luc à Montréal, sous la conduite du Dr. André Poulain, se développait en une paroisse forte et autonome financièrement, bien que la majorité de ses membres fut d'origine européenne. Dès la retraite du Pasteur Poulain, la paroisse s'affaiblit de façon dramatique. On se souviendra longtemps du Pasteur Poulain non seulement pour son leadership à St-Luc mais aussi pour ses efforts infatiguables pour l'établissement d'écoles francophone pour les enfants franco-protestants.

Le Pasteur David Craig fut nommé à Ste-Foy en 1976. Il décida de concentrer son ministère aux francophones d'origine québécoise et l'oeuvre commença à progresser. Monsieur Craig fut capable d'influencer un certain nombre de jeunes hommes pour le ministère. Pour un certain temps, il sembla que nous aurions à nouveau une oeuvre francophone florissante. Cependant, certain de ces jeunes étudiants décidèrent de joindre d'autres dnominations, telle The Presbyterian Church in America. Eventuellement, en 1988, tous se joignirent à la nouvelle dénomination, l'Eglise réformée du Québec, pour qui monsieur Craig est reconnu être le porte-parole. Ce sont joint à eux les membres de la paroisse St-Marc à Ste-Foy, de même que la mission à Trois-Rivières que monsieur Craig avait commencé. Ce dernier continu à servir cette paroisse de l'Eglise réformée du Québec.

Que pouvons-nous apprendre de cette histoire du ministère francophone au sein de l'Eglise presbytérienne? Il se dégage un certain nombre de points:

1. L'oeuvre fut à son apogé tant qu'il y eut le Board of French Evangelization;
2. Nous avons eu vraiment un ministère francophone fort et vibrant qui se joignit à l'Eglise unie du Canada en 1925;
3. L'oeuvre qui a prospéré après 1925, quand nous fûmes à nouveau impliqués dans le ministère francophone, fut une oeuvre très forte ayant à sa base une permanence pastorale vigoureuse.
4. L'oeuvre s'est lourdement reposé sur le ministère de certaines "personnalités", qui avaient parfois une approche négative.

La société franco-canadienne semble toujours être perçue comme étant une société catholique romaine. Comme on l'a remarqué plus haut, bien que cela soit en grande partie vrai, on n'a pas toujours suffisamment apprécié la tradition réformée ou huguenote au Canada français. Récemment le mouvement évangélique/pentecôtiste a eu un impact socio-religieux significatif sur les franco-canadiens. La réponse enthousiaste à ce mouvement semble avoir atteint son apogée à la fin des années 1970. Une autre particularité de la société franco-canadienne moderne est qu'une grande partie de celle-ci est devenue purement sécularisée, n'ayant plus aucune affinité religieuse. Ceci a ses limitations en terme d'influence de l'Eglise sur l'ensemble de la vie (contrairement au rôle joué par les Eglises d'Europe de l'Est qui ont nourri ce rêve de "liberté").

Durant les années de relance du ministère francophone, dans les anneés trente, le leadership franco-canadien a été difficile à trouver. Nous avons, à l'heure actuelle, une équipe croissante de leaders franco-canadiens, enthousiaste à travailler au sein de l'Eglise presbytérienne au Canada, au moment même où il y a un besoin d'expression de vie qui s'inspire de la tradition réformée. Il y a de la place pour un ministère qui est à la fois de niveau intellectuel et qui est en même temps bien ancré dans la vie quotidienne. Le temps est propice à ce que l'Eglise presbytérienne au Canada offre une alternative, un ministère s'adressant à toutes les facettes de l'être humain. Un appel pour un engagement au "règne de Dieu" à la fois dans la vie d'individus et parmi les personnes vivant en communauté, ne tombera pas dans des oreilles sourdes. Un témoignage qui est évangélique et enraciné dans notre compréhension du Christ, qui appel l'individu à s'engager au bien-être de toute l'humanité, aura sa récompense.

Emphase

L'Eglise presbytérienne au Canada devrait être désireuse:

1. de continuer l'oeuvre qui est en cours dans le Ministère francophone, et
2. d'engager des ressources pour élargir ce ministère dans le but d'établir des communautés de foi. Ces nouvelles communautés devraient être établies en premier lieu dans des régions à forte densité de population. L'aspect fraternel au sein de ce ministère est importante et il faudra prévoir des occasions en vue d'accroître ces liens. L'esprit d'équipe rehausserait ainsi l'impact global du ministère. Bien que le nombre des travailleurs professionnels doit s'acroître, ceci ne devrait pas être au détriment de l'engagement des laïcs. L'accent doit être fortement mis sur l'équipement et l'éducation des laïcs afin qu'ils puissent participer pleinement au ministère francophone.

Structure

Ce ministère doit être appuyé par une stucture en accord avec la vision de la 115e Assemblée générale - une stucture minimale mais responsable. Le but visé serait une commission du ministère franco-canadien ou son équivalent dans la restructuration des diverses commissions et agences de l'Eglise. Toutefois, ceci serait présentement contraire au développement du ministère actuel et détournerait l'attention du but à atteindre: l'établissement de nouvelles communautés de foi. Nous estimons que le premier pas à faire pour la création d'une commission canadienne française est la fondation d'un Comité national francophone. La stucture doit trouver ses racines dans le Canada francophone et s'orienter vers le soutien de la mission plutôt que l'inverse. La stucture doit être un prolongement du ministère.

Nous recommanderions qu'un Comité national du ministère francophone soit établi pour englober tout les aspects du Ministère francophone au Canada. Toutes les personnes travaillant au sein du ministère francophone dépendraient du comité au chapitre des responsabilités de travail. Nous recommanderions aussi qu'un coordonateur des ministères francophones soit nommé par la Commission de la mission mondiale spécifiquement pour coordoner le ministère francophone. Nous recommandons que ce poste soit à mi-temps jusqu'à la fin de 1991 et à temps plein en 1992. Le comité fera son rapport à l'Assemblée générale par l'intermédiaire de Canada opération, division de la CMM. Le comité devrait être composé d'un maximum de trois pasteurs ordonnés, travaillant à plein temps dans une

paroisse; un nombre équivalent d'Anciens francophones ou autres laïcs membres de ces paroisses; un représentant des autres travailleurs professionnels du ministère francophone travaillant à plein temps ou à mi-temps; un étudiant certifié par un Consistoire comme candidat au ministère et impliqué dans le ministère francophone; le coordonnateur, ex-officio (qui agirait aussi comme secrétaire pour le comité); le secrétaire pour Canada opération, ex-officio. Nous recommanderions que la stucture de ce comité soit révisée périodiquement afin d'atteindre le but escompté d'une Commission francophone.

Toutes les personnes qui ont été nommé pour travailler au sein du Ministère francophone dépendraient du comité - en ce qui concerne les responsabilités de travail. Pour les question de morale et de doctrine, l'"ouvrier" serait responsable envers son Consistoire de résidence, tout comme un surintendant ou un professeur de collège.

La commission a approuvé ces recommendations.

Education théologique

Il y a un besoin immédiat pour l'orientation et la formation de futurs ouvriers dans le ministère francophone au sein de l'Eglise presbytérienne au Canada tel qu'il est exprimé et le sera par les franco-canadiens. Nous recommanderions que le coordonateur, assisté de la Commission du ministère, commence immédiatement à développer un programme d'étude qui rencontre ce besoin.

Si l'oeuvre du Ministère francophone doit augmenter - et nous nous attendons pleinement à que ce soit le cas - la nécessité d'un programme complet d'étude pour la formation théologique de nos pasteurs francophone deviendra évidente. Le Comité national francophone, en consultation avec la Commission du ministère, doit prendre en considération tout ce que l'on a et ce que l'on aura besoin, à longue échéance, pour satisfaire cette attente. La Commission de la mission mondiale a fait une présentation auprès du Task Force on Theological Education pour qu'il prenne en considération un programme de formation franco-canadien au cours de ses séances de travail. Il est à noter que le Collège presbytérien "fut fondé en partie avec l'entente que sa localisation à Montral procurait une occasion unique pour le ministère auprès des canadiens fraçais" (History of the Presbyterian College, Montreal, p.32).

Stratégie

L'oeuvre qui existe actuellement devrait être orientée pour soutenir pleinement le concept global du ministère. L'accent immédiat devrait être placé sur le développement de nouvelles communautés de foi dans des régions ou centres à forte population qui présentent des perpectives de développement pour des paroisses viables.

La Commission de la mission mondiale présente les recommandation suivantes à la 116e Assemblée générale de l'Eglise.

> **Recommandation No. 2** (adopted, page 38)
> Que l'Assemblée générale prenne note de l'intention de la Commission de la mission mondiale d'établir un comité national pour le ministère francophone.

REFERRAL FROM GENERAL ASSEMBLY, SPECIAL COMMITTEE RE. OVERTURE 35, 1987, REC. 3 (A&P 1988, p. 468, 31; 1989, p. 460-62)
Re: Francophone Mission Strategy

Preamble

The Presbyterian Church in Canada considers itself to be a national church. The 114th General Assembly confirmed this when it agreed that our Francophone Ministry should take place within the denomination and not under the auspices of l'Eglise réformée du Québec. The General Assembly instructed the Board of World Mission to develop a strategy that will bring this mandate to fruition. We are well aware that we have to struggle creatively with the tension that exists between Francophone and Anglophone ministry but we feel that the church and both ministries will be the better of that struggle. We are

convinced that there can be a viable Francophone ministry which will strengthen not only the whole church but also our nation of Canada.

It is the conviction of the Committee that the following principles should guide its work.

- Francophones should be making the decisions which affect their own life, work and witness.
- All existing Francophone work should be mobilized to enhance the planting of new communities of faith in among Franco Canadians.
- The structure to support the ministry should evolve from the ministry and not vice versa.
- The mutual support of those involved in the ministry is important.

History

The churches which in 1875 united to form The Presbyterian Church in Canada had a real interest in work with French-speaking Canadians. In that same year, 1875, the new denomination quickly appointed the Board of French-Canadian Evangelization (soon shortened to the Board of French Evangelization) with 88 members and the largest budget of any committee reporting to the Assembly. Among the motives for French evangelization were a desire to bring the Gospel to people who were perceived as having been deceived by Roman Catholicism, and a strong concern to secure the loyalties of the young for Canada--hence the emphasis in those days on day schools as well as establishing churches.

By the year 1900 The Presbyterian Church in Canada employed 31 French ministers, 16 French student missionaries, 17 School Teachers, with an annual expenditure of $35,000.

In 1912 the Board of French Evangelization was merged with the Home Missions Committee of the General Assembly. The work seemed to languish from that time onward. In 1925 all French work became part of the United Church of Canada and for a number of years thereafter our church had no involvement in any French work.

It was in 1935 that we became involved in French work again, when Dr. Allan S. Reid met the Rev. J. E. Giguere, a converted Roman Catholic Priest. The Presbyterian French Work Committee composed largely of lay people, was formed to help support him. Although he preached to as many as 700 people in his services, M. Giguere made no attempt to form a congregation, and by the mid-fifties there was no trace left of his work.

In 1937 the same Committee decided to help the Rev. Jacques Smith, a former monk. The old Taylor Presbyterian Church at Papineau and Logan was purchased and Eglise St. Luc was founded. It had 210 members, almost entirely French-Canadians, in 1949 when M. Smith moved to Richmond/Melbourne to begin what is now Eglise St. Paul. M. Smith was received as a minister of our church in 1940.

Work began in two other locations also. In the 1930's the parish priest at Fontenelle, on the Gaspe Peninsula, left the Roman Catholic Church after a quarrel with his bishop. A group in Montreal organized a "Layman's Committee," bought a church site and built a manse. The Presbytery of Miramichi received the congregation of 86 persons as a mission of our church in 1937. A church building was built and a second manse was secured (the first one had burned). M. D'Anjou left soon thereafter because of a health breakdown and the work gradually disappeared.

In 1948 some work started in St. Boniface, Manitoba, in Norwood Presbyterian Church under the leadership of Mr. Louis Lahaie. This never developed beyond a preaching mission and lasted only a few years.

Eglise St. Marc in Quebec City began when the Rev. Armand Jossinet came to Canada. Although it had been the plan that he would succeed M. Smith at Melbourne, he had to be sent to start a church in Quebec City because M. Smith decided not to leave Melbourne.

Meanwhile M. Smith was attempting to start a number of new congregations--Granby, Sorel, Sherbrooke, St. Rene de Beauce and Trois-Rivieres. Nothing permanent developed in any of these places. It seems that the Presbytery of Quebec was not kept well informed

on what was or was not developing, and that there was little direct supervision of the work by anyone.

During this time Eglise St. Luc in Montreal was developing into a fairly strong, self-supporting congregation under the leadership of Dr. André Poulain, although its membership consisted predominantly of persons of European origin. After Dr. Poulain's retirement the congregation weakened drastically. Dr. Poulain will long be remembered not only for his leadership at St. Luc, but also for his untiring efforts to have French schools established for Francophone Protestant children.

The Rev. David Craig was appointed to Quebec City in 1976. He decided to focus his ministry on Francophones of Quebec origin, and the work began to grow. Mr. Craig was able to influence a number of young men towards ministry and for a time it looked as if we would have a thriving Francophone work again. Some of these young men, however, decided to affiliate themselves with other works, such as the Presbyterian Church in America. Eventually, in 1988, all of them became a part of a new denomination, the Reformed Church of Quebec, for which Mr. Craig is recognized as a spokesman. With them went members of the congregations of St. Marc in St. Foy, Quebec, and the mission in Trois-Rivieres which Mr. Craig had been planting. He continues to minister to this congregation of L'Eglise réformée du Québec.

What can we learn from this history of Francophone ministry in the Presbyterian Church? There are a number of points that emerge.

1. The work was at its strongest when there was a Board of French Evangelization.
2. We did have a strong and vibrant Francophone ministry which became part of the United Church of Canada in 1925.
3. The work that prospered when we again became involved in Francophone ministry following 1925 was work which had a very strong and continued pastoral minister at the helm.
4. The work has relied very heavily on the ministry of "personalities", some with a negative approach.

A perception of Francophone society seems always to be that it is Roman Catholic. While this is true to a large extent, there has not always been sufficient appreciation of the Reformed or Huguenot tradition in French Canada as has already been noted above. In the recent past the Evangelical/Pentecostal movement has made a significant impact on Franco Canadian religious society. The enthusiastic response to this movement seems to have peaked in the late 1970's. Another fact of modern Francophone society is that a large segment of the society has become purely secular with no religious emphasis whatsoever. This has its limitations in terms of the wholeness of life (witness events in Eastern Europe and the role the Church has played in keeping alive a dream of "freedom").

In the years of our Francophone ministry since its resumption in the 1930's, Franco Canadian leadership has been difficult to find. We now have an emerging Franco Canadian leadership team dedicated to working within The Presbyterian Church in Canada at a time when there is a need for an expression of life which is rooted in the Reformed tradition. There is room for a ministry which is acceptable both at an intellectual level and which is relevant for every day living. The time is ripe for The Presbyterian Church in Canada to offer an alternative which is a ministry to the whole person. A call for a commitment to the "reign of God" both in the lives of individuals and in people living in community will not fall on deaf ears. A witness which is evangelical and rooted in our understanding of the Christ who calls people to commit themselves to the well-being of all of humanity will have its own reward.

Emphasis

The Presbyterian Church in Canada should be willing

1. to continue the work which it is presently doing in Francophone Ministry and
2. to commit resources to enlarge this ministry with a focus on establishing viable communities of faith.

These new communities of faith should first be established in major population areas. The fellowship of those involved in the ministry is important and provision should be made for opportunities for them to get together to build up this fellowship. This collegiality would enhance the overall impact of the ministry. While the upbuilding of the professional workers is important this should not be emphasized at the expense of the laity. There must be a strong emphasis on equipping and educating the laity to participate fully in this Francophone ministry.

Structure

The structure that should support this ministry should be in keeping with the vision of the 115th General Assembly - one which is lean and accountable. The goal to which we aim would be a Board of Franco-Canadian ministry or its equivalent in the restructuring of the Boards and Agencies of the church. At the present time, however, this would be too cumbersome to support the evolving ministry and would divert attention away from the goal of establishing new communities of faith. We see the first step towards the achieving of the goal of a French-Canadian Board being the establishment of a National Francophone Committee. The structure needs to be rooted in Francophone Canada and should be oriented toward the support of the mission rather than the other way round. The structure needs to arise out of the ministry.

We would recommend that a National Committee of Francophone Ministry be established to give oversight to all French Ministry in Canada. All persons working in Francophone ministry would be responsible to the Committee as far as work responsibilities are concerned. We would also recommend that a Co-ordinator of Francophone Ministries be appointed by the Board to co-ordinate the Francophone ministry. We recommend that this be on a 1/2 time basis through to the end of 1991 and that in 1992 it become a full time position. The Committee would report to the General Assembly through the Canada Operations Committee of the BWM. The Committee should be made up of a maximum of three ordained, full-time ministers who are in congregational ministry; an equivalent number of Francophone elders or other lay persons who are members of these congregations; a representative of the other professional church workers in Francophone ministry either full or part-time); a student who is certified by a Presbytery as a Candidate for ministry and who is involved in Francophone ministry; the Co-ordinator, ex-officio (who would also act as Secretary for the Committee); the Secretary for Canada Operations, ex-officio. We would recommend a periodic review of the structure of this Committee in order to achieve the goal of a Francophone Board.

All persons who have been appointed to work in Francophone Ministry would answer to the Committee - as far as the work responsibilities are concerned. In matters of morals and doctrine the "worker" would answer to the Presbytery of residence, in much the same way as a Superintendent or College Professor.

The Board approved these recommendations.

Theological Education

There is an immediate need for the orientation and training of prospective workers in Francophone ministry in The Presbyterian Church in Canada as it is and will be expressed by Franco-Canadians. We would recommend that the Co-ordinator, with the assistance of the Board of Ministry, immediately begin to develop a study programme that meets this need.

If the work of Francophone ministry is to increase - and we fully expect this to be the case - there will be the need for a full fledged programme of study for the theological training of our Francophone ministers. The National Francophone Committee in consultation with Board of Ministry needs to give consideration as to what is and will be needed on a long term basis to fulfil this need. The Board of World Mission has made representation to the Task Force on Theological Education to take a Franco Canadian training programme into consideration as it continues its work. It should be noted that the Presbyterian College "was founded partly on the premise that its location in Montreal would provide a unique

opportunity for a ministry to the French Canadians". (History of The Presbyterian College, Montreal page #32)

Strategy

The existing work which we have should be mobilized to support the overall concept of the ministry. The immediate emphasis should be on developing new local communities of faith in the major population areas or centres which show promise that viable congregations can be developed.

The Board presents the following recommendation to the 116th General Assembly:

> **Recommendation No. 2** (adopted, page 38)
> That the Assembly note the Board's intention to establish a BWM National Committee on Francophone Ministry.

OVERTURE NO. 16, 1989 (A&P 1989, p. 519)
Re: Establishing a Board of French Ministry

This Overture from the Synod of Quebec and Eastern Ontario, recognising that the two official languages of Canada are English and French, requests the establishment of a Board of French Ministry, based in the Province of Quebec, with French as its working language, to oversee and develop Francophone work within The Presbyterian Church across Canada. The mandate would be to co-ordinate the mission of our Church in the French language and develop resources in Theological training, Mission strategy, Christian Education, Worship, Publications and whatever other components of an infrastructure might be required. The Board would be directly responsible to the General Assembly which would provide the necessary funds to carry out its tasks.

> **Recommendation No. 3** (adopted, page 38)
> That the report of the Board on a Francophone Mission Strategy be the answer to Overture No. 16, 1989 from the Synod of Quebec and Eastern Ontario.

OVERTURE NO. 15, 1989, (A&P. 1989, p. 519)
Re. Secretary-Translator for Francophone Work

This Overture from the Synod of Quebec and Eastern Ontario requested the General Assembly to instruct the Board of World Mission to include within the global part of its budget, beginning in 1990, funding for the position of Secretary- Translator for Francophone work.

> **Recommendation No. 4** (adopted, page 38)
> That the concerns expressed in Overture No. 15 from the Synod of Quebec & Eastern Ontario be dealt with by the National Committee of Francophone Ministry and reported to the 117th General Assembly.

OVERTURE NO. 25, 1988 (A&P 1988, p. 519) **AND REFERRAL FROM 115TH GENERAL ASSEMBLY** (A&P 1989, p. 30-31, 57 & 462-463)
Re: Termination Grants to Institutionalized Ministries in Times of Vacancies

This Overture was answered by Recommendation No. 5 of the B.W.M. Report in 1989. An amendment was made as follows: "In the case of institutional ministries, whether or not the funded staff are in place, the work of the institution goes on. In a number of cases, the staff position now vacated was responsible for finding supplementary funding to ensure the survival of the ministry, e.g. Tyndale - St. George's in Montreal. Thus the absence of a staff person may reduce other income which would have been used to continue the necessary programmes. Therefore, to avoid such difficulties, which are not always clearly understood by the Board of World Mission, grants made to institutional ministries should be in the nature of 'block grants' and not tied to particular personnel. Such 'block grants' should be adjusted annually in light of inflation or deflation."

Recommendation No. 5, (BWM report 1989) together with the amendment, was referred back to the Board. The Board has reconsidered this matter.

The Board does not make 'block grants'. Our main institutional grants in Canada are for personnel, not programme. Our present policy is to cover appointees whether permanent or temporary, in terms of current General Assembly scales. Programme grants are considered on their merits as funding is available.

As well, as stated in last year's report to the 115th General Assembly, "the present policy is to discontinue grants in aid of stipend when there is a vacancy on the staff of the institution and to continue any programme monies which have been approved. In cases where temporary staff have been appointed, the Board has provided funds to cover stipends concerned." (A&P, 1989 p. 463)

Recommendation No. 5 (adopted, page 38)
That the above be the response to the referral from the 115th General Assembly and Overture No. 25, 1988.

OVERTURE NO. 26, 1988 (A&P 1988, p. 519) **AND REFERRAL FROM 115TH GENERAL ASSEMBLY** (A&P, 1989, p. 30, 57, 463)
Re Clarification of Appointment Procedures

This Overture requested clarification of "the judicial authority which it exercises through the Board of World Mission in relationship to appointments, without impinging on the authority of Presbyteries". The response was contained in Recommendation No. 6 of the B.W.M. Report where it was pointed out that the current procedures followed in all B.W.M. appointments are those as close to a Call as possible.

An amendment was made at the General Assembly in the following terms: "That the policy as stated in the second last paragraph, last sentence of the response read, "then and only then, if the candidate agreed, he or she is recommended to the Presbytery, who then may make the actual appointment if agreeable, after which the Presbytery holds a formal service of recognition". (Final paragraph of response): "The authority of a Presbytery to make appointments to charges within its bounds is ultimate. The General Assembly, through the Board of World Mission, may recommend candidates for appointment, but the final appointment must actually be made by the Presbytery. Therefore, the Presbytery should request that the Board assist in the process of finding suitable candidates for the position, and should take very seriously personnel whom the Board recommends (and of whom the intended charge approves), but finally the decision rests with the Presbytery as to who shall minister within its bounds (except, of course, in matters of discipline from a higher Court)."

In response to the amendment to Recommendation No. 6 (1989 re Overture No. 26, 1988), it should be noted that the Board of World Mission has authority to make appointments as per the Book of Forms, Sections 201.1, 210 and 215.1.

Recommendation No. 6 (adopted, page 38)
That the amendment to Overture No. 26 be answered in terms of the Book of Forms, Sections 201.1, 210, and 215.1, and that Overture No. 26 be answered by the explanation of the present Appointment Procedures as outlined by the preamble to Recommendation No. 6 of the B.W.M.'s 1989 report.

REFERRAL BY THE 115TH GENERAL ASSEMBLY OF BWM RECOMMENDATION NO. 18 (A&P, 1988, p. 70, 474)
Re: Aid-receiving status being a barrier to congregations issuing a Call

At its Meeting in March 1989 the Board of World Mission adopted the following resolution "any aid-receiving charge which receives financial assistance from the Board of World Mission may issue a Call provided the stipend does not exceed the General Assembly basic level."

Recommendation No. 7 (withdrawn, page 38)
That the above action of the Board be the answer to the referral from the 115th General Assembly.

OVERTURE NO. 36, 1988 (A&P, 1988, p. 523) **AND REFERRAL FROM 115TH GENERAL ASSEMBLY** (A&P, 1988, p.31, 57, 463)
Re: Appointment of Summer Students

The reply to this Overture was given in Recommendation No. 7 of the B.W.M. Report to the 115th General Assembly in the following terms: "That all summer student appointments, whether by a Presbytery or the Board of World Mission, come through Presbytery; a record of the supervision of such appointees, together with reports on them will be forwarded to the B.W.M. and Board of Ministry."

The following amendment was made: "That all summer student appointments be made by the Presbytery of the bounds. If the appointment is funded by the General Assembly through the Board of Mission, then the Presbytery should seek the assistance of the B.W.M. in selecting suitable candidates and forward reports on, and a record of supervision from such appointees to the Board of World Mission and the Board of Ministry. In cases when B.W.M. Funding is not involved, the Presbytery shall make the appointment and forward reports and records only to the Board of Ministry."

The Assembly referred Recommendation No. 7, together with the amendment, back to the Board.

Recommendation No. 8 (adopted, page 38)
That the response to the referral be:

1) Summer Student appointments receiving financial assistance from the Board of World Mission will be made by the Board of World Mission on the request of and in consultation with the Presbytery.

2) Summer Student appointments funded locally may be made by the Presbytery or by the Board of World Mission, at the request of and in consultation with the Presbytery. The Board of World Mission and the Board of Ministry will draw up guidelines to ensure a fair and equitable process for all Presbyteries and students.

3) In the case of all Summer Student appointments, reports of the student and the supervisor will be forwarded through Presbytery to the Presbytery of first certification, the Board of World Mission and the Board of Ministry.

OVERTURE NO. 27, 1988 (A&P 1988, p. 519)
Re: Authority to Appoint Married Students in Course

The Board was instructed by the 115th General Assembly to report this to the 116th General Assembly in terms of the reply given to Overture No. 36, 1988.

Recommendation No. 9 (adopted, page 38)
That the following procedures apply for Yearly Student Appointments:

1) Yearly Student appointments receiving financial assistance from the Board of World Mission will be made by the Board of World Mission, on the request of and in consultation with the Presbytery.

2) Yearly Student Appointments funded locally may be made by the Presbytery or by the Board of World Mission, at the request of and in consultation with the Presbytery.

3) In the case of all Yearly Student Appointments, reports of the student and the supervisor will be forwarded annually through the Presbytery to the Presbytery of first certification, to the Board of World Mission and the Board of Ministry.

OVERTURE NO. 6, 1987 (A&P, 1987, p. 460-461, 430, 24, AND A&P, 1988, p.478, 24)
Re: Ministry to Native Peoples.

The prayer of this Overture was that "as a sign of our repentance, of our trust in the Lord, of our genuine love and concern for the freedom and wholeness of native people we, the

Synod of Manitoba and Northwestern Ontario, humbly overture the Venerable, the 113th General Assembly to: encourage the Board of World Mission to undertake new and continue existing discussions within the courts of The Presbyterian Church in Canada, ecumenically and with the reserves on which we minister, toward explaining and undertaking appropriate avenues of responding to the agendas of the native peoples of Canada, or to do otherwise as the General Assembly in its wisdom deems best."

The 115th General Assembly received a reply from the Board of World Mission for information and requested a complete response at the meeting of the 116th General Assembly. The Board has now established a National Committee of Native Ministries and feels that this committee, in its ongoing work, will concern itself with the matters referred to in the Overture.

Recommendation No. 10 (reworded as below and adopted, page 38)
That the Prayer of Overture No. 6, 1987 be answered in terms of the setting up of the Board of World Mission National Committee of Native Ministry, which has the responsibility of keeping the needs and agendas of the Native Peoples before the Church.

RECOMMENDATION NO. 18, BOARD OF WORLD MISSION REPORT (A&P, 1989, P. 474 & 70)
Re: Calls to Aid-receiving Congregations

This recommendation "that aid-receiving status, and the level of aid received, cease to be barriers to a congregation issuing a Call" was referred back to the Board of World Mission by the 115th General Assembly.

Traditionally within The Presbyterian Church in Canada it has been the right of a congregation to extend a Call to a minister through due process, this right being based on a congregation being able to meet the guarantee of stipend.

The Board of World Mission recognizes that "With respect to the issuing of a Call in an aid-receiving charge, the responsibility and authority in all matters, including the guarantee of stipend, rests with the Presbytery and not with the Board of World Mission". (A&P 1964)

By action of the General Assembly in 1977, aid-receiving congregations which pay a minimum of 75% of the minister's stipend are free to issue a Call in consultation with the B.W.M. In such cases it has been expected that the congregation would become self-supporting by the time the appointment term expired. (The B.W.M. in 1977 adopted a ten year plan for the reduction of grants in aid-receiving congregations).

In March 1989 the B.W.M. approved the following:
"Any aid-receiving charge which receives financial assistance from the Board of World Mission may issue a Call provided the stipend does not exceed the General Assembly basic level."

At the same time, the B.W.M. did not approve a change in the 1977 policy in relation to Church Extension congregations, but continued to require the congregation to provide support of at least 75% of the basic stipend currently in effect for that charge, not including increments and allowances.

It should be noted that grants in aid of stipend are made on a yearly basis as funds are available.

Recommendation No. 11 (referred back to consult with Clerks, page 38)
That Recommendation No. 18 (1989 B.W.M. Report) be answered in terms of the above action of the Board of World Mission in March 1989.

ADDITIONAL RECOMMENDATION (A&P, 1989, p. 57)
Re: Removing Inequities in Stipend

This additional recommendation is "that the Board of World Mission work toward the removal of inequities and discrepancies as outlined in the report of the Rural and Remote

Ministries Task Force, in stipends paid by the Board of World Mission in Canada, and that they report back to the 116th General Assembly."

The Board of World Mission at its Annual Meeting in 1989 approved the following motion: "That as funds become available, higher than basic stipend will be paid to ministers called or appointed on the basis of experience where the situation warrants it." The Board thinks that equity will be achieved by this action, but it must be undertaken on a national basis, which cannot be done until funding is available.

Recommendation No. 12 (adopted, page 38)
That the above action be taken as answering the request of the additional recommendation from the 115th General Assembly.

MOVING POLICY

Section 4.04 b) of the Principles, Policy and Practice Manual of the BWM was deleted by the Board at its March, 1988 meeting. It read as follows "Upon the completion of the term of service under the Board of World Mission of an ordinand, the Board will be responsible for the travelling and moving expenses to any ministry within The Presbyterian Church in Canada which extends a Call, providing that the distance involved is not greater than that entailed in moving the ordinand from the College of graduation to the field of appointment, in which instance the additional expense shall be that of the calling ministry. Note: Notwithstanding the forgoing, presbyteries should act judiciously so that the calling ministry will assume a reasonable portion of the expense incurred." When this was adopted Ordained Missionary appointments were compulsory. Now that this is no longer the case and procedures followed are as close to a "Call" procedure as possible the Board feels that the section is only relevant to those who were appointed under the compulsory two year appointment. Inasmuch as this was put into the Manual by action of the General Assembly of 1985 the Board now recommends the deletion of this section to the 116th General assembly.

Recommendation No. 13 (adopted, page 38)
That Section 4.04 b) be deleted from the Principles, Policy and Practice Manual of the BWM, with the exception for those currently serving in their initial two year Ordained Missionary appointment, inasmuch as this policy was initially instituted in light of the two year compulsory O.M. appointment which is no longer applicable.

MISSION STUDY THEMES

Recommendation No. 14 (adopted, page 38)
That Mission Study Themes for use across the Church in 1992-1993 be:

Geographical: The Middle East;
General: Churches in Solidarity with Women

and, that, where appropriate, the Board of World Mission, the Board of Congregational Life and the Women's Missionary Society (WD) co-operate in the preparation of suitable materials for use across the Church.

REPUBLIC OF SOUTH AFRICA

The situation in the Republic of South Africa while undergoing some positive changes remains critical. Therefore, it is essential that we keep ourselves fully informed and continue to stand in solidarity with our sisters and brothers in Christ who need to be freed from all the evils and injustices of apartheid.

Recommendation No. 15 (adopted, page 38)
That the General Assembly acknowledge that the third Sunday in June has been designated a "Freedom for South Africa Sunday" and encourage Commissioners to the Assembly observe that special day when they return from Assembly.

TAIWAN

Mr. Yih-sheh Leo

Mr. Yih-sheh Leo is a Canadian citizen and a citizen of Taiwan, who while visiting in Taiwan was arrested. He is a political prisoner. Initially he was charged with entering the country illegally and sentenced to 10 months in prison. Since his imprisonment, he has been charged with "preparing to illegally overthrow the government." This could result in imprisonment for up to 10 years, if he is found guilty.

Recommendation No. 16 (adopted, page 38)
That a message of pastoral concern and support be sent to Mr. Yih-sheh Leo.

Recommendation No. 17 (adopted, page 38)
That the Government of Canada be urged to do everything within its power to secure the release of Mr. Yih-sheh Leo from prison in Taiwan.

MESSAGE OF SUPPORT AND SOLIDARITY TO THE CHURCHES IN EL SALVADOR

Recommendation No. 18 (adopted, page 38)
That a message of support and solidarity to the churches in El Salvador be sent at this time of increased oppression as they seek to minister to the poor and displaced, and as they seek to contribute to the process of bringing about a negotiated settlement to the conflict and a just peace.

J.M. PATTERSON'S MOTION (A&P 1989, p. 37, 53)
Re: Theological Rationale for Mission Work

An Approach to the Theology of Mission

Preamble

At the 1989 Annual Meeting of the Board of World Mission it was agreed that the Board's Theology of Mission Committee be asked to "...come up with a theology of mission to help define the mission of the church, and plug it in to the process of formulating a statement of our mission which the Strategic Planning group is hoping to produce." Then, at the 115th General Assembly the following motion was approved: "...that the Board of World Mission be directed to prepare an updated statement on the theological rationale for our mission work and policy, and submit this statement to the 116th General Assembly for approval."

The Board now presents the following document as an approach to the development of a theology of mission in the context where mission is happening. To suggest this type of approach is not to state that we are unclear about what mission is. Nor are we suggesting that the mission of the church should not be challenging, clear or powerfully life-changing. On the contrary we are convinced that mission is all of these things.

We also recognize that mission is, in its essence, something which grows out of the concrete engagement of the church with the world, and therefore, is essentially contextual. This contextual nature of mission implies that we should encourage the development of a variety of "theologies of mission." We should foster concrete encounters of congregations and individuals with their own contexts, rather than produce a universally definitive theology of mission for the Church.

In this approach, the incarnation of Christ is our model for mission and theology. The mission of God ("Missio Dei") to the world was the sending of Jesus Christ into a particular, concrete context. He related to that context, by words and actions, in terms of the culture, customs and religious practices that he found there. We in the church are all sent by God (mission) to concretize the gospel in our context, as Jesus did in his. Theology of mission grows out of this concrete encounter.

With this understood, we proceeded to come to consensus on certain basic aspects of mission. The brief description of these aspects is an attempt to suggest parameters and define essential elements or motifs for mission. This is necessary because, as Stephen Neill once charged: "If everything is mission, then nothing is mission."

To encourage the contextual doing of mission, this approach describes the elements of mission both in terms of statements and questions. The statements affirm some basic convictions about mission, but they are not the final word. They raise further questions, and the questions included here are simply meant to encourage the church to concretize mission in terms of specific contexts.

This approach focuses on the following aspects of mission:

1. The Motivation for Mission
2. The Focus of Mission in terms of the values of the Kingdom of God (referred to mainly as 'the reign of God')
3. The Implications of this Basic Understanding of Mission.

1. THE MOTIVATION FOR MISSION

One's motivation for mission determines the whole spirit in which it is approached, and thus influences the doing of mission in its very essence. If, as we affirm below, one of our central privileges in mission is to call ourselves and others to be living signs of God's reign, then the method and motivation with which we do that in itself becomes a message.

1.1 The central motivation for mission is the love of God that compels us. The Bible suggests a number of motivations for doing mission, such as obedience, thankfulness and response to need. If the incarnation is our basic model for mission, then the most fundamental motivation for mission must be the loving compassion that moved God to become flesh and live and die among us. In the words of Living Faith 9.1.3: "Mission is service, a call...to permeate all life with the compassion of God".

Questions: What motivation has driven the mission of our church in the past? What areas of life in our community are crying out for compassion and healing?

1.2 If our motivation is the love of God modelled in Jesus Christ, then it implies the following attitude in doing mission:
We will do mission with repentance, humility, joy and integrity. ("But rather, in the spirit of humility, as beggars telling others where food is to be found, we point to life in Christ." Living Faith 9.2.1)

Whether we deal with ourselves, with people of other faiths, with people of no faith, with institutions or with people who refuse to recognize or work for the values of God's reign, we always do mission in the spirit of love, repentance, humility, joy and integrity, for these are the essence of the Spirit of Christ and the fruit of the Holy Spirit.

Questions: As we try to witness to the good news of the reign of God, what is our attitude to those who seem to be indifferent or opposed to the values of that reign? If the response we receive is negative, is that a rejection of the message or of the attitude of the messenger?

2. THE FOCUS OF MISSION

2.1 The mission of God calls us to turn radically to the gospel of the reign (Kingdom) of God and the values of that reign, and to invite individuals, peoples and institutions to be transformed by the gospel of Jesus Christ into living signs of God's reign.

We believe there is a growing consensus in both 'evangelical' and 'ecumenical' circles that mission is basically about establishing the reign of God. Here are two examples:

"The Kingdom of God is the central theme (for mission) ... because it was the central theme of Jesus' preaching." (L. Newbigin)

"It is our basic conviction that the kingdom of God is the central Biblical category which gives context and direction to our missionary vocation. Our goal is the kingdom. The church is called to serve the kingdom, to be a privileged instrument of the kingdom, called in fact to exist for the sake of the kingdom." (E. Castro)

3. THE IMPLICATIONS OF A FOCUS ON THE REIGN OF GOD FOR MISSION

3.1 The Centrality of Jesus Christ to Mission

We believe that the incarnation of Jesus Christ is the basic model for mission. In the words of Living Faith 9.1.1, "As God sent Christ to us, so Christ sends us into the world."

Not only is Christ the instrument by which the justice, righteousness, and love of God become operative in the world, but also he himself is the model of God's justice, righteousness and love. Thus mission, if it is to continue faithfully the work of ushering in the reign of God, must be Christocentric, otherwise it ceases to be Christian mission.

Further, as model, the incarnation of Jesus Christ shows us that God's reign comes through God's loving self-emptying in Christ Jesus. It teaches us that God's reign relates to us in terms of specific circumstances and needs.

The incarnation also shows us that the basic mission stance of the church must be one of vulnerable self-emptying.

Question: What are the implications of a vulnerable, self-emptying incarnation model for the prevailing models of ministry and decision-making in today's church?

3.2 Mission, Justice and Evangelism

Understanding mission as an invitation to turn radically to the gospel of the reign of God and its values immediately links mission with evangelism and justice. Evangelism is basic to mission, but evangelism is more than calling people to make a commitment to Jesus Christ. It is the calling of individuals, peoples and institutions to such a radical transformation (new birth) that they begin to live faithfully the values of the reign of God through Jesus Christ.

The basic value of the reign of God is God's justice, justice expressed through God's love and demonstrated in Jesus Christ. Justice as the basic value of the reign of God includes justification by faith through Jesus Christ, the bringing of God's justice to the nations, and the establishing of God's just rule over creation. The vital link in the Bible between righteousness and justice compels us to conclude that personal justification and righteousness cannot be separated from the establishment of God's just reign over all creation. This means that the Christian mission includes the establishing of right (just) relationships within the created order as well as between creatures and creator.

We believe that this understanding of mission clarifies Living Faith 9.1.1 "We are to proclaim Christ in word and deed" and Living Faith 9.1.2 where it argues that evangelism offers the challenge "...to enter a life honouring Jesus Christ".

Questions: Is this understanding of the vital link between evangelism and justice helpful in overcoming the polarization that we often see between those who focus on 'evangelism' and those who focus on establishing 'social justice'? What difference does this understanding make to the way your church does mission?

3.3 Mission, Other Faiths and Unbelief

The committee continued to deliberate on the implications of witnessing to people of other faiths in the context of a pluralistic world. Our conviction is that such witness must be both "Christocentric' and 'inclusive'.

To be inclusive our witness will acknowledge that no one is outside God's creation and providence. It will acknowledge the universal lordship of God over all peoples and all nations. It will recognize that we do not control the Spirit of God who is free

to "blow where He wills". In relation to other faiths it will, in the words of Living Faith 9.2.1, "...recognize that truth and goodness in them are the work of God's Spirit, the author of all truth".

At the same time, to be Christocentric our witness will be absolutely true to our conviction that "God was in Christ reconciling the world to himself". It will confess that God has acted once and for all in Jesus Christ and that this action has ultimate significance for the whole creation. To be Christocentric, our witness will be faithful to the incarnation model: it will be compassionate and gracious, vulnerable and self-denying. It will acknowledge with thanksgiving that we are all saved by the grace of God, that we must appropriate that grace to ourselves and announce it to others. It will invite all people to turn to Jesus Christ and live for the values of the reign of God for which he lived and died. This invitation should be offered in humility and with deep respect for the culture, history and religious heritage of those receiving it.

Questions: If all people, and their attempts to know God, are within the providence of God, do Christians have anything to fear from dialogue with people of other living faiths? Can we be true to Jesus Christ while being 'inclusive' as outlined above? Can we be true to Jesus Christ without being 'inclusive'?

3.4 Mission and caring for Creation

We affirm that a vital, but often overlooked, aspect of the reign of God, and therefore of mission, is the responsibility to nurture and care for God's creation. The created world has been gravely wounded by our human greed and selfishness.

It is in urgent need of protection and healing. We believe that our mission is incomplete if we fail to call people, institutions and nations to honour, care for and work in harmony with God's creation.

Questions: Is there a connection between evangelism and caring for the environment? Justice calls for employment and a fair share of the earth's resources for all; love for the earth calls for preservation of non-renewable resources. Can we work for justice and care for the earth at the same time?

3.5 Mission and the Eschatological Dimension of the Reign of God

We have already indicated that we believe it is important to recognize and work for the "already" or "here and now" dimension of the reign of God. As Jesus proclaimed, "the kingdom of God is among you". But it is also important to recognize the "not yet" dimension of God's reign which places us in the creative tension between our present and imperfect efforts to live as 'signs of the kingdom' and our hope of its full realization in the future. The "not yet" dimension is a great source of hope, which feeds creativity, excitement and joy in mission, despite our failures to mirror kingdom values completely. Along with the whole creation we "wait with eager longing" for the day when "the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God". (Rom. 8:19-21)

Questions: What signs can we identify that show the "here and now" of God's reign: Does the promise of the future full realization of God's reign make us spectators who wait and see, or participants who are part of the action.

REFERENCES CITED

Castro E 1985: "Sent Free" Geneva: WCC
"Living Faith: A Statement of Christian Belief" 1984: Winfield
British Columbia: Wood Lake Books, Inc.
Newbigin L 1980: "Sign of the Kingdom" Grand Rapids: Eerdmans

Recommendation No. 19 (referred to Church Doctrine, synods, presbyteries, sessions, congregations, page 65)
That this report of the Theology of Mission Committee be adopted as a statement suitable for study and discussion, and that congregations, sessions and presbyteries be urged to study and use it as a resource for developing a theology of mission within their own context.

MANDATED WORK AND SUPPORT FOR THAT WORK

Over the course of the past two or three years the General Assembly has approved increases in the order of 4 to 5% while the actual increase in funds flowing to the Board of World Mission from the budget of the General Assembly have been in the order of 1.5 to 2%. This has resulted in a reduction, and eventually, halting of new initiatives in mission even though certain mandates had been approved by previous General Assemblies.

Two examples of this are: 1. While there is a standing mandate to begin three new congregations a year in Canada, no new congregations have been started during the past 3 years. Also, in 1990 over $500,000. in grant requests for work across Canada could not be met. 2. While the mandate for international ministries is to increase personnel by 50% over ten years beginning in 1983, it has become increasingly difficult to make replacements and now there is every likelihood that no new appointments can be made even though there are committed people approved and waiting for appointment.

Recommendation No. 20 (referred to Admin. Council, page 65; reply Admin. Council Rec. 39, pages 519-20 and 70)
That the General Assembly endorse a 10% increase in the overall 1992 budget of The Presbyterian Church in Canada and authorize a greater percentage share of the 1992 budget and future budgets for the Board of World Mission so that mission mandates approved by previous General Assemblies may be met; and that, if the General Assembly is unable to increase funding to the Board of World Mission beginning with the 1992 budget, then the General Assembly grant permission to the Interim General Secretary of the Board of World Mission to review the mandates given by previous General Assemblies and report to the 117th General Assembly on those mandates that cannot be filled for lack of funds.

SUPPLEMENTARY REPORT

To the Venerable, the 116th General Assembly:

MINUTE OF APPRECIATION

The Rev. Murray L. Garvin, B.A., M.Div.

Murray Garvin, a son of the manse, was born in Winnipeg, Manitoba but was brought up in Lethbridge, Alberta and Vancouver, B.C. After graduating from the University of British Columbia, he attended and graduated from Knox College, Toronto in 1959.

His initial years in ministry were served in the Peace River Presbytery. In 1961 he was appointed, together with his wife, Mary, to work in Taiwan. During his terms there he was involved in leadership development for the leaders of the tribal churches and community development, camping programmes and administration for the tribal church throughout Taiwan. From 1974 until his return to Canada in 1976, he served as Acting Principal of the Yu Shan Theological Institute.

Upon his return to Canada, he was called to Weston Presbyterian Church where he served until 1983. As well as his congregational responsibilities, he took leadership in the work of the Presbytery of West Toronto. The Board of World of Mission and its committees benefited also from his broad experience and expertise in and commitment to mission.

Since 1983, Murray has held with distinction the portfolio of Education for Mission with the Board of World Mission. Under his capable leadership, the materials produced by the Board to assist congregations to undertake education for mission have grown in quality and quantity. One development that has broadened the impact of Mission Update is its

inclusion in the Presbyterian Record. Another key part of Murray's work has been conducting workshops with Presbyteries and attending the meetings of Synods.

Now, Murray has decided to respond to a new challenge. He has accepted an appointment by the Board of World Mission to serve the three point charge of Castlegar, Slocan and Slocan Valley in the Presbytery of Kootenay.

Therefore, we send Murray into congregational ministry with our appreciation for his dedicated service to the life and work of the Board of World Mission. As well, we want him to know that our prayers will accompany and support him. We trust that God will use him to share the good news of God's grace and love.

May God's rich blessings be upon him, his children and his grandchildren.

Recommendation No. 21 (adopted, page 65)
That the minute of appreciation for the Rev. Murray L. Garvin be adopted.

Mrs. Eileen Parish
Convener

Rev. Peter D. Ruddell
Interim General Secretary

BWM PROGRAMME REPORTS

EDUCATION FOR MISSION

Education for Mission has continued, during 1989, to provide resources and support to congregations and groups as they engaged in the mission of the Church.

Print resources included four issues of "Mission Update", five "We are There" bulletin inserts on "The World of Islam", "Taiwan", "Pakistan", "Educational Ministries (Canada)" and "Mauritius", posters on "Mozambique" and "New Church Development", a full-colour brochure on "Faces of Mission in Canada", revised and updated Missionary Profile packets, a revision of the "Something Extra" listing of special projects and the 1989 edition of "Que Hacer?". Assistance was also given to the B.C.L. in the production of ten bulletin inserts.

The 1990 Presbyterian Church Calendar was published on the theme: "I Joyed When to the House of God ...", and received much positive response. Work is underway on the 1991 Calendar on the theme: "Justice and Peace" Three new videos were produced by B.W.M. staff during the year: "The Hidden People" by Paul McLean, "Taiwan: Challenge for the Church" by Ted Ellis, "Enn Nuvo Depar" (A New Beginning) by Ray Drennan and Ann Vickers. The rights were purchased for "Your Friend Max" a children's video on Central America, and several other videos were purchased for distribution through Communication Services.

Deputation was carried out in 42 of the 44 presbyteries. B.W.M. staff participated in the Annual Meeting of the Atlantic Mission Society, the 75th Anniversary Celebrations of the Women's Missionary Society (W.D.), General Assembly, most Synod meetings and many presbytery and congregational events.

The Presbyterian Church in Canada participates in the Programme Committee on Education for Mission of the National Council of Churches in the U.S.A., which produces the mission study resources which we promote and use. Upcoming studies are:

1990-91	Geographical:	Central America
	General:	Gospel, Culture and Media
1991-92	Geographical:	Japan
	General:	Living Values/Changing Times
1992-93	Geographical:	The Middle East
	General:	The Churches in Solidarity with Women
1993-94	Geographical:	The Caribbean
	General:	Our Global Economy

Youth in Mission (YIM) now relates to the Board of World Mission through Education for Mission. In August 1989, Joyce Hodgson, YIM's Coordinator for the previous two years, left to take the position of Dean at Ewart College. Linda Ashfield is currently serving as Coordinator on a 40% time commitment.

The YIM Council consists of eleven members, has an executive of four, and is chaired by Glynis Quinn of Winnipeg. They have carried out an extensive programme of promotion, both by personal presentations and by printed resources and articles.

This has resulted in an increasingly active programme. In 1989 a team of ten volunteers went to Central America to help a Base Community in Costa Rica. Many others were involved in projects in Canada. At present there is a very high interest level for 1990, both in projects organized and in young people volunteering for service. There is considerable concern that this interest is developing just at the time when financial limitations severely restrict the work of the programme.

The YIM council expresses its great appreciation to the many congregations, groups and individuals whose support has made this programme so successful.

A NEW DECADE IN INTERNATIONAL MINISTRIES

As we look back at highlights in International Ministries of The PCC in 1989 we also look ahead to a new decade. Where will this final decade of the 20th century lead us in international mission? While we do not claim to have a clear answer to that question, perhaps this is a good time to affirm some principles or pointers for our future involvement in international ministries. These pointers will be related to practical signals that come out of 1989 highlights.

1. We affirm the principle of listening and responding to our international partners.

Two examples:

(a) India

Government regulations have made it all but impossible for any long-term personnel to obtain visas for India. A few years ago we had eight missionaries in India. Now there are five. That number will soon decrease further from attrition. Does this mean that we will gradually cut off our relationship with the Church of North India, or is there a way to maintain a lively partnership that is not dependent upon the presence of long-term missionaries? The CNI is responding to this new reality by appointing a coordinator for the sharing of human resources, a person who will facilitate people-to-people exchanges and short term visits between the CNI and partner churches. The CNI is asking us to maintain our partnership, but on a different basis. To do so will require commitment, flexibility and a willingness to try new things.

(b) China

Tragic events took place in China in 1989. In the wake of these events our Christian brothers and sisters have called on us to pray, listen and trust. Bishop K.H. Ting wrote: "If, under the present circumstances, we should find that Christians do not seem to have the same wavelength in speaking about what happens in China...., let us then approach the situation as a test of our love and trust, and a call to prayer, to self-examination and to waiting before God." In response to that plea, let us wait patiently, listen profoundly and pray earnestly for the church and the people of China.

2. We affirm the centrality of participation by women and youth if the church is to grow in the 1990's.

The first question often asked by visitors from overseas after visiting Canadian churches is: "Are youth not a part of the church in Canada?" They ask because they are used to seeing churches in their home countries packed with young people. But the full participation of women in all aspects of the life of the church is less evident in some overseas churches.

However, in the Church of Central Africa Presbyterian in Malawi there are creative approaches to the role of both women and youth. In the CCAP the Church Offices

(Administrative) Staff is relatively small, while their training and programme staff is strong, in comparison with the PCC. Each Synod has a full time youth work co-ordinator, and each Presbytery has an active youth work committee. While there is really no comparison between the rights and opportunities of women in Malawi and women in Canada, there is again a willingness to commit scarce resources to training Christian leadership. Blantyre Synod has a training centre with two full time professional staff, plus support staff dedicated to training of women.

It is exciting to see the way in which our small programme of appointing two summer students to overseas assignments each year is catching on. Our two students in 1989 (Grace Kim to India and Kevin Park to Nigeria) had very positive experiences. This year more students than ever have shown interest in such an appointment.

3. We affirm the importance of missionary personnel in building strong relationships with overseas partners and in educating the Canadian church.

We believe the 1990's will be the decade in which the two-way flow of missionaries will become a reality.

In 1989 we appointed Drs. Becky and Jim Campbell to medical work in the Presbyterian Church of East Africa in Kenya, and Ray and Lesley Appel to the Christian Education assignment in Guyana. We also reappointed Murdo and Florence MacKenzie to Afghanistan but they found it impossible to work under the prevailing conditions there, so they returned in early December. Those who completed overseas assignments in 1989 were Ted and Betty Siverns (theological education, Lebanon), Irma Schultz (nurse, Malawi), Sue Kober (doctor, Malawi) and Rick Allen (doctor, Pakistan). Dr. Georgine Caldwell returned to Canada for medical reasons after completing 25 years of faithful service as professor of Christian Education in Taiwan. Her future is still unclear.

The past year also saw some small but significant examples of the value of the reverse flow of missionaries. The W.M.S.(W.D.) invited four women from overseas churches to participate in their 75th Anniversary events. These guests witnessed effectively to their faith as they visited across Canada. They also brought color, challenge and a global perspective to the 115th General Assembly. Another pioneering experiment in two-way mission is underway in St. Andrew's Church, Hespeler, where the Rev. Tom Kapengule, Mrs. Mabel Kapengule and their six children are serving as missionaries from Malawi. Tom is serving as Associate Minister in St. Andrew's.

4. We affirm our intention of continuing to send and support personnel who will serve as signs of hope in difficult and discouraging situations.

There is no shortage of examples of places where people are struggling against extremely difficult odds for survival, for recognition of rights, for justice, for peace. Often the struggle seems hopeless, but a simple sign of solidarity and encouragement means much. People like Bob Faris in Mozambique, Myung-gi Kim in Nicaragua, Jack and Beth McIntosh in Japan and Douglas du Charme in the Middle East, along with many others, are signs of the love and support of Canadian Presbyterians in tough situations.

5. We affirm our conviction that Canadian Presbyterians want a strong and growing missionary staff overseas.

This affirmation is made in the light of many supportive, encouraging responses from all over Canada to the progress we've made in the past six years in strengthening our overseas presence. In 1983 we were mandated to increase overseas staff by 50% in ten years.

Until 1988 we were on target. However, cumulative increases in stipends in recent years, without corresponding increases in the funds made available to the Board, have now forced us to postpone, if not abandon, that goal. In 1990 we have funds to replace only two of three resignations, and no funds for any new appointments, either regular or volunteer. Knowing that funds are not available, we have cut back on recruitment, although requests continue to come from overseas partners. This retrenchment stifles mission interest and challenge, not to mention the long-term effect it will have on givings to Presbyterians Sharing.

The question facing the Board is whether we reaffirm the staff increase goals of 1983 (and provide the funds to make the necessary appointments) or withdraw from those goals and ask the General Assembly to release us from that mandate.

6. We affirm our commitment to Christ's ministry of "good news to the poor and liberty to the oppressed" and to the biblical imperative of standing with those who struggle for justice in places of political, economic and social oppression.

Responding to "Urgent action requests" has become a regular feature of the work of International Ministries. Hardly a day goes by without a request to send messages to authorities in El Salvador on behalf of Christian workers or human rights leaders who have been picked up by one of the feared police agencies or military death squads. Other similar requests come from South Africa, the Middle East, the Philippines, Taiwan and South America. We try to respond with messages from the Board, but there is also a small but growing network of individuals and church groups across the country who are eager to respond to special requests for action when notified. The growth of this network will be encouraged in 1990, for there is clear evidence that such international support has obtained the release of countless political prisoners.

7. We affirm our intention of continuing to respond to new urgent challenges in mission, recognizing that this will require a reduction of resources (personnel and funds) available for some of our traditional partners.

In 1989 the Committee on International Ministries decided to give priority over the next five years to the areas of Africa, Central America and the Middle East. We intend to maintain strong ties of solidarity with our traditional partners in Asia but with less commitment of funds and personnel.

It is encouraging to note the rapid growth in awareness within The Presbyterian Church in Canada of issues in the Middle East and Central America through the interpretive work of Douglas du Charme and Joe Reed respectively.

8. We affirm the value of sharing missionary appointments and offering leadership training scholarships in cooperation with other churches.

The following overseas staff are jointly supported with other churches: the Crosbies in Mauritius (PCUSA), Myung-gi Kim in Nicaragua (PCUSA), Peggy Reid in Malawi (UCC) and Douglas du Charme in the Middle East (UCC and CCC). In 1990 we hope to arrange such shared support in at least one other appointment. In addition, the annual scholarship offered to a candidate from the CNI is now shared among the Anglican, United and Presbyterian Churches.

Such sharing not only eases the financial burden but also encourages and strengthens ecumenical cooperation in mission.

INTERNATIONAL MINISTRIES FIELD REPORTS

CHINA

Canadian Personnel

Rev. Dr. Bernard & Mrs. Ruth Embree (Hong Kong) - In his role as China Liaison for The Presbyterian Church in Canada, Bernard visited China three times during the first half of the year. These trips afforded Bernard an opportunity to meet with church leaders and visit churches and church-operated facilities, such as a home for the elderly, a kindergarten and the YMCA.

A tour to Guangdong sponsored by the Hong Kong Christian Council for foreign ministers and missionaries gave them the chance to discuss with a representative of the local Religious Affairs Bureau of the government their policy toward religions, and its implementation. Bernard was also able to observe the church's progress in China as Bible training classes and an extension education programme are conducted.

As Research Fellow at the Christian Study Centre on Chinese Religion and Culture, Bernard assisted as computer consultant and editorial assistant for English-language publications.

Ruth contributed letters to Glad Tidings and the Presbyterian Message, and corresponded with numerous WMS groups who were interested in hearing about China. While on deputation during the latter part of 1989, Bernard and Ruth visited a number of Canadian churches to share with them the ongoing work of the Church in China.

Ms Susan Raeburn-Gibson (Nanjing) - Susan's 2-year teaching assignment continues, with one class comprised of future English teachers, and the other consisting of researchers and teachers spending a year studying English. The government's eventual goal for the latter students is that they study or do research abroad, and then return to China to work. However, tightening restrictions mean that those who go abroad before working a certain number of years in their own country are fined.

Once a week, Susan teaches English at Nanjing Seminary to 7 students, financed by the Canada China Programme. As well, she is excited and encouraged by the opportunity to work along with eleven Chinese to write a reading text for a university level self-study programme commissioned by the Provincial government. For those over the age limits, somehow physically handicapped, and those unable to pass university entrance exams - often rural people, this is a priceless opportunity, and a 2-year degree is granted.

The Amity Foundation, as an organization, stands apart from politics in their efforts to bring about positive change in people's lives. As a result, children at the school for the deaf are given a path that would otherwise be silent or denied. Further, the Amity Printing Press has published its one millionth Bible. The Foundation's sense of commitment leads it to work with rural communities in such projects as digging wells in dry areas. They are a source of inspiration for Susan, who sees the church growing and serving many people.

TAIWAN

The Presbyterian Church in Taiwan

The Taiwanese are a deeply religious people whose values continue to be deeply influenced by Confucian ethics and veneration of ancestors. Many are being baptized and received into the PCT and communicant membership is growing albeit slowly. Congregations, both plains and tribal, number well over 1,000 and represent a total constituency of over 200,000. The increase in number of clergy is providing a stronger trained leadership for the church, and the Sunday School is a strong resource for its development. The PCT recently celebrated its Sunday School Centenary, and although its growth too has been hampered, by pressures placed on youth for educational coaching on weekends, the Education Committee of the PCT has launched a movement to double membership in ten years. An effective teacher training programme supports this goal, along with their newly published curriculum which was completely written by local people. An ongoing aspect of these celebrations is a Bible-reading campaign, whereby elementary school children are encouraged to read the four gospels, junior high school students to read the complete New Testament, and high school students to join the Ten-Plus-One movement. The goal of the latter is to read the entire Bible in two years, and more than 7,000 people from over 400 PCT churches have responded.

The three high schools related to the PCT continue to offer quality education, and the Board of Directors of one of these schools, Chang Jung, is moving toward the establishment of the first Presbyterian church-related university in history.

Taiwan, Tainan and Yushan Theological Colleges continue to provide the education necessary for Christian ministers and educators to lead the churches in Taiwan, and lay persons receive training for service in church and society at the Presbyterian Bible College, Hsinchu. The modern facilities of the Lay Training Centre have served many groups, both Presbyterian and non-Presbyterian. In January of 1989, there were 18 persons in overseas study programmes, with a further 16 prepared to start in September.

The Hakka Evangelism Committee actively promotes evangelism with indigenous music and gospel teams, and Hakka retreats have attracted large number of youth and adults.

The University Student Work has successfully increased the number of student Christian Fellowships, and the Women's Work Committee works to help the PCT redefine the role of women in the church. Numerous community development and service projects related to the PCT give assistance and training where needed. Among them are the Women's Development Centre for women in crisis; Rainbow House, a centre for research and education for young tribal girls, and Half Way House.

The PCT has been actively involved in the human rights movement, and commits itself to the ongoing struggle for justice on behalf of those who are discriminated against. Its goal is to also provide additional opportunities for young people to participate in the governing bodies of the Church, and to encourage lay people to take more active roles in their church.

Canadian Personnel

Dr. Georgine Caldwell (Taipei) - 1989 marked the completion of Georgine's work in Taiwan. As Professor of Christian Education and Chairperson of the Christian Education Department at Taiwan Theological College, Georgine has helped to train nationals successfully to be teachers at the college, and her 25 years of service and dedication will live on in their endeavours.

Setting up residence in Sydney, Nova Scotia on her return to Canada, Georgine's deputation took her to Newfoundland and Ontario as well, and she is happy to be able to share her experiences in Taiwan with the church here.

Our prayers for Georgine's good health, for much fruitful work in the future, and our appreciation for her years of devotion to God's work, go with her.

Rev. H. Ted Ellis (Tainan) - For the first part of 1989, Ted and his wife, Marilyn, completed their deputation in Canada, which included for Ted serving as part-time assistant to Rev. Dr. Donald Wade at St. John's Church, Milliken. This opportunity provided a chance to refurbish some pastoral skills helpful in encouraging the young people he assists in training for pastoral ministry.

On return to Taiwan, after 13 months they discovered much change, both in the widening gap between rich and poor, and the serious erosion of traditional Taiwanese work ethics. Already high levels of pollution have risen further, and violent crimes have increased.

At Tainan Theological College, where Ted continues as Lecturer in New Testament, enrollment is about 200 presently. In addition to teaching New Testament courses at the College level and in the Programme of Theology for the laity, Ted has also been asked to head up the Philosophy and Religion Department for high school grads working toward a B.A. in Religion and hoping to go on for an M.Div. As well, he is chairman of the Worship Committee, serves on the editorial committee of the College Journal, on the General Assembly Executive and on the Board of Chang Jung High School.

Mrs. Marilyn Ellis (Tainan) - From January until August, Marilyn and Ted were in Canada, completing their furlough year with deputation and various other assignments. For Marilyn, it was also an opportunity to participate in the Women's Spring Cursillo in London. On their return to Taiwan, Marilyn's duties included that of English secretary to the principal of Tainan Theological College, tutoring, and membership on a couple of committees. Marilyn continues to see her supportive role as her primary avenue of service, being available to share her faith and providing hospitality both on the campus and within the missionary community.

Mr. John E. (Jack) Geddes (Taipei) - In his assignment through the Student Work Committee of PCT, in the English Dept. at Tamkang University, Jack teaches courses on the General History of China (Arts), Biblical Literature and History of Western Civilization. For his efforts, Jack was recently the recipient of an award from Tamkang University Arts College as outstanding teacher. His position offers other rewards, in that it

gives him the opportunity to counsel students on both their personal and career goals, and to encourage a life in Christ.

Jack is active in the community, serving as Director of the Canadian Society, and in his church, being re-elected elder at Ming-teh Presbyterian Church. He continues on the boards of Tamkang High School and Yu-Shan Theological College, and served his first of a 2-year term on Mission Council.

Mrs. Flora M. (Betty) Geddes (Taipei) - In October, Betty and Jack celebrated their 35th wedding anniversary, and 31 of those 35 years have been spent in Taiwan. When Betty's assistant left this past summer, her workload as Interboard Treasurer of the General Assembly of P.C.T. became much heavier until a replacement was found toward the end of the year.

Betty was also asked to be a discussion leader for a pilot class of Bible Study Fellowship, which about 40 women attended in the spring. A 32-week Bible study commenced in the fall, with approximately 30 in attendance.

Rev. Choong Mok Kim & Mrs. Yung Ja Kim (Kaohsiung)
Minister to the Hakka congregation in Kaohsiung City.

Rev. Paul McLean (Hsinchu) - For most of 1989, Paul's assignment consisted of full-time graduate studies in Old Testament at the Toronto School of Theology and the Department of Near Eastern Studies, University of Toronto. This is in preparation for assisting with the translation of the Old Testament into Hakka in Taiwan. During this period, Paul was also involved in some deputation.
Paul and his family returned to Taiwan at the end of 1989 for a further five-year term. Under the Hakka Mission Committee, Paul will also be involved as a partner in evangelism and discipleship training at the local church level, as the 30 small Hakka churches in Taiwan reach out to over 3,000,000 Hakka people on the island.

Mrs. Mary Beth McLean (Hsinchu) - Since their family's return to Canada on furlough last year, Mary Beth has devoted her time to the 'Home Executive' and limited deputation, accompanying Paul on some of his church visits. For the most part, Mary Beth and the boys attended a local church, where Mary Beth started a women's Bible Study Group last year.

Miss Joy Randall (Changhua) - Another busy, challenging year saw Joy, in addition to her duties as Director of Nursing at Changhua Christian Hospital, serving on the Hospital's Executive Committee, as well as secretary for the Quality Assurance Committee and member of several of its sub-committees. She also continues her involvement with the planning and redesigning of the second part of Nan Guo Medical Centre, which it is hoped will be completed in the next 3 years. The hospital, in its 93rd year, has over 6700 beds, with another 50 at Er Lin Branch, and these are fully occupied most of the time. In Out Patient Clinics, they now see over 2000 patients daily.

The Nursing shortage presently being experienced in Taiwan is primarily the result of improving the educational standards, requiring nurses from the 4-year programme to take an additional two years of training. This affected Joy's Nursing Department severely over the year. Her full complement of staff should have been 528, but at times was reduced by more than 60 nurses. The government is thinking of ways to encourage the return of nurses who have left the profession, and is instituting night classes for those already working.

Joy continues to lead Bible study at the YMCA, along with her involvement with the Young People's choir and the Women's Group at her church, Eng-Hok. A fire at Christmas destroyed their sanctuary, but fortunately, the newly renovated basement was spared. The building of a larger sanctuary and much needed Christian Education facilities is now planned for this growing church, as Joy enters her 21st year of service in Taiwan.

JAPAN

The Korean Christian Church in Japan

The KCCJ is called primarily to be a church making peace with justice, and working out the mission of God's gospel.

In attendance at the 40th General Assembly of the KCCJ were 97 ordained pastors and elders; 18 official visitors representing 10 partner churches in Japan, Korea, Taiwan, Great Britain and the United States; and several women and youth observers. Sister churches in Europe, the U.S. and Canada that were unable to send representatives, sent written greetings.

At this Assembly, a petition was passed on the 1991 legal status of Koreans in Japan, to be presented to the Korean and Japanese governments. The statement's four conditions for a just resolution included 1) public acknowledgement and practical redress by the Japanese government for cultural and educational deprivation, 2) unlimited recognition of the residence rights of all Koreans fully settled in Japanese society, 3) suspension of all deportation procedures and re-entry permission requirements for people with permanent residence rights, and 4) abolition of fingerprinting and carriage requirements, and easing of extreme enforcement measures of the Alien Registration Law in any new negotiated resolution.

The reunification of Korea is a major concern of the KCCJ, and to this end, a delegation travelled to North Korea in the summer at the invitation of the Korean Christian Federation and the Bureau of Public Business of Overseas Confederates, a branch of the North Korean government. The purpose of this visit was to restore relationships between the Federation and the KCCJ (broken off in 1945), to help reunite separated people with their families, and to contribute to efforts for Korea's unification. One outcome of this visit was an agreement between KCF and KCCJ to develop an exchange of personnel, the next of which took place in September when four KCF representatives visited Japan. Discussions with the government on the problem of separated persons in Japan were also encouraging.

Worthy of note is the shortage of ordained ministers to serve in the KCCJ. Four missionaries have returned home and three missionaries have been received from Korea. Rev. Suh Jeong Soon, the first woman born and reared in Japan to be ordained in the KCCJ, was recognized at General Assembly along with other new commissioners, bringing the total to 58 ministers and 110 elders. To address future needs will necessitate the KCCJ mission looking to Korea for young candidates.

Canadian Personnel

Rev. Dr. John H. (Jack) McIntosh (Osaka) - Jack's service in Japan spans almost 30 years, and has included numerous responsibilities. Presently, he serves as co-minister of Tatsumi Church, Osaka, with Rev. Suh, his pastoral associate who was ordained in June. Rev. Suh was also installed to work as General Secretary to the K.C.C.J. National Women's Association.

Jack continues as a co-operating staff member of the Korean Christian Center (K.C.C.), Ikuno, and is also chairperson of the Kansai Presbytery Visitation Discipline Committee. As well, he is member of a number of boards and action coalitions, and as litigant in a civil suit against the Ministry of Justice (Immigration), has been involved for almost 3 years in the legal process concerning his missionary residence rights case. Jack is encouraged by the fact that his basic court statement has been translated into Korean and distributed in Christian and political circles in Korea. He has also written a number of articles, and a chapter of a book to be published in 1990 (in Japanese, Korean, and hopefully English) about the present and future of Koreans in Japan.

Although Jack's health has somewhat limited his physical activity, it has not damaged his spirit; nor has it affected his devotion to God's calling.

Dr. Beth McIntosh (Osaka) - Beth's many activities involve what she terms as her "most stimulating" women's English discussion group on social and personal issues. English classes are also held at Tatsumi, and from April to September, Beth took over four classes at an Anglican girls' mission school for a friend on furlough. Beth continues to teach students at the Kansai Korean Church Bible School, as well as a lively YWCA group. A new undertaking involves a group of social workers at the Mead Christian Centre, and a small class at the Korean Y completes her adult classes. Her schedule is rounded out with Church School responsibilities, and visits to some of the workshops and day care centres for the disabled.

One of the highlights of 1989 for Beth was the opportunity to represent the PCC as one of five delegates to the Council of the World Alliance of Reformed Churches, held in Seoul, Korea.

KOREA

The Presbyterian Church of Korea

The 74th General Assembly of the PCK with 1,260 ministers and elder commissioners representing 49 presbyteries, reaffirmed its ongoing intention to work for the peaceful unification of this divided country. Their efforts to overcome class-related discord and to unify the church and the people, both south and north, will continue. Further, they will strive to convince political leaders to work in harmony on a non-partisan basis to deal with past unjust actions and make every attempt to establish a mature democratic system. This Assembly also addressed the need to minimize the various causes of pollution and to reverse the trend of some of society's classes toward excessive consumption, which could ultimately destroy the nation's economic order. Our prayer is that God's will, requiring love, justice and humility from all his people, shall prevail in this land.

INDIA

The Church of North India

Canadian Personnel

Miss Pauline Brown (Bhil Area) - Since Pauline first arrived in India in 1951 to serve as a missionary nurse, she has been called to take on many varied duties. Presently, Pauline is Co-ordinator of both the Community Health Programme of the Vindhya Satpura area and the Village Development Programme of Bhopal Diocese; the latter of which occupies most of her time. This programme involves 24 villages, and is aimed at helping villagers and farmers to organize and plan on how to free themselves from serious debt and exploitive situations. In addition, Pauline's responsibilities include serving as Director of Mendha Community Health Centre, Director of Nursing Education at Jobat Christian Hospital, Secretary of the Central Regional Board of Health Services, and member of a number of committees.

Hopes are high that, after about five years of lying idle, the school of nursing will reopen in 1990 and once the necessary inspection and government recommendations take place, will welcome its first class of ten students in the fall. One of Pauline's priorities here is to recruit a qualified nurse to assume the duties of Director.

Funded by PWS&D, the VSDS Carpet Weaving Programme enables deprived youth to acquire a trade, and the first group of 23 trainees have now graduated.

Pauline celebrates her 65th birthday this coming May, and we wish her health and happiness as she continues her work for our Lord.

Dr. Clarence McMullen (Batala, Punjab) - Clarence is Director of The Christian Institute for Religious Studies at the Baring Union Christian College in the Punjab. At this co-educational facility with 1300 students belonging to the Hindu, Sikh and Christian religious communities, Clarence continues to teach, share some of the administrative duties, organize seminars and counsel. Early in the year, he received his Ph.D. and his thesis was viewed so favorably as to be published in book form. He has edited several books, and is

now involved in research dealing with operative Sikh beliefs and practices. Christian leaders are presently planning a programme of ministerial formation, the aim of which will be theological training based on the Punjabi culture. The Institute will run this programme, with the help of the Amritsar diocese and other organizations.

Mrs. Cathy McMullen (Batala, Punjab) - As well as assisting her husband with his work, Cathy continues to make use of her nursing training and visits village clinics regularly to see to the needs of the people. In this effort, Cathy is associated with one of several Christian organizations providing medical care to these villages.

Miss Doreen Morrison (Mandleshwar) - Doreen continues to serve as Director of the Community Health Centre, Mandleshwar, and at the beginning of 1989 visited the Jomhbed Community Health Programme, a project which has been running for several years. The D.H.O. in Bouvani was then approached about vaccine for their immunization programme, and a generator was obtained for use when electricity fails. Doreen is also involved with a Socio Economic Programme, a Handloom Industry, and the factory successfully sold almost all of its production over the past year.

After 27 years of service here, Doreen describes herself as assistant, associate, coordinator, and her dedication as a nurse and caring Christian bear witness to her valuable contribution.

Miss Diana Wadsworth (Jhansi) - Diana was first appointed over 30 years ago to serve as a teacher in the Helen MacDonald Memorial School, Jhansi. As manager of the school now for several years, Diana acts as liaison between school committees and the Diocesan Education Board. She is also responsible for looking after properties, overseeing repairs and ensuring that the English Medium Primary Section has adequate classrooms and facilities. Last spring, they were able to open 6th grade in English, and are now hoping for recognition for tutor classes (11th & 12th) in Hindi. While non-Christian day scholars increase, the number of hostel girls remains constant at 135. Christian students represent about 50% of the English school's population of 325. Sunday schools are flourishing.

Diana is a member of numerous boards and committees, and serves as church treasurer and member of the pastorate committee of her local church.

Diana's creative artistic ability and devotion to her calling make her an effective communicator of the mission of the Church of India.

NEPAL

The United Mission to Nepal

Canadian Personnel

Mr. Hubert Budding (Nepal) - Both Hubert and his wife, Nan, have now completed language school, and after almost a year and a half, are finding life in Nepal challenging and exciting. Hubert's work continues with the Butwal Power Co. and Nepal Hydro-Electric Co. which are jointly building the Andhi-Khola Hydro Electric Station, and have signed a contract for yet another, the Jhimruk-Khola Station. As well, these companies make suspension bridges, and are always looking for products that will help Nepal's development. Five such companies, including Butwal Wood Industries, The Gobar Gas Co., and Development & Consulting Services, have been established by the U.M.N., and all draw their human resources from the Butwal Technical Institute (BTI), a trade learning centre. Up to a hundred trainees, boys recruited from the villages, are taught trades in the various industries.

Hubert also serves on the social committee and the school committee for the tutorial group.

Mrs. Nan Budding (Nepal) - Nan is kept busy as the U.M.N. guesthouse hostess. The ten rooms and dining facilities accommodate a steady stream of overnight guests who are on mission-related business or are connected with one of the companies established by U.M.N. It also caters to singles and others who may have no home of their own.

PAKISTAN

Canadian Personnel

Dr. Richard Allen (Lahore) - As scheduled, Rick completed his service as Director of the Community Health Programme, and, during the first half of the year, successfully conducted the handover of these duties to a Pakistani physician.

This programme continues to offer maternal and child health services in economically depressed communities in the Lahore area, with the ongoing support of PWS&D and the Women's Missionary Society.

Presently, Rick is Acting Director of PWS&D, and in reflection, Rick looks back on his last 3 years in Pakistan as a very meaningful and constructive time. The implementation and success of this programme, under Rick's leadership and by God's guidance, bear witness to this truth.

NIGERIA

The Presbyterian Church of Nigeria

In 1989, the PCN experienced some reorganization with new Boards established and members sworn in. One of the presbyteries was divided into three, and on the congregational level more emphasis was placed on church activities.

In their goal to maintain partnership relations with other Presbyterian Churches, the PCN seconded Rev. Icha to the Presbyterian Church in Cameroon. The PCN looks forward to further personnel exchanges in the coming years.

The PCN also witnessed a dramatic increase in manpower training, with 30 students currently doing the basic theological studies, and 7 taking advanced degree courses. This year also marked the reopening of the Hugh Goldie Lay Training Centre for Evangelists. 19 evangelists are presently studying here. The Church now has 150 ministers, with the recent ordination of six ministers from internship.

The 3rd General Assembly held in September approved, as a working paper, part of a book on the Church Government, Revised Practice and Procedure, a project that has been in progress for some time.

The PCN has now become much more involved in the Primary Health Programme, with less emphasis on institutionalized health care. The remoteness of the new mission area (among TIV speaking people) places people at the mercy of those who exploit the innocent by selling and administering fake and expired drugs. As a result, the mortality rate is high, and real medical care is urgently needed. Leprosy is also still a major problem, and the Church is constantly looking for ways to assist where the government falls short.

Canadian Personnel

Rev. Richard W. Fee (Africa Liaison) - Rick's assignment for more than 2 of his 13 years in Nigeria has been that of Deputy Principal Clerk of the General Assembly of the PCN, and Africa Liaison of the B.W.M. In the latter capacity, Rick made trips to Malawi, Zimbabwe and Kenya at the request of the Secretary for Africa. He also attended the World Health Organization Conference on AIDS, and was impressed by the educational efforts made in this area by many countries.

On one of his two trips to Canada for deputation Rick stopped in Geneva to acquaint himself with the workings of the World Council of Churches, as much of his work involves their various offices. His duties with the PCN continue in the same vein, as he assists the Principal Clerk in representing General Assembly at numerous functions, (ordinations, preaching assignments, etc.) and attends committee and board meetings.

Having recently completed a manual for the Staff Retirement Benefit Scheme, which he has been responsible for, Rick is now working on two other manuals, one on planning of

the annual General Assembly meetings, and the other on General Administration of the PCN.

Rev. Donald W. MacKay (Arochukwu) - Donald's ongoing responsibilities this past year as Coordinator of Lay Training at Hugh Goldie Lay Training Centre have included Christian Education consultation and arranging two retreats for all full time church workers. As well, in his role as the Centre's Principal, his current assignment involved setting up and running a training course for evangelists, with a total teaching staff of four, 2 full time and 2 part time. Don works under the BCE (Board of Christian Education) of the PCN, and his principalship gives him a seat on the Executive Committee of the PCN and Board of Church Ministry.

Don's major work entailed establishing an academic programme School organization for Evangelist Training. Basic renovations and repairs to the Centre were also necessary to enable a training course for Evangelists to be run, and all of this was accomplished in six weeks, which allowed sessions to open in April. In addition, their 'catch-and-store" water system was connected to the village pipe-borne water line in December, an accomplishment that joyously put the "bucket" method into obsolescence.

Don also reports that 12 parishes and 3 new Presbyteries were created in 1989, reflecting the church's continuing growth pattern in Nigeria.

MALAWI

The Church of Central Africa, Presbyterian, Synod of Blantyre

Promising growth and encouraging developments have been very evident in Blantyre Synod during 1989. Two new Presbyteries were formed, and the Synod now has a total of 71 ministers. Stewardship was at its best this past year, with the increase in givings being the highest ever experienced.

Included in a number of historical events that occurred over this period were some significant "firsts". One of the most exciting is viewed as the beginning of a new era in missionary activity. Blantyre's "first" missionary and his family was sent out to serve in a congregation of the PCC for a 2-year term. Another "first" took place in March when all ministers from each of the CCAP's five Synods met together at a leadership seminar.

In Blantyre's ongoing efforts to encourage and develop the role of women in the church, the intention of preparing churches to consider the issue of women's ordination was formally introduced at the Synod meeting in September. Increased funding also made possible the addition of staff and programmes at the Chigodi Women's Centre.

Refugee work continues through both the Christian Council of Malawi and the Synod's refugee programme, the latter of which reports over 800,000 refugees are presently registered.

The Synod established two new offices this year. The Ecumenical office was formed to respond to the increase in visitors from partner churches and sister churches, and the resulting increase in conferences and meetings hosted by the Synod. Then, in answer to the need for literacy programmes, the Synod established the Literacy Office.

Likhubula House, the Synod's Youth Centre, has an ongoing project to bring electricity to the Centre, and it is hoped this will be accomplished sometime during 1990.

A fitting end to this year saw over 2,000 children gather with church members to celebrate the official opening of St. Columba Sunday School Hall. This momentous occasion, and all the other positive developments give cause for much rejoicing, as Blantyre continues its witness into 1990.

Canadian Personnel

Ms Clara Henderson (Blantyre) - In her position as Associate Music Director of Blantyre Synod CCAP, Clara conducted music workshops at Zomba Theological College for

students, as well as courses for Presbytery Music Directors. Clara also taught music reading at workshops held for youth choir leaders in each of the Synod's five presbyteries.

Two new presbyteries emerged this year, when both Blantyre and Domasi presbyteries were divided into two, giving the Music Department two more presbytery music directors.

Along with her music responsibilities, Clara was appointed to various committees and sub-committees, including Training & Evangelism, and Language & Literature.

She was also given the task of compiling an orientation handbook for missionaries, providing them with a guide to the Synod's work, structure and programmes. This assignment, as well as drawing up itineraries for Synod visitors and orientation programmes for new personnel, was part of the new post of Ecumenical Officer that Clara was asked to assume early in 1989, in response to increasing numbers of visitors. At the end of the year, Clara became Associate to the newly appointed Synod Ecumenical Officer.

While in Canada, Clara's deputation encouraged her to compile a tape of choir music from the CCAP which is now available from the PCC, Resource Distribution Centre.

The Church of Central Africa, Presbyterian - Synod of Livingstonia

Dr. Sue Kober (Malawi) - After serving as medical officer in the David Gordon Memorial Hospital in the village of Livingstonia for almost two years, Sue has returned to Canada. The hospital was left in the hands of a senior medical officer, until such time as a replacement for Sue could be found. A mission secondary school, which is part of the Livingstonia community, accommodates 600 students, illustrating the real need for a resident doctor here.

For the latter part of the year, Sue did various deputation assignments at Sunday services or mid-week meetings to share her work experience in Malawi.

Rev. Margaret (Peggy) Reid (Blantyre) - Additional time spent becoming competent with the Chichewa language has put Peggy at ease in the performance of her ministerial and teaching duties at the Chigodi Women's Centre. Over the past year, 16 courses were conducted, including a preaching workshop for women elders and a hand tailoring course for young women who had left school.

Women make up the majority in congregations of the Church in Malawi as with the church in Canada. However, until recently, they did not play an active role in leadership. This situation has been addressed, and although the church here does not ordain women as ministers yet, they have been encouraged to increase their number of female elders for the next Synod meeting.

The sense of loyalty the women feel for their church and their faith is evident as they come from miles around to attend church gatherings. Their joyous singing and exuberance, as Peggy travels to visit their churches, has given her a welcome second to none.

LESOTHO

Lesotho Evangelical Church

Canadian Personnel

Rev. Stewart Gillan (Johannesburg) - Stewart continues his ministry in several parishes of the Johannesburg/East Rand Townships, as well as being chaplain to Basotho migrant labourers working in the West Rand Mining Compounds.

Although freedom made some strides in South Africa this past year, there remain the sobering realities of apartheid. People's organizations were still banned or restricted. Severe media restrictions continued in force, as did the legal pillars of apartheid (the Population Registration Act), the Group Areas Act, and the Constitution itself; the workers' campaign for a living wage was violently opposed, and 7 million people, mostly blacks, were homeless. In addition, scores of political prisoners were still behind bars, and election-related violence injured and killed numerous people including children.

The Bantu education crisis intensified as year-end results revealed 90+% of white students achieved passing grades, compared to 42% of black students.

The victory, however, of the people of eastern Europe over oppressive regimes has given the people in South Africa cause to hope, and the dismantling of the Berlin Wall has provided an empowering symbol for the dismantling of apartheid. And to this end, it is the freedom of Namibia that is of most immediate significance for the liberation of South Africa. The struggle for a free and just South Africa enters 1990 with a great hope that this country's healing and liberation is at last within grasp.

KENYA

The Presbyterian Church of East Africa

Canadian Personnel

Drs. James & Rebecca Campbell (Kikuyu) - Appointed recently to serve under the PCEA, Jim and Becky have joined the present medical staff at Kikuyu Hospital. Jim's background in surgery and Becky's qualifications in anaesthesia are welcome additions to this team. The hospital's old cluster of buildings are in poor condition, with the exception of the new maternity wing, and supplies and equipment are minimal. A shortage of well trained nurses necessitated the use of aides and volunteers and laboratory facilities are less than ideal. Working under such conditions has been both challenging and rewarding for the Campbells as they tend to the needs of those who turn to the mission hospital for care because government hospitals are swamped, understaffed and ill-equipped.

Mr. George Loom (Kikuyu) - The Presbyterian Church Hospital here is growing quickly, and with it the responsibilities of its Administrator. A decision was made to separate some of the duties involved, thus creating two positions. Consequently, after serving six years as Administrator, George is now devoting his energy solely to the very necessary and new position of Maintenance Officer.

The hospital's growth is evidenced by the completed renovation of their Maternity Ward this year. Originally accommodating only 10 patients, the new ward has space for 23, and is already too small, with 30 patients in the ward on the day this report was written. Consideration is already being given to further extension.

The new Eye Ward's 54 beds and operating theatre is also serving to relieve the overcrowding in the general hospital. However, the rate of patient intake could soon offset this.

Of further benefit is an ambulance, donated entirely by the people of the Presbyterian Church in N. Ireland who, along with The Lions Club of Nairobi and donations received through the head office of the P.C.C. and George's home church in the Town of Mount Royal, Montreal, sponsored in main the Maternity Ward renovation.

Family planning is still emphasized, and 1989 saw the start of Community Based Health Care (CBHC), a programme which presently requires at least 2 days a week being spent in outlying areas trying to teach basic health care, provided by 2 government nurses, while the hospital's nurses attend to the sick and concentrate on family planning.

A great need has been filled with the arrival of Dr. J. Campbell, Surgeon, and his wife, Dr. R. Campbell, Anaesthetist and Internal Medicine, very welcome additions to the medical staff.

MAURITIUS

The Presbyterian Church of Mauritius

Canadian Personnel

Rev. Brian J. Crosby (Pt. Louis) - As Director of Formation Biblique et Theologique, a Theological Education by Extension (TEE) programme, Brian has been encouraged by the growth and development experienced in 1989. Presently, there are 110 students, and 10

tutors, and by the end of 1990, they anticipate about 200 students. Plans are being made to visit Rodrigues Island and Reunion Island to set up groups, and considerable interest in the programmes in Madagascar and the Seychelles may also generate visits there. Brian is excited about the prospects of an Indian Ocean network of TEE programmes.

Until May of this year, Brian continued as minister at St. Jean Church, at which time David White was ordained and inducted as minister of this parish.

Brian's other duties consist of chairing the committee to produce a new hymnbook for the French and Creole-speaking section of the church, and more recently, he was elected to chair the church's agency for helping the needy through raising and distributing funds.

As well, Brian continues to serve as a member of the Presbyterian Welfare Service.

Mrs. Elizabeth Crosby (Pt. Louis) - Elizabeth's main effort has been concentrated on the new French hymnbook, which hopefully will be completed early in 1990. Although her health continues to restrict her activities, Elizabeth still conducts two regular recorder groups, coordinates the music for the annual Sunday School picnic, meets monthly with two women's groups for Bible Study and sewing, and helps out by printing work books at FBTM. Brian, Elizabeth and their son, Jonathan came home on furlough in November, after which they returned to Mauritius for another two years.

Rev. Ray Drennan (Grand Gaube) - This past year has been a busy one that included a fair amount of travelling for Ray and his family, not the least of which was a return to Canada for their 3-month furlough.

Ray and Ann were also warmly welcomed when they visited our partner church in Malawi on study leave.

One of the year's highlights was arranging for a young girl, the only person in the 120-year history of the Northern Parishes to pass high school, to go on to attend university in the United States. Financial support from a couple of Canadians and the school has made this possible, and all reports indicate she is progressing well. It is hoped that she will return to become the church's treasurer.

Also encouraging is the development of the four lay preachers, who are entering their third year of training under Ray's direction. Their ability to start conducting worship this year in all of the parishes is especially important, as it will offer worship services in all three languages.

One of the young men Ray had been tutoring, Rodney Curpanen, will receive extra training in 1990 to enable him to take over many of the pastoral duties in the North and assist the two present Mauritian pastors. Such additional training of the youth in the church will hopefully develop some young leaders who will work as ordained deacons.

Ms Ann Vickers (Grand Gaube) - Along with Ray, Ann found their visit to Malawi a valuable opportunity to look at the differences in the church's development there, compared to their own in Mauritius.

Ann returned to Canada on furlough via the U.S., and while there, obtained a pleating machine for smocking dresses which she is introducing to a group of women who are interested in starting a small business. As Ann is the only one who speaks English well enough to understand directions, progress is slow. Ann also continues in her role as President of the Presbyterian Welfare Service of the P.C.M., and through their programme of community development, this group hopes to address the current needs of this fast changing society.

ZAIRE

Canadian Personnel

Mr. Dick Paul (Zaire) - Dick's role as Chief Financial Officer of Mission Aviation Fellowship is a changing one which, in addition to maintaining Area Office accounts, preparing and analyzing consolidated results, will see Dick administering the French

language school Mission Aviation Fellowship has established in Zaire. As well, he has been asked to administer a Christian academy that would offer education for mission children at about half the current fee of $5,000 per child per year at the American International School in Kinshasa.

Dick and his wife are working to improve their French, and in turn, their contact with the national people. Currently, they are attending the English section of the International Protestant Church of Kinshasa, where Dick serves as both Treasurer and Chairman of the Finance Committee.

The need for flying done by MAF is increasing, and two bases previously closed for lack of equipment and personnel have been reopened. Other bases are flying more hours, manned with additional pilots and more aircraft. Over the last year, MAF flew over 8,000 hours from the seven bases it operates in Zaire's interior. They carried more than 44,000 people and almost a million and a half kgs. of cargo.

A highlight of the year was their 3-month furlough to Canada, where deputation gave them an opportunity to share their interests in mission work, and explain the work of MAF.

Mrs. Jane Paul (Zaire) - This past year, Jane concentrated on improving both her French and Linzala, and MAF's language school has contributed to her progress.

Jane is still active on the Zaire American Clinic board, and continues to make weekly visits to the leprosy hospital to help with the children's programme.

Many changes have occurred in the mission over this past year, with new families arriving for language school and to begin their work in Zaire's mission field.

The MAF consists mainly of young pilots, mechanics, avionic personnel and their families, and Jane's supportive role in this mission has called on her to welcome numerous guests, some of whom have gone on to start the new MAF programme in Angola.

MOZAMBIQUE

Canadian Personnel

Rev. Robert (Bob) Faris - (Mozambique) - After completing his Portuguese language study in Brazil, Bob commenced his teaching assignment in Ricatla's ecumenical seminary, where eight different denominations cooperate to provide theological education for their future pastors. There are 42 students, and staff consists of five full-time and eight part-time teachers. Bob is presently teaching five courses, including Sociology, English, Contemporary Theology, Introduction to the New Testament and New Testament Theology. Along with the associated tasks of preparing classes, marking papers and attending meetings, Bob is also discovering his role as pastor in a new community, and has enjoyed the challenge and growth that 1989 has afforded him in this war-torn country.

NICARAGUA

Canadian Personnel

Rev. Joe Reed - (Central America & Caribbean) - As Area Missionary to Latin America and the Caribbean, Joe strives to provide for Canadians an education and interpretation of the reality these people face daily. In this fairly new venture for our church, Joe endeavours to maintain established contacts and develop close ties with various churches throughout the region. He also works to support relief and development projects of congregations and human rights groups, and receives numerous delegations in both Nicaragua and El Salvador who come to witness the 'reality' for themselves. War has ravaged this country in the past 10 years, taking the lives of 70,000 Salvadorans and 100,000 Nicaraguans, some of whom were Joe's close friends and associates. These courageous people exhibited the traits of Christ Himself, in their living and their dying, and we trust our prayers in support of Joe's vital ministry here will soon help to stop the suffering.

Dr. Myung-gi Kim - (Jinotega, Nicaragua) - Since February of 1989, Myung-gi Kim has been working in the T.B. Clinic of the Jinotega Health Centre, under joint appointment

with PCUSA. His prime responsibilities include attending to patients and visiting their families to monitor and control patient contacts. Presently, there are 74 patients with active tuberculosis in this programme, and over the year a majority of patients were able to be discharged once treatment was completed.

Another aspect of the Health Project was the Popular Education for Lay Health Workers, which this year produced 11 new Brigadistas (lay health workers) for ten different communities. Myung-gi Kim assisted in their training by lecturing on Tuberculosis.

Delegations received from the U.S. and Canada had an opportunity to discuss the country's health care system, and to see the health centre and the Canadian project, Farmers for Peace.

GUYANA

The Guyana Presbyterian Church

Burns Memorial Guyana Presbyterian Church: - Christian work and witness began in this part of Georgetown over 80 years ago, and in the spring of 1989, the 50th Anniversary of the church building was observed.

The Women's organization continues to be a significant factor in the church, as they engage in the work of charity, and provide both material and spiritual help to any disadvantaged people. The Sunday Bible School is supported by a staff of devoted teachers, and the Young People's Fellowship is always there to respond to the needs of the church.

The once vibrant Presbyterian Men's organization has also been revived, through prayer and perseverance.

This large parish is benefitting as well from the steps Presbytery has taken to "inspire and make use of the laity" by ordaining Presiding Elders.

Mr. Ray Appel & Mrs. Lesley Appel - The Guyana Presbyterian Church is divided into eight parishes, consisting of four to six churches in each parish, and it is here that Ray and Lesley devote their efforts in Christian Education. Because of a shortage of ministers, the G.P.C. has recently developed the "Presiding Eldership" programme, which provides selected elders with specific training and authority to be active lay pastors. These elders lead services, administer the sacraments, and with the exception of marrying people, perform other ministerial tasks. Ongoing training, development of preaching skills, and teaching Biblical interpretation are integral parts of this vital programme, and Ray and Lesley are helping to provide the necessary teacher training and leadership development.

MIDDLE EAST

Canadian Personnel

Rev. Douglas duCharme (Cyprus) - As Liaison between the Canadian churches and those in the Middle East for a second full year, Doug is encouraged with the progress being made. He has successfully launched an English news digest, the "MECC News Report", incorporating information gathered from correspondents in the region. Doug is responsible for writing the digest each month, which now goes out to 1,000 subscribers in 81 countries. As well, Doug assists with editing the quarterly journal, "MECC Perspectives", and contributes to the development of a coordinated, multi-lingual information and documentation service on behalf of the Middle East Council of Churches and its membership of 14 million.

Doug's role, as far as international press relations is concerned, is to work toward raising the profile of the MECC, and to provide insight into events in the region by circulating regular press releases, and then encouraging news agencies to pick them up in their coverage. Overall, Doug feels very positive about the progress made in this area.

Special projects included writing the MECC's first annual report, an introductory handbook on the MECC, and articles for various publications in England and Canada. The coming year will see the MECC's Fifth Assembly held in Cyprus in January, 1990, as well as a

major international ecumenical campaign initiated by the MECC through Lent 1990, under the theme "Christians for Peace in the Holy Land".

Rev. Dr. Ted & Mrs. Betty Siverns - (Lebanon) - When Ted and Betty began their appointment at the Near East School of Theology in Beirut, Ted as Associate Professor of Biblical Studies and Betty as registrar, there was an almost even division of Arab, Armenian and African students. At the conclusion of their sixth semester recently, only African students remained, and under the circumstances, there seemed little wisdom in teaching only African students in a Lebanon at war. Hence, Ted and Betty have returned home, and they request our prayers on behalf of an ailing nation and the suffering people they came to know and love.

BOARD OF WORLD MISSION PERSONNEL OVERSEAS

EAST ASIA

China
Rev. Dr. Bernard & Mrs. Ruth Embree (China Liaison) (to Aug. '90)
Ms. Susan Raeburn-Gibson

Taiwan
Dr. Georgine Caldwell (to June '90)
Rev. Ted & Mrs. Marilyn Ellis
Mr. John (Jack) & Mrs. Betty Geddes
Rev. Choong Mok & Mrs. Yung Ja Kim *
Rev. Paul & Mrs. Mary Beth McLean
Miss Joy Randall

Japan
Rev. Dr. John (Jack) & Dr. Beth McIntosh

SOUTH, WEST ASIA

India
Miss Pauline Brown
Dr. Clarence & Mrs. Catherine McMullen
Miss Doreen Morrison
Miss Diana Wadsworth

Nepal
Mr. Hubert & Mrs. Nan Budding

SOUTH AMERICA

Guyana
Mr. Ray & Mrs. Lesley Appel

MIDDLE EAST

Cyprus
Rev. Douglas duCharme *

AFRICA

Nigeria
Rev. Richard Fee (Africa Liaison)
Rev. Donald MacKay

Malawi
Mr. David & Mrs. Miriam Barrie (Effect. July '90)
Ms Clara Henderson
Rev. Margaret (Peggy) Reid *

Lesotho
Rev. Glenn & Mrs. Linda Inglis (Effect June '90)

South Africa
Rev. Stewart Gillan

Kenya
Dr. James & Dr. Rebecca Campbell
Mr. George Loom

Mauritius
Rev. Brian & Mrs. Elizabeth Crosby *
Rev. Ray Drennan & Mrs. Ann Vickers

Zaire
Mr. Dick & Mrs. Jane Paul

Mozambique
Rev. Bob Faris

CENTRAL AMERICA
Rev. Joseph Reed (Area Missionary)

Nicaragua
Dr. Myung-Gi Kim * (to June '90)

* Jointly appointed with other Boards.

SERVING UNDER OTHER AGENCIES
Rev. Dr. John & Mrs. Cindy Carr (New Zealand)
Rev. David & Mrs. Sandra Heath (Bahrain)
Rev. John & Mrs. Lois Kirtz (Hong Kong)
Miss Dawn Ross (Switzerland)

CANADA OPERATIONS

The year 1989-90 was one of considerable activity within Canada Operations. In many areas work continued with a great deal of stability. At the same time, the year was overshadowed by fiscal concerns. The Committee has held four meetings since the last Annual Meeting of the Board - June 15th, September 13th, November 2nd, and February 8th - to deal with a wide variety of matters and requests from the Presbyteries of our Church. The Advisory Committees met periodically and presented recommendations to Canada Operations on topics within their area of experience and expertise.

The staff of our various areas of special ministries experienced a number of changes during the year. The Rev. Basil Dass was granted leave of absence, effective July 1st, from the Asian Presbyterian Mission ministry, to accept an appointment to the Immigration and Refugee Board by the Federal Government to help deal with the serious refugee backlog. The Rev. Gordon Smith resigned effective September 15th, from his ministry at Riverdale Hospital and with Seniors. He accepted a Call to St. David's Presbyterian Church, Springhill, Nova Scotia. Miss Christine Shaw completed her service as Presbytery Mission Worker in Saint John Presbytery at the end of May, and took up an appointment as Co-ordinator for the Native Ministry work in Anishinabe and Flora House, Winnipeg, as of June 1st.

It is with regret we report that Mrs. Mary (Mame) McLaren, Hospital Visitor in Winnipeg, has been on extended sick leave since October 1st as a result of back problems. Ms Paola Arsenault of the New Hope Seniors Ministry in Montreal went on maternity leave at the end of the year. She has been replaced temporarily by the appointment of Ms Diane Doonan by the Presbytery of Montreal, effective January 1st.

The Cariboo Ministry in the Presbytery of Kamloops started with the appointment of the Rev. David Webber on August 1st. A Service of Recognition and formation of the Cariboo Presbyterian Church was conducted by the Presbytery on September 14th. This is a regional house church ministry supported by the congregations within the Synod of British Columbia and special gifts from interested friends. House Church worship is held regularly at Lac La Hache, Williams Lake, and in the Nazko area. The plan is to extend this ministry to Deka Lake, 150 Mile House, and possibly Bridge Lake. Regular hospital visitation is being carried on in 100 Mile House, Williams Lake and Quesnel.

A number of changes took place within our aid-receiving congregations. The Rev. Basil Lowery was appointed to the congregation of St. James in Hanwell, New Brunswick, as of September 1st. For many years Hanwell was a summer student field. Miss Christine Shaw devoted much of her time to this growing area during her last three years in Saint John Presbytery, and gave leadership to the congregation during the period in which it planned and built a fine new church. The Killarney Charge in Brandon Presbytery was closed on July 1st. Castlegar, which has been a separate charge for several years, is being re-aligned by the Presbytery of Kootenay into a three-point charge with Slocan and Slocan Park.

Three congregations reached self-supporting status effective January 1, 1990:

Forest Glade, Windsor	- Chatham Presbytery
Kildonan, Winnipeg	- Winnipeg Presbytery
Knox, Yorkton/Dunleath	- Assiniboia Presbytery

In addition, the congregation in Fort St. John, with the appointment of a new graduate in the person of the Rev. John Simpson on September 1st, no longer required a grant.

Twenty-four summer students were appointed by the Board to serve in a wide variety of ministries across Canada during the summer of 1989. Only one of these was funded by Canada Operations. The rest were funded locally by congregations, Presbyteries, Synods or special funds.

Canada Operations has been asked to make increasingly fewer appointments to congregations. This is an ongoing result of the removal of the two year compulsory O.M. appointment, together with increasing numbers of vacant aid-receiving and church

extension congregations which meet the requirements and are able to Call ministers, in consultation with the Board.

The National Committee on Native Ministries held its initial meeting in Winnipeg on September 10th to 12th.

Arising out of the report of the Task Force on Rural and Remote Ministries to the last General Assembly, a new Rural Ministries Committee was set up. This is a Committee of the Board of World Mission, with representation from the Boards of Ministry and Congregational Life. Its inaugural meeting was held on February 1st at which time it drafted an answer to the additional recommendation which was referred by the Assembly to the Board of World Mission (A&P,1989,p.57).

A weekend training event was held for the Superintendents of Mission and Canada Operations Secretaries in late February, with Dr. W. D. Phillips of the Centre for the Study of Church and Ministry, connected with the Vancouver School of Theology, as facilitator.

The past year has continued to be extremely busy for the Armagh Board as it moves closer toward its goal of setting up second stage housing for abused women and their children. Plans have been approved to renovate the dormitory wing, and construction is to begin almost immediately to provide eight self-contained apartments suitable to accommodate eight adults and sixteen children. Mrs. Marjorie Hay, Chairperson of the Board, has continued to give unsparingly of her time and energy in this undertaking.

The loan funds which are administered by Canada Operations have been called upon increasingly to assist congregations in the purchase of manses and in congregational renovation programmes. Loans from these "dollar for dollar" funds were approved as follows:

James Chisholm Fund (maximum $10,000)
- Six loans totalling $56,000

McBain Memorial Fund (maximum $5,000)
- Four loans totalling $17,000

F. Roy Barker Fund (maximum $5,000)
- Five loans totalling $22,500

Grants were approved during the past year from the following Funds:

McCormick Trust Fund
- Nine grants totalling $6,930

Robert Fund
- Nine grants totalling $21,000

F. Roy Barker Fund
- Three grants totalling $5,000

A. T. Bingham Fund
- One grant of $14,000

Renovations and repairs were undertaken to a number of manses owned by the Board: Grace, Orleans - Ottawa Presbytery; St. Andrew's, London - London Presbytery; and the Superintendent's manse in Edmonton. With Dr. Isaac securing his own home, the Superintendent's manse in Truro was sold. The Valleyview manse in Calgary has been sold and will be replaced by a more suitable one. Two manses owned by the Board of World Mission have been purchased by congregations on becoming self-supporting - Forest Glade, Windsor and Calvin/Goforth in Saskatoon. We also are in the process of transferring the Duvernay manse (Montreal Presbytery) to the congregation.

The Flora House property in Winnipeg was purchased from the W.M.S. (W.D.) at their book value of $10,000. Approval was given for an addition to be erected with funding coming from the Winnipeg Core Area Initiative. This enlargement will provide additional

space for the food bank and clothing distribution programme, as well as for the regular programmes of Flora House.

The Committee on Rural Ministry has been set up under the Board of World Mission, with representation from the Board of Congregational Life and the Board of Ministry.

The Committee has recommended a response to Recommendation # 18 of the 1989 Task Force Report through the Board of World Mission. It also has communicated with the Presbyteries and the Colleges relative to the various recommendations approved by the Assembly.

ADVISORY COMMITTEE REPORTS

Campus Ministries

The Rev. George Tattrie continued his ministry as Chaplain at Brock University during the past year. In addition he visited a number of areas of our Chaplaincy work on behalf of the Board. The Rev. Roberta Clare, Chaplain at McGill University, attended the National Chaplaincy Conference in Vancouver last summer.

During the past year, we continued to co-operate in eight ecumenical university chaplaincies, plus the three universities where we have Presbyterian chaplains. The Rev. Sabrina Caldwell, who serves at the University of Western Ontario, went on maternity leave as of March 1, 1990.

Canada Grants

This Committee is comprised of the Mission Conveners of Synods, the Superintendents of Mission, two members of Canada Operations,
and the Canada Operations Secretaries. This Church-wide representation brings together a clear picture of our national mission needs.

In our report last year, we commented on the difficult financial situation we would be facing in 1989, and stated that "1990 looks as if it will be an even more difficult year than 1989". This prediction has proven to be true.

The General Assembly in June approved stipend increases of 4.2% plus housing allowances for Diaconal and Lay Missionary categories. At the same time the funds available to the Board of World Mission for 1990 were increased by 1.5%. The original Canada Operations allocation for 1990 was $2,700,000. This was downgraded twice to a final figure of $2,612,879 - a reduction of $87,121. This situation confronted the Canada Grants Committee with a very difficult task. Thirty full or partial grant requests were not funded, no new work or mission projects could be considered, and no summer students were funded. There was no money for replacements for the Co-ordinator for Refugees or a Superintendent of Missions for the Synod of Quebec & Eastern Ontario. No grant was approved for Armagh as it moves into its new programme, and the following positions were cut: National Personnel staff; one part-time staff member at Centre Reforme, Montreal; the second staff person at Gateway Church, Toronto; the Hospital Visitor at Riverdale Hospital, Toronto; and the grant to Dixonville, Peace River Presbytery.

The situation would have been much worse had the Synod Conveners not taken the situation very seriously, and done significant pruning prior to the Canada Grants meeting. The Alberta Synod reduced their Level I totals by 5% in the hope of being able to make up these amounts within the Synod. In the Synod of Quebec & Eastern Ontario, a total of seven full or partial grants were picked up either by the Synod or the Presbytery of Montreal. As a result of one extension charge becoming self-supporting at the beginning of 1990 and another extension charge being closed temporarily within the Synod of Hamilton & London, its 1990 requests came in under their Level I allocation. We are deeply grateful to the Synod Conveners for their co-operation in this difficult situation.

As we look to 1991, we do so with continuing concern. The allocation that has been given to Canada Operations at this time is $2,665,137 over against a projected need of $3,319,007 - a shortfall of $653,870. This is $100,000 more than our 1990 shortfall.

Canada Policy

The Canada Policy Committee had few referrals for study until following the General Assembly when a number of recommendations were referred back to the Board. In addition several referrals came from the Church Extension Committee in October. The following subjects were considered:

1) Overture No. 36, 1988 - re Appointment of Summer Students
2) Students - Yearly Appointment
3) Overture No. 26, 1988 - re Clarification of Appointment to Procedures
4) Recommendation No. 18 - B.W.M. 1989 Report
5) Re-Appointment Term - West Toronto Presbytery
6) Grant Payment Policy
7) Effective Date of P.I. and Full Grant Payments
8) Overture No. 25, 1988 - re Institutional Grants
9) Legal Implications of B.W.M. Making Appointments
10) Moving Policy - Section 4.04

Recommendations will be before this Annual Meeting on all but #6 and #9. These two matters will receive further study before recommendations are forthcoming.

Chinese Ministries
The Rev. E. Ling, Chairman

The Chinese Ministries Committee met twice during the past year, at which time it reviewed the recommendations from its earlier conference. One of these recommendations resulted in a study being undertaken by the New Church Development Committee regarding support in the planting of new ethnic congregations. The Committee also agreed that it should include representation from our Taiwanese congregations in this Committee.

The Markham Chinese Presbyterian Church was erected on December 13. This work was established by the Chinese Presbyterian Church in Toronto some ten years ago, and had been meeting in Knox Presbyterian Church, Agincourt. It is planning to erect its own church building this year on a site funded jointly by the Board of World Mission, the Presbytery of East Toronto, the Chinese Presbyterian Church, Toronto, and the Markham congregation. Mr. Larry Lau, who served in the Chinese congregation in Windsor since early 1985, terminated his appointment in July. The Presbytery has made temporary arrangements to cover this ministry.

Francophone Ministries
The Rev. Tom Kurdyla and the Rev. Daniel Forget, Co-Chairmen

In the Presbytery of Montreal, the congregation of l'Eglise St. Luc has had a good year under the enthusiastic leadership of the Lay Missionary, M. David Lefneski. M. Robert Campbell and Mlle Jacqueline Frioud continued to reach out into the Francophone community of Montreal through the Centre Reforme. M. Campbell left this ministry at the end of March. Our appreciation is expressed to him for the work which he has done and the gentle and friendly manner in which he conducted this ministry. Mme Claire Bradbury serves as Secretary/Translator for this ministry and the work of La Vie Chretienne.

La Vie Chretienne is in its 39th year of publication. Under the editorial leadership of Monsieur Jean Porret the periodical is published eight times a year and is circulated to a readership of approximately three to four thousand people. The efforts of M. Porret, who does this on a volunteer basis, are greatly appreciated.

In the Presbytery of Quebec, the Rev. Daniel Forget continues to give leadership to l'Eglise St. Paul in Melbourne. He also acts as Co-ordinator for the Francophone ministry in Quebec Presbytery. M. Pierre Desveaux is the Student Minister in Sherbrooke. He also assists M. Forget at l'Eglise St. Paul.

While the numbers are few in Francophone ministry there is an enthusiasm and a solidarity of purpose that augers well for the future. The strategy of a renewed Francophone ministry

which is being presented by the Board has received strong endorsement from those involved in this ministry.

Inner City Ministries

This Committee has been inactive during the past year, nevertheless our Inner City Ministries have continued.

The involvement of Tyndale-St. George's in the Little Burgundy community has increased during the past year. They have a variety of programmes, including Pre-school, After School, Senior Citizens and Women's Opportunity Groups. The Rev. David Howes and Ms Kim Kidder are our staff serving in this inner city ministry.

The Rev. Ellen Lemen ministers in the Jane-Finch corridor of Metro Toronto. Although it is removed from downtown Toronto, it has all the characteristics of inner city areas. Its growing population now surpasses 200,000, eighty percent of whom are immigrants, with the larger numbers coming from the Caribbean and Ghana.
Mrs. Helen Allum serves in the northeast area of Hamilton, working out of St. John/St. Andrew's and St. David's Churches. Four After-School Clubs are held weekly. Women's programmes vary over the year as Mrs. Allum seeks to meet current needs. Visitation is carried on regularly in the homes, in hospitals and in nursing homes. During the winter months, Adult Bible Studies are conducted.

Korean Ministries
The Rev. D. C. Chung, Chairman

The Korean Ministries Committee met five times during the past year, to consider ways in which the Korean work could be assisted, and to act in an advisory capacity to the Director of Korean Ministries.

A Second Generation Sub-Committee was set up, with the Rev. Y. K. Min as Convener. This Committee will seek to support Korean congregations in their ministry to the Korean young people who have been born in Canada. It has undertaken a survey of a number of the Korean congregations to determine their needs.

The "Guidelines for Korean Congregations" were approved and copies sent to all the Korean congregations and to the Presbyteries in which there is Korean work, as well as to the Superintendents of Mission.

The Committee was responsible for recommending a Korean theological student to attend the General Council of the World Alliance of Reformed Churches which met in Korea last August. Mr. Gyung Jin Kim of Knox College was named. Mr. Kim later reported to the Committee on the Council meetings.

Discussions were held during the year regarding possible areas of new work, i.e. Surrey, B.C.; Newmarket, Ont.; and downtown Toronto, based in Knox Church, Spadina Avenue. The Toronto Korean congregation undertook to sponsor the work in Newmarket. The first Service of Worship was held on January 7th.

Consideration was given to the translation of various materials into the Korean language. A small committee was named to prepare materials that will be of assistance to Korean ministers coming to serve in Canada.

A helpful Korean Ministries Consultation, based on the theme "The Church Vitalized", was held from June 22nd to 24th in Muskoka. Forty-four attended from across Canada. The guest speaker was the Rev. In Young Chung of New Jersey. A 1990 Consultation is being planned for June 13th to 16th in Vancouver.

The Niagara Falls Korean congregation was erected on May 7th, with thirty-eight charter members. Civic and Metropolitan congregations amalgamated in a Service conducted by the Presbytery of East Toronto on June 18th.

The Logos Korean congregation was received into The Presbyterian Church in Canada by the Presbytery of East Toronto on July 30th. The Rev. Samuel Choi is their minister.

There remains eighteen congregations within our Church. plus the Korean Family Outreach in the Toronto area under the Rev. Mrs. M. C. Kim.

With a great deal of activity going on within our Korean Ministries, our Director, the Rev. Andrew Lee, is kept extremely busy.

Native Ministries
The Rev. Dr. Stephen How, Chairman

The inaugural meeting of the National Committee on Native Ministries was held at the Villa Maria Retreat Centre in Winnipeg from September 10th to 12th. Dr. Stephen How was named Chairman, and the Rev. Henry Hildebrandt, Secretary.

The various areas of Native Ministry have continued during the past year. The Saskatoon Native Ministry, under the leadership of Dr. How, meets on Sunday afternoon in Circle West Presbyterian
Church, where there is a faithful core of members. On the Mistawasis Reserve, served by the Rev. Andrew Song, a basement was built under the Church and dedicated as the Christian Education Centre on October 15th. At Wahpeton, plans have been initiated to rebuild the church and a building fund has been established. A successful Vacation Bible School was held during the summer.

Two ladies from the Birdtail Reserve attended the 75th Anniversary Celebrations of the W.M.S.(W.D.) in London last May. The Rev. Henry Hildebrandt, who ministers on the Oak Lake, Birdtail and Waywayseecappo Reserves has had a good response to Bible Studies which he has conducted. At Flora House in Winnipeg, the After-School and Sunday Clubs, together with summer programmes, have continued to reach out to the children in the area. Programmes at Anishinabe include Sunday School, Boys and Girls Clubs, Adult Drop-in, swimming and films. With the appointment of Miss Christine Shaw last June there has been greater co-ordination of the work and programmes of Anishinabe and Flora House served by Stewart Folster and Warren Whittaker respectively. Miss Shaw also has been doing a significant amount of visiting in these areas.

The Rev. Mabel Henderson completed her first year as Director of the Kenora Fellowship Centre in mid-1989. One of the highlights of the year was the initiation of the Youth Drop-In Centre which is open three nights each week. Bible Study is held each Wednesday evening at the Centre, with worship conducted on Sunday. Some consideration is presently being given to the future of the Kenora Fellowship property in the light of changing needs.

New Church Development
The Rev. Dr. Morley Mitchell, Chairman

This Committee changed its name in the latter part of 1989 from "Church Extension" to "New Church Development". In so doing its mandate was expanded to include research and planning for all new congregations, including ethnic work, which has been approved by a Presbytery and Canada Operations.

Although our financial situation has been such that we have been unable to budget for any new extension congregations in the years 1988 through 1990, those started in recent years have shown strong development. Grace, Orleans, dedicated a fine new church building on November 26th. The Unionville congregation is now in the middle of its church building programme. The following congregations are planning for their building programmes to commence in 1990: Saanich Peninsula Presbyterian Church, Vancouver Island Presbytery; Trinity, Calgary; Westminster, Calgary; Trafalgar, Brampton Presbytery; Kitchener East, Waterloo-Wellington Presbytery; and Heritage Green, Hamilton Presbytery.

In addition, Chapel Place Presbyterian Church (Arabic) and Markham Chinese Presbyterian Church, both assisted by the Board with the purchase of their church sites, will build their churches this year. The Board also assisted the Choong Hyun Korean congregation with a grant in lieu of property. This congregation has purchased the former Emmanuel Presbyterian Church in East Toronto Presbytery.

During the past year church sites have been purchased for St. Paul's, Burlington, and Trinity, Calgary, the former jointly with the Presbytery of Hamilton. The church site gifted by the Cook family through First Presbyterian Church, Edmonton, in the West Jasper area has now been turned over to First Church. This will be the site of the Callingwood Road extension congregation. Their building programme will have to be well on its way by the Fall of 1991 if they are to retain this property.

Mrs. Janice MacInnes, Church Extension Worker in Waterloo-Wellington Presbytery, began maternity leave on February 1st.

Several staff changes have taken place in the extension congregations across the country. The work in Parksville, Vancouver Island Presbytery, has advanced significantly since the Rev. Robert Kerr took up his appointment last April. The Rev. Gordon Ford resigned from the North Bramalea congregation at the end of March to accept a Call to St. Andrew's Presbyterian Church, Niagara-on-the-lake. The Rev. Grant Johnston terminated his ministry in Mill Woods, Edmonton, in August to accept an appointment to North Bramalea as of September 1st. The Rev. Keith Boyer, who was minister of the Malvern congregation, East Toronto Presbytery, from its inception, resigned as of May 22nd to accept a Call to St. Andrew's Presbyterian Church, Thunder Bay.

The Incentive Grant Programme continued to assist six congregations in 1989. The Slocan Park congregation, the first to be assisted by this Programme, completed the five year term of assistance at the end of 1989. The Chinese congregation in Windsor ceased receiving assistance from this Fund at the end of the third quarterly payment. Of the four remaining congregations, Brantford Korean has voluntarily reduced their grant by 25%. We were able to meet these payments by transferring the grant from the Asian Ministry in Toronto.

The Task Force on Financial Campaigns, appointed by the Administrative Council as a result of the Board's expressed need of capital funds, is recommending to the Administrative Council at its forthcoming meeting that a Capital Funds Campaign be undertaken to provide monies for capital needs of the Board of World Mission in Canada and overseas.

We are deeply grateful to an anonymous donor who has made two donations in the past year for Church Extension Capital. These amounted to $934,204.31.

New church development is important to the life and welfare of The Presbyterian Church in Canada. The Church Growth report to the 108th General Assembly in 1982 pointed out that new Presbyterian congregations have contributed significantly to membership gains, while older churches have tended to find it difficult to grow. The report states "that while The Presbyterian Church has declined at an annual average rate of 1.1% per year for the past fifteen years, extension congregations as a group have shown a net increase of 6.7% per year during the same period". It also notes that extension congregations plateau at a larger than average congregational membership. These situations still pertain within our Church today.

Pluralistic Church
The Rev. Joseph Williams, Chairman

One of the highlights of the Pluralistic Church Committee during the past year was the Multi-Cultural Service which it sponsored on May 7th at Calvin Presbyterian Church, Toronto. This was the third annual Service and was attended by some 325 persons. The Moderator, Dr. Bruce Miles, was the guest speaker. Another such Service is being planned for May 6th in St. Andrew's Church, Brampton.

The Committee has continued its in-depth study on the meaning of "pluralism" within the Church. Dr. Ray Hodgson of the Board of Congregational Life has joined in these discussions.

Two of our newer congregations marked important anniversaries during the year. The Spanish Mission in West Toronto where the Rev. Raul Pacheco is minister, celebrated its second anniversary on September 10th. On October 29th, the Portuguese congregation,

also in West Toronto Presbytery, celebrated its first anniversary as a congregation of our Church. Their first four elders were ordained at this Service.

Refugee Ministry
The Rev. Joseph Williams, Chairman

The year 1989 saw an increase in the number of congregations which have participated in refugee sponsorship under the umbrella agreement of The Presbyterian Church in Canada with the Government of Canada. Thirty-seven congregations applied for a sponsorship letter. This compares with twenty-eight in 1988 and seventeen in 1987. The thirty-seven in 1989 does not include congregations which are known by Canada Immigration and no longer need to produce the letter each time they sponsor a refugee family. There is also a growing number of congregations which will respond to urgent appeals for sponsorship.

Financial constraints have not allowed for the replacement of the Co-ordinator For Refugee Ministry. This, however, has not stopped the work from being done in Refugee Ministry. The Advisory Committee has taken on more responsibility for the continuation of the ministry. Through the Chairman, the Reverend Joe Williams, who also is a member of the Inter-Church Committee on Refugees, we are being kept appraised of what is happening in regard to Government legislation and quotas for admission of refugees into Canada. There is also a growing network of individuals and congregations who are involved in refugee ministry. The first edition of a newsletter on refugee matters was published in 1989 and circulated to eighty-five congregations.

Another area of concern which is being looked at is how the bureaucratic process can be smoothed out to allow for a reduction in the time between a congregation approaching Immigration Canada for sponsorship and the time when the refugee actually arrives in Canada.

Summary

As we try to stand back and assess the past year, we are amazed at the wide variety of Christian outreach that has been carried on in the name of Christ from coast to coast in Canada by persons appointed by the Board of World Mission and by the funds which we have been able to provide, diminished as they have been. Mingled with that amazement is a certain amount of frustration. We recognize the countless needs and the multitude of opportunities that lie before us. At the same time our resources are limited.

We rejoice that God's grace is unlimited and that His Spirit has been at work as dedicated members of our Presbyterian team have sought to serve Him. In so doing they have served people with different needs and in many varying circumstances across our Nation.

We are grateful that each year a number of our extension congregations and aid-receiving charges move to self-support. It is encouraging at this time that eight of our newer congregations are planning for their church building programmes. We also are enthusiastic at the prospects of increased opportunities for Francophone ministry within our Church.

We would again express our sincere gratitude to our Superintendents of Mission for their continued co-operation and assistance: the Rev. Robert C. Garvin, the Rev. George A. Johnston, the Rev. Robert D. Wilson, the Rev. Florence Palmer, the Rev. J. Calvin Elder, and the Rev. Dr. W. J. O. Isaac. A special note of thanks goes to Bill Isaac and Cal Elder for the added responsibilities they have had to assume in recent years as we have been unable, for financial reasons, to appoint replacements to two of our former Superintendents' areas.

We have been grateful for the fine leadership given by the Rev. James A. Goldsmith during his Chairmanship of Canada Operations. We regret that his term on the Board expires this June.

During the past year we have continued to appreciate the dedicated and loyal support of Miss Madge White in the Canada Operations Office; also that of Mrs. Jeanette Whynotte, who worked with us on a part-time basis until November, when she joined the WMS(W.D.)

staff full-time. Ms Joan Esdale has been dividing her time since last Fall between Mission Personnel and Canada Operations, and has given excellent service.

We are grateful to Almighty God for the privilege of Christian Service that He has afforded to all who have served within any area of Canada Operations during the past year, and for the faithfulness with which that service has been carried out.

CANADA FIELD REPORTS

CANADA MISSION UPDATE

Accounts were received for the following areas of work in 1989.

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton

Cape North & Neil's Harbour

This continues to be a small two-point Summer Student field, and at Presbytery's request, the Mission Board annually appoints a senior student, as the area is remote from other Presbyterian congregations and Interim Moderator.

Camp MacLeod

This Presbytery Camp has benefitted by the appointment of a student through the Mission Board in most recent years. For the next year or two, the Presbytery Mission Worker will provide general oversight of this facility as the duties are presently more of an administrative nature. As a result, the Presbytery is not currently seeking a theological student for appointment to the camp.

For over a year now, Miss Meredith McCabe has served as Presbytery Mission Worker, expanding her nursing home and hospital ministry to include not only visitation, but the teaching of crafts, reading Scripture, and doing odd tasks where possible, such as taking people shopping. One of the highlights of her visits is the weekly Bible Study she continues to conduct at the Cove Guest Home, with an average attendance of 16.

In her first summer as Director of Camp MacLeod, a mentally handicapped girl was successfully integrated into one of the regular camps, a programme they hope to continue next year.

A Family Camp drew 30 people of all ages for a weekend of fellowship, and is planned for again in 1990, as are two new camps to accommodate Novice Girls and Boys (6-8 years old). Meredith will be joined by the Synod Youth Director, Audrey Cameron, to make plans for a Presbytery Winter Weekend in the New Year. The opportunity to attend a workshop for Youth Workers, which dealt mainly with reaching young people through Christian music, has prompted Meredith to begin a lending library of her extensive collection of Christian tapes.

The planned Sunday School in Birch Grove's small congregation began on a monthly basis in the spring of 1989. By September, classes were being held weekly, in spite of the shortage of adult leaders to assist. Present attendance ranges from 6 to 15, and it is hoped that training will provide the local leadership to conduct these classes, while the Mission Worker serves as a resource person.

Presbytery of Halifax/Lunenburg

Hospital Visitor

Geneva Frith continues her ministry by visiting hospital patients who come to Halifax-based hospitals from all across the Atlantic Region. She often assists practically by finding accommodation and providing transportation for family members who are unfamiliar with the area. Geneva also regularly visits the children in the Isaac Walton Killam Hospital. Here at IWK Children's Hospital, and others, such as the Victoria General Hospital, changes in their Pastoral Care Departments are providing more modern facilities and equipment, like computers that allow retrieval of up-to-date, relevant patient information. In the case of the Halifax Infirmary and Camp Hill Hospital, they are in the process of

amalgamating, and several departments, including Pastoral Care, will have one central office serving both institutions.

Kentville - New Minas
Since September, regular services have been conducted in this area of Nova Scotia for about 25 families. Presbytery ministers have volunteered their time to lead evening services that are well attended, and a decision is expected soon regarding official recognition of this group as a congregation of The Presbyterian Church in Canada. An application will also be made to the BWM for appointment of a Summer Student. This project has been under the guidance of the Presbytery's Outreach Committee, assisted by the Superintendent of Missions.

Presbytery of Saint John

St. James Church in Fredericton, a once rural congregation with over 100 years of history, opened its new facility this spring. Of the $160,000 total cost, only $60,000 had to be borrowed, a result in large part to the way in which this small congregation responded to the challenge.

Christine Shaw, Presbytery Worker, who had been seconded to St. James for approximately the past six years, accepted a new appointment to Anishinabe Fellowship and Flora House in Winnipeg. Chris was instrumental in leading the congregation through planning sessions, purchase of the property, selection of plans for and construction of the new building.

In September, Rev. Basil Lowery, for the past 22 years minister of Bethel Church, Riverview, accepted an appointment by the B.W.M., and became the first full-time ordained minister to serve this congregation in its 106-year history. Growth is evident in all areas of the church over the past year. Attendance at worship services has increased from an average 20-25 to 55-60; Church School, including teachers, increased from 49 to 81; and from the 41 families connected with St. James at the beginning of the year, there are now 54. Adult education has already commenced, and will be developed more fully in the coming year, at which time a series of communicant classes are also planned.

SYNOD OF TORONTO & KINGSTON

Presbytery of Pickering

Amberlea Presbyterian Church, Pickering
This congregation continues to grow in numbers, and in faith. In its sixth year, Amberlea has created a Missions and Outreach Committee, which places emphasis on both mission education and reaching out to the community at home.

By seeking a reduced grant in 1990, Amberlea has also taken the first step towards becoming self-supporting.

St. John's Presbyterian Church, Milliken
St. John's is largely a congregation of young families, and as a result, its Church School continues to grow. Several new teachers and helpers have been added to the staff. To encourage congregational growth, community outreach is attempted in various ways, and the distribution of flyers has been especially rewarding. New families appear weekly.

As well, special projects have successfully raised funds for various needs, such as the building campaigns for the new Unionville Church, Crieff Hills and Evangel Hall. Substantial dollars were added to their existing organ fund and extra mortgage payments have reduced this debt to the point where it will be completely paid off within a year or so.

Five new elders were also elected and ordained in the spring.

St. John's is coming to be known for its strong emphasis on Christian education, missions and its church music.

Unionville Presbyterian Church
In 1989, this congregation finally realized its dream with commencement of construction on their own church building. A sod-turning ceremony took place in September, and actual construction started in November. Their numbers continue to grow, with new members attending church services almost every week, and it is with great enthusiasm that they look forward to 1990.

Malvern Presbyterian Church
Is a congregation ready to become self-supporting in a very short time. Presently, they are looking for a new minister in consultation with the Board.

Presbytery of East Toronto

Gateway Community Church
This once thriving congregation has suffered setbacks over the past year, and is currently in search of a new minister who will be able to lead and encourage them to overcome the obstacles and strive together to establish new goals and reach for and attain new heights.

Riverdale Hospital
This facility is a chronic care and rehabilitative hospital where the Presbyterian presence was evident in visitation and conducting of worship services long before any formal chaplaincy programme existed. At any given time, there were 60-75 patients on the visiting list of Riverdale's Hospital Visitor and Seniors Visitation Coordinator, a job created by East Toronto Presbytery which took effect January 1st, 1987. Visits per week averaged 20, and pastoral relationships often involved people beyond the patients themselves, such as counselling family members. This position also included visiting residents of 3 Senior Citizen's homes - Bendale Acres, Chester Village and Fudger House, and monthly worship services were held in 2 of these homes. Gordon Smith, who until recently held this position, accepted a call to Springhill, N.S. An elder at St. John's and available ministers are helping to fill the need for the present.

Presbytery of West Toronto

Italian Ministry
The purpose and goal of this new ministry is to develop and carry on an effective Christian ministry, and to ultimately establish at an advantageous site a culturally appropriate Italian-Canadian congregation in fellowship with the Presbytery of West Toronto. It is intended that the hiring of a Mission Leader will provide the overall direction and guidance necessary to nurture this new mission to its fullest Christian potential.

Portuguese Ministry
Entering its second year as a recognized congregation, this ministry's growth is evident both spiritually and numerically. Rev. Lincoln Rezende reports that, in addition to the new members already received, a Class for Communicants has been organized to encourage present adherents to join them as well. This past year, they ordained their first four elders and also elected their first Clerk of Session. Assessor elders provide guidance and assistance as needed, and the congregation eagerly anticipates the time when they will have their own Session.

Morning and evening services are well attended, and further organizations, such as a women's society, are being planned to provide facilities for as many interested groups as possible. A recently organized male choir is doing well, and the Young People continue their singing group.

The congregation is also helping its members and adherents by going to the immigration authorities, providing any necessary letters of reference and counselling, and indicating their total support.

Korean-Canadian Family Ministry
This ministry, now into its second year also is progressing well, due in large part to its sustained and extended outreach.

In addition to advertising this ministry weekly in the Korean Community Newspaper, Rev. Myung Chun Kim wrote 3 articles that were published in this paper. She conducted regular worship services at the Paul & John Rekai Centre, and at the Castleview Wychwood Tower, where a weekly Bible study and sing-along was also held. Special services were scheduled at hospitals and mental health centres, and her 8 months of T.V. ministry encouraged calls from across Canada and the United States.

Emphasis is placed on the Family aspect of this ministry, which often entails many hours of providing support and guidance to those in search of emergency shelter, children's care or legal aid.

Presbytery of Brampton

North Bramalea Presbyterian Church
This congregation has begun its second year in their new church building, and in September, Rev. Grant Johnston was appointed by the BWM to serve as their minister.

In the fall, a Youth Group was started, with about a dozen young people (ages 12 and up) attending regularly. The congregations is also blessed with music provided by both a Junior and Senior Choir.

Substantial interest in Christian Education is shown by many adults, and this will be North Bramalea's focus for 1990. The Kerygma Programme, "Discovering the Bible", consists of 30 sessions, and is scheduled to commence in January with 15 adults presently registered.

White Oak Presbyterian Church, Mississauga
White Oak continued its growth pattern in 1989 and is now conducting two regular worship services. To help develop a welcoming and assimilating atmosphere for newcomers, a Growth Committee has been established. New groups have also started, a women's group and two youth groups, to meet the needs of this growing congregation.

Currently, White Oak is looking forward to the prospects of moving into new and larger facilities, and the people have willingly taken up the challenge of working and planning toward the realization of this exciting possibility.

Trafalgar Presbyterian Church, Oakville
Trafalgar, a first-stage church extension charge, completed its third full year in 1989, and continues to conduct worship at Sheridan Public School. Attendance at Sunday services averages 60, and the Church School has 48 students. Trafalgar is identified foremost as a worshipping community. The Worship and Nurture Committee organized several adult study groups over the year to further develop this aspect of their congregational life.

From both weekly offerings and the various activities and projects that the Fund Raising Committee arranged, they were successful in raising over $60,000 for their new church building. The plans have been approved by the Presbytery and the Committee on Church Architecture, and the congregation received permission recently to apply to the Presbyterian Church Building Corporation for additional funds for their proposed building. Tentatively, plans to commence construction are scheduled for the summer of 1990.

Presbytery of Temiskaming

Knox Church, Cochrane
This past year has been an extremely positive and significant one for this congregation. The decision to hold Sunday School during the Church service resulted in an increase in attendance at worship services, and 13 people volunteered to team teach! Greater participation is being enjoyed by members in their music ministry, and in the bi-monthly congregational events sponsored by the Session.

In addition, two new Bible Study Groups were started, a weekly group to accommodate those who work, and a second group which meets monthly in a neighbouring village.

SYNOD OF HAMILTON & LONDON

Presbytery of Niagara

Brock University - Rev. George Tattrie, Chaplain
The Campus Ministries at Brock began with its involvement in the campus orientation programme for new and returning students. This opportunity is used to make students aware of the available programmes for the term, such as a weekly forum on current social issues, a 5-week exploration of the Parables of Jesus and ecumenical worship services.

In recognition of the university's twenty-fifth anniversary, a 3-day celebration was held which was officially opened with the dedication of a flower garden by Campus Ministries.

When five Jesuit priests, their housekeeper and her daughter were murdered at the University of El Salvador, Campus Ministries responded, and both faculty and staff were encouraged to express to the Canadian government their feelings regarding this attack on the church and on higher education.

In memory of the victims of the Universite de Montreal massacre, Campus Ministries again responded and held a special service.

On the occasion of each of these atrocities, the university flag was lowered to half-staff.

Through these events, and on a regular basis, substantial counselling was provided in various areas. Campus Ministries continued to provide year-round hospitality, as well as its semi-annual "cookie ministry" during examinations to give students a place and time to socialize.

Rev. Tattrie also continued to lecture in the College of Education (Religious Education), and to write for the student Press.

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

Presbytery of Lake of the Woods

Kenora Fellowship Centre
In 1989, Rev. Mabel Henderson entered her second year as Director of this Centre. One of this year's highlights was the successful commencement of a Youth Drop-In Centre, a much needed programme in this community. The Centre is open three nights a week, with a small group meeting mid-week for Bible Study and on Sunday for worship services.

Overall, the Fellowship Centre makes its space available on request for various community meetings, including alcoholism-related group meetings. As well, it affords space for programmes such as Project Self-Sufficiency, designed to upgrade single parents academically and to help develop their life skills.

The original Fellowship Centre building is used as a school for youngsters, usually of Native background, who leave school early.

The reality, however, in spite of the forward strides, is that significant changes in Native society have brought about a return to their traditional form of religion, and the needs to which our church have responded are now being served, for the most part, by government-funded programmes.

How the cause of the gospel can best be served in this mission solicits our prayers for His divine guidance in the coming year.

Presbytery of Winnipeg

Flora House
For children and teens, Flora House offers year-round, Christ-centred programmes in the form of after-school and Sunday clubs, and a summer programme. For adults, they concentrate on an outreach programme, offering emergency food through a bi-monthly Food Bank and clothing distribution. Outreach was further enhanced in 1989 when Christine Shaw joined the staff and assisted with many home visits. Chris received training

in teaching functionally illiterate adults, and became involved with a community group to hire a teacher and plan for establishing a class of up to 15 persons.

This past year, Flora House almost doubled its number of campers attending Summer Camp, and the Vacation Bible Schools held jointly with Anishinabe were also well attended, especially the one for younger children.

Discussion continued between the Board of Flora House and the Core Area Initiative Programme regarding construction of a two-storey building. This addition would ultimately provide more room for clothing storage and distribution, improve the Food Bank's operation, and would greatly increase the space available for children's and teen's programmes.

Anishinabe Fellowship Centre
Stewart Folster, lay-missionary at Anishinabe, recently became a member of the National Native Committee, a young organization with the potential to develop positive plans for the future of our Native Ministry. Attending their first conference, Stewart was able to benefit from various topics of discussion, including one on training for our church leaders. The Mission was blessed with the addition of one new staff member, Chris Shaw, as Co-ordinator for the work at Anishinabe and Flora House. Her interest and new ideas have helped to make 1989 more successful in terms of the community's involvement. Weekly meetings with Flora House were established, and together their campers made up the majority of those attending summer camp in July. As well, Anishinabe and Flora House held Vacation Bible School jointly, and worked together on youth group activities.

The Mission's programmes include Sunday School, Adult Drop-In, Swimming, Films, separate Boys' and Girls' Clubs, and ongoing visitation as they reach out to try and involve the families in their planning. With the generous donations of food and clothing from the local churches, Anishinable continues to respond to the many needs of the people.

Hospital Visitor
Mame (Mary) McLaren's regular schedule includes weekly visits to all the area hospitals, as well as one or two nursing homes, taking with her some literature for distribution, or a small gift periodically for some long-term patients.

She has been involved with the minister's forum at the Health Science Centre, where health care workers meet with them to discuss mutual concerns.

Although Mame's ministry was affected by extended sick leave during the last half of the year, she still continued to visit as much as possible. Our prayers are for Mame's complete recovery, so she may continue her vital ministry.

Presbytery of Brandon

St. Andrew's, Flin Flon
After a 13-month vacancy, St. Andrew's welcomed the Rev. Peter Bush and his wife, Debbie, as they arrived in August to take up the ministerial responsibilities for this congregation. Prior to this, elders and other church members had conducted worship services three Sundays each month, with a member of Presbytery providing pulpit supply on the fourth Sunday. This dedication has given St. Andrew's a good foundation, and at this year's annual meeting, they will consider becoming self-supporting. An average of 70 adults and children are attending Sunday worship services, and a weekly Bible Study with five to seven regular attenders has started up again.

Their Christmas Eve Candlelight Service welcomed over 130 people, and communion was celebrated at a Family Night and Watchnight Service on New Year's Eve.

St. Andrew's looks ahead to 1990 with anticipation and renewed hope in what God has in store for them.

Oak Lake, Birdtail & Waywayseecappo Reserves
The Waywayseecappo Church Services are held in a building used jointly with the AA Group, which over the past year has hosted a monthly "Circle Meeting". These meetings

give people an opportunity to talk about their feelings and thoughts, and the "circle" theme relates to an important element in Native culture that suggests wholeness.

One of the most significant events which took place consisted of two Bible studies conducted on the Gospel of Mark, the first at Waywayseecappo, and the other at Birdtail. These Bible Studies were held informally in homes, and generated good participation and exciting discussion.

Thanks to funds made available by the East Toronto Presbyterial, plus the financial support of the local AA group, two women from Birdtail were participants at the 75th anniversary celebration of the W.M.S. in London, Ontario. It is hoped in the future that Birdtail will once again be able to establish a strong W.M.S. group such as existed in the past.

At Oak Lake Dakota reserve, a small group of people attend services in Fall, Winter and Spring. Summer Services are cancelled while many are often away attending pow wows.

In his desire to learn more about Native people, the Rev. Young Soo Kim, a Korean minister from Japan, visited the three reserves to compare their situation with that of Koreans living in Japan.

An important milestone in Native Ministry is the National Native Ministries Committee which it is hoped will give a voice to Native elders and others in the Native community.

SYNOD OF SASKATCHEWAN

Presbytery of Northern Saskatchewan

Knox Presbyterian Church, Sylvania
Knox Sylvania's rural setting lends itself to a unique ministry, and as was the case during the latter part of 1988, this congregation's sense of "team ministry" carried them on into 1989 while their minister, Rev. Gloria Fauser, continued her recuperation from a lengthy illness. Able assistance from Presbytery and substantial lay participation ensured that services were held continuously every Sunday, and response to their financial need came from many directions. Every other week, their Youth Group "Trinity Teens" meet at the manse, as does an adult group for Bible Study. The Women's Auxiliary meets monthly, and have organized a catering service.

This small congregation acknowledges the challenge before them, and are confident that, together in love, and with God's help, they will be able to meet it.

Circle West Presbyterian Church, Saskatoon
Circle West followed through with the 1988 recommendations of its Planning Committee, and offered as well a course called Caring Community. Their congregation continues to grow steadily and this year's Vacation Bible School also attracted a larger number of children than the previous year.

Saskatoon Native Ministry
For about two years, the Saskatoon Native Congregation has been meeting every Sunday afternoon at Circle West Presbyterian Church. Prior to meeting at the church, they met in several houses. The advantage of meeting in church is the availability of hymn books, and Bibles for worshipping together. Poor transportation, however, still makes it difficult for many to attend services.

The Gimlie Conference in September gave Rev. Stephen How an opportunity to meet with co-workers in Native work and share ideas and concerns. Then, in October, the founding of the National Committee on Native Ministries took place in Winnipeg. The dedication service for the education wing of the church at Mistawasis was attended by Rev. How, as well as members of the congregation, which for some was their first experience to witness a dedication service of any church property.

Mistawasis
The people that comprise this small congregation were pleased to finally realize the completion of their church basement, which will be well used for Sunday School and other activities.

In October, the dedication service for their Christian Education Centre was held, and hundreds of people attended the celebration.

Wahpeton
The regular bi-weekly Sunday services established here two years ago were maintained throughout 1989. The desire to rebuild the church in the reserve remains strong, and their rising building fund gives hope and substance to the dream.

One of the major activities at Wahpeton this year was the Vacation Bible School held in July, which attracted 10-15 children. Two volunteers from the Northern Canadian Evangelical Mission assisted Rev. Song in leading the three classes, and the B.W.M. supplied teaching materials that greatly assisted with the programme.

Crutwell
During the past year, a fair number of this congregaton's members have moved from this tiny community, which has affected attendance at the Sunday services held every other week. This has been offset somewhat with new inhabitants moving into the area, and door-to-door visitation has been initiated to invite these people to join their fellowship. There has been encouraging response to this outreach, and some have even reciprocated with invitations to hold a service in their home.

Rosetown Presbyterian Church
The highlight of 1989 for this congregation was the addition of five new members. Their minister, Rev. Robert Adams, has been concentrating on visiting and getting to know the members of his church.

A weekly Bible Study was begun with eight people attending which represents about one-third of an average Sunday attendance, a significant accomplishment for any church.

St. Andrew's Presbyterian Church, Biggar, Sask.
St. Andrew's began their 61st year with a vacant pulpit, during which period the elders shared the leadership for worship. In April, they welcomed their new minister, Rev. Coleen Gillanders-Adams. Highlights of the year included the ongoing good ecumenical relationship in the town with the spin-offs of an active youth group, a summer Vacation Bible School and a Sunday morning Adult Study Group. As well, a Junior Choir involves 40 children in the community who otherwise would not be involved in Church life.

The Community Life Committee continues its outreach to the sick and bereaved, and also organizes fellowship activities.

Within the congregation, there is a mid-week Bible Study Group, and in the fall, a series on Basic Christianity was conducted by their new minister.

SYNOD OF ALBERTA

Presbytery of Calgary-Macleod

Trinity Presbyterian Church
Into its second year as a constituted congregation, Trinity is approaching its seventh year of ministry. At present, the gymnasium in the local public school is home (its fourth) until they can enter their new permanent church home, hopefully later on in 1990. Building plans are in place, and once they receive the site they are expecting, construction will proceed.

In the meantime, Trinity has been busy. The Church School, with a registration of about 50, is a vital part of their church life. When Communion is observed, which is on a monthly basis, the children are invited and encouraged to participate, and they return from their church school classes for the express purpose of experiencing this sacrament first hand.

The elders take on a number of responsibilities, including providing pastoral nurturing and worship preparation, and they take their place as well on various committees.

Any frustrations this extension charge may have been subject to in the past will be more than offset when the fruits of their labour give form to their much anticipated new church building.

SYNOD OF BRITISH COLUMBIA

Presbytery of Kamloops

St. Andrew's Presbyterian Church, Armstrong
During the year, Rev. McLagan accepted a call to Kerrisdale Presbyterian Church in Vancouver, and Rev. Swanson from Salmon Arm was appointed Interim Moderator for St. Andrew's.

The congregation, through a number of fund-raising events, was able to purchase a piano for their hall, a welcome addition. Groups within the church, including the Church School, assisted with the fund raisers.

To further their outreach, St. Andrew's also developed a brochure which outlined their activities and hours of worship, and over the year, three new members joined. Their Sunday School consists of about 25 children divided into junior and senior classes, and 7 younger children comprise the nursery. A group of more than 12 volunteers teach these classes on a rotation basis.

Cariboo Presbyterian Church
On September 14th a Service of Recognition was held in Williams Lake as the ministry of six people who joined to form the New Cariboo Presbyterian Church was recognized. This past fall has seen the beginning of regular House Church Worship at Lac La Hache, with 3 local families, at Williams Lake with 8 families, and with 2 families in the Hazko area. Regular hospital visits are also being done in 100 Mile House, Williams Lake and Quesnel.

Eventually, it is hoped that this unique House Church ministry will generate sufficient interest to expand into other Cariboo areas, such as Deka Lake, 150 Mile House, and Bridge Lake.

Presbytery of Westminster

Langley Presbyterian Church
In its 11th year, this congregation continues to make substantial strides in all areas of its ministry. Rev. John Calvin Rhoad, their church extension minister, reports that in May, they became one of the youngest congregations to ever host the Synod Presbyterian Young People's Society convention, and in June, they ordained two new elders.

Their indebtedness is steadily being reduced, and a proposal by Board and Session planned for presentation at the next annual meeting, if met, would eliminate their bank loan and achieve for them self-supporting status by the end of 1990.

The music programme features two choirs consisting of over 30 voices, and in 1989, the congregation was blessed with a gift of a new piano and organ, which will add substantially to their already strong music ministry.

In November, a steering committee was established, whose top priority is development of the youth ministry, and in 1990, among the goals the session will set for the next decade will be the addition of staff (probably a youth pastor) and expansion of their existing facility to include a gym and other facilities for the youth.

Hospital Volunteer Visitor Coordinator
The Presbyterian Church continues to be well represented in the hospitals of Vancouver and New Westminster, with 8 volunteer visitors serving St. Paul's, Vancouver General, and Shaughnessy in Vancouver, and Burnaby Hospital and Royal Columbian in New Westminster.

Through donations from the women of St. Columba Church, the visitors have been provided with bulletins that list all the congregations in the Presbytery, as well as scripture

booklets for distribution. Seasonal bulletins and calendars sent by the B.W.M. are also much appreciated.

In her third year as Hospital Volunteer Visitor Coordinator, Miss Florence Edge, along with the volunteers, meet together monthly at the Cancer Control Centre for the lectures offered.

Florence is on call at the Vancouver hospitals in case of an emergency, and she continues to visit and conduct services in both hospitals and care homes. Florence also makes herself available to speak in churches of the hospital ministry, and this past year, she conducted two congregational workshops as well.

Seymour Community Presbyterian Church
During 1989, the Seymour congregation continued to worship in the local community centre each Sunday, conducting three broadly graded classes of Church School in the same time frame. Over the year, several new people were drawn into the congregation, as this area continues to develop and attract young families. Seymour's main outreach has been through their Youth Group, Children's Club and vacation Church School, the latter of which proved quite successful with over 40 children and a staff of 12, in spite of some initial difficulty in arranging for a location. The school where V.C.S. had been held for at least 8 years was made available once again, but served to highlight the lack of satisfactory church facilities in which planned events could be held. Although a plan involving two church sites has not yet been approved by council, the possibilities of obtaining property and a church building are exciting ones. The manse has been suitable for meetings and study groups, but is limited for children's and youth activities.

In addition to Rev. Elizabeth Forrester's ministry at Seymour, she has also been appointed as Interim Moderator at Vancouver Heights, and supervised the student minister here. Prior to this, Elizabeth had taken the first part of the course, "Theological Education for Supervision" at V.S.T. As well, a fair portion of her time this past year has been occupied with hospital visitation.

The Mission to Seamen
As well as preaching regularly at Mission headquarters and conducting Sunday evening worship services in their chapel, Rev. Paul Tong's ministry to the seamen has taken him aboard almost a thousand ships in Vancouver's port over the past year. During these visits, he has distributed hundreds of Christian magazines and Bibles.

Rev. Tong is able to communicate in English, Portuguese, Spanish, Japanese and Chinese, and whenever a seaman has a need, Paul is there to pray for them and comfort them, whether it be in a hospital or aboard their ship.

Presbytery of Vancouver Island

Saanich Peninsula Presbyterian Church - Rev. Peter Coutts
A relatively new congregation and extension charge, Saanich celebrated its fifth anniversary in 1989. Growth alone was cause for celebration, as their current membership of 95 reflected a 50% increase over the previous year. In response to the increased numbers, three new elders were added, bringing the total to eight, and in the fall, the first "Mission and Outreach" committee was inaugurated to help lead Saanich into more outreach activities.

New groups were started, one of which is a weekly prayer group, and others are planned for 1990, including a Men's Fellowship and a PYPS group. Another new group "Young Mothers and Others", has a three-fold purpose: Bible Study, fellowship and outreach.

This past year, Saanich also restructured their Sunday School system, and produced their first Vacation Bible School, for which they rented a large tent and adopted a circus theme. Response was overwhelming, with 62 children attending over the week.

Saanich's building plans are progressing, and 1989 saw the hiring of an architect and schematics of the design being viewed by the congregation. They hope to break ground early in 1990, and be worshipping in their new church building by fall of that year.

Trinity Presbyterian Church, Campbell River - Rev. Kenneth Wheaton
This past year, Trinity's congregation experienced steady growth and its numbers of adherents increase weekly. Presently, two worship services are being held each Sunday morning, with Church School conducted during the earlier 9:30 a.m. service. Encouraging results of this growth include 15 people involved in the Kerygma Programme and a 15-member choir, 7 of whom are men.

Some much needed repairs to the manse and church were accomplished in 1989, and nearing completion is a parking lot which when finished will accommodate 40 additional vehicles.

St. Columba Presbyterian Church, Parksville - Rev. Robert Kerr
Rev. Kerr began his ministry at St. Columba in the Spring of 1989, a year that proved to be an exciting and inspiring one. Membership increased 25%, as 23 new names were added to their Roll, and near the end of the year, 30 members attended a workshop to consider further outreach and programming for the future.

During a dinner held to mark this congregations 19th Anniversary, their Planning and Priority Committee put forth a challenge to respond to "Miracle Sunday" a campaign to raise $20,000 to clear their mortgage from the Presbyterian Church Lending Fund. The "miracle" happened, and by April, 1990, the pledged funds will allow them to eliminate all outstanding debts on their building. As a result, St. Columba is already planning for their 20th Anniversary with a special dinner and service, and, of course, a "Mortgage Burning" ceremony.

OVERTURES - 1990 (Referred)

NO. 1 - PRESBYTERY OF LINDSAY-PETERBOROUGH (At request of Presbytery, referred to Admin. Council; for report & action, see pages 215 and 70)
Re: Malpractice Insurance

To the Venerable, the 116th General Assembly:

WHEREAS, legal action against clergy, other church workers and congregations within which they serve while infrequent, is nevertheless becoming more common, and
WHEREAS, wavers of responsibility are of little or no effect before the courts, in the area of pastoral counselling, and
WHEREAS, clergy and other church workers are by the nature of their work from time to time open to false accusation by persons mentally unstable, and
WHEREAS, the clergy and other church workers may be just as culpable as any other persons are,
THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the Venerable, the 116th General Assembly, to instruct the Administrative Council of The Presbyterian Church in Canada to investigate the feasibility of, and report to the 116th General Assembly concerning the creation of a national plan of insurance, or other similar scheme, whereby the expenses incurred by clergy, catechists, lay missionaries, members of diaconal ministries, other church workers on staff, or congregations, in defending charges brought against them under the criminal code, and civil actions claiming fraud, and similar actions be paid, such charges and allegations arising out of conduct or supposed misconduct during the course of the several callings.

NO. 2 - PRESBYTERY OF SARNIA (At request of Presbytery, referred to Board of Ministry; will report to 117th, page 435)
Re: Part-Time Ministry

To the Venerable, the 116th General Assembly:

WHEREAS, "part-time ministry" is now in the process of being fully approved within the Church, and

WHEREAS, the potential for confusion or even abuse is great within part-time ministry arrangements as long as we do not have clear standards which apply to the Church, and
WHEREAS, any standards for part-time ministry should be based upon our expectations and standards for full-time ministry,
THEREFORE, the Presbytery of Sarnia overtures the Venerable, the 116th General Assembly to prepare a definition of "full-time ministry" and some practical method of pro-rating the standards contained within the definition to allow for part-time ministry arrangements that are not unreasonable or exploitative, or to do otherwise as the General Assembly, in its wisdom, deems best.

NO. 3 - SESSION OF ST. ANDREW'S CHURCH, MONCTON, N.B. (At request of Presbytery, referred to Clerks of Assembly; for report & action see pages 258-59 and 64)
Re: Moral Sexual Beliefs

To the Venerable, the 116th General Assembly:

WHEREAS, the Scriptures teach that the norm for sexual union is within the covenant of monogamous marriage between a man and a woman, and
WHEREAS, Canadian society largely fails to confess and practice this norm, and
WHEREAS, it has been reported in the Presbyterian Record that there are students in our Church's colleges who openly espouse a homosexual lifestyle, contrary to the Word of God and the values of Christ and His Kingdom ("From the Editor", Presbyterian Record, September 1986 - News: Presbyterian Gay Alliance announces its objectives, Presbyterian Record, October 1986 - News Gay Alliance members attend conference in US, Presbyterian Record, June 1987), and
WHEREAS, loving pastoral care and discipline is required to be offered to all the members of the Church, and
WHEREAS, a moral lifestyle that is contrary to the Word of God, Christ and His Kingdom excludes persons who live thus from office and ministry in the Church, and
WHEREAS, should this matter not be addressed by the General Assembly soon, future disruption of the Church may be incurred,
THEREFORE, the Session of St. Andrew's Church, Moncton, New Brunswick, humbly overtures the 116th General Assembly

1. to legislate requiring sessions and presbyteries to inquire of all who request certification as students for the Ministry of Word and Sacraments, of all who request certification as students of the Diaconal Ministry, of all candidates for ordination, induction, designation or appointment to any office or ministry, within The Presbyterian Church in Canada, or any ministry The Presbyterian Church in Canada exercises co-operatively with any other denomination or denominations, as to their acceptance and practice of the Biblical teaching that the norm for sexual union is within monogamous marriage between a man and a woman;
2. to legislate that the Board of Ministry enquire of all licentiates, ministers and diaconal ministers, and candidates for Diaconal Ministry from any other denomination seeking ministry within The Presbyterian Church in Canada as to their acceptance and practice of the Biblical teaching that the norm for sexual union is within monogamous marriage between a man and a woman;
3. to legislate that only those who affirm their acceptance and practice of the Biblical teaching that the norm for sexual union is within monogamous marriage between a man and a woman may be certified, licensed, ordained, inducted, designated, and/or appointed, within The Presbyterian Church in Canada, and that all others be denied certification, licensing, ordination, induction, designation, and/or appointment, within The Presbyterian Church in Canada or to any ministry with which The Presbyterian Church in Canada co-operates with any other denomination or denominations;
4. to pass the prayer of this Overture as an interim act;

5. to instruct the Clerks of Assembly to frame the required legislation to be sent down to Presbyteries for ratification under the Barrier Act and to be included in the Book of Forms;

or to do otherwise as the General Assembly in its wisdom may deem best.

Transmitted simpliciter by the Presbytery of Saint John.

NO. 4 - PRESBYTERY OF PARIS
Re: Retired Ministers on Constituent Roll

(At request of Presbytery, referred to Clerks of Assembly; for report & action, see pages 258 and 64)

To the Venerable, the 116th General Assembly:

WHEREAS, the 115th General Assembly passed a Declaratory Act relating to the Book of Forms section 176.1.8, and
WHEREAS, the import of this Declaratory Act was to assist presbyteries in relating the phrase "those who are rendering active service" to retired ministers on the appendix when seeking to have such persons added to the constituent roll, and
WHEREAS, a presbytery must overture the General Assembly to have a retired minister added to its constituent roll, and
WHEREAS, it is left to presbyteries to determine when that "active service" to the presbytery has ceased and so place such a retired minister back on the appendix to the roll, and
WHEREAS, the number of ministers on the constituent roll affects the number of required elders on the constituent roll of a presbytery and in turn, may affect the number of minister and elder commissioners attending the General Assembly, and
WHEREAS, the General Assembly has now placed before the Church a fuller understanding of how this "active service" is to be interpreted,
THEREFORE, the Presbytery of Paris humbly overtures the Venerable, the 116th General Assembly to:

1. direct each presbytery in which there are retired ministers on the constituent roll to determine if such ministers are fulfilling "an appointment by the presbytery to a task that is under the jurisdiction and which is clearly a part of the ministry of one or more of the congregations within the bounds of that same presbytery" and place such persons on its appendix where this is not the case, and
2. direct that where a presbytery leaves such a retired minister on the constituent roll that it report each year with its statistical reports the nature of the appointment being fulfilled,

or do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 5 - PRESBYTERY OF WESTMINSTER
Re: Use of Architects in the Design of Church Buildings

(At request of Presbytery, referred to Ctte. on Church Architecture; for report & action, see pages 246-47 and 61)

To the Venerable, the 116th General Assembly:

WHEREAS, Overture 29 of the 107th General Assembly leaves the impression that a Professional Engineer alone may design a church building, and
WHEREAS, congregations and presbyteries may be left with the impression that they need not involve an Architect, and
WHEREAS, this is not the fact under British Columbia statute law and the other provinces of Canada, and
WHEREAS, under law an Architect must design and provide full architectural services for the building,
THEREFORE, we humbly overture the 116th General Assembly to affirm that congregations entering building programmes are required under statute law, regardless of who the primary consultant may be, to have both the involvement of an architect and appropriate Engineering expertise, or to do otherwise as it may deem in its wisdom to do.

NO. 6 - PRESBYTERY OF ASSINIBOIA
Re: Procedure for Appealing Action of Board or Committee of General Assembly

(At request of Presbytery, referred to) Clerks of Assembly; for report & action, see pages 259-60 and 64)

To the Venerable, the 116th General Assembly:

WHEREAS, the Session of St. Stephen's Presbyterian Church, Regina, believing in the importance of continuing that congregation's work in the south-east part of the city, asked the Presbytery of Assiniboia to support its request for a grant from the Board of World Mission, and

WHEREAS, the Presbytery of Assiniboia carefully studied the request from St. Stephen's Church and prayerfully and earnestly presented it to the Synod of Saskatchewan, and

WHEREAS, the Synod of Saskatchewan discussed and weighed the merits of this request in the light of other work proceeding in its jurisdiction, and

WHEREAS, the Synod of Saskatchewan affirmed the spirit and the intent of this request, and placed it at the very top of the priority list which went forth from the Synod to the Board of World Mission, thereby signifying the Synod of Saskatchewan's wholehearted support of the continuing work of the congregation of St. Stephen's Presbyterian Church, and

WHEREAS, the Board of World Mission, and its various staff and members, disregarded the grant request of the Synod of Saskatchewan, the Presbytery of Assiniboia, and the Session of St. Stephen's Presbyterian Church, in that the said grant request, duly affirmed and attested by the three originating bodies, was deemed irresponsible and the request was denied, and

WHEREAS, the 1990 grant request for St. Stephen's Church was subjected to review by a Committee on Viability, a process normally reserved for new work, and

WHEREAS, a committee of the Board of World Mission altered the amounts of funding requests, and deleted the priorities of the Synod of Saskatchewan without consultation with that Synod's representative, and

WHEREAS, nowhere in the documentation sent out to Synods by the Board of World Mission is there any indication that the Board reserves to itself the right to change Synod priorities at Level I, and

WHEREAS, it appears that there is presently no suitable procedure for a Court of the Church to appeal an action of a Board of the General Assembly, and

WHEREAS, in Reformed polity rule is by courts of representatives, which polity protects the principle of the parity of the clergy and full participation of the laity through its elected elders sitting in courts, and

WHEREAS, staff and/or committees of Boards of the General Assembly overruling the legitimate work of a court of the Church has the effect of imposing a prelatory form of Church polity, and

WHEREAS, the 115th General Assembly affirmed the nine points of the VISION as presented to that Assembly, one of the points of which is that "The administration of the Church will be lean and accountable", and which point includes the principle that "The Agencies of the General Assembly will do only what cannot be done at the local level, and their mandate will be to serve the congregations, presbyteries and synods" (Acts and Proceedings of the 115th (1989) General Assembly, pages 25 and 203),

THEREFORE, the Presbytery of Assiniboia humbly overtures the Venerable, the 116th General Assembly, to establish a procedure by which a court of the Church can appeal an action of any Board or Committee of General Assembly, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 7 - SYNOD OF QUEBEC AND EASTERN ONTARIO
Re: Clarification of the Terms "In Retentis" and "Restricted"

(At request of Presbytery, referred to Clerks of Assembly; permission to report to 117th, pages 260 and 64)

To the Venerable, the 116th General Assembly:

WHEREAS, the terms "restricted" and "in retentis" are not clearly delineated in the Book of Forms, and

WHEREAS, there is no clarification of the length of time for such designations of records, and
WHEREAS, this leads to confusion when documents are submitted to The Presbyterian Church in Canada Archives,
THEREFORE, we, the Synod of Quebec and Eastern Ontario, do humbly overture the 116th General Assembly:

(i) to clarify the criteria to be used in applying the terms "in retentis" and "restricted", so as to offer consistency in the treatment of historical documents,
(ii) to include in its clarification suggestions with regard to a time period for such designations, depending on the nature of the restrictions,

or to do otherwise as the Assembly in its wisdom may deem best.

NO. 8 - PRESBYTERY OF NIAGARA (At request of Presbytery, referred to
Re: Session Records Ctte. on History; no report to this Assembly)

To the Venerable, the 116th General Assembly:

WHEREAS, Session records often contain sensitive information that could be damaging or inflammatory if released prematurely, and
WHEREAS, Sessions are encouraged to deposit their records with The Presbyterian Church in Canada Archives, and
WHEREAS, under current legislation, Session records are public unless specific restrictions are placed on the records by the generating Session, and
WHEREAS, the onus is on the Session to restrict access rather than the Church to protect privacy, and
WHEREAS, many Sessions believe erroneously that archival records are restricted,
THEREFORE, we, the Presbytery of Niagara, humbly overture the Venerable, the 116th General Assembly, to amend Appendix G.11 to automatically restrict access to Session records for 75 years unless specific written instructions are received from the generating Session (or a higher court) or that General Assembly do otherwise for this object what in its wisdom may deem best.

NO. 9 - PRESBYTERY OF BROCKVILLE (At request of Presbytery, referred to
Re: Recycling Admin. Council; permission to)
report to 117th, page 71)

To the Venerable, the 116th General Assembly:

WHEREAS, good stewardship of the resources of God's creation is a Christian responsibility, and
WHEREAS, there are many who do not profess Christ who are concerned for the preservation and conservation of the earth, and
WHEREAS, we as Presbyterian Christians profess our concern for the continued deterioration of the environment and the resources of our planet, and
WHEREAS, we are aware of the cost both of implementing and of not implementing a policy of environmental stewardship, and
WHEREAS, we think that the more people who are encouraged to use environmental friendly products, the costs will be reduced, and
WHEREAS, we think that we as Christians should be leaders and not followers in this issue,
THEREFORE, we, the Presbytery of Brockville, do humbly overture the 116th General Assembly to:

1. Produce the Acts and Proceedings of the Court, effective with the 1990 volume, using paper that is at least partially recycled and printed with environmentally friendly inks.
2. Encourage all producers of literature, and educational materials within The Presbyterian Church in Canada to reduce their use of 100% virgin paper, and

gradually use more and more recycled paper and environmentally inks, by January 1st, 1992.

3. Encourage the use of shipping cartons and papers made from recycled minimally bleached products.
4. Review the number of publications sent to one addressee in order to encourage conservation of all paper products.
5. That the offices of the General Assembly, each court of the Church and each congregation be encouraged to reduce their use of virgin papers when ordering duplication paper, letterhead, envelopes and stationary.
6. That all agencies and conferences to which The Presbyterian Church in Canada belongs be asked to likewise share with us our environmental concern.
7. That we encourage any agencies and/or companies doing work for/with our Church, or representing our Church, to meet the above requirements as part of any further contractual agreements.
8. That we as a National Church speak with one voice and communicate to all newspapers, daily and weekly, our concern for the environment, and encourage these businesses to look at their moral and ethical obligation to bring about environmental improvements in their business.
9. That the Courts of the Church and each congregation be regularly advised of what products and lifestyle goods are viable alternatives.

or to do otherwise as the General Assembly in its wisdom deems best.

NO. 10 - PRESBYTERY OF LANARK & RENFREW (At request of Presbytery,
Re: Book of Forms Index referred to Clerks of Assembly;
report on page 260)

To the Venerable, the 116th General Assembly:

WHEREAS, the Book of Forms was "issued with the earnest prayer that it may serve for the orderly administration of the business of the Church as of a member of the body of Christ", and

WHEREAS, the index of the Book of Forms is incomplete and contains inaccuracies making it difficult to use properly, and

WHEREAS, changes to the Book of Forms are regularly made through the Barrier Act, thus updating the index evermore,

THEREFORE, the Presbytery of Lanark and Renfrew humbly overture the Venerable, the 116th General Assembly, to direct the Administrative Council to compile a complete and accurate index to the Book of Forms including with it the 1990 changes to the Book of Forms and to continue to review the index when necessary or do otherwise as the Assembly may in its wisdom deem best.

NO. 11 - PRESBYTERY OF LANARK AND RENFREW (At request of Presbytery,
Re: Task Force on Restructuring Report referred to Admin. Council;
report & action, see pages 215 and 70)

To the Venerable, the 116th General Assembly:

WHEREAS, the results of the work of the Task Force on Restructuring could have serious implications for the Church in the 1990's, and

WHEREAS, those results could impact tremendously on the future of the synods and presbyteries of the Church,

THEREFORE, the Presbytery of Lanark and Renfrew humbly overture the Venerable, the 116th General Assembly, that the report of the Task Force on Restructuring be circulated to synods and presbyteries for the fullest discussion and consideration before final approval is given to all or part of the report, or do what the Assembly may in its wisdom deem best.

NO. 12 - PRESBYTERY OF EAST TORONTO
Re: Land Owned by Amalgamated Congregations

(At request of Presbytery, referred to Admin. Council; report on page 216, withdrawn, page 16)

To the Venerable, the 116th General Assembly:

WHEREAS, the title to land owned by a congregation is registered in the names of the trustees appointed by the congregation, and
WHEREAS, when two or more congregations amalgamate, a new congregation is formed, and the former congregations cease to exist, and
WHEREAS, the new congregation appoints its own trustees, and
WHEREAS, ownership of the assets of the amalgamating congregations passes to the trustees of the amalgamated congregation, and
WHEREAS, unless the registered title to the lands of the former congregation(s) is formally transferred to the trustees of the amalgamated congregation, it will continue to be registered in the names of trustees of non-existent congregations, whose trustees may no longer have power to act,
THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the 116th General Assembly,

1. To direct that all amalgamating congregations shall ensure that the registered title to their lands is formally transferred to the trustees of the amalgamated congregation at the time of amalgamation in accordance with applicable provincial and registration procedures, and
2. To direct that the Clerk of Session of the amalgamated congregation shall formally certify to the Clerk of Presbytery within ninety (90) days of such amalgamation that such transfer has been effected, and
3. To amend the Book of Forms accordingly.

or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 13 - PRESBYTERY OF BRAMPTON
Re: Trustees

(At request of Presbytery, referred to Clerks of Assembly; permission) granted to report to 117th, page 64)

To the Venerable, the 116th General Assembly:

WHEREAS, the law concerning trustees is set out in paragraph 149 and Appendix C of the Book of Forms, and
WHEREAS, these references do not define sufficiently the powers, duties, numbers of trustees or terms of appointment, and
WHEREAS, this causes confusion in the minds of congregations and trustees,
THEREFORE, we, the Presbytery of Brampton, humbly overture the Venerable, the 116th General Assembly to expand paragraph 149 of the Book of Forms in the following manner:

1. All trustees shall be elected for a three year term at an Annual General Meeting of the congregation.
2. There shall be a minimum of three and a maximum of five trustees.
3. In the event of a trustee resigning or dying in office, the trustees shall not have power to assume a new trustee, but a General Meeting of the congregation, called for this purpose, shall appoint a trustee to fill the vacant place.
4. If a trustee shall cease to be a member of the Church or congregation ipso facto he or she shall cease to be a trustee.
5. The trustees have only the power given to them by an Annual General Meeting duly called for this purpose.
6. In case of bequests or legacies, the trustees have no power over their disposition, only a duly called General Meeting of the congregation can decide on the disposition of any bequest, legacy or gift.
7. The congregation may assign the business of insurance, and the deeds of the property, or any other matter to the trustees, however, the congregation will

instruct the trustees as to their care, and the trustees shall carry out their wishes to the letter.

8. The trustees cannot, under any circumstances, alter or go beyond the instructions of the congregation.
9. Any trustee who cannot, for the sake of conscience or any other reason, carry out the wishes of the congregation must necessarily resign.
10. In short, the trustee is no more and no less than a pen in the hand of the congregation.

or do otherwise as the General Assembly in its wisdom may deem best.

NO. 14 - SESSION OF ST. ANDREW'S CHURCH, KITCHENER (At request of Presbytery, referred to Clerks of Assembly; permission to report to 117th, page 64)
Re: Closed Session Meetings

To the Venerable, the 116th General Assembly:

WHEREAS, section 120 of the Book of Forms states that "Meetings of the session are not open to the congregation", and
WHEREAS, historically, sessions and the Church have operated with meticulous attention to confidentiality especially in matters affecting discipline, and the good name of members of the congregation, as set forth in section 120.1, and
WHEREAS, section 120 of the Book of Forms also permits sessions to "hold open meetings when deemed advisable", and
WHEREAS, the need for sessions to meet "behind closed doors" where confidentiality protecting or respecting someone's privacy is rare, and
WHEREAS, closed meetings of the congregation's primary ruling body create an atmosphere of exclusivity and distance from the congregation, and
WHEREAS, participation by the wider congregation in the committees and task forces of the session fosters involvement, heightens a sense of belonging, and responsibility for the life of the congregation, and
WHEREAS, including members of the congregation on committees and then excluding them when decisions are made, further aggravates that distance, and
WHEREAS, sessions, like presbytery and the higher courts, may at any time exercise the motion to go "In Camera" when issues of confidentiality are involved, and
WHEREAS, section 120 of the Book of Forms seems to permit a session to hold open meetings when deemed advisable; nevertheless, the accepted custom of the Church has been that the session should be closed to anyone but its members,
THEREFORE, the Session of St. Andrew's Church, Kitchener, humbly petitions the Venerable, the 116th General Assembly to amend the Book of Forms to provide that session meetings be open to members of the congregation as the accepted custom, for members to observe, and to correspond where a report is given by a committee on which the member of the congregation has served. Session meetings would be closed by moving "In Camera" when personal confidentiality requires it, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 15 - SESSIONS OF ST. ANDREW'S CHURCH, VALLEY CENTRE AND ZION CHURCH, WILLOWDALE, ALBERTA (Referred to Sp. Ctte., page 18; report & action, page 54)
Re: Publications re Social Issues

To the Venerable, the 116th General Assembly:

WHEREAS, The Presbyterian Church in Canada in the exercise of its prophetic role in social issues for Canadian Church members, issued informational pamphlets concerning social issues in the year of our Lord 1988, such pamphlets having been compiled by the Ecumenical Forum on Economic Justice, and
WHEREAS, the issuance of these pamphlets was intended to generate thoughtful and full discussion of pending political issues, and
WHEREAS, points at issue were clearly defined, and
WHEREAS, in the content of some of these pamphlets, in the encouragement of open discussion, the wording was such that it appeared biased to certain conclusions,

THEREFORE, while it confirms the concern of the Church, the Sessions of St. Andrew's Church, Valley Centre and Zion Church, Willowdale, Alberta, humbly overture the 116th General Assembly, that, while The Presbyterian Church in Canada, as mandated by Jesus Christ, in its exercise of its prophetic role in social issues, it at all times, exercise caution in such publications in such a manner as will promote thought and discussion of all possibilities, both positive and negative, that may result from national decisions in which The Presbyterian Church in Canada voices its concern, or to do otherwise as the General Assembly in its wisdom deems fit.

Transmitted simpliciter by the Presbytery of Red Deer.

NO. 16 - PRESBYTERY OF RED DEER (Referred to Admin. Council for report
Re: Medical-Dental Plan to 117th, page 18)

To the Venerable, the 116th General Assembly:

WHEREAS, it is clear that either the cost of the medical-dental plan of The Presbyterian Church in Canada will increase, or the benefits from it must decrease, and
WHEREAS, the number of participants in this plan is small by comparison to similar plans in the structures of Canadian society, and
WHEREAS, it is an important issue of stewardship that the Church obtain the best available plan with respect to cost and benefits,
THEREFORE, the Presbytery of Red Deer humbly overtures the Venerable, the 116th General Assembly that it direct its administration to investigate a more broadly and ecumenically based plan and to report back with information that will allow this, or a future Assembly, to arrive at the choice of a plan with an optimum cost-benefit ratio, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 17 - SESSION OF ERSKINE CHURCH, OTTAWA (Referred to Admin. Council
Re: Tendering for Medical-Dental Plan Coverage for report to 117th, page 18)

To the Venerable, the 116th General Assembly:

WHEREAS, the cost to congregations of the Medical Dental Insurance Plan has increased at a rate greater than the rate of inflation since the introduction of the Plan on January 1, 1987, and
WHEREAS, suggested amendments to the Plan would not result in a significant reduction in the cost of the Plan to congregations, and
WHEREAS, every effort must be made to ensure that the quality of coverage provided is not seriously eroded in attempts to control cost, and
WHEREAS, it is common business practice to invite tenders from insurers periodically, in an effort to achieve the best price for the coverage desired and agreed upon with employees, and
WHEREAS, The Presbyterian Church in Canada's Medical Dental Insurance Plan is about to enter its fourth year of operation with the same insurer,
THEREFORE, the Session of Erskine Presbyterian Church, Ottawa, Ontario, humbly overtures the Venerable, the 116th General Assembly to direct the Administrative Council to implement a policy of annual Tendering of the Medical Dental Insurance Plan, such policy to be introduced immediately in order to establish the insurer and premium for 1991 at the best available rate, or to do otherwise as the Assembly, in its wisdom, deems best.

Transmitted with the support of the Presbytery of Ottawa.

NO. 18 - PRESBYTERY OF EAST TORONTO (Answered in terms of Assembly's action on
Re: Book of Praise BCL Rec. 14, pages 347 and 51; 18)

To the Venerable, the 116th General Assembly:

WHEREAS, our present Book of Praise was published nearly 20 years ago, and
WHEREAS, our present Book of Praise thus reflects the hymnody and language of the period of 20 years ago, and

WHEREAS, there have been many changes in hymnody and in the English language in the past 20 years, and
WHEREAS, some of our congregations appear to be using hymn collections which do not reflect reformed theology or worship traditions, for the reason that congregations desire to reflect modern language usage and worship in today's idiom, and
WHEREAS, the praise of the people of God should reflect in a reasonable way these changes linguistically, and
WHEREAS, the way to reflect the changing linguistics of the people within the worship of our people is by the singing of psalms and hymns using today's language and thought forms, and
WHEREAS, a revision of the Book of Praise would provide continuity of worship within our communion and give leadership as to good liturgical practice in the reformed tradition,
THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the 116th General Assembly to set up a committee to revise the Book of Praise, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 19 - SYNOD OF BRITISH COLUMBIA (Referred to Admin. Council for
Re: Covenant Community report to 117th, page 18)

To the Venerable, the 116th General Assembly:

WHEREAS, in response to the encouragement of the 110th General Assembly to create Covenant Community, and
WHEREAS, the Board of Congregational Life and others in the Church have noted this work is "reflective of the VISION which grew out of the Call to Prayer and Strategic Planning" and commended this initiative, and
WHEREAS, the work of this kind will only prosper when supported and made known to the whole Presbyterian Church,
THEREFORE, the Synod of British Columbia humbly overtures the Venerable Assembly to encourage other Synods, especially in the West, to enter into dialogue about possible ways of participating in this project and that for the benefit and information of the whole Church, receive and publish annually at the Assembly a report from Covenant Community, or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 20 - PRESBYTERY OF BROCKVILLE (Referred to Admin. Council for
Re: Location of Church Offices report to 117th, page 18)

To the Venerable, the 116th General Assembly:

WHEREAS, the "VISION" of our Church in part 9 states that the administration of our Church will be lean and accountable, and
WHEREAS, the National Church is still pondering the question of the Location of the National Offices via the search committee for the relocation of the Wynford Drive offices,
THEREFORE, we the Presbytery of Brockville humbly overture the 116th General Assembly to instruct the search committee to consider as a viable alternative the following proposition:

That the new location for the Church Offices be:

1. within 1/2 hour drive from an international airport
2. in an area where the Real Estate values are 40-50% of the Metro Toronto prices
3. accessible for staff residences within 1/2 hour drive
4. in a location with abundant educational and medical services
5. in a location where hard and soft services at all levels are readily available

(One such location would be near our National Capital of Ottawa. For example, at the point where the future highway 416 crosses the Rideau River. Within a radius of

10 minutes driving time from that point land would be available and the location would meet all the requirements mentioned above.)

or do otherwise as the General Assembly in its wisdom deems best.

NO. 21 - SESSION OF NEW ST. ANDREW'S CHURCH, DOVER TOWNSHIP (Referred to BCL for report to 117th, page 18)

Re: Use of Ethanol as a Fuel

To the Venerable, the 116th General Assembly:

WHEREAS, the world and Canadian supplies of non-renewable petroleum-based fuels are rapidly being depleted, and
WHEREAS, the price of these fuels is therefore continually rising, and
WHEREAS, the use of these fuels exhausts dangerous pollutants into the atmosphere, and
WHEREAS, blending these fuels with ethanol reduces the reliance on petroleum-based products, has the potential to reduce the cost of the fuel, and produces a cleaner burning fuel, and
WHEREAS, ethanol can be produced from corn, a crop plentiful in Canada, and whose supply often constitutes a surplus,
THEREFORE, the Session of New St. Andrew's Presbyterian Church, Dover Township, in the Presbytery of Chatham, humbly overtures the 116th General Assembly to urge the federal and provincial governments to assist in the development of ethanol as a fuel, and to work to make it widely available to Canadians as an alternate fuel, or to do otherwise as the General Assembly in its wisdom may deem best.

Transmitted simpliciter by the Presbytery of Chatham.

NO. 22 - PRESBYTERY OF PRINCE EDWARD ISLAND (Referred to Clerks for report to 117th, page 18)

Re: Ruling Elders

To the Venerable, the 116th General Assembly:

WHEREAS, a ruling elder may not transfer his/her eldership from one congregation to another congregation, and
WHEREAS, in keeping with this ruling, an elder appointed by the Kirk Sessions of a multi-point charge to represent the multi-point charge in the higher courts of the Church may only sit in the Kirk Session of the congregation where he/she was elected and inducted, and
WHEREAS, in a multi-point charge the elder appointed to represent all points of the charge in the higher courts of the Church may only be invited to sit and correspond and otherwise have no active participation in the Kirk Sessions of the other congregations of the multi-point charge,
THEREFORE, we, the Presbytery of Prince Edward Island humbly overture the 116th General Assembly "That a Ruling Elder duly appointed by the several Kirk Sessions within a multi-point charge to represent the multi-point charge in the higher courts of the Church; 'the' Representative Elder become an active Elder 'ex officio' in the several Kirk Sessions of the multi-point charge - to take effect on the date of appointment as representative elder and to terminate with the conclusion of his/her term as representative elder" or, to do otherwise as the General Assembly in its wisdom deems best.

NO. 23 - SESSION OF ST. ANDREW'S CHURCH, AURORA (Referred to Admin. Council for report to 117th, page 18)

Re: The Use of Recycled Paper

To the Venerable, the 116th General Assembly:

WHEREAS, all Christians are commended by Holy Scripture to be good stewards of the earth and its ecosystem, and
WHEREAS, many resolutions expressing concern over the environment have been adopted by the courts of our Church in recent years, and
WHEREAS, the conservation of our forests is a matter of particular urgency, and
WHEREAS, a major consumer of our forests is the pulp and paper industry, and

WHEREAS, the congregations, courts, agencies and institutions of the Presbyterian Church use a great deal of paper in the carrying out of their work, and especially for Sunday Bulletins,

THEREFORE, the Session of St. Andrew's, Aurora, humbly overtures the Venerable, the 116th General Assembly to:

i) require or strongly encourage the use of recycled, unbleached paper by all congregations, courts, agencies and institutions of the Presbyterian Church as soon as possible. It is understood that such a stipulation would come into effect as soon as alternate sources of recycled, unbleached paper can be found and utilized and,

ii) that all congregations, courts, agencies and institutions of the Presbyterian Church be required or strongly encouraged, wherever possible, to recycle their used paper, or to do otherwise as the Assembly in its wisdom deems best.

Transmitted with the support of the Presbytery of East Toronto.

NO. 24 - PRESBYTERY OF MONTREAL (Answered in terms of
Re: Francophone Strategy Committee Assembly's action on BWM Rec.2, pages 548, 552 and 38; 18)

To the Venerable, the 116th General Assembly:

WHEREAS, Canada is mainly composed of two founding peoples and that our Church is a National Church, and

WHEREAS, the mission of our Church is to announce Jesus Christ in word and action for all the elements of the country as Good News, and

WHEREAS, since 1935, The Presbyterian Church in Canada has re-established a francophone ministry in Montreal and then throughout the Province of Quebec, and

WHEREAS, our responsibility is to develop a new, dynamic and creative missionary strategy among the francophones of our country by continuing the existing work and through the implementation of new projects, and

WHEREAS, this development will continue, by francophones taking responsibility in close collaboration with the central agencies of our Church, and

WHEREAS, the re-orientation of the francophone ministry will demand the establishment of a unified operational structure, and

WHEREAS, this re-orientation will also need the resources for the accomplishment of its objective,

THEREFORE, we, the Presbytery of Montreal, humbly overture the 116th General Assembly to adopt the report of the Francophone Strategy Committee to Canada Operations Committee, B.W.M. as set forth by the 114th General assembly and which recommends the creation of a National Committee of the Francophone Ministry dependent directly on the General Assembly and reporting to it regularly through the B.W.M. and its Canada Operations Committee, or to do otherwise as in its wisdom it deems best.

NO. 25 - SESSION OF ST. GILES CHURCH, BAIE D'URFE, QUEBEC (Referred to
Re: A Statement on the Interpretation of Scripture Church Doctrine for report by 118th, page 18)

To the Venerable, the 116th General Assembly:

WHEREAS, through growth and change our Church has found itself with a spectrum of approaches to the Bible, with some ascribing in faith a literal accuracy to the Bible which others in faith find difficult to accept, and even find to be a barrier to understanding the faith which the Bible prescribes, and

WHEREAS, due in part to these divergent approaches to the scriptures, traditionally received doctrinal formulae (e.g., the virgin birth of Christ, the descent into Hell of Christ, and the physical resurrection of Christ) are held by some to be literal fundamentals of the faith, and others find such formulae to be less than central to the faith, and

WHEREAS, numerous social issues have already faced and are facing the Christian community which generally tend to be divisive due to the width of our spectrum of understanding the Scriptures, and
WHEREAS, each year candidates for the Ministry of Word and Sacrament are subjected to trials, one function of which is to determine the suitability of said candidates' "personal religion" (Book of Forms, section 206), while no guidelines for determining same are explicitly provided, and
WHEREAS, the Living Faith document is less than precise in describing or prescribing the acceptable boundaries within which is permitted to exist this diversity of belief, while the Westminster Confession may be too historically conditioned to meet our needs in this century,
THEREFORE, we, the Kirk Session of St. Giles Church, Baie d'Urfe, Quebec, do humbly overture the Venerable, the 116th General Assembly, to set in motion the necessary process to arrive at a statement on the interpretation of Scripture and on acceptable doctrine which shall be precise enough to allow the Church to be cognizant of the boundaries in these areas within which lies acceptability in our denomination, or to do otherwise toward this end as the Assembly in its wisdom shall deem appropriate.

Tramsmitted simpliciter by the Presbytery of Montreal.

NO. 26 - PRESBYTERY OF SARNIA (Referred to BCL
Re: Standards of Dress Appropriate for the Conduct of Public Worship for report to 117th, page 18)

To the Venerable, the 116th General Assembly:

WHEREAS, the tradition of Reformed Churches is to establish the practice of the Church in conformity with the Scriptures, the traditions of the early church, and the inspiration of the Holy Spirit, and
WHEREAS, it is generally the practice in The Presbyterian Church in Canada for ministers to robe or gown for services of public worship, and
WHEREAS, the 107th General Assembly (1981) granted the overture of the Presbytery of Lindsay-Peterborough that sought to encourage clergy to wear robes or vestments of colours other than black, and
WHEREAS, in many instances, the robes, gowns and apparel of clergy display a confusing variety, and
WHEREAS, a sensitivity to the historical significance and symbolism of colour and style in our own tradition and within the ecumenical community seems to be absent, and therefore, indicates a disregard for these important distinctions and traditions which have long established meanings, and
WHEREAS, the lack of standards of liturgical dress is one of the reasons for this situation, and that this compromises these principles and by consequence, the comportment of clergy,
THEREFORE, the Presbytery of Sarnia humbly overtures the 116th General Assembly, to request the Worship Committee of the Board of Congregational Life to prepare recommended standards of dress appropriate for the conduct of public worship by Ministers of Word and Sacraments and circulate the same throughout the Church (These standards should recognize such values as climatic characteristics, the significance of colour and style, ancient traditions and the Reformed Tradition. Elective alternatives may be suggested), or to do otherwise as the General Assembly, in its wisdom may deem best.

NO. 27 - SESSION OF CALVIN CHURCH, KITCHENER (Referred to Admin.
Re: Professional Church Workers on Pension Fund Council to consult with Pension Bd. & report to 117th, page 19)

To the Venerable, the 116th General Assembly:

WHEREAS, there are many professional church workers with comparable training than that of Ewart College currently working within The Presbyterian Church in Canada, and
WHEREAS, they are doing the work of diaconal ministers, and

WHEREAS, these professional church workers are not always members of the Order of Diaconal Ministries, and
WHEREAS, their contribution to the growth of the denomination is significant, and
WHEREAS, they bring with them the benefit of a variety of backgrounds and experience, and
WHEREAS, some are members of the Pension Plan of The Presbyterian Church in Canada, and
WHEREAS, they, or the congregation for whom they work, must pay from their own funds the portion paid for clergy and diaconal ministers by the General Assembly and congregational assessment to the Pension Fund,
THEREFORE, we, the Session of Calvin Presbyterian Church, Kitchener, do humbly overture the Venerable, the 116th General Assembly to include all professional church workers (as described above) currently and hereafter working within the bounds of The Presbyterian Church in Canada, in the Pension Plan on the same basis of contributions as clergy and Diaconal Ministers, or to do otherwise as the General Assembly in its wisdom deems best.

Transmitted simpliciter by the Presbytery of Waterloo-Wellington.

NO. 28 - PRESBYTERY OF VANCOUVER ISLAND (Referred to Sp. Ctte. for report, page 19; then to Bd. of Ministry for report to 117th, page 41)
Re: Reception of Students Graduating From "Other" Theological Colleges

To the Venerable, the 116th General Assembly:

WHEREAS, the 115th General Assembly, on recommendation of the Committee on Education and Reception of the Board of Ministry, passed Recommendation No. 5, page 406, re "Guidelines for Applicants Seeking Reception From Other Theological Colleges", and
WHEREAS, the Presbytery of Vancouver Island agrees that those entering our ministry from other theological colleges and/or from within The Presbyterian Church in Canada ought to meet similar, if not the same, standards as those trained in our colleges, and
WHEREAS, the Presbytery of Vancouver Island affirms the desired intention of the new legislation to recognize that preparation for ministry "means more than completion of a number of academic courses - it involves ethos; ecclesiology; controlled practical experience, under supervision, with the Presbyterian family; preparation for, and sensitivity to, the requirements of ministering to the whole spectrum of those who are already members of our congregations; and it involves a specific accountability to The Presbyterian Church in Canada", and
WHEREAS, "ethos" in The Presbyterian Church in Canada is characterized by openness to regional distinctives, ethnic diversity, and theological openness; supervised practical experience for ministry is a characteristic of many theological colleges beyond our three; and sensitivity to the whole Church membership and accountability to The Presbyterian Church in Canada can be achieved in ways other than residential study at one of our theological colleges, and
WHEREAS, it is unclear how the present new guidelines, requiring one or two years residential full-time study at Knox College, Presbyterian College, or the Vancouver School of Theology, specifically address the above concerns,
THEREFORE, we, the Presbytery of Vancouver Island, humbly overture the Venerable, the 116th General Assembly, to amend the present guidelines to:

1) direct the Board of Ministry and the Committee on Education and Reception to present to the 117th General Assembly an outline of the one or two year curriculum that will demonstrate how such residential study could satisfy the expressed concerns for ethos, ecclesiology, theology, etc., and
2) explore with the presbyteries and other courts and agencies of the Church, alternative ways and means so that the expressed need for ethos, ecclesiology, etc., might be achieved in ways that are not as onerous or burdensome to candidates for ministry in The Presbyterian Church in Canada, or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 29 - SESSION OF ST. JAMES CHURCH, NEWCASTLE, NB (Answered in terms of
Re: Moral Sexual Beliefs and Practices of Candidates for Ministry Assembly's action on Clerks Rec. 12, pages 259 and 64; 19)

To the Venerable, the 116th General Assembly:

WHEREAS, the Scriptures teach that the norm of sexual expression is within the covenant of monogamous marriage between a man and a woman, and

WHEREAS, it has been reported in the Presbyterian Record that there are students in our Church's colleges who openly espouse a homosexual lifestyle, contrary to the Word of God, and

WHEREAS, loving pastoral care and discipline is required to be offered to all the members of the Church, and

WHEREAS, a moral lifestyle that is contrary to the Word of God excludes persons from office and ministry in the Church who live in this manner, and

WHEREAS, should this matter not be addressed by the General Assembly soon, future disruption of the Church may be incurred,

THEREFORE, the Session of St. James Church, Newcastle, N.B., humbly overtures the General Assembly:

1) to legislate requiring sessions and presbyteries to inquire of all who request certification as students for the Ministry of Word and Sacraments, or all who request certification as students for the Diaconal Ministry, of all candidates for ordination, induction, designation or appointment to any office or ministry, or employment within The Presbyterian Church in Canada, or any ministry The Presbyterian Church in Canada exercises co-operatively with any other denomination or denominations, as to their acceptance and practice of the Biblical teaching that the norm for sexual expression is within monogamous marriage between a man and a woman;
2) to legislate that the Board of Ministry enquire of all licentiates, ministers and diaconal ministers, and candidates for Diaconal Ministry from any other denomination seeking ministry or employment within The Presbyterian Church in Canada as to their acceptance and practice of the Biblical teaching that the norm for sexual expression is within monogamous marriage between a man and a woman;
3) to legislate that only those who affirm their acceptance and practice of the Biblical teaching that the norm for sexual expression is within monogamous marriage between a man and a woman may be certified, licensed, ordained, inducted, designated, appointed, and/or employed within The Presbyterian Church in Canada, and that all others be denied certification, licensing, ordination, induction, designation, appointment, and/or employment within The Presbyterian Church in Canada;
4) to pass the prayer of this Overture as an interim act, or failing this, to instruct the Clerks of Assembly to frame the required legislation to be sent down to presbyteries for ratification under the Barrier Act and to be included in the Book of Forms;

or to do otherwise as the General Assembly in its wisdom may deem best.

Transmitted simpliciter by the Presbytery of Miramichi.

NO. 30 - SESSION OF ST. JAMES CHURCH, NEWCASTLE, NB (Answered in terms of
Re: Inclusive Language Assembly's action on Church Doctrine Rec. 5, pages 252 and 57, and BCL Rec. 14, pages 347 and 50-51; 19)

To the Venerable, the 116th General Assembly:

WHEREAS, the One Hundred and Fifteenth General Assembly had an Additional Motion, "that Assembly enquire of presbyteries, as to the language referring to God suitable for a new hymn book and that the following questions be put to presbyteries: (1) What is the meaning of the phrase "inclusive language" relating to the names of God to be used in a new hymn book?; (2) Does such a concept harmonize with the

language and thought of the New Testament and the universal traditions of the Holy Catholic Church?; and, (3) By what authority can be contemplate the use of "inclusive language" and the changes in doctrine and worship which this involves?, and

WHEREAS, inclusive language has commonly come to be understood as a genderless, or a gender mix of references to God the Father, God the Son, and God the Holy Spirit, and

WHEREAS, the Westminster Confession of Faith states in:

Chapter 1, Section II: Under the name of Holy Scripture, or the Word of God written, are now contained all the Books of the Old and New Testaments, which are these . . . All which are given by inspiration of God, to be the rule of faith and life.

Chapter 1, Section IV: The authority of the Holy Scripture, for which it ought to be believed and obeyed, dependeth not upon the testimony of any man or church, but wholly upon God, (who is truth itself), the author thereof; and therefore it is to be received, because it is the Word of God.

Chapter 1, Section X: The supreme Judge, by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the Scripture, and

WHEREAS, Holy Scripture states in:

Deuteronomy 4:2 - "Do not add to what I command you and do not subtract from it, but keep the commands of the Lord your God that I give you."

Deuteronomy 12:32 - "See that you do all I command you; do not add to it or take away from it."

Proverbs 30:5, 6 - "Every word of God is flawless; He is a shield to those who take refuge in Him. Do not add to His words, or He will rebuke you and prove you a liar."

Revelation 22:18, 19 - "I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in the book. And if anyone takes away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book.", and

WHEREAS, we profess the Word of God, the Holy Scripture, to be infallible and inerrant, and

WHEREAS, the use of inclusive language by the Church will obviously be a distortion of the Word of God as revealed in the Holy Scriptures, and

WHEREAS, the concept of inclusive language certainly does not harmonize with the language and thought of the New Testament, and the universal traditions of the Holy Catholic Church, and

WHEREAS, the use of inclusive language would change doctrine and worship, and there is absolutely no authority we can contemplate to do that, unless it is an arbitrary authority we create as mere humans,

THEREFORE, the Session of St. James Presbyterian Church, Newcastle, New Brunswick, humbly overtures the General Assembly that inclusive language relating to the names of God be not considered for a new hymn book, or to do otherwise as the General Assembly in its wisdom may deem best.

Transmitted simpliciter by the Presbytery of Miramichi.

NO. 31 - PRESBYTERY OF MONTREAL (Answered by reminding commissioners
Re: Theological Education from Montreal that they may address these issues when the Task Force on Theo. Ed. reports, page 19)

To the Venerable, the 116th General Assembly:

WHEREAS, the Church is asking the Task Force on Theological Education to engage in the gigantic task of redefining this entire crucial area of our Church's life, and

WHEREAS, neither the Task Force nor the Church, in any other way, appear to have addressed several important questions relevant to our changing sociological and theological situation, such as:

What is the best way to provide leadership for our Church?

What kind of churches/ministries will we need in the next twenty years?

How will churches/ministries best be equipped to function in the next twenty years?

WHEREAS, the present financial crisis is impelling us toward asking "Where?" rather than basing our final conclusions upon our response to these other, prior questions, and
WHEREAS, all our present and proposed models for theological education pre-suppose a close link with universities and preclude other ways of engaging in ministerial formation which may prove equally valuable for our Church's future,
THEREFORE, we, the Presbytery of Montreal, do humbly overture the Venerable, the General Assembly, to:

1) take such interim steps as will solve the immediate financial problems of our various colleges, but will not commit the Church to any course of action at this possibly premature stage,
2) instruct the Task Force on Theological Education to formulate a rationale and methodology(ies) for theological education based on what is the best way to provide leadership for our Church, what kind of ministries will best serve our Church in the coming twenty years, and how best to equip and form such ministries

or to do otherwise to this end as the Assembly in its wisdom shall deem prudent.

NO. 32 - PRESBYTERY OF GLENGARRY (Referred to Clerks for report to 117th, page 19)
Re: Definition of Adherent

To the Venerable, the 116th General Assembly:

WHEREAS, the 115th General Assembly adopted the definition of an Adherent, as presented by the Committee on Church Doctrine, and
WHEREAS, this work took several years of study to accomplish, and
WHEREAS, such information appears only in the Acts and Proceedings for that General Assembly, and
WHEREAS, we tend to forget the location of such valuable work and may in ignorance study the issue all over again, and
WHEREAS, such information needs a broader reading audience and a more permanent "home" in the records of our Church,
THEREFORE, the Presbytery of Glengarry humbly overtures the Venerable, the 116th General Assembly to have this definition inserted into the Book of Forms where they think appropriate, or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 33 - PRESBYTERY OF PICKERING (Referred to Clerks for report to 117th, page 19)
Re: Declaratory Act, 1989

To the Venerable, the 116th General Assembly:

WHEREAS, the Declaratory Act of 1981 required all persons entering the ministry of The Presbyterian Church in Canada after 1980 to participate in the ordination of women to the Eldership and to the Ministry of Word and Sacraments, and
WHEREAS, the Declaratory Act of 1982 confirmed freedom of belief but not freedom of action in the active participation of ministers and elders in the ordination of women, and
WHEREAS, the intent of Overture No. 5 from the Presbytery of East Toronto (A&P 1989, p. 514) was to clarify the clause in Section 407.4, "have freedom of belief on the question of ordination of women but do not have freedom of action", and not to change the specific reference to the participation of ministers and elders in the ordination of women, and
WHEREAS, the Clerks of Assembly agreed that the prayer of Overture No. 5 (A&P 1989, p. 271) with its specific reference to active participation in the ordination of women, be adopted by the Assembly, and
WHEREAS, an amendment from the floor of the Assembly was moved and adopted substituting the word "candidates" for "women" (A&P 1989, p. 65) thereby changing the focus of the actions of the previous General Assembly, and
WHEREAS, the Clerks of Assembly did not rule on the Declaratory Act as amended,

THEREFORE, we, the Presbytery of Pickering, humbly overture the Venerable, the 116th General Assembly in terms of the above and petition it to:

1) examine the amended Declaratory Act of 1989 as found in section 11.2 of the Book of Forms as to whether it is in keeping with the intent of the Declaratory Act of 1981 and the Declaratory Act of 1982 concerning the active participation of ministers and elders in the ordination of women.
2) study and report on the implications arising from placing the 1989 Declaratory Act in section 11.2 of the Book of Forms rather than under Standards and Subscription (sections 407.3 and 407.4) as were the Declaratory Acts of 1981 and 1982.

APPEALS

NO. 1 - PRESBYTERY OF ASSINIBOIA
Re: An Action of the Board of World Mission

(Referred to Ctte. re procedure, pages 19 & 32; then to Sp. Ctte. to hear, pages 33 and 54)

To the Venerable, the 116th General Assembly:

WHEREAS, the Board of World Mission, and its various staff and members, did disregard the grant request of the Synod of Saskatchewan, the Presbytery of Assiniboia and the Session of St. Stephen's Presbyterian Church, Regina; in that, the said grant request, duly affirmed and attested by all three originating bodies, was deemed irresponsible and the request was denied, and

WHEREAS, much thoughtful and prayerful consideration was given to all aspects of this grant request by the congregation, and

WHEREAS, the Presbytery of Assiniboia also struggled with the request and prayerfully and earnestly presented it to the Synod of Saskatchewan, and

WHEREAS, the Synod discussed and weighed the merits of this request in the light of other works proceeding within its jurisdiction, and

WHEREAS, the Synod of Saskatchewan affirmed the spirit and the intent of the request, and placed it at the very top of the priority list which went forth from the Synod to the Board of World Mission, thereby signifying the Synod of Saskatchewan's whole-hearted support of the continuing work of the congregation of St. Stephen's Presbyterian Church, Regina, and

WHEREAS, the 1990 grant request for St. Stephen's was subjected to review by the Committee on Viability, a process normally reserved for new work, and

WHEREAS, a committee of the Board of World Mission staff altered the amounts of the funding requests, and deleted the Synod's priorities without consultation with the Synod representative, and

WHEREAS, in reformed polity rule is by courts of representatives, which polity protects the principle of the parity of the clergy and full participation of the laity through its elected elders sitting in courts, and

WHEREAS, staff and/or committees of boards overruling the legitimate work of a court gives at least the appearance, and has the effect, of a prelatory form of church polity,

THEREFORE, the Presbytery of Assiniboia craves the interposition of the Venerable, the General Assembly, through the Administrative Council and the Clerks of Assembly, to rectify the injustice that has been done:

1) By lodging an appeal against all further proceedings of the Board of World Mission until this matter has been reviewed and resolved, and further,
2) that this Board of The Presbyterian Church in Canada, and its staff and members, be enjoined to heed the requests of its constituents, by recognizing the sincerity and the commitment of those constituents; and by recognizing the diligent and informed work of the various courts of The Presbyterian Church in Canada, from whom such grant requests originate; and
3) that the said Board of World Mission be limited in its use of the power of veto in such cases,

or to do otherwise, as the Assembly in its wisdom may deem best.

ACADEMIC DEGREES AND THEIR SOURCES

To the Venerable, the 116th General Assembly:

As ordered by the 79th General Assembly (A & P 1953, p. 395-96, 93-94) the following report of degrees is submitted by the clerks of presbyteries.

Sources

A1 - Aberdeen, Scotland
A2 - Acadia University
A3 - Agra, India
A4 - Aix en Province
A5 - Alberta, University of
A6 - Alma College, Michigan
A7 - American Divinity School, Chicago
A8 - American Extension University
A9 - Amsterdam Free University
A10 - Andover Theological Seminary, Newton, U.S.A.
A11 - Andrew's University
A12 - Assumption, Windsor
A13 - Athens University, Greece
A14 - Atlantic School of Theology
A15 - Atlantic Union
A16 - Auburn Theological Seminary
A17 - Austin
A18 - Austin Presbyterian Theological Seminary, Austin, Texas

B1 - Barrington College
B2 - Berean Christian College, Wichita, Kansas
B3 - Bethel College, Minnesota
B4 - Biblical Seminary, New York
B5 - Birmingham, University of
B6 - Bishops University, Lennoxville, Quebec
B7 - Bloomfield College
B8 - Bloomfield Theological Seminary
B9 - Bob Jones University
B10 - Boston University, School of Theology
B11 - Brandon University
B12 - British Columbia, University of
B13 - British Columbia Institute of Technology
B14 - Brock University, St. Catharines, Ontario
B15 - Brooklyn College
B16 - Budapest, University of, Hungary
B17 - Budapest Reformed Theology Academy, Hungary
B18 - Bangor Theological Seminary
B19 - Berkley, California
B20 - Baldwin-Wallace Berea, Ohio

C1 - California, University of
C2 - Calgary, University of
C3 - Calvin College
C4 - Cambridge, University of, England
C5 - Canadian Forces
C6 - Canesius, Buffalo
C7 - Canton Theological Seminary
C8 - Carleton University, Ottawa
C9 - Central Baptist Seminary
C10 - Central Bible Institute, Springfield, Mississippi
C11 - Cheng-Kong University, Taiwan, Formosa

C12 - Chicago, University of
C13 - Chicago Lutheran
C14 - China Bible Seminary, Hong Kong
C15 - Christian Theological Seminary, Indianapolis, Indiana
C16 - Chung Chi College, Hong Kong
C17 - Civic Hospital, Peterborough
C18 - Claremont School of Theology, California, U.S.A.
C19 - Colgate Rochester Divinity School
C20 - Colorado University, Boulder, Colorado
C21 - Columbia University, New York
C22 - Columbia Bible College
C23 - Concordia
C24 - Cornell University, U.S.A.
C25 - Covenant, St. Louis
C26 - Crozer Seminary, Chester, Pennsylvania
C27 - Crysler Institute of Engineering, Detroit
C28 - Central College, Pella, Iowa
C29 - Clemson University, Clemson, South Carolina
C30 - Columbia Theological Seminary, Illinois
C31 - Chengchi University, Taipei, Taiwan
C32 - Cape Town, University of
C33 - Chicago Theological Seminary
C34 - Central Pentecostal College, Univ. of Saskatchewan
C35 - Central Missouri

D1 - Dalhousie University
D2 - Davidson, North Carolina
D3 - Debrecen University, Hungary
D4 - Decorach Lutheran, Iowa
D5 - Denver, University of
D6 - Detroit, University of
D7 - Dioces College
D8 - Drew University
D9 - Drew Theological Seminary, Madison, New Jersey
D10 - Dublin, University of, Ireland
D11 - Dubuque, University of
D12 - Duke

E1 - Eastern Baptist Seminary, Philadelphia
E2 - Eastern Nazarene College, U.S.A.
E3 - Edinburgh, University of
E4 - Emmanuel College, Toronto
E5 - Erindale College, University of Toronto
E6 - Evangelical Bible College
E7 - Evangelical Theology Seminary, Cairo
E8 - Elmhurst College, Illinois

F1 - Faculte de Theology Protestante, Paris, France
F2 - Faith Theology Seminary, Pakistan
F3 - Franz Joseph, University of
F4 - Fuller Theological Seminary, Pasedena, U.S.A.
F5 - Faculty of Theology Independente Presbyterian Church in Brazil
F6 - Fulkien Christian University, China

G1 - Sir George Williams University
G2 - Galway University College, Erie
G3 - Geographical Society, London
G4 - Glasgow, University of
G5 - Gordon College
G6 - Gordon Conwell Seminary, Massachusetts
G7 - Gordon Divinity School

G8 - Goshen College
G9 - Governor General
G10 - Graduate Theological Union, Berkeley
G11 - Greenville College
G12 - Guelph, University of

H1 - Hamilton Civic Hosptial
H2 - Hanover College, Indiana
H3 - Han Sin Theological Seminary, Seoul
H4 - Hartford Seminary Foundation
H5 - Harvard University
H6 - Hope College, Holland, Michigan
H7 - Howard, Washington, D.C.
H8 - Houghton College, Houghton, N.Y.
H9 - Huron College, London, Ontario
H10 - Hankuk University of Foreign Studies, Seoul
H11 - Hamilton & District School of Nursing
H12 - Hiram College, Ohio
H13 - Hyo-Sung University, TaeGu, Korea

I1 - Illinois Weslyan University, Bloomington, Illinois
I2 - Immanuel Baptist College, Atlanta, Georgia, U.S.A.
I3 - International Seminary, Florida
I4 - Iowa, University of
I5 - Idaho
I6 - Innis College, University of Toronto

K1 - King's College, Halifax, Nova Scotia
K2 - Knox College, Toronto
K3 - Kolozsvar, Hungary
K4 - Korean Theological Seminary
K5 - Korea University

L1 - Lakehead University
L2 - Lampeter College, Wales
L3 - Laurentian University, Sudbury
L4 - Linfield College, McMinndille, Oregon
L5 - Lingnan University, Canton
L6 - London, University of, England
L7 - London College of Bible & Mission
L8 - London University (Divinity)
L9 - Louisville Presbyterian Seminary
L10 - Lutheran Seminary, Saskatoon, Sask.
L11 - Lutheran School of Theology, Chicago
L12 - Lutheran Theological Seminary, Hong Kong
L13 - London College of Music
L14 - Lethbridge, University of
L15 - Lutheran Theological College, Buenos Aires, Argentine

M1 - Madach Imre College, Salgotarjan, Hungary
M2 - Magee, University of Northern Ireland
M3 - Manitoba, University of
M4 - McCormick Theological Seminary, Chicago
M5 - McGill University, Montreal
M6 - McGill, Faculty of Religious Studies
M7 - McMaster University, Hamilton
M8 - Massachusetts Institute of Technology
M9 - Michigan State University
M10 - Military Cross
M11 - Missouri Valley College
M12 - Montclair College, New Jersey

M13 - Montpellier, Paris
M14 - Montreal Institute of Ministry
M15 - Montreal, University of
M16 - Mount Allison University, Sackville, N.B.
M17 - Munich University, Germany
M18 - Medical College, Oraden, Romania
M19 - Melbourne, University of, Australia
M20 - Memorial University, Newfoundland
M21 - Manchester, University of
M22 - Methodist University, Brazil

N1 - Natal, University of, South Africa
N2 - Nebraska Central College
N3 - Neuchatel, University of
N4 - New Brunswick Theological Seminary, New Jersey
N5 - New Brunswick, University of
N6 - New College, Edinburgh
N7 - New University of Ulster, Ireland
N8 - New York, University of
N9 - Newman Theological College
N10 - North Carolina, University of
N11 - North Park College, Chicago
N12 - Northern Baptist Theological Seminary
N13 - Nova Scotia Technical University
N14 - Nova Scotia College of Art and Design
N15 - Nyark Missionary College, New York
N16 - Northwestern College, Iowa
N17 - Northern Colorado, University of

O1 - Ohio Christian College
O2 - Ohio State University
O3 - Ontario Agricultural College, Guelph
O4 - Ontario Bible College, Toronto
O5 - Ottawa, University of
O6 - Oxford, Rockford, Illinois, U.S.A.
O7 - Oxford, University of, England
O8 - Ontario Theological Seminary
O9 - Oglethorpe University, Atlanta, Georgia
O10 - Olivet Nazarene University
O11 - Ontario Institute of Chartered Accountants

P1 - Papa, Hungary
P2 - Paris, University of, France
P3 - Penn State University
P4 - Pennsylvania, University of, Philadelphia
P5 - Pinehill Divinity Hall
P6 - Pittsburgh Theological Seminary
P7 - Presbyterian College, Montreal
P8 - Presbyterian School of Christian Education
P9 - Presbyterian Theological Seminary, Seoul
P10 - Pretoria, University of
P11 - Prince Edward Island, University of
P12 - Prince of Wales College, P.E.I.
P13 - Princeton Theological Seminary
P14 - Princeton University
P15 - Punjab University, India
P16 - Pure Rest Christian Hospital, Holland, Michigan
P17 - Presbyterian College, Belfast
P18 - Pacific School of Religion, Berkley, California

Q1 - Queens University, Kingston, Ontario
Q2 - Queens University, Belfast, Ireland
Q3 - Queen Theological College

R1 - Regent College
R2 - Rhoads University, Grahamstown, South Africa
R3 - Richmond University, U.S.A.
R4 - Richmond University, U.S.A. Presbyterian School of Christian Education
R5 - Rijksumizer Steit, Groningen, Netherlands
R6 - Roberts Wesleyan, Rochester
R7 - Royal Academy of Music
R8 - Royal Military College of Canada
R9 - Rutgers University
R10 - Ryerson Institute
R11 - Regis, Toronto
R12 - Royal Conservatory of Toronto

S1 - San Francisco Theological Seminary, San Anselmo, Calif.
S2 - San Francisco Presbyterian Seminary
S3 - Saskatchewan, University of
S4 - Scarritt College, Nashville
S5 - School of Theology, Holland
S6 - Seminary of the Free Evangelical Church, Utrecht, Holland
S7 - Seoul National University
S8 - Shelton College, New York
S9 - Shepherd College, Sheperdstown, West Virginia
S10 - Simmons College, Boston
S11 - Sir Wilfrid Laurier, Waterloo
S12 - South Africa, University of
S13 - Southern Baptist Theological Seminary
S14 - Soong-Sil Christian College, Seoul, Korea
S15 - St. Andrew's University, St. Andrew's, Scotland
S16 - St. Andrew's, London, Ontario
S17 - St. Andrew's, Saskatoon
S18 - St. John's, Shanghai
S19 - St. Francis Xavier University
S20 - St. Mary's, Halifax, N.S.
S21 - St. Michael's College, Toronto
S22 - St. Patrick's University
S23 - St. Paul University, Ottawa
S24 - St. Thomas University, Fredericton, N.B.
S25 - Soong Jun University, Seoul, Korea
S26 - Sydney, University of
S27 - Syracuse University
S28 - Southwestern, Memphis
S29 - State University, Buffalo, New York
S30 - Stephens College, Columbia, MO
S31 - Seoul Theological Seminary
S32 - Seattle Pacific College
S33 - Simpson College
S34 - Simon Fraser University
S35 - Seoul Tondong Duk
S36 - Sung Sil University, Korea
S37 - Seattle University

T1 - Tainan Theological College
T2 - Taylor University, Upland
T3 - Temple Seminary, Chicago
T4 - Temple Bar College, Minnesota
T5 - Temp. University, Philadelphia

T6 - Tennessee, University of
T7 - Theological & Catchetal, Rupertal, Germany
T8 - Toronto Bible College
T9 - Toronto, University of
T10 - Trent University, Peterborough
T11 - Trinity College, Dublin University
T12 - Trinity College, University of Toronto
T13 - Trinity Evangelical Divinity School
T14 - Trinity Theological College, Singapore
T15 - Tungkai University
T16 - Toronto School of Theology
T17 - Trinity College, Glasgow
T18 - Trinity Theological Seminary, Indiana
T19 - Trinity Western, Langley, B.C.

U1 - Utrecht, Holland
U2 - Union Christian College, Korea
U3 - Union College, Chicago
U4 - Union College, Schenectady, New York
U5 - Union College, Vancouver
U6 - Union Seminary, Philadelphia
U7 - Union Theological Seminary, Richmond, Virginia
U8 - Union Theological Seminary, New York, New York
U9 - Union Theological College, Canton, China
U10 - United Presbyterian Theological College, Aberystwyth, Wales
U11 - United Seminary of Twin Cities
U12 - United Theological College, McGill, Montreal
U13 - University College, University of Toronto
U14 - University College, Cardiff, Wales
U15 - United College, University of British Columbia
U16 - University College of Cape Breton

V1 - Vancouver School of Theology
V2 - Vanderbilt University
V3 - Victoria College, University of Toronto
V4 - Victoria, University of, British Columbia

W1 - Wales, University of
W2 - Wales, University of, Bangor College
W3 - Waterloo University
W4 - Waterloo College- University of W.O.
W5 - Waterloo Lutheran, Waterloo (Sir Wilfrid Laurier)
W6 - Wayne State, Detroit
W7 - Webster University
W8 - Western, Washington State
W9 - Western Ontario, University of
W10 - Western Ontario, University of, Waterloo College
W11 - Westminster Theological Seminary
W12 - Westminster Seminary, Philadelphia
W13 - Wheaton College, Illinois
W14 - Wilfrid Laurier
W15 - William Jennings Bryan College
W16 - William and Mary, College of
W17 - Windsor, University of
W18 - Winnipeg, University of
W19 - Winona Lake School of Theology
W20 - Wooster College, Ohio
W21 - Wycliffe College, Toronto
W22 - Western Cape, University of, S. Africa
W23 - Westminster College, Salt Lake City, Utah

W24 - Winnipeg Theological Seminary
W25 - Western Theological Seminary, Holland, Michigan

Y1 - Yale University, U.S.A.
Y2 - Yonsei University, Seoul, Korea
Y3 - York University, Toronto

Degrees

ABOU-KEER, Samir K.,
ADAMS, H.G.,
ADAMS, Robert, B.A. (?), B.Ed. (?), M.Div. (?)
ADAMSON, W.J., B.A. (Q1), B.D. (K2), D.D. (K2)
ADAY, Louis K. B.C. (P13), Th.M. (P13)
AGAR, Gordon K., B.A. (T9)
AHN, Sang-Yub, B.A. (S14), B.D. (P9), S.T.M. (B10)
AICKEN, Allen J., B.A. (B12), B.D. (K2)
AIKENS, E. Powell, B.A. (A2), B.D. (P7), M.Th. (P13), D.D. (P7)
ALLAN, John F., B.A. (W9), B.D. (P7), D.D. (P7)
ALLAN, John N., B.A. (B12)
ALLEN, Wayne C., B.A. (E8), M.Div. (K2), M.Th. (W5)
ALLEN, William D., C.D., B.A. (M3), M.Div. (K2)
ALLISON, John M., B.A. (T9), B.D. (K2), M.Th. (W11), D.Min. (F4)
ALLISON, Norman J.
ALLISON, Robert L., B.A. (M3), B.D. (F4)
ALLUM, Walter R., B.A. (M7), M.Div. (K2), D.D. (K2)
ANDERSON, Douglas, B.A. (U13)
ANDERSON, George E.C., B.Sc. (C32), B.Th. (S12)
ANDERSON, J.M., B.A. (W9)
ANDERSON, John M., B.A. (G1), B.D. (P7)
ANDERSON, Robert K., B.A. (S3), B.D. (P7), M.Th. (K2)
ANDREW, B.F.,
ANDREWS, J.C. Eldon, B.A. (M5), B.D. (P7), M.Th. (K2)
ANDREWS, Stanley, M.A. (G4)
APPEL, Hugh,
ARBUTHNOTT, James P.,
ARCHER, Ronald C., B.A. (T9), M.Div. (K2)
ARCHIBALD, Donald G., B.A. (A2)
ARCHIBALD, John L., B.A. (G11), M.Div. (K2)
ARMOUR, J.S.S., B.A. (T9), B.D. (E3), S.T.M. (U8), D.D. (P7), M.A. (M20)
ARMSTRONG, Jean S., M.A. (C23)
ARMSTRONG, Robert H., M.A. (T9), B.D. (K2), D.D. (K2)
ASHFIELD, E. Brooke, B.A. (C8), B.D. (K2), M.Div. (K2)
ASHFIELD, Linda J., B.A. (C8), B.D. (K2), M.Div. (K2)
ASHTON, Jeremy, B.A. (W9), O.T.C. (W9), M.Div. (K2)
ATKINSON, Lonnie, B.Comm. (D1), M.Div. (A14)
AUSTEN, Fred H.,
BAILEY, Albert E., B.A. (T9), M.A. (T9), Th.D. (P13)
BAILEY, Harry F., B.A. (W23), M.Div. (F4)
BAILEY, T. Melville, D.D. (K2)
BAIRD, William W.H., M.Div. (O8)
BAKER, Robert E., C.D. (?), B.A. (M7), M.Div. (K2)
BAKSA, Csaba A., B.A. (M1), B.D. (M4), M.Div. (M4)
BALL, R. Glenn, B.A. (T10), M.Div. (K2)
BALMER, Derek, B.Th. (M5)
BALSDON, J.N., B.A. (T9), M.Div. (K2)
BALSDON, R.H., B.M.E. (D6), M.A.E. (C27), M.Div. (K2)
BANNERMAN, Gordon, B.Sc. (S19)
BANNERMAN, John R., B.A. (S19), B.Th. (M6)

BARBER, Wm. M.,
BARCLAY, Leslie T., C.D., B.A. (W9)
BARKER, Kenneth,
BARRON, S. Murray, B.A. (M7), B.D. (K2), B.D. (W11), Th.D. (K2)
BARROW, Peter, B.A., B.D. (L6), B.D. (G4)
BASWICK, Wayne J., B.A. (M7), M.Div. (K2)
BEALS, George W., B.Tech. (R20), M.Div. (K2)
BEAN, Everett H., B.A. (C3), B.Th. (W11), B.D. (P7), D.D. (P7)
BEATON, Alan M., B.A. (W9)
BEATON, David A., B.A. (W17), M.Div. (K2)
BEATON, Gordon A., B.A. (T9), B.D. (K2)
BEATTIE, R.H., M.A. (T11), B.S.W. (T9)
BEATTIE, Robert, M.A. (T11)
BEGGS, Eric A., M.A. (T11), B.D. (P7), D.Min. (U7), B.A. (T11), D.D. (K2)
BELL, George R., B.A. (L3)
BELL, Linda J., B.A. (Q1), M.Div. (C19)
BELL, Wm. R., B.A. (M3), M.A. (T9), B.D. (A5), D.D. (K2)
BELL, W.S., B.A. (T11), M.A. (T11)
BERDAN, Linda R., B.A. (W17), B.Th. (M5), M.Div. (M5)
BERNHARDT, Robert J., B.A. (G1), M.Div. (W11)
BETHUNE, Arnold A., B.A. (W3), B.D. (K2), D.Min. (M4)
BETTRIDGE, Robert,
BIGELOW, J. Cameron, B.A. (A5), B.D. (P13), M.Th. (P13)
BIGELOW, Jesse E., B.A. (M5), B.D. (P7), S.T.M. (U8), D.D. (P7)
BIGGS, James F., B.A. (W5), M.Div. (K2)
BISHOP, J.H.,
BISSET, Robert M.,
BLACK, Douglas,
BLACKWELL, Gordon L., B.A. (Q1)
BLAIKIE, Douglas E., B.A. (S24), M.Div. (K2)
BLATCH, Gregory W., B.A.A. (R10), M.Div. (K2)
BLUE, John, B.A. (T10), M.Div. (K2), C.D.
BODKIN, John A., B.A. (G1), B.D. (P7)
BOGGS, R.J., B.A. (T11)
BONSALL, H.B.,
BOONSTRA, Tony, B.Ed. (C3), B.Th. (M5), M.Div. (M5)
BORDEN, W. Kenneth, B.Sc. (O9), M.Div. (C30)
BOYCE, Douglas A., B.Comm. (M7), B.A. (M7), M.A. (M7), M.Div. (K2), C.A. (O11)
BOYD, C.F.,
BOYER, Keith E., B.A. (W12), B.D. (U7)
BOYNE, John C., B.A. (W9), B.D. (K2)
BRADLEY, Harry, B.A. (M7), M.Div. (K2)
BRAGG. Edward, D.D. (K2)
BREISCH, Frank, B.A (W13), B.D. (W11), Th.M. (W11), D.Min. (F4)
BRETT, G. Cameron, B.A. (A2), B.D. (K2)
BRETT, G.W.C., B.A. (W9), B.D. (K2)
BRIARD, Everett J., B.A. (M5), D.Min. (F4)
BRICE, Lawrence J., B.A. (T9), B.D. (E3), M.Th. (K2), B.Ed. (T9), D.Min. (K2)
BROWN, Calvin B., B.A. (W3), M.Div. (K2)
BROWN, Douglas, B.A. (W3), M.A. (W5), M.T.S. (W5)
BROWN, Gwen D.T., B.A. (W3), M.Div. (K2)
BROWN, Paul A., A.B. (P3), M.Div. (G6), D.Min. (U7)
BROWN, Raye A., B.A. (C8), M.Div. (K2)
BROWNLEE, Kathy J., B.A. (Q1), M.Div. (K2), M.Th. (Q1)
BROWNLEE, Thomas C., B.A. (C8), B.Th. (M6), M.Div. (P7)
BRUSH, John C., B.A. (G1), B.Th. (N13)
BRYAN, John C., B.A. (S28), B.D. (C22), S.T.M. (U7), D.Min. (U7)
BRYANT, Lincoln, B.A. (C8), M.Div. (K2)
BRYDEN, Jean E., B.A. (M16), B.Th. (M6), M.Div. (P7)

BURCH, M. Edgar, B.A. (U12), B.D. (K2), D.D. (K2)
BURDETT, Kent, B.A. (P11), M.Div. (K2)
BURKE, M. Wayne, B.R.E. (O4), M.A.T.S. (O8), Dip. in Ministry (P7)
BURKHART, John W., B.A. (A12)
BURNAND, Andrew, B.A. (C2), M.Div. (K2)
BURTON, R.J.,
BUSH, Peter G., B.A. (Q1), M.A. (Q1), M.T.S. (O8), M.Div. (K2)
BUTCHER, Wilfred F., B.A. (M3), D.D. (P7)
BYLAARD, Gerard J.V., B.A. (C28), M.Div. (K2), S.T.M. (R11)
CAIRNIE, S. Bruce, B.Sc. (?), M.Div. (K2)
CALDER, Alex J., B.A. (V3), M.Div. (K2), D.D. (K2)
CALDER, Robert J., B.A. (S34), M.Div. (K2)
CALDWELL, Malcolm A., B.A. (G5), M.Div. (G7), D.D. (G6)
CALDWELL, Sabrina, B.A. (Y3), M.Div. (K2)
CALDWELL, T.J., B.D. (L6)
CALKIN, Catherine, B.A. (D1), M.A. (D1), M.Div. (K2)
CAMERON, John R., B.A. (A2), B.D. (P7), D.D. (P7)
CAMPBELL, Amy,
CAMPBELL, Alex K., B.A. (W9)
CAMPBELL, Donald A., B.A. (?), D.D. (?)
CAMPBELL, D. St. Clair,
CAMPBELL, J. Morrison,
CAMPBELL, Ronald F.G., M.A. (T9), B.D. (K2), Ph.D. (C24)
CAMPBELL, W.I., B.S.A. (T9), M.Div. (K2)
CAMPBELL, William,
CARLSON, Scott, B.A. (T19), Dip.C.S. (R1), M.Div. (R1)
CARPENTER, Evelyn, B.A. (M15), B.Ed. (M15), B.D. (K2), Th.M. (E4)
CARR, John C., B.A. (T9), B.D. (K2), Th.M. (P13), Ph.D. (?)
CARROTHERS, Dennis I., B.A. (W9), M.Div. (K2)
CARSON, Donald, B.Th. (M5)
CARSON, John R.,
CARTER, Charles H., B.A. (?), M.Div. (?)
CARTER, L. Blake, B.A. (L1), M.Div. (K2), M.A. (P8)
CARTER, C.H., B.A. (T9), M.Div. (K2)
CARTER, Robert P., B.A. (M5), B.D. (P7), M.R.E. (P13), D.D. (P7)
CASSIDY, Deane G., B.A. (S3), B.D. (K2)
CAVENEY, Michael F., B.A. (T12), S.T.M. (M5)
CHALMERS, Jeffrey P., B.Th. (O4), B.A. (W3), M.Div. (K2)
CHAMBERS, Calvin H., B.A. (B12), M.Div. (K2), D.Min. (F4)
CHAMBERS, Paul E.M., B.A. (W9), M.Ed. (W9), M.Div. (K2)
CHAN, David, S.T.M. (C13), B.D. (C13), Ph.D. (N6)
CHANG, Sidney, B.A. (T1), B.D. (T1), S.T.M. (B10)
CHANNON, Owen, B.A. (M5), B.D. (P7), M.Sc. (S10)
CHATTERTON, Wayne L., B.Sc. (T9), B.D. (M5)
CHEN, Stephen Y., B.Th. (T1), M.Div. (K2)
CHIANG, Philip E., M.Div. (?), S.T.M. (?)
CHO, Steven C.H., B.D. (T1), M.Div. (A2), M.Th. (A2), D.D. (F2)
CHO, Sung Choo,
CHO, Sung Joo,
CHO, Yoon Kak, B.A. (H10), M.Div. (P9)
CHOI, Samuel,
CHOLTUS, Guy, L.E.S. (M15), P.Th. (M5), M.Div. (P7)
CHUNG, Dong Suck, M.A. (H3), B.Th. (H3)
CLARE, Roberta, B.A. (T9), M.Div. (K2)
CLARK, Diane E., B.A. (M7), M.Div. (K2)
CLARK, Ian A., M.A. (A1), B.D. (A1), M.Th. (K2), D.Min. (U7)
CLARKE, James S., B.A. (T9), M.A. (T9), D.D. (K2)
CLELAND, Sylvia D.P., B.Ed. (B12), Dip.C.S. (R1), M.Div. (V1)
CLEMENTS, Alexander, B.A. (T11)

CLEMENTS, David,
CLIFTON, E. Lloyd, Phm.B. (T9)
CLIFTON, Lloyd M., B.A. (T10), M.Div. (K2), M.Th. (K2)
COCHRANE, Charles C., B.A. (Q1), B.D. (T9), D.D. (K2)
COCHRANE, Robert B., B.A. (S3), M.Div. (K2)
COCKS, Nancy L., B.A. (?), M.Div. (K2)
COLES, Stuart B., B.A. (T9)
COLLIER, Donald F., B.A. (U13), M.A. (T9), B.D. (K2), D.D. (K2)
CONGRAM, Charles N., B.R.E. (O4), B.A. (W16), M.Div. (K2)
CONGRAM, John D., B.A. (W10), B.D. (K2)
CONKEY, Frank, B.A. (T11), M.A. (T11)
COOK, Dennis, BSW. (R10), M.Div. (K2)
COOPER, David J.C., B.A. (T9), B.D. (K2), M.A. (S21)
COOPER, Glenn A., B.A. (T10), M.Div. (K2)
COOPER, James, C.A.M. (M7), B.Th. (M6), M.Div. (P7)
COOPER, John C., B.A. (M3), B.D. (K2), D.D. (K2)
CORBETT, Donald J.M., B.A. (B12), LL.B. (B12), B.D. (K2), Ph.D. (E3)
CORNISH, R. Allan,
CORMAN, Richard D., B.A. (W16), M.Div. (P13), D.Min. (I3)
COSSAR, Bruce, B.A. (Q1), B.L.S. (M5), M.L.S. (T9), M.Div. (K2)
COSTERUS, Christiaan M., B.A. (L6), B.D. (K2), M.Th. (T9)
COTTRILL, Valerie, B.A. (T9), M.Div. (K2)
COURTENAY, A.R., B.A. (M3), B.D. (K2)
COUSENS, W.D., B.A. (Q1), M.Div. (K2)
COUTTS, Peter D., B.Sc. (G12), M.Div. (K2)
COWPER, Larry J., B.Th. (M5)
CRABB, James A., M.A. (G4)
CRAIG, David T., B.A. (W5), E.S.L. (N3), B.D. (M5,P7)
CRAIG, Douglas W.,
CRAWFORD, David J., C.D., B.A. (W10), B.D. (K2), M.Th. (K2), D.D. (K2)
CRAWFORD, Harry A., M.A. (G4), B.D. (P7)
CREASER, Hugh M., B.A. (A2)
CREEN, Edward J., B.A. (M7), M.Div. (K2)
CRIBAR, Craig A., B.A. (W3), M.A. (B10)
CROCKER, Douglas L., M.A. (T9)
CROCKER, H. Douglas, B.A. (I16), M.Div. (K2)
CROLL, Shawn, B.A. (E5), M.Div. (K2)
CROMEY, Frederick H., B.A. (Q2)
CRUICKSHANK, John W., B.Sc. (W17), B.D. (K2)
CRUICKSHANK, Robert W., B.A. (M7), B.D. (P7)
CUNNINGHAM, Cecil A.
CUNNINGHAM, George B., B.A. (T9)
CUNNINGHAM, Gordon A., B.A. (M3)
CUNNINGHAM, R., B.Th. (A7)
CUNNINGHAM, Thomas, B.A. (T9), M.Div. (K2)
CURRIE, Arthur W., B.A. (T9), M.A. (T9), B.D. (K2), M.Th. (K2), D.D. (K2)
CURRIE, Harry, B.Sc. (M16), B.Ed. (M16), M.Div. (K2)
CURRIE, Roy D.,
CURRIE, R.D.A., B.A. (T9)
CZEGLEDI, James F., B.A. (B6), M.Div. (K2)
DALZELL, Gardiner C. B.A. (A2), B.D. (P7), S.T.M. (Y1), D.D. (P7)
DAMBROWITZ, I.A., B.A. (C8), M.Div. (K2)
DARCH, Peter J., B.A. (W9), M.Div. (K2)
DASS, Basil P., B.A. (P15), M.A. (P15), M.Div. (H7)
DAVIDSON, J. Ross H., B.A., B.D. (K2)
DAVIDSON, Ronald A., B.A. (?), B.D. (?), D.D. (?)
DAVIS, H. Glen, B.A. (M5), B.D. (P7), M.Th. (K2)
DEAN, Noble H., B.Sc. (?), M.Div. (?)
DEANS, Alex M., M.C. (?), B.R.E. (?)

DE BRUIJN, Bert, B.A. (C2), B.Th. (M6), M.Div. (P7), B.Ed. (C2)
DEKANY, Istvan,
DENT, Jonathan, B.A. (B19), Dip.C.S. (R1), M.T.S. (R1), S.T.M. (M5), Cert.Min. (P7)
DENTON, Mona F., B.A. (G12), M.Div. (K2)
DENYER, J. Wesley, B.A. (T9), M.Div. (K2)
DEVRIES, Frank M.,
DEWOLFE, D. Lawrence, B.A. (S20), M.Div. (K2)
DEWOLFE, Janet A., B.A. (G12), M.Div. (K2)
DEWAR, David A., C.D. (C5), B.Th. (P7)
DEWAR, Edgar, B.A. (A2)
DEY, Frank,
DEYARMOND, John A.,
DEZSE, Gabor, B.Ed. (A5)
DICK, Derrick, B.A. (V3), M.Div. (K2)
DICKEY, James Ross, B.A. (G1), B.D. (P7)
DICKSON, Irene, B.A. (M3), B.Ed. (M3), A.M.M. (M3), B.D. (K2), M.Th. (K2), D.D. (P7)
DIENES, L.,
DiGANGI, Mariano, B.A. (B15), B.Th. (W11), B.D. (P7), D.D. (G7), M.Div. (W11)
DOBIE, George E., B.A. (Q1), B.D. (P7), M.Th. (P13), D.D. (P7)
DOCHERTY, Robert,
DOEHRING, Carrie, B.Mus. (M5), M.Div. (M6), M.Th. (W14)
DOIG, Howard A., D.D. (P7)
DOKA, K. Calvin, B.A. (M7)
DONAGHEY, Donald A., B.A. (T9), M.Div. (K2)
DONAHUE, Lee S., B.Th. (M5)
DONOVAN, Lynne, B.A.(Hon.) (S3), B.Th. (M5), M.Div. (P7)
DONOVAN, Walter, B.A. (W9)
DOO, Wm., B.A. (G5)
DORAN, Gerald E., B.A. (G1), B.Sc. (G1), B.D. (P7)
DORAN, Rosemary, B.A. (W17), M.A. (W17), HBA (T11), D.Min. (M15)
DORCAS, Catherine M., B.A. (N5), M.Div. (K2)
DOUGLAS, George L., B.A. (M3), S.T.M. (U7), M.S. (C21), D.D. (P7)
DOUGLAS, Wm. A., B.A. (B9), B.D. (P7)
DOUWSMA, Frederick, B.A. (W3), M.Div. (K2)
DOWDLES, Edward S., B.A. (W5), M.Div. (K2)
DOWDS, John F.K., B.A. (C8), M.Div. (K2)
DRENNAN, Raymond, B.A. (T9), M.Div. (K2), Th.M. (K2)
DUFF, John C., B.A. (M7), B.D. (K2), Th.M. (K2)
DUFFY, Wm. F., M.P.S. (S23), B.A.Sc. (T9), B.D. (P7)
DUKE, J. Raymond, B.A. (T9)
DUKE, Thomas A.A., B.A. (T9)
DUNBAR, Fraser, B.A. (M16)
DUNCAN, Andrew M., M.A. (G4), B.D. (G4), B.Ed. (W17)
DUNCAN, Allan M., B.A. (G1), B.D. (P7)
DUNCAN, Graeme E., B.Comm. (G1), B.D. (P7)
DUNCAN, John B., B.D. (K2), B.Sc. (I1), C.S.W. (M9)
DUNCANSON, Robert T., B.A. (W9), B.D. (K2)
DUNN, Zander, B.A. (Q1), M.A. (Q1), B.D. (K2), M.Th. (K2)
DUNNETT, Blaine, B.A. (G12), M.Div. (K2)
DUTCHER, E.F., B.A. (T9)
EDMISTON, J.J., B.A. (G1), B.D. (P7), S.T.M. (M5), Th.D. (I2)
EENKHOORN, Joop, Ph.D. chemistry (W3), B.Th. (M5 & P7)
ELDER, John C., B.A. (U13)
ELFORD, R.J., B.A. (W9), Mus.G.Paed. (W9), A.Mus. (W9), M.Div. (K2)
ELLIS, H. Ted, B.A. (B12). B.D. (K2), Th.M. (K2)
EMBREE, Alan B., B.A. (W5)
EMBREE, Bernard L.M., B.A. (M3), B.D. (L6), M.A. (T9), Th.M. (K2), Th.D. (K2)
EMERY, Scott G.,
ENG, Thomas W., B.S. (I1), M.Div. (T13), S.T.M. (R11), D.Min. (T13)

ENGLISH, J. Karl, B.A. (A2), B.D. (K2)
ERVINE, W.J.Clyde, M.Theol. (S15), Ph.D. (C4)
ESLER, J.R., B.A. (B12)
EVANS, Dillwyn T., B.A. (A5), B.D. (K2), D.D. (K2)
EVANS, James W., B.A. (B12), B.Ed. (B12), D.D. (K2)
EWING, Chris, B.A. (W14), B.Th. (M5), M.Div. (P7)
EWING, Linda Brown, B.A. (?), M.Div. (?)
EWING, Robert, B.A. (W14), B.Th. (M5), M.Div. (P7)
FAIRLEY, Wm.,
FALCONER, Charles A.,
FARADAY, A. Gordon, C.D., B.A. (M5), M.A. (D1), D.D. (P7)
FARIS, Robert N., B.A. (Q1), M.Div. (K2), M.Th. (E3)
FARMERY, Mary, B.A. (T9), M.Div. (K2)
FARRIS, C. Duncan, B.A. (W9), B.D. (K2), Th.M. (P13)
FARRIS, Deborah Lannon,
FARRIS, Michael H., B.A. (T12), D.Min. (U8)
FARRIS, Stephen C., B.A. (T9), D.Min. (U7), Th.M. (U7), Ph.D. (C4)
FARRIS, W. James S., M.A. (T9), Ph.D. (E3), B.A. (W10)
FARTHING, Albert L., B.A. (W5), B.D. (K2)
FAUSER, Gloria, B.Th. (M5)
FAWCETT, Melvin, B.A. (?), B.Th. (M5)
FEE, Richard William, B.A. (S22), B.A. (C8), M.Div. (K2)
FENSHAM, Charles J., B.Arch. (C32), B.Th. (S12), M.Th. (S12)
FENTON, E. Robert, B.A. (T9)
FERGUSON, James, B.A. (M7), B.D. (W5), D.D. (K2)
FERGUSON, Rod A., B.F.A. (G1), B.Th. (M5), M.Div. (P7)
FERRIER, James, B.A. (W5), B.Th. (M5), M.Div. (P7)
FERRIER, John C., B.A. (W5), M.Div. (K2)
FESENKO, Michael, Th.B. (P13), M.Div. (P13)
FILES, James W., B.A. (C23)
FILES, Leslie R., B.A. (W10), B.D. (K2), Th.M. (W11), Ph.D. (O5)
FINDLAY, James S., M.A. (A1), M.Div. (P7), B.Th. (M5)
FIRTH, Daniel J., B.A. (T9)
FIRTH, Gordon, B.A. (W3)
FISH, Gordon L.
FLINDALL, Robert, B.A.(Hon.) (W9), M.Div. (K2)
FORD, Gordon, B.A. (Y3)
FORD, Iris M., B.A. (W18), M.Div. (K2)
FORGET, Daniel H.,
FORRESTER, Elizabeth A.M., B.Sc. (G4), M.A. (B12), M.Div. (V1)
FORSYTH, J. Barry, B.A. (T9), B.Ed. (T9), B.D. (K2)
FORTIER, D. John,
FOUBISTER, D. Ron, Ph.D. (F4), B.Sc. (B12), M.Div. (K2)
FOULIS, Robert J.P., B.Sc. (B12), B.D. (K2), M.S.W.(B12)
FOURNEY, Lloyd W., B.A. (C23), B.D. (P7)
FOURNEY, Robert P., B.A. (G1), M.Div. (K2)
FRASER, Brian J., M.A. (T9), M.Div. (K2), Ph.D. (Y3)
FRASER, Ian D., B.A. (T9), B.Th. (M5), M.Div. (P7)
FRASER, John A., B.A. (S19), B.Th. (M5)
FRASER, Milton A., B.A. (A2), M.Div. (K2)
FREEMAN, Donald H., B.A. (T9), M.A. (T9), B.D. (F4), M.Th. (F4)
FREEMAN, G.Dennis, B.A. (M7), M.Div. (K2)
FRENCH, W.George, B.Sc. (D12), M.Div. (D12)
FRESQUE, Gordon, B.A. (Q1), B.Th. (M5), M.Div. (P7)
FRYFOGEL, S. Duncan, B.A. (W14), M.Div. (K2)
FULEKI, A.B., B.A. (A15), M.Sc. (C6), B.D. (A11)
FULLERTON, Andrew, B.A. (?), M.Div. (K2), Ph.D. (?)
FULTON, W.H.T., B.A. (T11)
GALE, Herbert F., A.B. (N10), D.Min. (U7), M.Th. (K2)

GALE, Shirley, B.Th. (M5), D.Min. (D9), Dip.Min. (M14
GAMBLE, Ivan S., B.A. (M3), M.Div. (K2)
GARTSHORE, E. Ian, B.A. (Y3), M.Div. (V1)
GARVIN, Murray L., B.A. (B12), M.Div. (K2)
GARVIN, Robert C., B.A. (B12), M.Div. (K2)
GASKIN, Mark B., B.A. (T12), M.Div. (K2)
GAVER, Cheryl,
GEDCKE, Mark W., B.A. (M7), M.Div. (K2)
GELLATLY, M. Roy, B.A. (W9), B.D. (K2), M.Th. (N6), D. Min. (K2)
GEMMELL, Thomas, B.A. (M5), B.D. (P7)
GENTLE, Stanley W., B.A. (W9), M.Div. (K2)
GIBSON, A.Ross, B.A. (V2), B.D. (K2)
GILBERT, Peter F., B.A. (T9), M.A. (T9), B.D. (K2), M.Ph. (T9)
GILCHRIST, J.S., B.A. (V2)
GILLANDERS, Colleen,
GILLANDERS, Richard J., B.A. (?)
GILLES, Donald J.,
GILLESPIE, W. Frank, B.A. (W9), M.A. (S4)
GILLIS, Raymond L., B.A. (B1), B.Sc. (T2)
GLASS, D. Richard, B.A. (M7), M.Div. (K2)
GLASS, Ian C.,
GLEN, Raymond E., B.A. (S3), M.Div. (M5)
GODFREY, Thomas, B.A (V2), M.Div. (K2)
GOGGIN, Helen L., B.A. (T9), B.D. (K2), M.A. (P8)
GOH, Kim Chuan, B.A. (C31), B.D. (T14), B.D. (P17)
GOLDSMITH, James, B.A. (T9), B.D. (P5)
GONDOCZ, Kalman, Drs. (U1)
GORDON, J. Dorcas, B.A. (T9), M.Div. (K2), M.Th. (N9)
GORDON, J. Douglas, B.A. (T9)
GORDON, Noel C., B.A. (W9), B.D. (K2)
GORHAM, Nora A., B.Sc. (S15), M.Div. (K2)
GOURLAY, Bruce W., B.A. (C29), M.Div. (C22)
GOWDY, David, C.D. (M7), B.A. (M7), B.D. (K2), Th.D. (V3)
GOWLAND, Arthur J., B.A., M.A. (T9), D.D. (K2)
GRAHAM, Gerald E., B.A. (C8), B.D. (K2), D.D. (K2)
GRAHAM, Murray M., B.A (G1), B.D. (P7), B.Th. (T8)
GRAHAM, Robert J., B.Th. (M5), S.T.M. (M5), M.Div. (P7)
GRAHAM, William J., C.D., B.A. (T9)
GRANT, James M., B.A. (S19), B.D. (P7)
GRAY, Ian, B.A. (C2), M.Div. (K2)
GREEN, Judith Archer, B.M. ((W3), M.Div. (K2)
GRIGGS, Gordon, B.A. (W5), B.D. (K2)
GROVE, Harold, B.A. (G1)
HADJIANTONIOU, H.A., LL.B. (A13), M.A. (C4), Ph.D. (E3)
HALES, Edward S.,
HALL, Russell T., B.A. (W9), B.D. (K2), D.D. (K2)
HAN, Peter Sukhyon, B.A. (T9), M.Div. (K2)
HAN, Sun Ai Theresa, B.A. (T9), M.Div. (K2)
HANCOCK, Wayne, B.A. (Y3), M.Div. (K2)
HANLEY, Donald B., B.A. (Q1)
HANNA, J. Patricia, B.A. (U13), M.A. (U13), M.Div. (K2)
HASTINGS, C. Sheldon, B.A. (A6), B.D. (P13)
HASTINGS, Gordon G., C.D., B.A. (T9)
HASTINGS, Terry, B.A. (?), M.Div. (?)
HAUGHLAND, Stephen P., B.A. (V4), M.Div. (K2)
HAVEN, Robert, B.A. (C3), M.Div. (K2)
HAWKES, Everett R., B.A. (W13), B.Th. (W11)
HAY, David W., M.A. (E3), D.D. (Q1, K1, T12, S21, K2)
HAY, J. Charles, M.A. (T9), B.D. (K2), Ph.D. (E3), D.D. (P7)

HAY, T.A., B.A., B.D. (R2), S.T.M. (U8), Ph.D. (N1)
HAYES, Stephen A., B.A. (?), B.D. (?), S.T.M. (?)
HAYNES, Gordon R., B.A. (A5), M.Div. (K2)
HAYWARD, David, B.A. (C35), B.C. (C35), M.A.T.S. (G6), Dip.Min. (P7)
HEATH, David, B.A. (C8), M.Div. (P7)
HEIN, Richard, B.A. (?), M.Div. (?)
HENDERSON, Charles D., B.A. (W9)
HENDERSON, H. Lloyd , M.A. (M5)
HENDERSON, John C., B.A. (W9), B.D. (K2), M.Th. (W14)
HENDERSON, John B., B.Sc. (T9), M.Div. (K2), M.Th. (W14)
HENDERSON, Mabel, B.A. (T10), B.Th. (P7), M.Div. (P7)
HENDERSON, Wm. A., B.A. (?)
HENRY, Douglas N.,
HERBISON, Donald J.,
HERMAN, John, B.Th. (M5)
HERON, Kenneth A., B.A. (W4), B.D. (K2), M.S.W. (W5)
HERROD, R. Bruce, B.A. (S3), B.D. (K2)
HERRON, Douglas G.M., B.A. (T12), Th.M. (P13), D.D. (K2)
HERRON, Ernest,
HEUSTIN, W.H., B.A. (?)
HIBBERT, Terrence P., B.A. (G1), B.Th. (M5)
HIBBS, John J., B.A. (W9), B.D. (K2), M.Th. (M5), M.Ed. (B14)
HIBBS, M. Anne Yee, B.Th. (?)
HICKS, Edward C., B.A. (T9), M.Div. (K2)
HILDEBRANDT, Henry L., B.A. (S3), B.Th. (M5)
HILDER, Herbert E., B.A. (B14), M.A. (W9), M.Div. (K2)
HILL, Derwyn J.,
HILL, Robert,
HINCKE, Karen A., B.A. (C23), STM (M5)
HISLOP, Rosanne V., B.A. (G12), M.Div. (K2)
HODGSON, Raymond, B.A. (M7), M.A. (M7), M.Div. (K2), Ph.D. (M7)
HONEYMAN, John, B.A. (W9), B.D. (E4), M.Th. (E4)
HONG, D.W.,
HONG, Sung Deuk,
HONG, S.K., B.A. (S14), B.Th. (P9), M.A.R. (E1)
HONG, Wally, B.Sc. (M5), B.Th. (M5), M.Div. (P7), S.T.M. (M5)
HOOD, J. Clarke, B.A. (U13), M.Div. (M4)
HOPKINS, John,
HOPTON, George I., B.A. (W9), Ph.D. (E3)
HORST, H.D. Rick, B.A. (W3), M.Div. (K2)
HORVATH, Lorand,
HOW, Stephen, B.Sc. (T1), B.D. (K2), M.Div. (K2), D.D. (K2)
HOWARD, Geoff, B.A. (M5), B.Th. (M5), M.Div. (P7)
HOWARD, J. Desmond, B.A. (T11)
HOWELL, Basil Edward,
HOWES, David M., B.A. (T9), M.Div. (T9,K2)
HOWICK, A.F., B.A. (H8), B.A., D.Th. (T3)
HOWSON, J.D.L.,
HSIEH, Andrew,
HSIEH, P., B.A. (F6), B.D. (W25), S.T.M. (U8)
HUGHES, Leo E., B.A. (C8), D.Min. (T18)
HUMPHREY, Keith, B.A. (W17), M.Div. (K2)
HUMPHRIES, Raymond A., B.A. (T11), B.D. (Q2), M.Th. (S1), Ph.D. (G10)
HUNTER, E.H., M.A. (D12)
HUNTER, George, B.A. (L3), L.Th. (C9)
HURD, James T., B.A. (T9), M.Div. (K2)
HUTCHISON, Jas. W., B.A. (M5), B.D. (P7)
HUTCHINSON, Andrew, B.Sc. (D1), M.C.S. (R1), Dip.Min. (P7)

HUTCHINSON, Norman W., B.A. (T11), M.A. (T11), M.A. (D1), B.D. (T11), D.Min. (U7)
IARRERA, Alice E., B.A. (C23), B.Th. (M6), M.Div. (P7)
IARRERA, Arthur, B.A. (C10), B.A. (E2), B.D. (G7)
INGLIS, Glenn E., B.A. (G11), M.A. (Q1), M.Div. (K2)
INGLIS, R.L., B.A. (G1)
INGRAM, Terrance, B.A. (C8), B.Th. (M5), Dip.Min. (M14), M.A. (W14)
INNES, Kenneth A., B.A. (W5)
ISAAC, Wm. J.O., D.D. (P7)
JACK, David T., B.A. (W3), M.Div. (K2)
JACK, Hugh N., B.A. (S19), M.Div. (K2)
JACK James C.M., M.A. (G4)
JACK, James D.C., B.A. (U13)
JACKSON, I. Larry, B.A. (S3), M.Div. (K2)
JACKSON, Robert A., M.A. (T11)
JACKSON, Walter, B.A. (T9), M.A. (T9)
JACOBS, Neville F., B.A. (W22), L.Th. (W22), M.Div. (C25), M.Th. (C25)
JACQUES, Drew D., B.A.A. (R10), M.Div. (K2)
JANSSEN, Wm. P., B.S.F. (B12), M.Div. (F4), D.Min. (F4)
JARVIS, W.D., B.A. (Q1), M.Div. (K2)
JEFFERY, Shirley, B.A. (W9), B.D. (K2)
JENNINGS, J.J., B.A. (D12), M.A. (D12)
JENSEN, Andrew, B.A. (M5), M.Div. (K2)
JENSEN, Lori, B.A. (W9), B.Ed. (W9), M.Div. (K2)
JESS, Marshall S., B.A. (T9), M.Div. (K2)
JOHNS, Douglas R., B.A. (Y3), M.Div. (G6)
JOHNSON, F. James, B.A. (Y3), M.Div. (K2)
JOHNSON, Jane, B.Sc. (M7), B.Th. (O4), M.Div. (K2)
JOHNSON, Lois Cooke, B.Th. (M6)
JOHNSON, Robert W., B.A. (G1), B.Sc. (D5)
JOHNSTON, Andrew J.R., B.A. (T9), B.Th. (M5), M.Div. (P7)
JOHNSTON, Geoffrey D., B.A. (T9), B.D. (K2), M.Th. (K2), D.Th. (K2)
JOHNSTON, George A., B.A. (S3), B.D. (K2), M.Div. (K2)
JOHNSTON, Ian K., Dip.Th. (P7), B.Th. (P7)
JOHNSTON, John A., B.A. (W9), M.A. (M5), B.D. (P7), Th.M. (P13), Ph.D. (M5), D.D. (P7)
JOHNSTON, R. Stuart, B.A. (T9), M.A. (T9), B.Ed. (A5), B.D. (K2), Ph.D. (E3), C.D. (G9)
JOHNSTON, W. Grant, B.A. (S19), B.Ed. (S19), B.Th. (M5), M.Div. (P7)
JOHNSON, Wm. G., B.A. (?), B.Ed. (?), B.Th. (?)
JONES, E.H., B.A. (T9), L.Th. (T12), C.D.
JONES, Hugh C., B.A. (M15), M.A. (M7), M.Div. (K2),
JONES, James Peter, B.A. (W4), B.D. (P7)
JONES, Robert C., B.A. (W5), M.Div. (K2)
JOSHUA, Alex, B.A. (A3), M.Div. (K2)
JOSSINET, Armand,
JOUBERT, W.H., M.A. (P10), B.D. (P10), Ph.D. (S)
KAY, Gale A., B.A. (W5), M.Div. (K2)
KAY, J. Beverley,
KAY, Thomas J., B.A. (P11), B.D. (S15)
KEIZER, Wm. Stirling, B.A. (P11), M.A. (Q1), B.Th. (M5), M.Div. (P7)
KEMBLE, Donald G., B.A. (M3)
KEMP, Bruce, B.A. (M5), S.T.M. (M6)
KENDALL, F. Ralph, B.A. (C8), B.D. (P7)
KENDALL, J. Stephen, B.Eng. (C8), M.Div. (K2)
KENNEDY, Duncan S., B.A. (C8), B.Th. (M5), M.Div. (P7)
KENNEDY, Hamish M., M.A. (G4), B.D. (G4)
KENNEDY, R.J. Graham, B.A. (T9), B.D. (K2), M.Th. (K2)
KENNEDY, S.J., B.A. (T11), M.A. (T11)
KERR, Patrick G.D., B.A. (W5), B.D. (K2)

KERR, Robert H., B.D. (N6)
KETTLE, David C., B.A. (Y3), M.Div. (K2)
KIM, Choong Mok,
KIM, Chul Jik,
KIM, In Hwan (Daniel),
KIM, In Kee, B.A. (T9), M.Div. (K2)
KIM, John,
KIM, Myung Chun, B.A. (S7), M.Div. (K2),
KIM, Nak-Joong, B.A. (S7), B.Th. (Y2), Th.M. (E4)
KIM, S.H.,
KIM, Sang-ho, M.A. (M4), M.Div. (C12), D.Min. (M4), B.A. (S36)
KIM, Won-Jaeng, B.A. (Y2), M.Div. (P9)
KIM, Yeon-Wha, B.A. (H13), M.Div. (K2)
KIM, Yon Jae,
KIM, Yong Jin, B.A. (S31), M.Div. (W14), M.R.E. (M7)
KINCAID, W.A.,
KING, Kingsley E., B.A. (T9)
KINGSWOOD, Jeffrey J., B.A. (G12), M.Div. (K2)
KINNON, Noel,
KINSMAN, Mary Margaret,
KIRK, Cecil J., B.A. (Q2), M.A. (W17), B.D. (E4), D.Min. (U7)
KIRKLAND, Margaret L., B.S. (S29), M.Ed. (S29), M.Div. (T9)
KITSON, James R., B.A. (W9), M.Div. (K2)
KLASSEN, Harry J., B.A. (M3), B.D. (F4), M.Th. (K2)
KLEMPA, William J., B.A. (M3), M.A. (T9), B.D. (K2), Ph.D. (E3)
KNIGHT, Kenneth G.,
KOUWENBERG, Gordon A., B.A. (C8), M.Div. (K2)
KOUWENBERG, J.H. (Hans), B.A. (C8), M.Div. (K2), M.A. (C8)
KOUWENBERG, H.H.A. (Harold), B.A. (C8), M.A. (C8), M.Div. (K2)
KRAVALIS, Gunar, B.A. (?), M.Div. (?)
KREPLIN, Jost, B.A. (W3), M.Div. (K2)
KREPPS, Rex G., B.A. (T9), B.Sc. (Q1), B.Ed. (Q1), M.Div. (K2)
KUHN, Clayton, B.S.Ed. (I15), M.Div. (F4)
KUNTZ, Harry, B.A. (W10), B.D. (P7), S.T.M. (M5)
KUNZELMAN, Richard C., B.A. (W18), B.Th. (M5), M.Div. (P7)
KURDYLA, Thomas, B.Th. (M6), S.T.M. (M6)
KURTZ, John E., B.A. (W4), B.D. (W9), M.A. (T9)
KWONG, Johmann, B.Sc. (A5), B.Th. (M5), M.Div. (P7)
LADE, D'Arcy Wm., B.A. (M7), M.Div. (K2)
LAM, George C.Y., B.D. (L12), S.T.M. (L11), D.Min. (C33)
LAMB, Roderick, B.A. (?), M.Div. (?)
LAMONT, Wm. G., B.A. (Y3), M.Div. (K2)
LATTIMORE, Joseph K., B.A. (M7), D.D. (K2)
LAURENSON, J.M., B.A. (W5), B.D. (K2)
LAWSON, Susan M., B.A. (W2), Dip.Soc.Sci. (B5)
LEE, Alfred H.S., B.A. (T9), M.Div. (K2)
LEE, Andrew S.K., B.A. (U2), M.Div. (K2)
LEE, Philip J., B.Sc. (D2), S.T.B. (H5), D.D. (P7)
LEE, Stephen Yau Wing, B.A. (?), Th.B. (?)
LEE, Siu-man, B.D. (K2)
LEE, Sung Ho,
LEE, Sung Jae, B.A. (S25), Thg.B. (P9)
LEE, Young-hwa, B.A. (K5), M.Div. (K2)
LEE, Young-sun, M.Div. (W24), B.A. (S35), M.A. (W24)
LEES, Adam, B.Th. (?), I.Eng. (?), M.I.Mar.E. (?)
LEMEN, Ellen T., B.A. (N17), M.A. (P6), D.Min. (A18)
LEMEN, Wiloughby H., B.A. (N17), M.A. (N17), B.D. (U7), Th.M. (P6), D.Min. (A18)
LENNIPS, William, Dip. (K2)
LENNOX, Douglas E.W., B.A. (T9)

LENNOX, Harry, C.D., B.A. (T9), D.D. (K2)
LEWIS, Chester M., B.A. (D1), M.A. (T9), Th.M. (P13)
LEWIS, J. Mark, B.A. (M7), M.Div. (K2)
LEWIS, Trevor J.,
LEWIS, W. George,
LEWIS, W. Rod, B.A. (V2), B.D. (K2)
LIN, Larry K., B.A. (T15), M.Div. (T1), M.A. (M5)
LIN, Rinson T.K., B.Sc. (L5), L.Th. (T14)
LING, Edward, B.D. (T1)
LITTLE, Robert, M.A. (E3), B.D. (H4)
LITTLE, Wallace I., B.A. (W9), B.D. (K2), Th.M. (P13),
LIVINGSTON, J. Kevin, B.A. (S37), M.Div. (F4), Ph.D. (A1)
LIVINGSTONE, S.J., B.A. (R6), B.D. (M5), Dip.Ed. (N8), B.Ed. (N8)
LOCKERBIE, C.R., B.A. (Q1), M.Div. (K2)
LOPER, Brant P., B.A. (H2), M.Div. (M4)
LOUDON, Carol H., B.A. (M19), M.Th. (P14), M.Div. (T9)
LOWE, George A., B.A. (T9)
LOWERY, Basil C., B.A. (N5), B.D. (P7)
LOWRY, Douglas B., B.A. (T9), B.D. (K2), Ph.D. (M8)
LOWTHER, A.A., M.A. (T9), B.D. (K2), D.D. (K2)
LUXON, Barry, B.A. (M7), M.Div. (K2)
LYLE, Robert, M.Div. (K2), B.A. (M7)
MacCALMAN, Alastair D., M.A. (G4)
MacDONALD, Alex S., B.A. (T9), B.D. (P7), S.T.M. (U7), D.Min. (K2)
MacDONALD, Alexander, B.A. (G1), M.Div. (P7)
MacDONALD, C.A., B.A. (S3)
MacDONALD, Chas. A., B.A. (S3)
MacDONALD, D. Ralph, B.A. (D1), B.D. (M4)
MacDONALD, D. Ross, B.A. (D1)
MACDONALD, Dorothy,
MacDONALD, E.G., B.A. (A2)
MacDONALD, Freda,
MacDONALD, Glenn S., B.A. (S19), B.Th. (M5), M.Div. (P7)
MacDONALD, Grant R., B.A. (W9), B.D. (K2), D.D. (K2)
MacDONALD, Hugh, M.A. (A1)
MacDONALD, L. George, B.A. (S19), B.Th. (M5)
MacDONALD, R. Douglas, B.A. (T9), D.D. (K2), C.D. (?)
MacDONALD, Ross N., B.A. (B20), M.Div. (P6)
MacDONALD, Stuart, B.A. (G11), M.A. (G11), M.Div. (K2)
MacDONALD, Wm. Graham, B.A. (?), B.Ed. (?), M.Ed. (?)
MacDONNELL, Scarth, B.A. (Q1), B.D. (K2)
MacDOUGALL, A. Goodwill, B.A. (M5), M.A. (M5), B.D. (P7), S.T.M. (M5), Ph.D. (E3)
MacDOUGALL, Daniel W., B.Sc. (M9), M.Div. (W12)
MacGILLIVRAY, John G., B.A. (M3)
MacINNES, P.G., B.A. (U13)
MacINNIS, Calvin C.,
MacIVER, J. Colin, B.D. (?), STM (W18)
MacKAY, A. Lorne, B.A. (W9), B.D. (U5), D.D. (P7), L.L.D. (M7)
MacKAY, A. Ross, C.D. (T9), B.A. (T9), M.A. (T9), M.Div. (W11)
MacKAY, Clifton J.,
MacKAY, Donald W., B.A. (A2), B.D. (P7), S.T.M. (M5)
MacKAY, Eoin S., B.A. (T9), M.A. (T9), D.D. (K2)
MacKay, J. Donald, B.A. (A2)
MacKENZIE, Alan G.,
MacKENZIE, Ralph E., B.A. (M5), B.D. (P7)
MacKENZIE, R. Sheldon, B.A. (A2), B.D. (P7), Ph.D. (S15), D.D. (K2)
MacKINNON, Angus, M.A. (E3)
MacKINNON, Daniel, B.A. (D1), M.Div. (K2)
MacKINNON, Wallace, B.A. (M5), D.D. (P7)

MacLEAN, Allison O., C.D., B.A. (A2), D.D. (P7)
MacLEAN, Charles H.,
MacLEAN, E.M. Iona, B.A. (D1), M.Div. (K2), A.R.C.T. (R12)
MacLEAN, Ian C., B.A. (D1), B.Th. (M5)
MacLEAN, Robert A.B., C.D., B.A. (N5), B.D. (P7), M.R.E. (P13)
MacLEAN, R.C., B.A. (M7)
MacLEAN, R.D., B.A. (D1), B.D. (P7), M.Th. (A14)
MacLEAN, RUTH, B.A. (G12), M.Div. (K2)
MacLELLAN, W.C., B.Sc. (M5), B.D. (P7)
MacLEOD, Donald E., B. Th. (M5)]
MacLEOD, G. Clair, B.A. (P12), M.A. (M5)
MacLEOD, Ian G., B.A. (A2), B.D. (K2)
MacLEOD, J. Kenneth, B.A. (G1), B.D. (M5)
MacLEOD, Lorne A., B.Sc. (D1), M.Div. (K2)
MacMILLAN, Donald N., B.A. (U13), M.A. (T9), Ph.D. (T9)
MacMillan, Ian C., B.A. (A2), M.Div. (K2)
MacMILLAN, Robert G., D.D. (P7)
MacNAUGHTON, E. Margaret, B.A. (T9), M.R.E. (U8), M.Div. (U8)
MacNAUGHTON, Lee M., B.A. (D1)
MacNEILL, Henry F.,
MacNEILL, Wendell W., C.D., B.A. (A2), M.Div. (K2)
MacPHEE, Roger W., B.A. (?), B.Re. (?), M.Div. (?)
MacPHERSON, W. Ian, B.A. (V2), M.Div. (K2)
MacRAE, Murdock J., B.A. (A2), B.D. (P7)
MacRURY, Hector M., M.A. (G4), B.D. (P7)
MacSWEEN, Alex F., B.A. (S3), D.D. (K2)
MacSWEEN, Ian P., B.A. (M3)
MacWILLIE, Gordon J., Ph.D.
McAVOY, Carolyn B., B.A. (L14), M.Div. (K2)
McBRIDE, David J., B.A. (?), M.Div. (?)
McBRIDE, Deborah,
McBRIDE, John S., B.A. (G1), B.D. (P7), D.D. (P7)
McBRIDE, John W., M.Div. (K2)
McCALLUM, Donald P.J., B.A. (T9), M.Div. (K2), M.A. (W9)
McCARROLL, Paul A., B.A. (W9), B.D. (E4)
McCLURE, W. James S., B.A. (T11)
McCOMBIE, Alex M., B.A. (W9), B.D. (K2), D.Min. (F4)
McCOMBIE, D. Neil, B.A. (W9)
McCONAGHY, J. Desmond, B.A. (Q2), B.D. (Q2)
McCONNEY, Wendy L., B.A. (M5), B.Th. (M5), M.DIv. (P7)
McCUTCHEON, M. Beth, B.Sc. (L1), B.Ed. (L1), M.Div. (K2), Th.M. (K2)
McDONALD, Kenneth H.,
McDONALD, Peter Alexander, B.A. (W9), B.D. (K2)
McDONALD, Ranald,
McDONALD, W.G. Sydney, B.A. (D10)
McEACHERN, Rodger D., B.Sc. (W3), M.Div. (K2)
McELWAIN, William I., B.A. (U12), M.A. (T9), Th.M. (P13), D.D. (K2)
McENTYRE, Stuart O., B.A. (?), B.D. (?)
McGILL, Clare E., B.A. (W9), B.D. (W11), D.D.
McGILLIVRAY, Angus D., B.A. (S3), B.D. (K2)
McGOWAN, J.A., B.A. (?)
McGOWN, J.K.L., B.A. (T9)
McGRATH, Isabel Anne, B.A. (W3), B.D. (K2)
McGURRIN, John,
McINNIS, D.L., B.A. (W5), M.A. (M7), M.Div. (K2)
McINNIS, Donald G., B.A. (W3), M.Div. (K2)
McINNIS, J. Daniel, B.A. (W5), M.Div. (K2)
McINTOSH, Alvin, B.A. (W9), B.D. (K2)
McINTOSH, John H., B.A. (W9), B.D. (K2), D.D. (?)

McINTYRE, Jan, B.A. (W9), M.Div. (K2)
McINTYRE, Kerry J., B.Th. (M5), B.A. (M5), M.Div. (P7)
McINTYRE, S. Lindsay, B.A. (T11)
McKAGUE, Peter D., B.A. (W5), B.D. (P7)
McKAIG, William G., B.D. (?), CPS (T17)
McKAY, James A., B.A. (T9), M.Div. (K2)
McKAY-DEACON, Laurie, B.A. (A5), M.Div. (V1)
McKEE, Irvine Ross, B.A. (G1)
McKEE, Keith A., B.A. (W14), M.Div. (K2)
McKENZIE, A.H., B.A. (A5), B.D. (P7)
McKENZIE, K.F., B.A. (S3), M.A. (T9)
McKILLICAN, Donald R., C.D., B.A. (T9), M.Div. (K2), M.Th. (K2)
McKINLAY, Edward, B.A. (V2), Ph.D. (E3)
McKINNON, Warren K., B.A. (M3), B.D. (P7), D.Min. (K2)
McLAGAN, Elizabeth, B.Th. (?)
McLAUCHLAN, Sam A., B.Sc. (Q1), M.Div. (K2)
McLEAN, J. Lewis W., M.A. (T9), D.D. (K2)
McLEAN, Malcolm S., C.B. (?), B.A. (?)
McLEAN, Neil J., B.A. (D1), B.D. (K2)
McLEAN, P.D., B.Math. (W3), M.Div. (K2)
McLEAN, Walter F., B.A. (B12), M.Div. (K2)
McLEAN, William J.M., B.A. (T9), B.D. (L6), M.Ed. (T9)
McLELLAND, Joseph C., B.A. (M7), M.A. (T9), B.D. (K2), Ph.D. (N6), D.D. (D7), D.D. (K2)
McLENAGHEN, James N., B.Comm. (G11), M.Div. (D10)
McLENNAN, Mark R., B.A. (T10), B.Th. (M5)
McLEOD, Wilfred A., B.A. (W14), M.Div. (K2)
McMICHEN, George, B.D., M.A. (S15)
McMILLAN, A. Norman, C.D.
McMILLAN, Kenneth G., B.A. (T9), M.Div. (K2), D.D. (K2), D.D. (W21), D.D. (A2), C.M. (G9)
McMILLAN, Reg J., B.Sc. (S3), M.Div. (K2)
McMURRAY, John, M.A. (P8), M.Div. (W5), D.Min. (U7), M.Th. (K2)
McNABB, Maurice D., B.A. (Q1)
McNEIL, Charles, B.A. (G11), M.Div. (K2)
McNEIL, Wm. Campbell, B.A. (W3)
McPHEE, E.I., B.A. (B12), B.Ed. (B12)
McPHEE, Floyd R., B.A. (C23), M.P.S. (S23), M.A. (S23), M.Div. (P7), D.Min. (E1)
McPHERSON, Alan M., M.A. (G4), B.D. (G4), M.Th. (P13)
McPHERSON, Charles, B.Sc. (D1), B.Th. (M5), M.Div. (P7)
McQUAIG, Douglas C., B.A. (G1), M.Div. (K2)
McVEIGH, James, B.A.(Hon.) (B14), M.A. (B14), M.Div. (K2)
McWILLIAMS, A. Harry W., B.A. (M7), M.Div. (K2)
MABB, Warren H.,
MACK, D. Barry,
MADDOCK, Robert Wayne,
MAHOOD, Dennis H., B.A. (A5), B.D. (P7), M.Div. (M5)
MAKARI, E.,
MALCOLM, George A., B.A. (W9), B.D. (K2), M.Th. (K2), D.D (K2)
MALCOLM, George S., B.A. (M7), M.Div. (K2)
MANSON, Wm., B.A. (T9), B.D. (K2)
MANTHORPE, M.H. Ross,
MARK, Malcolm A., B.A. (B12)
MARNOCH, James D., B.A. (M3), D.D. (K2)
MARPLE, D. Murdo, B.Sc. (S19), B.D. (K2)
MARSH, H. Glen, B.A. (U13)
MARSHALL, David W., M.A. (O7), B.D. (L6)
MARSHALL, Robert, M.A. (T11)
MARTIN, Robert, M.A. (S15)

MATHERS, A.R. Neal, B.A. (G4), B.D. (E3)
MATHESON, Gordon J., B.Th. (A7), B.R.E. (A7)
MATHESON, Gael I., B.Th. (G5), M.A. (M7), M.Div. (K2)
MATHESON, Glen, B.A. (M15), M.Div. ( )
MATHEWSON, Robert C., A.B. (W18), S.T.B. (H5), Th.M. (P13), M.Div. (K2), Ph.D. (P14)
MAWHINNEY, D. Laurence, B.A. (G1), B.D. (P7)
MAWHINNEY, David W., B.Th. (A7)
MAXHAM, Patrick, B.A. (T9), M.L.S. (T9), M.Div. (A14)
MAXWELL, Douglas W., B.A. (B12), M.Div. (K2)
MAXWELL, Thomas R., B.A. (T9), M.A. (T9), M.Th. (P13), Ph.D. (T9)
MELLEGERS, P.D., B.A. (C3), M.Div. (K2)
MESZAROS, Sandor, B.A. (B16), B.C. (U1)
METZGER, Fred W.,
MICHIE, Katherine J., B.A. (W9), B.Ed. (W9), M.Div. (K2)
MIDDLETON, William J., M.A. (A1), B.D. (E3)
MILES, Bruce A., B.A. (T9), D.D. (W18), D.D. (K2)
MILES, Douglas W., B.A. (T9), B.Ed. (T9)
MILLAR, Roger S., B.A. (T9), M.Div. (K2)
MILLER, Fred A., B.A. (C8), B.D. (P7), D.D. (P7)
MILLIN, Edward F., B.A. (S3), M.Div. (C25), D.Min. (F4)
MILLS, David J., B.A.(Theol) (M21)
MILLS, John V., B.D. (A13), LL.D. (W5)
MILLS, Jack W., B.A. (T11)
MILLS, Steven, B.A. (V4), M.Div. (K2)
MILNE, J.B., B.A. (T9)
MILNE, J. William, B.A. (M7), M.Div. (K2), M.A. (C23), M.Th. (K2)
MILNE, Lucie A., B.Sc.R.N. (S27), M.R.E. (E4)
MIN, Young-Key, B.A. (S25), M.Div. (E4),
MITCHELL, Alex M., B.Sc. (T9), M.Div. (K2)
MITCHELL, C. Morley, B.A. (L1), M.Div. (K2), D.Min. (F4)
MOASE, Waldon B.,
MOK, Joseph, B.A. (T9), M.Div. (T13)
MOLENGRAAF, Marty, B.A. (T9), M.Div. (K2)
MONCRIEFF, Wilfred M., B.A. (Q1), B.D. (K2)
MONTGOMERY, R.D. Peace, B.A. (Q2), Ph.D. (M3), M.A. (M3)
MOORE, George H., B.A. (?), B.Th. (?), D.Min. (B2)
MOORE, Richard, B.A. (?), B.Comm. (?), M.Div. (?)
MOORHEAD, W.J., B.A. (T9), B.D. (K2)
MORRIS, J.J. Harrold, B.A. (A5), B.Ed. (A5), B.D. (P7), Th.M. (V1), D.D. (K2)
MORRIS, M. Jean, B.A. (?), M.Div. (?)
MORRISON, Alex J., B.A. (B6), B.D. (P7)
MORRISON, J.P. (Ian), B.A. (G1), B.D. (P7)
MORROW, Carol E., B.Sc. (C8), M.Div. (K2)
MORROW, Richey, B.A. (T9), M.Div. (K2)
MORROW, William, B.A. (T9), M.Div. (K2), Ph.D. (T9)
MORTON, D. Garry, B.A. (W4)
MUCHAN, Joseph, B.A. (W9), B.Th. (O4)
MUIR, A.C. Grant, B.A. (U13), B.D. (K2)
MUIR, Donald G.A., B.A. (T9), M.Div. (K2)
MULCHEY, Ronald D., B.A. (S3), M.Div. (K2)
MULHOLLAND, Thomas,
MURCAR, Robert C., B.A. (T9), B.D. (K2), S.T.M. (U4)
MURDOCK, Lloyd A., B.A. (S19), M.Div. (K2)
MURPHY, David, B.A. (T9), B.D. (K2), M.Th. (P13)
MURRAY, John M.,
MURRAY, Robert J., M.Div. (K2)
MURRAY, Wallace John,
MUTH, Malcolm E., B.A. (Q1)

NAGY-WILLIAMS, Nancy, B.Mus.A. (W9), M.Div. (K2)
NEIL, Donovan G., B.A. (W9), B.D. (K2), Th.M. (P13), D.D. (P7)
NEIL, John St. C., B.A. (W16), M.Div. (K2)
NEILL, Frederick A., B.A. (T11), M.A. (T11)
NEILSON, John A., C.D. (C5)
NELSON, Dwight, B.A. (T10), M.Div. (K2)
NELSON, Edwin G.,
NESBIT, William J., B.A. (W9), B.L.S. (O5)
NEVIN, Byron A., B.A. (N5)
NEWELL, Allison, B.D. (E3)
NEWELL, J. Phillip, B.A. (M7), B.D. (N6), Ph.D. (N6)
NEWMAN, Winston A., B.A. (V2), B.Th. (O4), B.D. (K2)
NG, Andrew M.L., L.Th. (U9)
NICHOLS, Jo-Anne E., B.A. (?), B.R.E. (O4), B.Th. (M5), M.Div. (P7)
NICHOLSON, Donald,
NICHOLSON, D.R., B.A. (W5), B.Th. (L7), B.D. (K2), M.Th. (K2)
NICOL, Iain G., M.A. (G4), B.D. (G4), Ph.D. (G4)
NITSCH, Elizabeth, M.Div. (B18), Ph.A. (M18)
NOBLE, Glenn A., B.A. (W5), B.D. (K2)
NOLAND, Grant D.M., B.Sc. (M11), B.D. (V2), S.T.M.
NUGENT, Hugh L., B.A. (V2), B.D. (K2)
NUGENT, W. Oliver, B.A. (M5), D.D. (P7)
NYARADI, Thomas, M.S.L.S. (W6), Abbol. Theo. (Hungary)
OAKES, Kenneth, R.T. (B13)
OGDON, Bobby J., B.A. (W8), B.D. (T13)
OH, Brian Eung-Kee,
OLD, Allan M., M.A. (E3)
OLDENKAMP, John W., B.A. (?), M.Div. (?)
OLIVER, Dennis M., B.A. (V3), B.D. (K2), D.Miss. (F4)
OLLERENSHAW, M. Dianne, B.Sc. (M5), M.Div. (K2)
OLSON, Theodore W., A.B. (L4), B.D. (C26), Ph.D. (D8)
O'NEILL, Edward, B.A. (R3)
O'REILLY, H. Christine, B.A. (T9), M.Div. (K2)
OSBORNE, Harvey W., B.A. (W9), M.Div. (K2)
OWEN, J. Glyn, B.A. (U14), B.D. (U10), D.D. (H8)
PACE, John, B.A. (M7), B.D. (K2)
PACHECO, Raul,
PAISLEY, J. Alan, B.D. (G4)
PALMER, Florence C., B.Th. (M5)
PALMER, William K., M.A. (T9), M.Div. (K2)
PANDY, L.S., L.L.D. (K3), L.L.B. (K3), D.J. (K3), Ph.D. (K3)
PARK, Cheol Sun, B.A. (P9), M.Div. (K2)
PARK, Kyung Nam,
PARSONS, Frank J., B.A. (Q2), B.Ed. (U13), M.Div. (K2), M.Th. (K2)
PATER, Calvin A., A.B. (C4), B.D. (U6), M.A. (H5), Th.M. (H5), Ph.D. (H5)
PATER, Kathryn,
PATERSON, David W., B.A. (W9), M.Div. (K2)
PATON, Tony, B.A. (T9), M.Div. (K2)
PATON, Wendy, B.A. (T9), M.Div. (K2)
PATTERSON, James M., B.A. (W9), B.Th. (M5)
PATTERSON, Marian A., M.A. (O2), M.Div. (L9), B.S. (O2)
PATTISON, A.M., B.Sc. (C8)
PAUL, Larry R., B.A. (C8), B.D. (P7), S.T.M. (M5), M.A. (M5)
PENNY, Brian P., B.A. (B3), B.D. (K2)
PENNY, William D., B.A. (Y3), M.Div. (K2)
PERRIE, D.K., B.A. (T9), D.D. (K2)
PERRIE, G. James, B.A. (W5)
PERRY, William, B.A. (W4), B.D. (K2)
PETERS, George N.,

PETTIGREW, Cedric C., B.A. (G1), B.D. (P7), M.A. (P8)
PHILLS, Neville W.B., B.A. (W4), M.Div. (K2), Th.M. (P13)
PHILPOTT, James E., C.A.
PHILPS, George M.,
PICKERING, Joyce E.C., B.A. (W9), M.Ed. (W9)
PLOMP, Tony, B.A. (B12), B.D. (K2), D.D. (?)
POFF, J. Garth,
POLLOCK, J.M., B.A. (B12)
POLLOCK, Robert M., B.A. (B12)
POLLOCK, Thomas A.,
POLYAK, Laszlo, M.Th. (T7)
PORRET, Jean F., M.A. (M5), D.E.C. (N3), L.I.C. (N3
POTTINGER, Willard K., B.A. (M7), M.A. (C8), M.Div. (K2)
POULAIN, Andre, B.A. (P2), B.D. (F1), S.T.M. (U7), D.D. (P7)
POWELL, Donald H., B.A. (T9), M.A. (H4), M.Div. (K2), M.Th. (K2)
PRIESTLEY, Samuel M., Jr., B.A. (R9), M.Div. (N4), Th.M. (P13)
PUNGUR, Joseph, M.Th. (?), Ph.D. (?), D.Mus. (?)
PURVIS, Timothy R., B.A. (T12), M.Div. (K2)
PUTNAM, Max V., B.A. (W4), D.Div. (K2)
QUINN, C. Wesley, B.A. (A2)
RAEBURN-GIBSON, Ian A., B.A. (W10)
RAHN, Robert O., B.A. (W3), M.Div. (K2)
RAISON, Victor W., B.A. (T9)
RAMSAY, Allison J.,
RANSOM, R. Malcolm, B.A. (M5), Th.B. (P13), M.Div. (P13)
RAPER, Lorna, B.A. (Q1), M.Div. (K2)
RAYNER, DeCourcy H., C.D., B.A. (T9), D.D. (K2)
READ, G. Walter, B.A. (G11), M.Div. (K2)
REAVES, James, B.S. (N13), M.Div. (W11)
REED, Fred J.,
REED, Joseph W., B.A. (D12), M.Div. (U8)
REEVE, Fern,
REICHELT, Harvey J., B.A. (C8), M.A. (M5), C.D. (C5)
REID, A. Newton, B.A. (Q1), M.A. (C21)
REID, Andrew D.M., M.A. (A1), B.D. (N6)
REID, C. Gordon D., B.Sc. (R8), M.Div. (F4), B.Ed. (Q1)
REID, W. Harold, B.A. (Q1), M.T. (T9), D.D. (K2), M.A. (T9)
REID, William, B.A. (M3)
REID, W. Stanford, B.A. (P4), M.A. (M5), Th.B. (W11), Th.M. (W11), Ph.D. (T9)
RENAULT, Leslie R., B.A. (G1), B.D. (P7), D.D. (P7)
RENNIE, Fred H., B.D. (K2), B.A. (W5), M.Th. (K2)
RENNIE, Gerald, B.A. (W9)
RENNIE, Ian S., B.A. (M3), M.A. (T9), Ph.D. (T9)
RESCORL, Susanne M.,
RESIDE, Merrill S., B.A. (H8), M.Div. (F4)
REZENDE, Lincoln, B.Th. (F5), M.S.Sc.& Rel. (M22)
RHOAD, John C., B.A. (W15), B.D. (C25)
RIDDELL, Joseph E., B.A. (W5)
RIENKS, Gabe, B.L. (A9), B.Th. (A9), M.Th. (K2)
RISEBOROUGH, Donna J.,
RITCHIE, Fairlie, B.A. (W5)
RITCHIE, James M., M.A. (U13)
RITCHIE, R.J., B.A. (T9)
ROBERTS, Earle F., B.A. (H8), D.D. (P7)
ROBERTSON, David C.,
ROBERTSON, George, B.A. (G12), M.Div. (K2), Dip.C.S. (R1)
ROBERTSON, J.A., M.A. (A1), B.D. (A1)
ROBERTSON, J. Bruce, B.A. (G1), B.Comm. (G1), B.D. (P7), S.T.M. (A10)
ROBINSON, Douglas, B.A. (W9), M.Div. (K2)

ROBINSON, Ritchie R., B.A. (U16), M.Div. (P7)
ROBINSON, Robert R., B.A. (M7), M.Div. (K2), Th.M. (U11), D.Min. (U7)
ROBSON, John C., M.A. (T9), B.D. (K2), D.D. (K2)
RODGER, Thomas A., B.A. (W17), M.Div. (C19)
RODNEY, Harry S., B.A. (Q1), B.D. (P7), D.D. (P7)
ROE, James S., B.A. (I4), B.Th. (P13), M.Div. (P13)
ROLLWAGE, Douglas H., B.Th. (C34), M.T.S. (Q3), M.Div. (K2)
ROONEY, Kenneth J., B.A. (W9)
ROSE, Hector W., B.Ed. (A5)
ROSE, Patricia A., B.N.Sc. (Q1), M.Div. (K2)
ROSS, Alan A., B.A. (W9)
ROSS, Brian R., B.A. (S3), B.D. (L10), M.Th. (K2), Th.D. (K2)
ROSS, John A., B.A. (T9), M.A. (T9), Ph.D. (T9), B.D. (K2)
ROSS, Robin D., B.A. (B12), B.D. (K2)
ROWLAND, Kenneth J., B.A. (Q3)
ROYAL, G. Lockhart, B.A. (U13), M.Div. (W5), M.A. (W14)
RUDDELL, Peter D., B.A. (M7), M.A. (P7), B.D. (K2)
RUITER, Hank, B.A. (M7), M.Div. (K2)
RUMBALL, W.E. Paul, B.A. (G1)
RUSSELL, Henry, B.Th. (O4)
RUSSELL, Robert G., B.A. (T9), M.A. (M16), B.Ed. (D1)
RUSSELL, William R., B.A. (T9), M.Div. (P13)
RYU, Pok Y., B.A. (K5), M.A. (K5), B.L.S. (O5), M.Div. (K2)
SAID, Nagi M., Th.B. (E7)
ST. DENIS, F.G., B.A. (B12), B.D. (P13), D.D. (K2)
ST. LOUIS, Nan, B.P.H.E. (T9), M.Div. (K2)
SALIBA, Issa A., B.A. (O10), M.A. (E2), M.Div. (M7), M.Th. (U13)
SAMS, P. Lyle, B.A. (V3)
SAMUEL, Terrence G., Mus.Bac. (T9), M.Div. (K2)
SAND, Richard E., B.A. (G12), M.Div. (K2)
SANDFORD, Robert,
SANDFORD, Robert D.
SARCEN, Gerald E., B.A. (G5), B.D. (M5)
SASS, Fred W., B.A. (?), B.D. (?), S.T.M. (?), Ph.D. (?)
SAUER, James B., B.A. (R3), M.Div. (U7), D.Min. (U7)
SAULTERS, Thomas,
SAYERS, Willis E., B.A. (T9), M.A. (T9), M.P.S. (S23)
SCHISSLER, J. Philip,
SCHROEDER, Ronald N., B.A. (S33), M.Div. (K2)
SCOBIE, Charles H.H., M.A. (G4), B.D. (G4), S.T.M. (U4), Ph.D. (G4)
SCOTT, Charles A., B.A. (M7), B.D. (K2), M.Th. (N6)
SCOTT, Donald H.,
SCOTT, John F., M.D. (T9), M.Div. (K2)
SCOTT, Paul D., B.A. (W5), B.D. (K2)
SCOTT, Wm., B.Th. (M5)
SEAMAN, W.L. Shaun, B.A. (M7), B.P.E. (M7), M.A. (W9), M.Div. (K2)
SEDRA, Magdy,
SELF, Harvey, B.A. (Q1), M.Div. (K2)
SELF, J. Leonard, C.D., B.A. (W9), B.Ed. (?), M.A. (T9), M.Div. (E4)
SELF, Russell, B.A. (W9), M.A. (T9), B.D. (K2), M.Th. (W11)
SELF, Stanley D., C.D., B.A. (W9), Dip. (K2), M.Div. (P7), D.Min. (C25)
SERESS, Edmund,
SHAFFER, Fred, B.Sc. (G12), M.Div. (K2)
SHANTZ, Howard L., M.A. (F4), D.Min. (F4), B.A. (F4)
SHARPE, Brian, B.A.(Hon.) (Y3), B.Th. (M5), M.Div. (P7)
SHAVER, Charles M., B.A. (M5), B.D. (P7), S.T.M. (D8)
SHAVER, K. Patricia, B.A. (C8), B.D. (K2), M.A. (W5), M.A. (M7)
SHAW, R. Ian, B.Sc. (W9), M.Div. (K2)

SHAW, Robert M., B.A. (W9), M.Div. (K2)
SHERBINO, David E., B.A. (O5), B.Th. (O4), M.P.S. (S23), S.T.M. (M5), D.Min. (F4)
SHIELDS, R. MacArthur, B.A. (M7), M.A. (N14)
SHIN, Yong Kyoo, B.A. (S7), M.Div. (K4)
SHORTEN, Barbara J., B.A. (G12), B.Th. (M5), M.Div. (P7)
SHUTE, Daniel J., B.A. (G12), M.Div. (K2), M.L.S. (M5)
SIMMS, John A., B.A. (D1), B.D. (P7), D.D. (P7)
SIMPSON, Alex J., B.S.A. (O3), B.D. (M4), M.Div. (M4)
SIMPSON, Clive W., B.A. (W5), M.Div. (K2)
SINCLAIR, Donald R., B.A. (T9)
SINCLAIR, Robert A., B.A. (T9), D.D. (K2)
SITLER, James A., B.A. (W5), M.Div. (K2), M.Th. (K2), D.Min. (K2)
SIVERNS, L.E., B.A. (M3), B.D. (K2), M.Th. (K2), Ph.D. (M5)
SKELLY, Wm., M.A. (T11)
SKINNER, James D., B.A. (W5), M.Div. (K2)
SLAVIK, Frank, B.A. (T9), B.D. (K2), M.Th. (K2)
SLOAN, James, B.A. (W9), M.Div. (K2)
SLOTE, Joanne N., B.A. (W17), M.Div. (K2)
SMIT, John-Peter, B.A. (T9), M.Div. (K2)
SMITH, A. Gordon, B.A. (Q1), M.Div. (K2)
SMITH, David A., B.A. (M3)
SMITH, Donald C., B.A. (M7), B.D. (K2), Ph.D. (E3)
SMITH, Earl F.,
SMITH, Edward G., B.A. (G6), M.Div. (W11), M.Th. (K2)
SMITH, Gilbert D., M.A. (D12)
SMITH, Howard D., B.A. (W4), B.Th. (O4)
SMITH, James George, B.A. (?), M.Div. (?)
SMITH, Jeff E., M.Div. (K2)
SMITH, L.G.,
SMITH, Lloyd R., B.A. (N5), M.Div. (G6)
SMITH, M. Helen, B.A. (T9), M.Div. (K2)
SMITH, Richard C., B.A. (A17), B.D. (L9), M.A. (?), Ph.D. (I1)
SMITH, Robert H., B.Sc. (T9), M.Div. (K2), Th.M. (K2)
SMITH, Sheina, B.Th. (M5), M.Div. (P7)
SMITH, Steven,
SMITH, Wayne A., B.A. (M5), B.D. (K2), D.D. (K2)
SMYTH, Wm. Campbell, B.Th. (M6)
SNYDER, Phyllis, B.A. (H12), M.A. (P18), M.Div. (U8)
SONG, Apak, B.A. (T1)
SPARKS, Robert, B.Sc. (W9), M.Sc. (B12), M.Div. (K2)
SPECKEEN, Frederick J., B.A. (G8), B.D. (G8), Ph.D. (M9)
SPENCER, Robert C., B.A. (M7), B.D. (K2)
STATHAM, James H.W., B.A. (?), M.Div. (K2)
STEELE, William, M.A. (E3), M.Div. (K2)
STEEVES, Nancy, B.Sc. (D1), M.Div. (F4)
STEVENS, Edward, B.A. (O7), M.A. (O7), Dip.in Th. (O7)
STEWART, David W., B.A. (W9), B.D. (K2)
STEWART, David, B.A. (Q2), M.A. (Q2)
STEWART, Finlay G., C.D. (K2), D.D. (K2), LL.D. (W3)
STEWART, H. Douglas, B.A. (W9), D.D. (P7)
STEWART, Richard, D.D. (K2)
STEWART, Samuel J., B.A. (T11), M.A. (D12), M.Div. (K2)
STEWART-KROEKER, Catherine, B.A. (W18), M.Div. (M4)
STEWART-PATTERSON, Alison, B.Th. (M5), L.R.A.M. (R7), Dip.Min. (P7), S.T.M. (M5)
STIEL, Daniel Thomas, B.A. (R9), B.D. (N4), Drs. (R5)
STINSON, Fraser J.,
STOL, Michael, B.A. (T9), M.Div. (K2)
STOSKOPF, Joanne R., B.A. (W9) M.Div. (K2)
STRAIN, Gordon, B.A. (?), M.Div. (V1)

STRETCH, Wayne H., B.A. (A5), M.Div. (S13)
STRICKLAND, Diane J.,
STRICKLAND, Drew, B.Sc. (Q1), B.Ed. (Q1), M.Div. (K2)
STRIGHT, H. Kenneth, B.A. (M16), M.Div. (K2)
STRUNG, Patricia, B.Sc. (M7), M.Div. (K2), Reg.N. (H1)
STUART, Charlotte M.,
SULLIVAN, Shelley C., B.A. (L3), M.Div. (K2)
SUMMERS, Kirk T., B.A. (W14), M.Div. (K2)
SUMMERS, Malcolm D., B.A. (W4), M.S.W. (W5)
SURMAN, Stephen T., B.A. (Q1), M.Div. (Q3), Dip.Min. (P7)
SUTHERLAND, A. Laurie,
SUTHERLAND, Angus J., B.A. (W5), M.Div. (K2)
SUTHERLAND, David W.K., B.Comm. (D1), M.Div. (G6)
SUTHERLAND, James E., B.A. (T9), M.Div. (K2), D.D. (K2)
SWANN, R. Fred, B.A. (T9), B.D. (K2)
SWANSON, Douglas, B.A. (V4), M.Div. (V1)
SYME, Robert, B.Th. (M5), Dip.Min. (P7)
SYME, Ruth M., B.A., B.Ed. (M16), M.A. (M5), Dip.Min. (P7), Ph.D. (M5)
SZABO, Peter M., B.A., B.D. (B17)
SZAMOZKOZI, Leslie,
TAI, Michael, B.D. (T1), M.C.S. (R1), M.A. (W14), Ph.D. (C23)
TAIT, Walter V., B.A. (W17), B.Th. (O4), M.Div. (T9)
TALBOT, C. Rodger, B.A. (T9)
TATTRIE, George A., B.A. (D1), B.Ed. (D1), B.D. (K2), Th.M. (S1), Ph.D. (M5)
TAYLOR, Gordon R., B.A. (Q1), M.A. (M5)
TAYLOR, John B., B.A. (S20), B.Th. (M5), M.Div. (P7)
TAYLOR, Joseph E., M.A. (?), Ph.D. (?)
TAYLOR, R. Campbell, B.A. (T9), B.D. (K2)
TAYLOR, Robert L., B.A. (T9), D.D. (T9)
TAYLOR, Roy A., B.Th. (Q1), C.D. (?)
TELCS, George, B.A. (Hons.)(L6), B.D. (L6), M.Th. (K2)
THEIJSMEIJER, Tijs, B.A. (M7), M.Div. (M7)
THOMPSON, David S., B.A. (V2), M.Div. (K2), Th.D. (S21)
THOMPSON, G.E., B.A. (A2), B.Ed. (A2), M.Div. (K2)
THOMPSON, J.M., B.A. (T9), M.A. (T9)
THOMPSON, N.E. (Ted), B.A. (W3), B.Th. (M5), M.Div. (M5)
THOMPSON, S. Reid, B.A. (C8)
THOMS, Rosemary E., B.A. (T10), M.Div. (K2)
THOMSON, James A., B.A. (T9), B.D. (K2), M.Th. (K2), D.D. (K2)
THOMSON, J.K.R., B.A. (T9), D.D. (K2)
TIMBERS, Gordon E., M.Div. (K2), B.A. (G12), Th.M. (K2)
TIMBERS, Karen, B.A. (T9), M.R.E. (M7), M.Div. (K2)
TONG, Chiun-Chia,
TOTH, Kalman D., Th.M. (P13), Th.D. (U8)
TOWNSLEY, Chas., B.A. (B6)
TOZER, Vernon W., B.A. (G1), M.Div. (P7)
TREMBLAY, Mark,
TRITES, Terrance, B.A. (M15), M.Div. (K2)
TROYER, J. Gordon, B.A. (C2), M.A. (C2)
TUBB, Mervyn E.,
TURNBULL, Andrew J.,
TURNER, George A., M.A. (A1), B.D. (E3), M.Th. (P13)
TURNER, Mark, B.A. (Y3), M.Div. (K2)
TURNER, Victor H.,
URQUHART, J.J., B.A. (G1), B.D. (P7)
VAIS, Chris, M.Div. (K2), B.A. (M3)
VAIS, George C., B.A. (W3), B.D. (P7), D.D. (?)
VAN AUKEN, Ronald E., B.A. (H6), M.Div. (N4)

VAN BRUCHEM, Gerrit, B.A. (T9), S.T.M. ((M5), Dip.Min. (P7), M.A. (S23)
VAN GELDER, Patricia L., B.A. (M5), S.T.M. (M5)
VAN GELDER, Wm. D., B.A. (N16), M.Div. (N4), M.A. (N4)
VAN HANEGHAN, John H., B.A. (S20), M.Div. (G6)
VAN HARTEN, Pieter, B.A. (W3), M.Div. (K2)
VAN OOSTVEEN, J., B.A. (H6), M.Div. (W11), C.P.E. (P16)
VAN ROOYEN, Pierre., M.Div. (K2)
VAN SETERS, Arthur, B.A. (U13), B.D. (W11), Th.M. (U7), Th.D. (U7)
VANCOOK, H. (Bert), B.A. (W5), M.Div. (K2)
VANDERMEY, Kees,
VANDERMEY, Nicholas, B.A. (T9), B.D. (K2), M.Th. (P13)
VANDERSTELT, William W.T., B.A. (G12), M.Div. (K2)
VAN DER WAL, Jacob,
VASARHELYI, Joseph,
VAUDRY, John P., B.A. (B6), S.T.M. (M5)
VICTOR, D. Ian, B.A. (M5), B.Th. (M5), M.Div. (P7)
VIEIRA, D. Paul, B.A. (T9), M.Div. (K2)
VIETORISZ, Louis, B.A. (D3)
VINCENT, David B., B.A. (Q2), M.A. (M3), M.Div. (K2)
VISSERS, John, B.A. (T9), M.Div. (K2), Th.M. (P13), Th.D. (T16)
VOELKEL, John W., B.A. (W13), M.A. (F4), M.Div. (P13)
WADE, Donald V., B.A. (W9), M.A. (T9), Ph.D. (T9), D.D. (K2)
WAITE, Harry E., B.A. (T9), B.D. (K2)
WALKER, Blake W., M.A. (T9), B.D. (K2)
WALLACE, Ronald, M.A. (T9), M.Div. (K2), M.Th. (T16)
WALLACE, Wm. A., B.A. (E2), M.Div. (B10), S.T.M. (B10)
WALTER, Maureen, B.A. (M7), M.Div. (K2)
WALTER, Peter J., B.A. (W9), B.D. (K2)
WALTERS, Stanley D., B.A. (G11), B.D. (A11), Th.M. (P13), Ph.D. (Y1)
WANG, Nan-Cheih, M.Div. (T1)
WARNE, Donald M., B.A. (T9), Ph.D. (E3)
WEATHERDON, Brian, B.A. (C2), M.A. (M5), M.Div. (P7)
WEBB, Steven W., B.A. (G12), M.Div. (K2)
WEBBER, David,
WEHRMANN, Martin A., B.A. (Y3), M.Div. (K2)
WEIR, James R., B.A. (W9), M.Div. (K2)
WEIR, William, B.A. (T9), B.D. (K2), D.D. (K2)
WEISSER, Lance, B.F.A. (S30), M.Div. (K2)
WELCH, Larry A., B.Th. (M5)
WEVERS, John W., B.A. (C4), B.D. (C4), Ph.D. (P13), Th.D. (P13), D.D. (K2)
WHEATON, Kenneth M.L., B.A. (?), M.Div. (?)
WHITE, Edward J., B.A. (M5), D.D. (M5)
WHITEHEAD, David A., B.A. (W5), M.Div. (K2)
WHITEHEAD, Linda L., B.A. (W9), M.Div. (K2)
WHITEHEAD, Robert R., B.A.Sc. (T9)
WHITSON, Mary I., M.Div. (K2), A.L.C.M. (L13)
WHITWELL, Lois, B.A. (T9), M.Div. (K2)
WHYTE, Wallace E., B.A. (M7), B.D. (K2)
WIEST, Harold M., B.S. (S32), M.Div. (F4)
WILCOX, Keith E.W., B.A. (M7), B.D. (K2)
WILD, Kenneth C.,
WILEY, J. Edward, B.Sc., (W3), M.Div. (K2)
WILKINSON, Donald G., L.Th. (G4)
WILL, Bruce V., B.A. (M7), B.D. (K2)
WILLIAMS, Glynnis, B.Sc.N. (M7), B.Th. (M5), M.Div. (P7)
WILLIAMS, Gordon E., B.A. (M3), B.D. (P7)
WILLIAMS, James H., B.A. (S19), D.D. (P7)
WILLIAMS, Joseph E., M.Div. (K2)
WILSON, Douglas A., B.A. (A2), D.D. (P7)

WILSON, Garth B., B.A. (W3), B.D. (K2), Th.D. (K2)
WILSON, George E., B.A. (V2)
WILSON, G. Grant, B.A. (C8), M.Div. (K2)
WILSON, Kenneth J., B.A. (W9), B.D. (K2)
WILSON, Robert D., B.Com. (S3), B.D. (K2), M.Div. (K2)
WILSON, Robert,
WILTON, Lillian J., R.N. (H11), B.A. (T9), M.Div. (K2)
WINIAWSKY, W.,
WINN, Charles A., B.A. (U13), B.D. (K2)
WISEMAN, John H., B.A. (G1)
WISHART, Ian S., C.D., B.A. (T9), B.D. (E3), M.Th. (K2)
WITT, Ronald G.,
WOENSDREGT, Yme, B.Mus. (B12), M.Div. (V1)
WOO, William, B.Th. (C14)
WOTHERSPOON, David C., B.A. (T9), M.A. (T9), B.D. (K2)
WOTHERSPOON, Peter C., B.A. (A5), Ph.D. (E3), M.P.S. (S23)
WYBER, J. Robert, B.A. (W5), B.D. (P7)
WYLLIE, James J., B.A. (W15), M.Div. (K2)
YANDO, George,
YOO, John, B.A. (C23), M.Div. (K2)
YOO, Ki Sung, B.Th. (Y2), Th.M. (Y2)
YOOS, John D., B.A. (S3)
YOUNG, Alison, B.A. (M5), S.T.M. (M5)
YOUNG, Arthur C., B.A. (W9)
YOUNG, D. Allan,
YOUNG, Donald N., B.A. (U13), M.Div. (K2)
YOUNG, F. Norman, B.A. (W9)
YOUNG, John P.,
YOUNG, Willis A., B.A. (W9)
YOUNG, Wilbert L., B.A. (T9), B.D. (K2)
ZEGERIUS, Hans W., B.Th. (S6), M.A. (W17), M.Div. (A2)
ZIMMERMAN, George L., B.Sc. (M7), M.Div. (K2), C.D.
ZONDAG, John M., B.Sc. (G12), M.Div. (K2)
ZOOK, Elizabeth, B.A. (S3), B.R.E., M.A. (F4), M.Div. (F4)
ZUGOR, E.J., B.Th. (L15)

CONGREGATIONAL STATISTICAL AND FINANCIAL REPORTS

To the Venerable, the 116th General Assembly:

The Administrative Council reports as follows:

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 1989 and received by the Administrative Council as of June 30, 1990:

	1989	1988
- Number of ministers	1,194	1,168
- Number of elders	13,058	12,717
- Number of self-supporting congregations	930	926
- Number of aid-receiving congregations	91	109
- Baptisms	5,455	5,360
- Communicant members	157,044	156,912
- Households	107,500	106,846
- Church school pupils	34,085	34,629

Financial

A summary of the financial reports from congregations for the year ended December 31, 1989 and received by the Administrative Council as of June 30, 1990:

- Total raised by congregations	$65,691,031	$62,229,340
- Total raised for congregational purposes	55,088,648	51,915,452
- Remitted to Presbyterians Sharing	7,525,843	7,252,846
- Other missionary and benevolent purposes	3,097,834	3,062,365
- Raised by W.M.S. (W.D.) & Atlantic Mission Society	1,201,427	1,305,137
- Stipends of principal minister	19,683,997	18,743,166
- Total normal congregational expenditures	62,204,583	56,501,443

Congregational Reports and Summaries

The detailed statistical and financial reports for each congregation as submitted by presbyteries, the summary by synods, and the general summary of synods is as found on page 702 and following.

Arthur J. Herridge
Convener

Earle F. Roberts
Secretary

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Baddeck, Knox	Ian G. MacLeod	Jean MacAulay	Box 184, Grant St., Baddeck, NS, B0E lB0
	- St. Ann's, Ephraim Scott		Robert A. MacLeod	R.R. 4, Baddeck, NS, B0E 1B0
2	Birch Grove, Victoria		Robert Johnson	Main St., Birch Grove, NS, B0A 1A0
3	Boularderie, St. James & Knox	Ritchie R. Robinson	Mervyn A. MacAulay	R.R. 1, Bras d'Or, NS, B0C 1B0
4	Cape North, First		George Ramsay	Cabot Trail B0C 1N0
	- Neil's Harbour, St. Peter's		George Ramsay	Neil's Harbour Rd., Neil's Harbour, NS, B0C 1N0
5	Glace Bay, St. Paul's	Vacant	Charles MacVicar	Box 431, Commercial St., Glace Bay, NS, B1A 6B4
6	Grand River		Norman Bartholomew	Box 4, Grand River, NS, B0E 1M0
	- Framboise, St. Andrew's		Dan N. MacLeod	R.R. #1, Gabarus, NS, B0A 1K0
	- Loch Lomond, Calvin		Dan A. Morrison	R.R. #1, East Bay, NS, B0A 1H0
7	Little Narrows	Lorne A. MacLeod	Malcolm A. Ross	Route 223, Little Narrows, NS, B0E 1T0
	- Whycocomagh, St. Andrew's		Malcolm MacLean	Hwy 105, Whycocomagh, NS, B0E 3M0
8	Marion Bridge, St. Columba	Neil J. McLean	William R. Morrison	Rt. 327, Box 137, Marion Bridge, NS, B0A 1P0
9	Middle River, Farquharson	John F. Hopkins	Malcolm MacKenzie	Cabot Trail, R.R. #3, Baddeck, NS, B0E 1B0
	- Lake Ainslie		Charles N. MacDonald	Rt. 395, R.R. #1, Whycocomagh, NS, B0E 3M0
	- Kenloch		Dan F. MacKinnon	R.R. #2, Inverness, NS, B0E 1N0
10	Mira Ferry, Union	Neil J. McLean	E.G. Wiesner	Rt. 22, R.R. #2, Marion Bridge, NS, B0A 1P0
	- Catalone, St. James		Gerald W. Pond	R.R.#1, Main-a-Dieu Rd, Louisbourg, NS, B0A 1M0
	- Louisbourg, Zion		Donald Cameron	Main St., Louisbourg, NS, B0A 1M0
11	North River, North Shore, Englishtown	Vacant	Duncan MacEachern	R.R. #1, Englishtown, NS, B0C 1H0
12	North Sydney, St. Giles	Murdock J. MacRae	John Johnson	49 Campbell St., North Sydney, NS, B2A 2C8
13	Orangedale	Donald E. MacLeod	Alexander A. Gillis	Orangedale, NS, B0E 2K0
	- Malagawatch, Fulton		Harold MacIver	R.R. #2, River Denys, NS, B0E 2Y0
	- River Denys		Edwin Ross	R.R. #1, River Denys, NS, B0E 2Y0
14	Sydney, Bethel	Malcolm A. Caldwell	Charles D. Greaves	9 Brookland St., Sydney, NS, B1P 5B1
15	Sydney Mines, St. Andrews	Raymond L. Gillis	Archie Wolstenholme	3 Queen St., Sydney Mines, NS, B1V 1K4

Without Congregation

1	Retired	Everett H. Bean

Appendix to Roll

1	Retired	Charles A. MacDonald
2	Missionary	D. Stewart Gillan
3	Retired	Edward S. Hales

Diaconal Ministries - Active

1	Professor of Christian Education	Miss Georgine Caldwell
2	Presbytery Mission Worker	Ms. Meridyth McCabe

Diaconal Ministries - Other

1	Mrs. Isabel Carmichael	Apt. B, Alderwood, Baddeck, NS, B0E 1B0
2	Mrs. Lois MacAulay	203 Rebecca St., Glace Bay, NS, B1A 2A9
3	Mrs. Anne Matheson	The Cove Guest Home, King's Rd., Sydney, NS, B1S 1B9

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	11	Total on Roll	12	Self-Supporting Charges	14	Congregations in them	24
In Aid-Receiving Charges		Ministers on Appendix	3	Aid-Receiving Charges	1	Congregations in them	2
Without Congregation	1	Grand Total of Ministers	15	Total Pastoral Charges	15	Total Congregations	26

Clerk of Presbytery: Rev. Ian G. MacLeod, P.O. Box 184, Baddeck, NS, B0E 1B0. Telephone Number 902-295-2857.

(For statistical information see page 785)

SYNOD OF THE ATLANTIC PROVINCES **Presbytery Roll as of June 30, 1990** **2. PRESBYTERY OF NEWFOUNDLAND**

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Grand Falls, St. Matthew's	Vacant	Thomas Arklie	17 Church St., Grand Falls, NF, A2A 1Z4
2	St. John's, St. Andrew's	Ian S. Wishart	G.O. Roberts	P.O. Box 6206, St. John's, NF, A1C 6J9
3	St. John's, St. David's	N.E. (Ted) Thompson	Eric Gray	98 Elizabeth Ave., St. John's, NF, A1B 1R8
4	Wabush, Christ Church	Vacant	Claude E. Meslage	Box 309, Wabush, Labrador, A0R 1B0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Without Congregation				
1	Professor	R. Sheldon MacKenzie		
2	CFB Chaplain	J. Wiley		
Diaconal Ministries - Other				
1	Mrs. Charles Tooktoshina	Rigolet, Labrador, NF, A0P 1P0		

NUMBER OF MINISTERS ON ROLL						NUMBER OF			
In S.S. Charges	2	Total on Roll	5	Self-Supporting Charges	2	Congregations in them	2		
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	2	Congregations in them	2		
Without Congregation	2	Grand Total of Ministers	5	Total Pastoral Charges	4	Total Congregations	4		

Clerk of Presbytery: Mrs. Diane Kiefte, St. David's Pres. Church, 98 Elizabeth Ave., St. John's, NF, A1B 1R8. Telephone Number (C) 709-722-2382, (R) 709-726-4844

(For statistical information see page 786)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Barney's River - Marshy Hope	Robert A.B. MacLean	A. Donald Bannerman	R.R. #1, Barney's River Stn., NS, B0K 1A0
2	Blue Mountain, Knox	Andrew Hutchinson	Edison Campbell	R.R. #5, New Glasgow, NS, B2H 5C8
	- East River St. Mary's, Zion		Henry Cameron	R.R. #5, New Glasgow, NS, B2H 5C8
	- Garden of Eden, Blair		John J. Wood	R.R. #5, New Glasgow, NS, B2H 5C8
3	East River Pastoral Charge	Edgar F. Dewar		
	- Caledonia, Bethel		Grant Cruickshank	
	- Springville		A.D. MacDonald	R.R. #2, New Glasgow, NS, B2H 5C5
	- St. Paul's		A.D. MacDonald	R.R. #2, New Glasgow, NS, B2H 5C5
	- Sunnybrae, Calvin		A.D. MacDonald	R.R. #2, New Glasgow, NS, B2H 5C5
4	Hopewell, First	Charles McPherson	David H. MacLean	Hopewell, NS, B0K 1C0
	- Eureka, Zion		John A. MacLean	Eureka, NS, B0K 1B0
	- Gairloch, St. Andrew's		Clarence Nelson	R.R. #2, Westville, NS, B0K 2A0
	- Rocklin, Middle River		Mrs. Chester MacKay	R.R. #2, Westville, NS, B0K 2A0

5	Little Harbour	Paul A. Brown	Harry Ferguson	R.R. #1, New Glasgow, NS, B2H 5C4
	- Pictou Landing, Bethel		Wm. MacPherson	R.R. #2, Trenton, NS, B0K 1X0
6	MacLennan's Mtn., St. John's	Supply	W. Douglas Fraser	R.R. #4, New Glasgow, NS, B2H 5C7
7	Marine Drive Kirk's Pastoral Charge	David Hayward		
	- Sherbrooke, St. James		Mrs. Marion Weir	Sherbrooke, NS, B0J 3C0
	- Glenelg		Wm. A. MacDonald	R.R. #1, Aspen, NS, B0H 1G0
	- Moser's River, St. Giles		Angus H. Moser	Moser River, NS, B0J 2K0
8	Merigomish, St. Paul's	Patricia Rose	Harry B. MacDonald	
	- French River		Alvin Foote	
9	New Glasgow, First	Glen Matheson	Mervyn L. MacKay	208 MacLean St., New Glasgow, NS, B2H 4M9
10	New Glasgow, St. Andrew's	J. Kenneth MacLeod	Barrie MacMillan	37 Mountain Rd., New Glasgow, NS, B2H 3W4
11	New Glasgow, Westminster	Alexander MacDonald	D.H. Stewart	Temperance St., New Glasgow, NS, B2H 3A7
12	Pictou, First	Fred Douwsma	J.W. Sellers	Box 1003, Prince St., Pictou, NS, B0K 1H0
13	Pictou, St. Andrew's	H. Kenneth Stright	Earle MacQ. Cameron	High St. Pictou, N.S. B0K 1H0
14	Pictou Island, Sutherland Memorial	Supply		
15	River John, St. George's	Murray M. Graham	Earl Johnson	R.R. #1, River John, NS, B0K 1N0
	- Toney River, St. David's		James W. Fraser	R.R. #4, River John, NS, B0K 1N0
16	Scotsburn, Bethel	Mark R. McLennan	Floyd Cock	R.R. #2, Scotsburn, NS, B0K 1R0
	- Earltown, Knox		Mrs. Wm. J. MacDonald	R.R. #5, Tatamagouche, NS, B0K 1V0
	- West Branch, Burns Memorial		Mrs. Millie Langille	R.R. #2, Scotsburn, NS, B0K 1R0
17	Springhill, St. David's	A. Gordon Smith	Reginald A. Mattinson	Box 2039, Springhill, NS, B0M 1X0
	- Oxford, St. James		Hollis Johnson	P.O. Box 382, Oxford, NS, B0M 1P0
	- Riverview, St. Andrew's		Hollis Johnson	P.O. Box 382, Oxford, NS, B0M 1P0
18	Stellarton, First	Vacant	Robin Campbell	Foord St., Stellarton, NS, B0K 1S0
19	Tatamagouche, Sedgewick Memorial	Clayton Kuhn	Robert Foote	Main St., Tatamagouche, NS, B0K 1V0
	- Pugwash, St. John's		James MacPherson	Pugwash, NS, B0K 1L0
	- Wallace, St. Matthew's		Gordon Dewar	Wallace, NS, B0K 1Y0
	- The Falls, St. Andrew's		Robbie Ferguson	R.R. #5, Tatamagouche, NS, B0K 1V0
20	Thorburn, Union	Glenn S. MacDonald	Gerald MacLellan	Box 38, Thorburn, NS, B0K 1W0
	- Sutherland's River		Gilbert A. Fraser	R.R. #1, Thorburn, NS, B0K 1W0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
21	West River Pastoral Charge	Waldon B. Moase		
	- Durham		J. Stanley Graham	R.R. #2, Pictou, NS, B0K 1H0
	- Greenhill, Salem		J. Stanley Graham	
	- Saltsprings, St. Luke's		Marie Langille	107 Stellarton Rd., New Glasgow, NS, B2H 1L7
22	West River Station, Bethel	Supply	Mrs. Josie MacLean	
23	Westville, St. Andrew's	James M. Grant	Wm. A. Thompson	Church St., Westville, NS, B0K 2A0

Appendix to Roll

1	No Charge	Bruce Dennis
2	No church	Fraser J. Dunbar
3	Overseas Missionary	Donald W. MacKay
4	Retired	J. Donald MacKay
5	Retired	Lee MacNaughton
6		Marion Patterson
7	Retired	William Reid
8	No Charge	Terrance R. Trites

Diaconal Ministries - Active

1	Presbytery Missionary Worker	Miss Joanne Vines

Diaconal Ministries - Other

1	Mrs. James Cunningham	R.R. #5, New Glasgow, NS, B2H 5C8
2	Miss Catherine MacFarlane	Mosher's River, NS, B0J 2K0
3	Miss Estelle MacKenzie	c/o I.O.O.F. Home, Pictou, NS, B0K 1H0
4	Miss Ina Adamson	R.R. #1, Scotsburn, NS, B0K 1R0

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	18	Total on Roll	18	Self-Supporting Charges	23	Congregations in them	45
In Aid-Receiving Charges	-	Ministers on Appendix	8	Aid-Receiving Charges	-	Congregations in them	-
Without Congregation	-	Grand Total of Ministers	26	Total Pastoral Charges	23	Total Congregations	45

Clerk of Presbytery: Rev. Mark McLennan, R.R. #2, Scotsburn, NS, B0K 1R0.Telephone Number 902-485-8716.

(For statistical information see page 786)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Dartmouth, Iona	Jane Johnson	Joseph Mason Sr.	Box 2254, Dartmouth, NS, B2W 4B7
2	Dartmouth, St. Andrew's	P.A. (Sandy) McDonald	Mrs. S.H. Marshall	216 School St., Dartmouth, NS, B3A 2Y4
	- Musquodoboit Harbour		R. Dauphinee	4 Pinehill Rd., Dartmouth, NS, B3A 2E6
3	Dean, Sharon	Vacant	George W. Graham	R.R. #2, Upper Stewiacke, NS, B0N 2P0
4	Elmsdale, St. Matthew's	Vacant	Ira P. Keyes	c/o I. Keyes, Elmsdale, NS, B0N 1M0
	- Hardwoodlands		Peter Grant	c/o P. Grant, R.R. #1, Milford Station, NS, B0N 1Y0
5	Halifax, Calvin	Cedric C. Pettigrew	Murray Nicoll	3311 Ashburn Ave., Halifax, NS, B3L 4G3
6	Halifax, Knox	Blaine W. Dunnett	Gregor Ward	5406 Roome St., Halifax, NS, B3K 5K7
7	Halifax, Church of St. David	John Pace	Ralph W. Kane	1537 Brunswick St., Halifax, NS, B3J 2G1
8	Lower Sackville, First Sackville	David W.K. Sutherland	William Brown	Box 273, Lower Sackville, NS, B4C 2S9
9	Lunenburg, St. Andrew's	D. Laurence Mawhinney	Miss Helen Morash	Box 218, Lunenburg, NS, B0J 2C0
	- Rose Bay, St. Andrew's		D.L. Mawhinney	c/o D.L. Mawhinney, Box 218, Lunenburg, NS, B0J 2C0
10	New Dublin-Conquerall:	Vacant		
	- Conquerall Mills, St. Matthew's		Miss L.R. Romkey	c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0
	- Dublin Shore, Knox		Miss L.R. Romkey	c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0
	- West Dublin, St. Matthew's		Miss L.R. Romkey	c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0
11	Truro, St. James'	G. Clair MacLeod	Kerry Gardner	Box 1313, Truro, NS, B2N 5N2
	- McClure's Mills, St. Paul's		Hugh Cruickshank	Box 1313, Truro, NS, B2N 5N2
12	Windsor, St. John's	W.L. Shaun Seaman	Mrs. Dorothy Mason	c/o Mrs. D. Mason, R.R. #1, Mt. Uniacke, NS, B0N 1Z0
	- Noel Road, St. James'		Mrs. Sandra N. Cameron	c/o Mrs. S.N. Cameron, R.R.#2, Kennetcook, NS, B0N 1P0
Without Congregation				
1	Retired	Owen Channon		
2	Superintendent of Missions	W.J.O. Isaac		
3	Retired	A.O. MacLean		
Appendix to Roll				
1	Without Charge	L. George Macdonald		
2	Retired	R.D. MacLean		
3	Administrator, E.C.E., Child Dev. Services, N.S. Teachers's College	R.G. Russell		

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Diaconal Ministries - Other				
1	Catherine Mason			21 Helene Ave., Dartmouth, NS, B2X 1G3
2	June Pratt			67 Churchill St., Truro, NS, B2N 1M9
3	Margaret Stewart, R.N.			#306 - 2344 Hunter St., Halifax, NS, B3K 4V6

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	10	Total on Roll	13	Self-Supporting Charges	12	Congregations in them	19
In Aid-Receiving Charges	-	Ministers on Appendix	3	Aid-Receiving Charges	-	Congregations in them	-
Without Congregation	3	Grand Total of Ministers	16	Total Pastoral Charges	12	Total Congregations	19

Clerk of Presbytery: Rev. P. Alex McDonald, 4 Pinehill Road, Dartmouth, NS, B3A 2E6. Telephone Number 902-469-4480.

(For statistical information see page 788)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Fredericton, St. Andrew's	G. Cameron Brett	M. Jean Anderson	512 Charlotte St., Fredericton, NB, E3B 1M2
2	Hampton, St. Paul's	Kent Burdett	Paul Robinson	Site 5, Comp 28, Hampton, NB, E0G 1Z0
	- Barnesville		Ansley Bradley	Site 5, Comp 28, Hampton, NB, E0G 1Z0
3	Hanwell, St. James	Basil C. Lowery	J. Schotanus	R.R. #12, Fredericton, NB, E3B 6H7
	- Prince William, Riverside			
4	Harvey Station, Knox	David A. Dewar	Elwood McGee	Harvey Station, NB, E0H 1H0
	- Acton			Acton, NB, E0H 1H0
5	Moncton, St. Andrew's	Wm. Steele	Harold Wilson	90 Park St., Moncton, NB, E1C 2B3
6	Riverview, Bethel	Vacant	Vivian Brown	600 Coverdale Rd., Riverview, NB, E1B 3K6
7	Sackville, St. Andrew's	Herbert E. Hilder	Robert Harris	Box 1604, Sackville, NB, E0A 3C0
	- Port Elgin, St. James		Mrs. Eleanor Goodwin	Box 1604, Sackville, NB, E0A 3C0

8	St. Andrew's, Greenock - Pennfield, The Kirk	Robert Murray	J. Richard Ross Kenneth G. Hawkins	Box 579, St. Andrews, NB, E0G 2X0 Pennfield, NB, E0G 2R0
9	Saint John, St. Columba	Gordon L. Blackwell	Lyman Purnell, Q.C.	Box 3294, Station B, Saint John, NB, E2M 4X8
10	Saint John, St. John & St. Stephen	Philip J. Lee	Allan MacDonald	101 Cobourg St., Saint John, NB, E2L 3J8
11	Saint John, St. Matthew's	Vacant	Delvan G. O'Brien	90 Douglas Ave., Saint John, NB, E2K 1E4
12	St. Stephen, St. Stephen's - St. George, The Kirk	S.C.H. Cho	Mrs. Yvonne O'Brien Mrs. Bea Stewart	35 Main St., St. Stephen, NB, E3L 1Z3 12 Brunswick St., St. George, NB, E0G 2Y0
13	Stanley, St. Peter's - Williamsburg, St. Paul's	Ranald McDonald	Laughlin Plume Neil J. Fullarton	Box 233, Stanley, NB, E0H 1T0 R.R. #1, Cross Creek, NB, E0H 1E0
14	Woodstock, St. Paul's - Kirkland, St. David's	Jeffrey Kingswood	Dr. W.M. Mutrie	Box 878, Woodstock, NB, E0J 2B0

Without Congregation

1	Professor	Charles H.H. Scobie

Appendix to Roll

1	Retired	William H. Campbell
2		Mary Farmery
3		Ralph E. MacKenzie
4		Katherine J. Michie

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	11	Total on Roll	13	Self-Supporting Charges	13	Congregations in them	18
In Aid-Receiving Charges	1	Ministers on Appendix	4	Aid-Receiving Charges	1	Congregations in them	2
Without Congregation	1	Grand Total of Ministers	17	Total Pastoral Charges	14	Total Congregations	20

NUMBER OF

Clerk of Presbytery: Rev. Herbert E. Hilder, 7 West Ave., Box 1604, Sackville, NB, E0A 3C0. Telephone Number 506-536-3786.

(For statistical information see page 789)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Bass River, St. Mark's	Geoffrey Howard	Harry Barnes	Bass River, Kent Co., NB, E0A 1C0
	- Beersville, St. James		James Cail	R.R. #1, Harcourt, NB, E0A 1T0
	- Clairville, St. Andrews		Alfred Filmore	R.R. #2, Harcourt, NB, E0A 1T0
	- West Branch, Zion		Fred Wilson	R.R. #2, Rexton, NB, E0A 2L0
2	Bathurst, St. Lukes	Vacant	Eric MacMinn	395 Murray Ave., Bathurst, NB, E2A 1T4
3	Campbellton, Knox	M. Wayne Burke		8 Aberdeen St., Campbellton, NB, E3M 2B4
4	Chatham, Calvin	Wm. G. McKaig	Robert A. MacKinley	37 King St., Chatham, NB, E1N 2N4
	- Black River Bridge, St. Paul's		Kenneth A. Glendenning	Black River Bridge, NB, E0C 1B0
	- Kouchibouquac, Knox		A.S. Little	Kouchibouquac, NB, E0A 2A4
5	Dalhousie, St. John's	Thomas Saulters	Raymond MacNair	Box 375, Dalhousie, NB, E0K 1B0
	- New Mills, St. Andrew's		Raymond MacNair	R.R. #1, Charlo, NB, E0B 1M0
6	New Carlisle, Knox	Vacant	Mrs. Katherine Smollett	P.O. Box 148, New Carlisle, PQ, G0C 1Z0
7	Newcastle, St. James	Cal C. MacInnis	James B. Lockerbie	P.O. Box 611, Newcastle, NB, E1V 1M9
	- Derby, Ferguson		John Green	R.R. #1, Millerton, NB, E0C 1R0
	- Millerton, Grace		John Green	
8	Sunny Corner, St. Stephen's	Vacant	Inglis Dunnett	R.R. #1, Red Bank, NB, E0C 1W0
	- Warwick, St. Paul's		Inglis Dunnett	
9	Tabusintac, St. John's	Philip Chiang	Keith Stymiest	#7 Heirlihy Rd., Tabusintac, NB, E0C 2A0
	- New Jersey, Zion		Keith Stymiest	R.R. #2, Legaceville, NB, E0C 1K0
	- Oak Point, St. Matthew's		Keith Stymiest	R.R. #1, Douglastown, NB, E0C 1H0

Appendix to Roll

1		John Kim
2	Studying	Daniel MacDougall

NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	7	Total on Roll	7	Self-Supporting Charges	7	Congregations in them	18
In Aid-Receiving Charges	0	Ministers on Appendix	2	Aid-Receiving Charges	2	Congregations in them	2
Without Congregation	0	Grand Total of Ministers	9	Total Pastoral Charges	9	Total Congregations	20

Clerk of Presbytery: Rev. Geoffrey Howard, R.R. #1, Harcourt, NB, E0A 1T0. Telephone Number 506-785-4383.

(For statistical information see page 790)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Alberton	Richard Hein	George Burnett	P.O. Box 340, Alberton, PE, C0B 1B0
	- West Point		Marilyn MacLean	P.O. Box 340, Alberton, PE, C0B 1B0
2	Belfast, St. John's	Roger MacPhee	Sinclair MacTavish	Belfast, PE, C0A 1A0
	- Wood Islands		Francis G. Panting	Belle River, PE, C0A 1B0
3	Charlottetown, St. James	John Cameron	K.A. MacKenzie	35 Fitzroy St., Charlottetown, PE, C1A 1R2
		Susan Lawson		
4	Charlottetown, Zion	Gordon Matheson	Stirling MacLeod	P.O. Box 103, Charlottetown, PE, C1A 7K2
		Issa Saliba		
5	Clyde River, Burnside	Robert Lyle	Charles Frizell	R.R. #3, Cornwall, PE, C0A 1H0
	- Canoe Cove		Charles Frizell	R.R. #3, Cornwall, PE, C0A 1H0
	- Churchill		Charles Frizell	R.R. #3, Cornwall, PE, C0A 1H0
	- Nine Mile Creek		Charles Frizell	R.R. #3, Cornwall, PE, C0A 1H0
6	Richmond Bay Pastoral Charge			
	- Freeland	Vacant	Donald MacLean	R.R. #2, Ellerslie, PE, C0B 1J0
	- Tyne Valley		Donald MacLean	R.R. #2, Tyne Valley, PE, C0B 2C0
	- Victoria West		Donald MacLean	R.R. #2, Tyne Valley, PE, C0B 2C0
	- Lot 14		Donald MacLean	R.R. #1, Tyne Valley, PE, C0B 2C0
7	Freetown	Vacant	Robert Jardine Sr.	R.R. #1, Freetown, PE, C0B 1L0
8	Harrington	Vacant	David Seaman	In Village, C0A 2C0
9	Hartsville	Vacant	Kenneth A. MacInnis	Rte. 225, Murray River, PE, C0A 1W0
10	Hunter River	James S. Findlay	Mrs. Ishbel Connors	Hunter River, PE, C0A 1N0
	- Glasgow Road		J. Philip Matheson	Hunter River, PE, C0A 1N0
	- Brookfield		Spurgeon Moore	R.R. #4, North Wiltshire, PE, C0A 1Y0
11	Kensington	Linda R. Berdan	Clair Campbell	P.O. Box 213, Kensington, PE, C0B 1M0
	- New London, St. John's		Archibald E. Campbell	R.R. #1, Breadalbane, PE, C0A 1E0
12	Montague, St. Andrews	Adam Lees	Allister Currie	Montague, PE, C0A 1R0
	- Cardigan, St. Andrew's		Allison Myers	Cardigan, PE, C0A 1G0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
13	Murray Harbour North	Gael Matheson	John M. Brooks	Murray Harbour, PE, C0A 1V0
	- Caledonia		Malcolm MacPherson	R.R. #1, Montague, PE, C0A 1R0
	- Murray Harbour South		Ronald Brown	R.R. #4, Montague, PE, C0A 1R0
	- Peter's Road		Ronald Brown	R.R. #4, Montague, PE, C0A 1R0
14	North Tryon	Vacant	Wyman Waddell	Albany, PE, C0B 1A0
	- South Granville, Knox		Robert M. Corbett	Breadalbane, PE, C0A 1E0
15	Sherwood, St. Mark's	Donald Wilkinson	Martin Myers	19 Tamarac Ave., Sherwood, PE, C1A 6T2
	- Marshfield, St. Columba's		Talmage Foster	R.R. #3, Charlottetown, PE, C1A 7J7
16	Summerside	Bert Vancook	D.R. Morrison	P.O. Box 1614, Summerside, PE, C1N 2V5

Without Congregation

1	Hospital Chaplaincy	Susan Lawson

Appendix to Roll

1	Retired	Donald A. Campbell
2	Secular Employment	D. John Fortier
3	Secular Employment	Ian C. Glass
4		Stirling Keizer
5	Retired	James McGowan
6	Retired	Donald Nicholson
7	Retired	William Scott

Diaconal Ministries - Other

1	Mrs. John R. Cameron	32 Fitzroy St., Charlottetown, PE
2	Mrs. Angus Brown	Wood Islands
3	Mrs. Andrew Jardine	R.R. #3, Charlottetown, PE, C1A 7J7

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	11	Total on Roll	13	Self-Supporting Charges	16	Congregations in them	33
In Aid-Receiving Charges	0	Ministers on Appendix	7	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	2	Grand Total of Ministers	20	Total Pastoral Charges	16	Total Congregations	33

NUMBER OF

Clerk of Presbytery: Rev. William Scott, New Argyle, R.R. #2, Cornwall, PE, C0A 1H0. Telephone Number 902-675-4239.

(For statistical information see page 791)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Inverness, St. Andrew's	Linda Robinson	Raymond Dempsey	1796 Dublin St., Inverness, PQ, G0S 1K0
2	Leggatt's Point	Donald Shepherd (Lay Miss.)	Donald Campbell	Metis Beach, PQ, G0J 1W0
3	Melbourne, St. Andrew's	Scott Emery	Ashley Staulker	Box 2, R.R. #2, Melbourne, PQ, J0B 2B0
4	Melbourne, St. Paul's	Daniel Forget	Lucien Blouin	5 rue Belmont, Melbourne, PQ, J0B 2B0
5	Quebec, St. Andrew's	P. Lyle Sams	James L. Williamson	Box 161, Quebec, PQ, G1L 4V1
6	Ste-Foy, St-Marc	Vacant		2828 Chemin Quatre Bourgeois, Ste Foy, PQ, G1V 1X9
7	Scotstown, St. Paul	R.A.B. Sandford (Lay Miss.)	Duncan McLeod	Box 47, Scotstown, PQ, J0B 3B0
8	Sherbrooke, St. Andrew's	Blake W. Walker	Vacant	280 Frontenac St., Sherbrooke, PQ, J1H 1K2
9	Valcartier, St. Andrew's	Robert Sim	Melvin Mountain	1832 Lac Ferre, Blvd. Valcartier, Valcartier, PQ, G0A 4S0
	- Charny, Charny Presbyterian		Melvin Mountain	1832 Lac Ferre, Blvd. Valcartier, Valcartier, PQ, G0A 4S0
Without Congregation				
1	Canadian Forces Chaplain	David Kettle		
Appendix to Roll				
1	Between Appointments	David T. Craig		
2	In Education	Ross Davidson		
3	Retired	J.C.M. Jack		
4	Retired	Armand Jossinet		
5	Leave of Absence	Pierre Van Rooyen		

NUMBER OF MINISTERS ON ROLL

						NUMBER OF		
In S.S. Charges	3	Total on Roll	5	Self-Supporting Charges	5	Congregations in them	5
In Aid-Receiving Charges	1	Ministers on Appendix	5	Aid-Receiving Charges	4	Congregations in them	6
Without Congregation	1	Grand Total of Ministers	10	Total Pastoral Charges	9	Total Congregations	11

Clerk of Presbytery: Rev. David Kettle, Box 637, Courcelette, PQ, G0A 1R0. Telephone Number 418-844-2378.

(For statistical information see page 792)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Baie d'Urfe, St. Giles	James M. Patterson	J. S. Murray	677 Victoria Dr., Baie d'Urfe, PQ, H9X 2K1
2	Beaconsfield, Briarwood	Andrew Johnston	Mrs. Virginia Bell	70 Beaconsfield Blvd., Beaconsfield, PQ, H9W 3Z3
3	Beauharnois, St. Edward's Valleyfield	Vacant	Shirley Hunter Donald McCaig	79 St. Georges St., Beauharnois, PQ, J6N 1Y9
4	Chateauguay, Maplewood	D. Lynne Donovan	Robert E. Amy	215 McLeod Ave., Chateauguay, PQ, J6J 2H5
5	Duvernay, St. John's	Supply	William J. Hillock	2960 Blvd. de la Concorde, Duvernay, Laval, PQ, H7E 2H5
6	Fabreville	R. L. Inglis	P. Black	442 Hudon St., Fabreville, PQ, H7P 2L1
7	Hemmingford, St. Andrew's	Supply	Anne Robertson	Box 100, Hemmingford, PQ, J0L 1H0
8	Howick, Georgetown	Robert J. Graham	Rhoda MacFarlane	Box 275, Howick, PQ, J0S 1G0
	- Riverfield		Jack Peddie	Highway 203, Riverfield, PQ, J0S 1G0
	- St. Urbain, Beechridge		Neil MacKay	333 Rang Double, St. Urbain, PQ, J0S 1Y0
9	Huntingdon, St. Andrew's Athelstan	Vacant	June Todd Donald W. Grant	50 Prince St., Huntingdon, PQ, J0S 1H0 P.O. Box 36, Athelstan, PQ, J0S 1A0
10	Lachine, St. Andrew's	Sheina B. Smith	Barbara E. Davidson	5065 Sherbrooke St., Lachine, PQ, H8T 1H9
11	Lachute, Marg. Rodger Mem	George A. Malcolm	James A. Hayman	648 Main St., Lachute, PQ, J8H 1Z1
12	Lost River	Summer Supply	Mrs. Eileen Dewar	Ardundel, R.R.#2, Lost River, PQ, J0T 1A0
13	Mille Isles	Summer Supply	Mr. E. Black	
Montreal:				
14	Beckwith Memorial, Italian - St. Michel	Arthur Iarrera	Frank Mariano Barry Milz	1349 St. Zotique E., Montreal, PQ, H2G 1G6 3875 Cremazie E., Montreal, PQ, H1Z 2K9
15	Chinese	Wm. Woo Morgan Wong	Warren Wong	5560 Hutchison, Montreal, PQ, H2V 4B6
16	Cote des Neiges	William Manson	Kenneth Bell	3435 Cote Ste. Catherine Rd., Montreal, PQ, H3T 1C7
17	Eglise St. Luc	David Lefneski	Geoffrey Johnston	5790 17e Avenue, Montreal, PQ, H1X 2R8
18	Ephraim Scott Mem.	Lee S. Donahue	Doris Blaise	5545 Snowdon Ave., Montreal, PQ, H3X 1Y8
19	Hungarian	Peter M. Szabo	Dr. Helen Saly	7110 Del'Epee Ave., Montreal, PQ, H3N 2E1
20	Knox, Crescent, Kensington & First	Don G. Neil	Douglas Brown	6225 Godfrey Ave., Montreal, PQ, H4B 1K3
21	Korean	Vacant	Yong Hwa Choi	6225 Godfrey Ave., Montreal, PQ, H4B 1K3
22	Livingstone	Peter M. Szabo	F.W. Young	7110 de l'Epee Ave., Montreal, PQ, H3N 2E1
23	Maisonneuve-St. Cuthbert's	Alison Stewart-Patterson	Wilma Christiansen	1606 Letourneux St., Montreal, PQ, H1V 2M5

24	Robert Campbell Memorial	Supply	Lionel Arthur	2225 Regent Ave., Montreal, PQ, H4A 2R2
25	St. Andrew & St. Paul	J.S.S. Armour	James M. Mickel	3415 Redpath St., Montreal, PQ, H3G 2G2
26	St. Matthew's	Brian Sharpe & Alison Young	Hilda Cooper	581 Charon St., Montreal, PQ, H3K 2P4
27	Taiwanese	Joseph Hsu (Stated Supply)	Donald E. Douglas	3495 University St., Montreal, PQ, H3A 2A8
28	Tyndale - St. George's	David M. Howes	Mary Wand	876 Richmond Square, Montreal, PQ, H3J 1V7
29	Montreal West	Patrick Maxham	C. Alex Duff	160 Ballantyne Ave. N., Montreal West, PQ, H4X 2C1
30	Ormstown	Vacant	Viola McWhinnie	Lambton St., Ormstown, PQ, J0S 1K0
	- Rockburn		Glenn Waller	Highway 202 @ Dewitt'le Sr., Rockburn, PQ, J0S 1K0
31	Pierrefonds, Westminster	Supply	Elias Saikaly	13140 Monk Blvd., Pierrefonds, PQ, H8Z 1T6
32	Pincourt, Ile Perrot	George E.C. Anderson	Robert S. Jensen	242-5th Ave., Pincourt, PQ, J7V 5L3
33	Pointe Claire, St.Columba by the Lake	Paul D. Scott Ian D. Fraser	John McAnulty	11 Rodney Ave., Pointe Claire, PQ, H9R 4L8
34	St. Andrew's East	Summer Supply	W. Raymond Blair	Box 104, St. Andrew's East, PQ, J0V 1X0
35	St. Lambert, St. Andrew's	Samuel M. Priestley, Jr.	Douglas Mackie	496 Birch Ave., St. Lambert, PQ, J4P 2M8
36	St. Laurent	J. Bruce Robertson	William C. Core	1345 Lapointe St., St. Laurent, PQ, H4L 1K5
37	Town of Mount Royal	Hugh Jack	E. Ritchie Clark	39 Beverley Ave., Town of Mount Royal, PQ, H3P 1K3
38	Verdun, First	Wally Hong		501 Fifth Ave., Verdun, PQ, H4G 2Z2

Without Congregation

1	Chaplain, McGill	Roberta Clare
2	Director of Studies, Pres. College	Geoffrey D. Johnston
3	Principal, The Presbyterian College	William J. Klempa
4	Chaplain, Correctional Services	Thomas F. Kurdyla
5	Assist. Command Chaplain (P)	William MacLellan
6	Professor, Faculty of Religious Studies, McGill University	Joseph C. McLelland
7	Chaplain, University of Montreal	Jean F. Porret
8	Missionary to Central America	Joe Reed
9	Librarian, The Presbyterian College	Daniel J. Shute
10	Refugee Co-ordinator	Glynis Williams

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Appendix to Roll				
1	Reired	E. Powell Aikens		
2	Retired	Gordon Bannerman		
3	Teaching	Guy Choltus		
4	Retired	Laslo Dienes		
5	Missionary to Mauritius	Ray Drennan		
6	Retired	J.J. Edmiston		
7	Education Administration	Harry Kuntz		
8	Retired	Scarth Macdonnell		
9	Retired	A. Ross MacKay		
10	Retired	John S. McBride		
11	Teaching	Sam A. McLauchlan		
12	Retired	Andre Poulain		
13	Dir.-Gen., Mtl. Assoc. for the Blind	John A. Simms		
Diaconal Ministries - Other				
1	Mrs. Christine Ball	Rexford Hall, 3481 University St., #3, Montreal, H3A 2A8		
2	Miss Hazell Davis	5678 Verdun Ave., Verdun, PQ, H4H 1L5		
3	Mrs. D. Kristensen	169 Ashton St., St. Laurent, PQ, H4N 1B5		
4	Mrs. E. Drysdale	736 Ste. Marguerite St. Montreal, PQ, H4C 2X6		
5	Mrs. Florence Sullivan	39 Gault St., Valleyfield, PQ, J6S 3R4		
Missionaries - Active				
1	Kenya	Mr. George Loom		
Missionaries - Retired				
1	Marnie Copeland	235 Metcalfe Ave., #408, Montreal, PQ, H3Z 2H8		

NUMBER OF MINISTERS ON ROLL						NUMBER OF			
In S.S. Charges	26	Total on Roll	37	Self-Supporting Charges	38	Congregations in them	44
In Aid-Receiving Charges	0	Ministers on Appendix	13	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	11	Grand Total of Ministers	50	Total Pastoral Charges	38	Total Congregations	44

Clerk of Presbytery: Ms. Moira Fernie, 4860 Doherty Ave., Montreal, PQ, H4V 2B2. Telephone Number 514-489-6135.

(For statistical information see page 793)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Avonmore, St. Andrew's	Vacant	Glen McIntyre	Box 118, Avonmore, ON, K0C 1C0
	- Gravel Hill, St. James		Stewart MacIntosh	Box 54, Monkland, ON, K0C 1V0
	- Monkland, St. Andrew's		Stewart MacIntosh	Box 54, Monkland, ON, K0C 1V0
2	Cornwall, St. John's	Fred Rennie Patricia Hanna	George van Beek	28, 2nd St. E., Cornwall, ON, K6H 1Y3
3	Dunvegan, Kenyon	Ken Wild	Kenneth N. MacLeod	Box 44, Dunvegan, ON, K0C 1J0
4	Finch, St. Luke's-Knox	Leslie L. Walker	Mrs. Phyllis Vollrath	Box 220, Finch, ON, K0C 1K0
5	Ingleside, St. Matthew's	Vacant	Harold Shaver	Box 220, Memorial Sq., Ingleside, ON, K0C 1M0
6	Kirk Hill, St. Columba	Karen A. Hincke	D. Alexander MacLeod	R.R. #1, Box 85, Dalkeith, ON, K0B 1E0
7	Lancaster, St. Andrew's	Ian C. MacMillan	John R. Fourney	Box 524, Church St. S., Lancaster, ON, K0C 1N0
	- Martintown, St. Andrew's		Earl Fourney	North Branch Rd., Martintown, ON, K0C 1S0
8	Maxville, St. Andrew's	Gerrit Van Bruchem	Donald A. Cumming	Main St., Maxville, ON, K0C 1T0
	- Gordon, St. Elmo		Douglas McLennan	St. Elmo, R.R. #1, Maxville, ON, K0C 1T0
	- Moose Creek, Knox		A. Stuart McKay	Main St., Moose Creek, ON, K0C 1N0
9	Vankleek Hill, Knox	Robert Martin	John A. Fraser	Box 41, 33 John St., Vankleek Hill, ON, K0B 1R0
	- Hawkesbury, St. Paul's		James Donaldson	166 John St., Hawkesbury, ON, K6A 1X9
Appendix to Roll				
1	Retired	Wallace MacKinnon		
2	Retired	Donald N. MacMillan		
3		Edward G. Smith		
4	Retired	Jacob Vanderwal		

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	6	Total on Roll	7	Self-Supporting Charges	9	Congregations in them	15
In Aid-Receiving Charges	-	Ministers on Appendix	4	Aid-Receiving Charges	-	Congregations in them	-
Without Congregation	1	Grand Total of Ministers	11	Total Pastoral Charges	9	Total Congregations	15

Clerk of Presbytery: Rev. Robert Martin, Box 41, 1611 Borris Road, Vankleek Hill, ON, K0B 1R0. Telephone Number 613-678-2826; Church: 613-632-7938.

(For statistical information see page 794)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Aylmer, Que., St. Andrew's	Wm. J. Nesbitt (Supply)	Mrs. Joan Forsythe	Box 656, Aylmer, PQ, J9H 6C1
2	Hull, Que., Cushman Mem.		Rev. H.M. Kennedy	138 St. Raymond Blvd., Hull, PQ, J8Y 1T2
3	Kanata, Trinity	John Bannerman	David Atkins	110 McCurdy Drive, Kanata, ON, K2L 2Z6
4	Kars, St. Andrew's - Vernon, Osgoode	Vacant	Susan McKellar Ian S. Crerar	R.R. #1, Kars, ON, K0A 2E0 Vernon, ON, K0A 3J0
5	Manotick, Knox	Gerald E. Sarcen	John G. Davidson	Box 609, Manotick, ON, K0A 2N0
6	Nepean, Parkwood	Floyd R. McPhee	Dale Atkinson	10 Chesterton Dr., Nepean, ON, K2E 5S9
7	Orleans, Grace	Gordon A. Kouwenberg	Kevin H. Quinn	1220 Tenth Line Rd., Orleans, ON, K1E 3W7
Ottawa:				
8	Calvin Hungarian	Vacant	Kalman Fejes	384 Frank St., Ottawa, ON, K2P 0Y1
9	Erskine	D. Laurence DeWolfe	H. Doreen McDougall	343 Bronson Ave., Ottawa, ON, K1R 6J2
10	Gloucester	John C. Duff	Marlyn E. Easterbrook	91 Pike St., Ottawa, ON, K1T 3J6
11	Knox	Donald F. Collier	Douglas Hogg	120 Lisgar St., Ottawa, ON, K2P 0C2
12	St. Andrew's	James Peter Jones Brian Weatherdon	Frank T. Collins	82 Kent St., Ottawa, ON, K1P 5N9
13	St. David & St. Martin	James B. Sauer	Robert C. Fletcher	444 St. Laurent Blvd., Ottawa, ON, K1K 2Z6
14	St. Giles	Duncan S. Kennedy	Ken Lister	174 First Avenue, Ottawa, ON, K1S 2G4
15	St. Paul's	J. Desmond McConaghy Edward Stevens	John Fair	971 Woodroffe Ave., Ottawa, ON, K2A 3G9
16	St. Stephen's	R.J. Graham Kennedy	Norman Inglis	579 Parkdale, Ave., Ottawa, ON, K1Y 4K1
17	St. Timothy's	D. Garry Morton	Margaret H. Boyd	2400 Alta Vista Dr., Ottawa, ON, K1H 7N1
18	Westminster	R. MacArthur Shields	Donald C. McEwan	470 Roosevelt Ave., Ottawa, ON, K2A 1Z6
19	Richmond, St. Andrew's	D. Ross MacDonald	Eileen Brown	Box 910, Richmond, ON, K0A 2Z0
20	Stittsville, St. Andrew's	S.J. Livingstone	Vern Wilson	Box 948, Stittsville, ON, K0A 3G0
Without Congregation				
1	Director, Union Mission	Calvin H. Chambers		
2	Palliative Care Director	John F. Scott		
3	Synod Youth Director	Wendy L. McConney		
4	Canadian Forces Chaplain	George Zimmerman		

Appendix to Roll

1	Without Charge	Derek Balmer
2	Retired	James A. Crabb
3	Retired	Arthur W. Currie
4	Retired	Frank Dey
5		Janet A. DeWolfe
6	Retired	J. Clarke Hood
7	Retired	Hamish M. Kennedy
8	Librarian	Wm. J. Nesbitt
9	Teaching	Arthur M. Pattison
10	Retired	James Philpott
11	Retired	Robert D. Sanford
12	Retired	Willis E. Sayers
13	Retired	Leslie G. Smith
14		Lloyd R. Smith
15	Retired	Gordon R. Taylor
16	Teaching	James M. Thompson
17	Retired	Kalman D. Toth
18		Gordon E. Williams
19	Retired	Peter C. Wotherspoon

Diaconal Ministries - Active

1	Director of Christian Education	Elizabeth McCuaig

Diaconal Ministries - Other

1	Miss Margaret Boyd	225 Maclaren St., Ottawa, ON, K2P 0L4
2	Mrs. Dorothy Nekrassof	608-1218 Meadowlands Dr. E., Ottawa, ON, K2E 6K1
3	Mrs. Margaret Williams	709-77 Inverness Ave., Nepean, ON, K2E 6P1
4	Mrs. Joyce Knight	11 Tanywood Crt., Box 385, Munster Hamlet, ON, K0A 3P0

Missionaries - Active

1	India	Miss Pauline Brown

Lay Missionary (Special Training)

1	Co-ordinator, Christian Community House	Sandra Estabrooks

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	22	Self-Supporting Charges	18	Congregations in them	19
In Aid-Receiving Charges	2	Ministers on Appendix	19	Aid-Receiving Charges	2	Congregations in them	2
Without Congregation	4	Grand Total of Ministers	41	Total Pastoral Charges	20	Total Congregations	21

Clerk of Presbytery: Rev. D.G. Morton, 2400 Alta Vista Dr., Ottawa, ON, K1H 7N1. Telephone Number (R) 613-731-1525, (C) 613-733-0131.

(For statistical information see page 795)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Almonte	Grant Wilson	Gordon Kilburn	111 Church St., Box 1073, Almonte, ON, K0A 1A0
	- Kinburn, St. Andrew's		Stuart Hanna	
2	Arnprior, St. Andrew's	Leo E. Hughes	O.J. Blackburn	103 John St. S., Arnprior, ON, K7S 2R1
3	Carleton Place, St. Andrew's	Robert Hill	Wallace Cook	Box 384, Carleton Place, ON, K7C 2V2
4	Cobden, St. Andrew's	Roy D. Currie	Donald Hamilton	Hwy. 17, Box 258, Cobden, ON, K0J 1K0
	- Ross, St. Andrew's		Merrill Schauer	R.R. #1, Forresters Falls, ON, K0J 1V0
5	Fort Coulonge, St. Andrew's	Alan G. MacKenzie	Lloyd Neville	207 Main St., Fort-Coulonge, PQ, J0X 1V0
	- Bristol Memorial		Ronald Russell	Bristol, PQ, J0X 1G0
6	Gratton, Scotch Bush	Supply	George Johnston	Twsp. Rd. 513 @ Conc. #6, Douglas, ON, K0J 1S0
7	Kilmaurs, St. Andrew's	Supply	Neil Ross	
8	Lake Dore		Don Shaw	377 Chamberlain St., Pembroke, ON, K8A 2N1
9	Lochwinnoch	Leo E. Hughes	Robert McGregor	R.R. #1, Braeside, ON, K0A 1G0
10	McDonald's Corners, Knox	Linda Bell	Ivan McLellan	McDonald Corners, ON, K0G 1M0
	- Elphin		Robert J. Ferguson	McDonald Corners, ON, K0G 1M0
	- Snow Road		Harry Trombley	Snow Road Station, ON, K0H 2R0
11	Pembroke, First	Reid Thompson	James L. Roberts	257 Pembroke St. W., Pembroke, ON, K8A 5N3
12	Perth, St. Andrew's	Larry Paul	Ernest J. Miller	P.O. Box 161, Perth, ON, K7H 3E3
13	Petawawa	Tim Purvis	Mrs. Lynda Beeching	24 Ethel St., Petawawa, ON, K8H 2C1
	Point Alexander		Wes Stewart	Deep River, ON, K0J 1P0
14	Renfrew	Jost Kreplin	Joan Hilliard	R.R. #1, Renfrew, ON, K7V 3Z4
15	Smiths Falls, Westminster	Vacant	Brian Wood	P.O. Box 553, Smith Falls, ON, K7A 4T6

Appendix to Roll

		T.A. Hay
1		John McGurrin
2	Retired	A.H. McKenzie
3	Retired	Thomas A. Pollock
4	Retired	Max V. Putnam
5	Retired	W.E. Paul Rumball

Diaconal Ministries - Other

1	Mrs. George Barren	322 Supple St., Pembroke, ON, K8A 3H5
2	Mrs. W.E.P. Rumball	Box 629, Almonte, ON, K0A 1A0

Missionaries - Retired

1		Miss Mary Nichol

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	11	Total on Roll	11	Self-Supporting Charges	15	Congregations in them	21
In Aid-Receiving Charges	-	Ministers on Appendix	4	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	-	Grand Total of Ministers	15	Total Pastoral Charges	15	Total Congregations	21

Clerk of Presbytery: Rev. Leo E. Hughes, 82Daniel Street North, Arnprior, ON, K7S 2K8. Telephone Number (R) 613-623-4965, (C) 613-623-5531.

(For statistical information see page 796)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Brockville, First	Allan M. Duncan	John T. Carswell	Box 885, Brockville, ON, K6V 5W1
2	Caintown, St. Paul's	Vacant	Robert Beatty	Box 138, Lansdowne, ON, K0E 1L0
	- Lansdowne, Church of the Covenant		John MacDonald	Box 138, Lansdowne, ON, K0E 1L0
3	Cardinal, St. Andrew's & St. James	J.J. Urquhart	Vacant	Box 399, Cardinal, ON, K0E 1E0
4	Chesterville, St. Andrew's	Bert De Bruijn	Mrs. A. Langabeer	Box 777, Chesterville, ON, K0C 1H0
	- Morewood		Douglas C. Hunter	Box 15, Morewood, ON, K0A 2R0
5	Iroquois, Knox	Tijs Theijsmeijer	Mrs. Lorraine Norton	24 Church St., Iroquois, ON, K0E 1K0
	- S. Mountain, St. Andrew's		Jim Scott	South Mountain, ON, K0E 1W0
6	Kemptville, St. Paul's	George Yando	Hugh Stewart	Box 797, Kemptville, ON, K0G 1J0
	- Oxford Mills, St. Andrew's		Hugh Stewart	Box 834, Kemptville, ON, K0G 1J0
7	Morrisburg, Knox	Bruce Kemp	Allen Claxton	Box 1042, Morrisburg, ON, K0C 1X0
	- Dunbar		Arthur Thom	Box 491, Morrisburg, ON, K0C 1X0
8	Prescott, St. Andrew's	Nicholas Vandermey	J.E. MacDiarmid	Box 94, Prescott, ON, K0E 1T0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
9	Spencerville, St. Andrew's	Johan Eenkhoorn	James Purcell	Spencerville, ON, K0E 1X0
10	Westport, Knox	Leslie Ujj	James Wing	Westport, ON, K0G 1X0
11	Winchester, St. Paul's	Ian K. Johnston	D. Rae Munroe	Winchester, ON, K0C 2K0
	- Mountain, Knox		Vacant	Mountain, ON, K0C 1T0

Appendix to Roll

1	Retired Catechist	C.F. Coombs
2	Retired	Douglas G. Henry
3	Retired	S.J. Kennedy
4	Retired	David W. Mawhinney
5	Retired	Alex J. Morrison
6	Disabled	Wm. D. Penny
7	Retired	A.N. Reid
8	Retired	J. Philip Schissler
9	Retired	Howard D. Smith

Diaconal Ministries - Active

1	Synod AEC	Mrs. Beth Ann Yando

Diaconal Ministries - Other

1	Mrs. Susan Clarke	138 McLean Blvd., Maitland, ON, K0E 1P0
2	Mrs. Donna McIlveen	R.R. #3, Prescott, ON, K0E 1T0
3	Miss Athalie Read	604-48 Church St., Brockville, ON, K6V 6L3
4	Miss Evelyn Walker	Box 881, Winchester, ON, K0C 2K0

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	10	Total on Roll	10	Self-Supporting Charges	11	Congregations in them	17
In Aid-Receiving Charges	0	Ministers on Appendix	10	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	0	Grand Total of Ministers	20	Total Pastoral Charges	11	Total Congregations	17

Clerk of Presbytery: Rev. Tijs Theijsmeijer, 259 Elizabeth Drive, Iroquois, ON, K0E 1K0. Telephone Number 613-652-2301, Church 613-652-4457.

(For statistical information see page 797)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Amherst Island, St. Paul's	S. Lindsay McIntyre	A.B. Caughey	R.R. #1, Stella, ON, K0H 2S0
2	Amherstview, Trinity	Douglas Blaikie	D. Edgar Mooney	
3	Belleville, St. Andrew's	Malcolm E. Muth	James McKay	67 Victoria Ave., Belleville, ON, K8N 2A1
4	Belleville, St. Columba	James W. Hutchison	J.J. Burke	Box 447, Belleville, ON, K8N 5A5
5	Gananoque, St. Andrew's	Barry Forsyth	Mrs. Jean Scott	Box 67, Gananoque, ON, J6G 2T6
6	Kingston, St. Andrew's	William F. Duffy Lincoln Bryant	William Bentley	130 Clergy St. E., Kingston, ON, K7K 3S3
7	Kingston, Strathcona Park	Douglas Rollwage	Mrs. T.J. Wilson	160 Indian Rd., Kingston, ON, K7M 1T4
8	Madoc, St. Peter's	George Beals	Miss Lamoine West	P.O. Box 443, Madoc, ON, K0K 2K0
9	Picton, St. Andrew's	Robert C. Jones	J. Cameron	Box 1132, Picton, ON, K0K 2T0
	- Deseronto, Church of the Redeemer		G. Loney	
10	Pittsburg Twp., St. John's	Donald N. Young	Mrs. Elva English	R.R. #2, Kingston, ON, K7L 5H6
	- Sandhill		Fraser Whyte	R.R. #2, Kingston, ON, K7L 5H6
11	Roslin, St. Andrew's	Richard Beaubien (Lay)	James Cross	R.R. #1, Roslin, ON, K0K 2Y0
12	Stirling, St. Andrew's	Bruce Cossar	R.B. McDonald	Box 118, Stirling, ON, K0K 3E0
	- West Huntingdon, St. Andrew's		Arthur Hassall	Box 118, Stirling, ON, K0K 3E0
13	Trenton, St. Andrew's	Stan Self	James Brown	16 Marmora St., Trenton, ON, K8V 2H5
14	Tweed, St. Andrew's	Lawrence V. Turner	G. Kenneth Fraser	Box 435, Tweed, ON, K0K 3J0
Without Congregation				
1	Canadian Forces Base	Ian MacLean		
Appendix to Roll				
1	Retired	Norman J. Allison		
2	Retired	G.W.C. Brett		
3	Retired	David Gowdy		
4	Without Charge	Harold Kouwenberg		
5	Studying	D. Barry Mack		
6	Retired	R.D. Peace Montgomery		
7	Teaching	William Morrow		
8	Retired	James M. Ritchie		

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Diaconal Ministries - Other				
1	Mrs. Judith Grant	140 Liddel Cres., Kingston, ON, K7M 2T6		
2	Miss Frieda Matthews	217 Bridge St., #502, Belleville, ON, K8N 5E4		
3	Mrs. Malcolm Muth	67 Victoria Ave., Belleville, ON, K8N 2A1		
Missionaries - Retired				
1	Miss Irene Stringer	Providence Manor 205, 115 Ordnance St., Kingston, ON, K7K 1G7		

NUMBER OF MINISTERS ON ROLL						NUMBER OF			
In S.S. Charges	12	Total on Roll	14	Self-Supporting Charges	14	Congregations in them	17
In Aid-Receiving Charges	0	Ministers on Appendix	8	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	2	Grand Total of Ministers	22	Total Pastoral Charges	14	Total Congregations	17

Clerk of Presbytery: Rev. Donald N. Young, St.John's Manse, R.R. #2, Kingston, ON, K7L 5H6. Telephone Number 613-542-6612.

(For statistical information see page 798)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Ballyduff	Vacant	c/o Minister	R.R. #2, Pontypool, ON, L0A 1K0
2	Beaverton	Dennis Freeman	Mary E. Hill	Box 741, John St., Beaverton, ON, L0K 1A0
	- Gamebridge		Harry Furniss	R.R. #1, Brechin, ON, K0K 1B0
3	Bobcaygeon, Knox	Vacant	Wm. Klein	Box 646, Bobcaygeon, ON, K0M 1A0
	- Rosedale		Daniel MacKinnon	R.R. #1, Fenelon Falls, ON, K0M 1V0
4	Bolsover, St. Andrew's	James McVeigh	Hugh Grant	Bolsover, ON, K0M 1B0
	- Kirkfield, St. Andrew's		Wallace C. Osborne	King St. W., Kirkfield, ON, K0M 2B0
5	Bowmanville, St. Andrew's	Vacant	Brenda Moriarity	47 Temperance St., Bowmanville, ON, L1C 3A7
6	Campbellford, St. Andrew's	J. Morrison Campbell	Neil McCulloch	17 Ranney St. S., Campbellford, ON, K0L 1L0
	- Burnbrae, St. Andrew's		Charles Carter	R.R. #3, Stirling, ON, K0K 3E0
7	Cannington, Knox	Nan St. Louis	Robert D. Dickie	Cameron St. East, Cannington, ON, L0E 1E0

8	Cobourg, St. Andrew's	Stuart Macdonald	Peter Greathead	200 King St. W., Cobourg, ON, K9A 2N1
9	Colborne, Old St. Andrew's	Robert Flindall	Jean Troop	King St. East, Colborne, ON, K0K 1S0
	- Brighton, St. Andrew's		Wm. Armit	90 Main St., Brighton, ON, K0K 1H0
	- Lakeport, St. Paul's		Neil Fiddick	R.R. #3, Colborne, ON, K0K 1S0
10	Cresswell, St. John's	Edward O'Neill	Bruce Currie	Manilla, ON, K0M 2J0
	- Wick		Ross Robertson	
11	Fenelon Falls, St. Andrew's	Shirley Jeffery	Wm. Cunningham	Box 37, Fenelon Falls, ON, K0M 1N0
	- Glenarm, Knox		Gordon Jamieson	Box 37, Fenelon Falls, ON, K0M 1N0
12	Lakefield, St. Andrew's	Robert Ewing	Nancy Prikker	Box 1316, Lakefield, ON, K0L 2H0
	- Lakehurst, Knox		Marjorie Fawcett	76 Caroline St., Lakefield, ON, K0L 2H0
	- Warsaw, St. Andrew's		Richard Watts	Warsaw, ON, K0C 3A0
13	Lindsay, St. Andrew's	John McMurray	Evelyn McLean	40 William St. N., Lindsay, ON, K9V 4A1
14	Nestleton, Cadmus	Vacant	George Scott	
15	Norwood, St. Andrew's	Roger Millar	Ross Althouse	Victoria St., Norwood ON, K0L 2V0
	- Havelock, Knox		Wm. J. Cosgrove	George St., Havelock, ON, K0L 1Z0
16	Peterborough, St. Giles	M. Roy Gellatly	Ralph W. Aikin	
17	Peterborough, St. Paul's	George Turner	Harry Lockington	120 Murray St., Peterborough, ON, K9H 2S5
18	Peterborough, St. Stephen's	Reg McMillan	T. Gilmore	1140 St. Pauls St., Peterborough, ON, K9H 7C3
19	Port Hope, St. Paul's	David J. McBride	Mrs. R. O'Neill	Walton St., Box 311, Port Hope, ON, L1A 3W4
20	South Monaghan, Centreville	Edward Smith	Ernest Brackenridge	Highway #28, Centreville, ON, K0K 1N0
	- Millbrook, Grace			King St., Millbrook, ON, L0A 1G0
21	Sutton West, St. Andrew's	Vacant	Neil Coleman	
22	Warkworth, St. Andrew's	Douglas Brown	Phyllis MacKenzie	Mill St., Warkworth, ON, K0K 3K0
	- Hastings, St. Andrew's		Jacqueline Beamish	P.O. Box 276, Warkworth, ON, K0K 3K0
23	Woodville, Knox	Mary Whitson	Alex Imrie	Woodville, ON, K0M 2T0
	- South Eldon, St. Andrew's		Reid Torrey	

Appendix to Roll

1	Retired	John Anderson
2	Retired	W.S. Bell
3	Retired	Alex Calder

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Appendix (cont'd)				
4		Wayne L. Chatterton		
5	Without Charge	Christine Ewing		
6	Retired	William Fairley		
7	Retired	W.H. Heustin		
8	Retired	Donald Howson		
9	Retired	Donald G. Kemble		
10	Retired	Clifton J. MacKay		
11	Retired	Wm. C. McNeil		
12	Retired	George H. Moore		
13	Teaching	Douglas W. Miles		
14	Retired	John C. Robson		
15	Studying	Ron Wallace		
16		James Wyllie		
Missionaries - Active				
1	Taiwan	Miss Joy Randall		

NUMBER OF MINISTERS ON ROLL						NUMBER OF			
In S.S. Charges	23	Total on Roll	23	Self-Supporting Charges	25	Congregations in them	37
In Aid-Receiving Charges	0	Ministers on Appendix	13	Aid-Receiving Charges	0	Congregations in them	
Without Congregation	0	Grand Total of Ministers	36	Total Pastoral Charges	25	Total Congregations	37

Clerk of Presbytery: Rev. Ted O'Neill, R.R. #4, Sunderland, ON, L0C 1H0. Telephone Number 705-357-2304.

(For statistical information see page 799)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Ajax, St. Andrew's	David Murphy James F. Biggs	J.H. McClement	35 Church St. N., Ajax, ON, L1T 2W4
2	Ajax, St. Timothy's	Ian A. Gray	E. Ann Hopkins	97 Burcher Road, Ajax, ON, L1S 2R3
3	Leaskdale	J.E. Smith	John Bierema	
4	Markham, St. Andrew's	Alan B. Embree	William Garvie	143 Main St. N., Markham, ON, L3P 1Y2
5	Markham, Chapel Place	Nagi M. Said	W.G. Habib	630 Spadina Ave., Toronto, ON, M5S 2H4
6	Oshawa, Knox	Marshall S. Jess	G.V. Harvey	147 Simcoe St. N., Oshawa, ON, L1G 4S6
7	Oshawa, Korean	Yoon Kak Cho		333 Rossland Rd. W., Oshawa, ON, L1J 3G6
8	Oshawa, St. Luke's	Harry Currie	Mrs. Edna Ridge	333 Rossland Rd. W., Oshawa, ON, L1J 3G6
9	Oshawa, St. Paul's	Mark L. Turner	W. Doug Stainton	32 Wilson Rd. N., Oshawa, ON, L1G 6C8
10	Oshawa, St. James	Vacant	John Jacenty	486 Simcoe St. N., Oshawa, ON, L1H 4J8
11	Pickering, Amberlea	C. Morley Mitchell	Kenneth J. Dafoe	1820 White's Road, Pickering, ON, L1V 1R8
12	Port Perry, St. John's	Stuart O. McEntyre	A. Williamson	Box 1135, Port Perry, ON, L9L 1A9
	- Ashburn, Burns		Hugh Knight	765 Myrtle Rd. W., Ashburn, ON, L0B 1A0
	Scarborough:			
13	Bridlewood	Daniel MacKinnon	Cecil Adams	2501 Warden Ave., Agincourt, ON, M1W 2L6
14	Clairlea Park	Vacant	Jas. McPherson	3236 St. Clair Ave E., Scarborough, ON, M1L 1V7
15	Fallingbrook	Ian A. Clark	Miss Jane Huggins	31 Wood Glen Road, Scarborough, ON, M1N 2V8
16	Grace, West Hill	Everett J. Briard	R. Shaw	447 Port Union Rd., West Hill, ON, M1C 2L6
17	Guildwood Community	James A. Sitler	Mrs. Ann Daly	140 Guildwood Pkwy., Scarborough, ON, M1E 1P4
18	Knox, Agincourt	Gordon Hastings	G.S. Hutton	4156 Sheppard Ave E., Agincourt, ON, M1S 1T4
19	Malvern	Vacant	Gordon Potts	1301 Neilson Rd., Scarborough, ON, M1B 3C2
20	Melville, West Hill	Wallace E. Whyte	Richard Flint	70 Old Kingston Rd., West Hill, ON, M1E 3J5
21	St. Andrew's, Scarborough	Wendell W. MacNeill	W.L. McAndless	115 St. Andrew's Rd., Scarborough, ON, M1P 4N2
22	St. David's	Noel C. Gordon Dorcas Gordon	Stan Clarke	1300 Danforth Rd., Scarborough, ON, M1J 1E8
23	St. John's, Milliken	Donald V. Wade	Robert J. Shaw	410 Goldhawk Trail, Scarborough, ON, M1V 4E7
24	St. Stephen's	Gerard J.V. Bylaard	Errol Ming	3817 Lawrence Ave. E., Scarborough, ON, M1G 1R2

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
25	Westminster, Scarborough	Charles Townsley	K. Pettigrew	841 Birchmount Rd., Scarborough, ON, M1K 1K8
26	Wexford	Robert K. Anderson	W.A. Gairns	7 Elinor Ave., Scarborough, ON, M1R 3H1
27	Stouffville, St. James	Herb F. Gale	John Hazlewood	101 Main St. E., Stouffville, ON, L0H 1L0
28	Unionville	J. Wesley Denyer	R.D. McEwen	73 Fred Varley Dr., Unionville, ON, L3R 1S6
29	Uxbridge, St. Andrew's-Chalmers	Harry E. Waite	David Phillips	Church St., Uxbridge, ON, L0C 1K0
30	Whitby, St. Andrew's	W. James S. McClure	D.W. Gilchrist	209 Cochrane St., Whitby, ON, L1N 5H9

Without Congregation

1	Secretary, Overseas Relations, BWM	H. Glen Davis
2	Professor, Knox College	Stephen Farris
3	Secretary, Board of Ministry	Thomas Gemmell
4	General Manager, P.C.B.C.	F. Ralph Kendall
5	Director, Korean Ministries Canada	Andrew S.K. Lee
6	Professor, Knox College	Robert C. Mathewson
7	Assoc. Sec., Canada Op., BWM	J.P. (Ian) Morrison
8	Professor, Knox College	Stanley D. Walters

Appendix to Roll

1	Retired	H.G. Adams
2	Retired	J.C. Eldon Andrews
3	Retired	Robert P. Carter
4	Retired	Frank Conkey
5	MPP	W.D. Cousens
6	Retired	James Gilchrist
7	Retired	Basil E. Howell
8	Retired	Walter Jackson
9	Retired	Ed McKinlay
10	Retired	Gordon MacInnes
11	Retired	John G. MacGillivray
12	Retired	Emmanuel Makari
13	Minister Emeritus, St. Andrews Church, Toronto	H. Douglas Stewart
14	Teacher	R. Fred Swann

Appendix (cont'd)

15	Programme Dir., Research & Church Growth	Ronald E. Van Auken
16	Teacher	Donald M. Warne
17	Retired	James H. Williams
18	Retired	George E. Wilson
19	Retired	David C. Wotherspoon

Diaconal Ministries - Active

1	Area Educational Consultant	Mrs. Lynda Reid

Diaconal Ministries - Other

1	Mrs. Norman Ballard	54 Captain Rolph Blvd., Markham, ON, L3P 2P8
2	Mrs. Frank Conkey	45 Windsor Dr. N., Ajax, ON, L1V 2H1
3	Mrs. Jean Cook	32 Hedgewood Dr., Unionville, ON, L3R 5B8
4	Mrs. Janet Ham	432 Fairlawn St., Oshawa, ON, L1J 4R4
5	Mrs. June Holohan	26 Hughson Dr., R.R. #1, Unionville, ON, L3R 2T6
6	Mrs. G. Tomlinson	1607 Greta Circle, Pickering, ON, L1V 3B5

Missionaries - Retired

1	India	Miss Margaret Leask

NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	29	Total on Roll	37	Self-Supporting Charges	30	Congregations in them	31
In Aid-Receiving Charges	-	Ministers on Appendix	19	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	8	Grand Total of Ministers	56	Total Pastoral Charges	30	Total Congregations	31

Clerk of Presbytery: Rev. James Sitler, 235 Sylvan Avenue, Scarborough, ON, M1E 1A5. Telephone Number 416-261-4037.

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Aurora, St. Andrew's	Gunar Kravalis	Norman Cromarty	P.O. Box 411, Aurora, ON, L4G 3L5
2	Newmarket, St. Andrew's	Angus McGillivray	Mrs. Gladys Balsdon	484 Water St., Box 235, Newmarket, ON, L3Y 4X1
3	Richmond Hill	William A. Wallace	Mrs. M. Bennett	10066 Yonge St., Richmond Hill, ON, L4C 1T8
4	Thornhill	Vacant	Jean Mullen	271 Centre St., Thornhill, ON, L4J 1G5
	Metropolitan Toronto			
5	Armour Heights	William J. Middleton DeCourcy H. Rayner Diane Strickland	Mrs. Catharine Grainger	105 Wilson Ave., Toronto, ON, M5M 2Z9
6	Beaches	Drew D. Strickland	A.R. McGillivray	65 Glen Manor Dr., Toronto, ON, M4E 3V3
7	Calvin	W. Ken Borden Deborah Lannon-Farris	T.H. Thomson	26 Delisle Ave., Toronto, ON, M4V 1S5
8	Central Toronto	Dong S. Chung	Sam T. Huh	1 Greenland Road, Don Mills, ON, M3C 1N1
9	Chinese	Kim C. Goh	K.P. Ho	177 Beverley St., Toronto, ON, M5T 1Y7
10	Choong Hyun	Young-Key Min		21 Swanwick Ave., Toronto, ON, M4E 1Z2
11	East Toronto Korean	Vacant Peter Han	Yong Chung	40 Yarmouth Road, Toronto, ON, M6G 1W8
12	Faith Community	Robert Syme	Ina J. Hill	140 Dawes Road, Toronto, ON, M4C 5C2
13	Gateway Community	Vacant	Wesley Spence	150 Gateway Blvd., Don Mills, ON, M3C 3E2
14	Glebe	Jean Armstrong	Miss I.M. Montgomery	124 Belsize Drive, Toronto, ON, M4S 1L8
15	Glenview	J.J. Harrold Morris Carol Morrow	Arthur J. Herridge	1 Glenview Ave., Toronto, ON, M4R 1P5
16	Iona	Douglas L. Crocker	Ewan McArdle	1080 Finch Ave. E., Willowdale, ON, M2J 2X2
17	Knox, Toronto	Mariano DiGangi Alex M. McCombie	Albert Saif	630 Spadina Ave., Toronto, ON, M5S 2H4
19	Leaside	George C. Vais	Arthur Norris	670 Eglinton Ave. E., Toronto, ON, M4G 2K4
20	Logos Korean	Samuel Choi	Mrs. Chong-Suk Kim	379 Kenneth Ave., Willowdale, ON, M2N 4V9
21	Markham Chinese	Vacant		
21	Melrose Park	Andrew Fullerton	Miss E.M. Marshall	250 Fairlawn Ave., Toronto, ON, M5M 1T1
22	Metropolitan Korean	Nak-Joong Kim	Yong Sool Lee	100 Ranleigh Ave., Toronto, ON, M4N 1W9
23	Queen Street East	Lois C. Johnson	Mrs. Aileen Plumpton	947 Queen St. E., Toronto, ON, M4M 1J9
24	Riverdale	Dwight Nelson	John D. Spears	662 Pape Ave., Toronto, ON, M4K 3S5

25	Rogers Memorial	Carol Loudon	Mrs. Jean Konchak	1038 Woodbine Ave., Toronto, ON, M4C 4C4
26	Rosedale	Vacant	McKenzie Smith	129 Mount Pleasant Rd., Toronto, ON, M4W 2S3
27	St. Andrew's, Toronto	Vacant Patricia Strung	E.J. Reynolds	75 Simcoe St., Toronto, ON, M5J 1W9
28	St. John's, Toronto	Charlotte M. Stuart	D.H. Nichol	415 Broadview Ave., Toronto, ON, M4K 2M9
29	St. Mark's	Terry Hastings	Don Hazell	1 Greenland Rd., Don Mills, ON, M3C 1N1
30	Toronto Central Taiwanese		Francis S.Y. Wang	670 Eglinton Ave. E., Toronto, ON, M4G 2K4
	Toronto Formosan	N.C. Wang	Peter Fang	7 Cross St., Weston, ON, M9N 2B8
31	Trinity, York Mills	Gordon Beaton Ronald C. Archer	Robert R. Adamson	2737 Bayview Ave., Willowdale, ON, M2L 1C5
32	Westminster, Toronto	J. Leonard Self	James G.C. Miller	154 Floyd Ave., Toronto, ON, M4K 2B7
33	Westview	Vacant	Mrs. May MacFarlane	233 Westview Blvd, Toronto, ON, M4B 3J7
34	Willowdale	Robert Bettridge	Dr. Fred Teare	38 Ellerslie Ave., Willowdale, ON, M2N 1X8

Without Congregation

1	Retired	Wilfred F. Butcher
2	Editor, Presbyterian Record	John Congram
3	Principal, Knox College	Donald J.M. Corbett
4	Principal, Ewart College	Irene Dickson
5	Minister, English Speaking Congregation Chinese Church	Thomas Eng
6	Retired	Dillwyn T. Evans
8	Assoc. Sec., Church & Society, BCL	Raymond Hodgson
8	Men's Worker, Evangel Hall	Alex MacDonald
9	Associate Secretary, B.C.L.	E. Margaret MacNaughton
10	Director of Church Relations, World Vision Canada	Kenneth G. McMillan
11	Professor, Knox College	Iain G. Nicol
12	Professor, York University	Theodore W. Olson
13	Dean, Ontario Theological Seminary	Ian S. Rennie
14	Principal Clerk of Assembly	Earle F. Roberts
15	Interim Gen. Secretary, B.W.M.	Peter D. Ruddell
16	Interim Exec. Dir., B.C.L.	L.E. Siverns
17	Secretary, Africa, Admin. & Finance	C. Rodger Talbot

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Appendix to Roll				
1	Teacher	J.N. Balsdon		
2	Consultant	John C. Bryan		
3	Retired	Ronald F.G. Campbell		
4	Retired	Wm. I. Campbell		
5	Supply Minister, Toronto Central Tawianese	Stephen Y. Chen		
6	Retired	Stuart B. Coles		
7	Retired	R. Allan Cornish		
8	Retired	Howard A. Doig		
9	Retired	George L. Douglas		
10	Missionary in Middle East	Doug DuCharme		
11	Retired	James W. Evans		
12	Studying	Michael H. Farris		
13	Sessional Lecturer	A. Ross Gibson		
14	Marriage Counsellor	Peter F. Gilbert		
15	Retired	Russell T. Hall		
16	Chaplaincy	Theresa Han		
17	Professor Emeritus, Knox College	David W. Hay		
18	Retired, Principal Emeritus,			
19	Knox College	J. Charles Hay		
20	Retired	Douglas G.M. Herron		
21	Minister Emeritus, Leaside	James D.C. Jack		
22	Retired	R. Stuart Johnston		
23		Chul Jik Kim		
24	Retired	Edward Ling		
25	Assist. Min. Emeritus, Knox, Toronto	George A. Lowe		
26	Deputy Clerk of Assembly	Douglas B. Lowry		
27	Retired	Hugh MacDonald		
28	Retired	A. Goodwill MacDougall		
29	Retired	Eoin S. MacKay		
30	Retired	Hector M. MacRury		
31	Without Charge	Joseph Mok		
32		Ronald D. Mulchey		
33		Nancy Nagy-Williams		

Appendix (cont'd

34	Minister Emeritus, Knox Toronto	J. Glynn Owen
35	Retired	Kyung Nam Park
36	Retired	Donald H. Powell
37	Retired, Minister Emeritus, St.Mark's	R. Malcolm Ransom
38		Fairlie Ritchie
39	Minister Emeritus, Riverdale	James S. Roe
40	Retired	Russell Self
41	Retired	Frank Slavik
42	Retired	Wayne A. Smith
43		Ruth Syme
44	Missionary	John W. Voelkel
45		Maureen Walter
46	Retired	John W. Wevers
47	Teacher	B.V. Will
48	Retired	Charles A. Winn

Diaconal Ministries - Active

1	Evangel Hall	Miss Catherine Anderson
2	Dean, Ewart College	Mrs. Joyce Hodgson
3	Diaconal Ministry, Glenview	Mrs. Elizabeth Kenn
4	Christian Educator, St. Andrew's	Ann Milne
5	W.M.S. Executive Secretary	Miss May Nutt
6	W.M.S. Children's & Teenage Work	Miss Lois Powrie
7	Pension Board	Mrs. Diane Reid
8		Miss Creola Simpson
9	W.M.S. Adult Programming	Miss Barbara Woodruff

Diaconal Ministries - Other

1	Mrs. W.G. Baulch	736 Balliol St., Toronto, ON, M4S 1E7
2	Miss Mabel Booth	3 Nealon Ave., Toronto, ON, M4K 1Y8
3	Miss Kim Calvert	990 Copeland St., North Bay, ON, P1B 3E4
4	Mrs. Tam Corbett	202-278 Bloor St. E., Toronto, ON, M4W 3M4
5	Miss Shirley Dredge	307-60 Clipper Rd., Willowdale, ON, M2J 4E2
6	Miss Pauline Esler	604-59 Spadina Road, Toronto, ON, M5R 2T2
7	Miss Louise Gamble	104-2 Donway East, Don Mills, ON, M3C 1X7
8	Miss Agnes Gollan	191 Browning Ave., Toronto, ON, M4K 1W9
9	Miss Jessie Horne	5 Stuart Ave., Willowdale, ON, M2N 1A9
10	Miss Isabella Hunter	435 - 55 Belmont St., Toronto, ON, M5R 1R1

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Diaconal Ministries - Other (cont'd)				
11	Rev. Lois C. Johnson	947 Queen St. E., Toronto, ON, M4M 1J9		
12	Miss Hye-Ok Lee	203 Borrows Street, Thornhill, ON, L4J 2W5		
13	Miss M. McGowan	2710-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7		
14	Miss Eileen McVittie	470 Balliol St., Toronto, ON, M4S 1E6		
15	Rev. Margaret MacNaughton	50 Wynford Dr., Don Mills, ON, M3C 1J7		
16	Miss Margaret Near	404-575 Avenue Rd., Toronto, ON, M4V 2K2		
17	Mrs. Arlene Onuoha	c/o Mrs. Randall, 2055 Jasmine Cres., Unit 22, Gloucester, ON, K1J 7W2		
18	Mrs. Dorothy Roberts	66 Cottonwood Dr., Don Mills, ON, M3C 2B4		
19	Miss Isabel Scott	407-158 Crescent Road, Toronto, ON, M4W 1V2		
20	Mrs. M. Spaulding	78 Durant Avenue, Toronto, ON, M5J 4W2		
21	Mrs. C. Steinmetz	4101-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7		
22	Miss Flora Whiteford	2710-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7		
23	Mrs. Barbara Willis	11 Metcalfe Street, Toronto, ON, M4X 1R5		
Missionaries - Active				
1		Miss Clara Henderson		
2	India	Mr. Clarence O. & Mrs. Catherine McMullen		
3	India	Miss Diana R. Wadsworth		
Missionaries - Retired				
1	Miss Mildred Weir	68 Harrison Ave., Aurora, Ont. L4G 1E3		

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	46	Total on Roll	85	Self-Supporting Charges	56	Congregations in them	59
In Aid-Receiving Charges	2	Ministers on Appendix	67	Aid-Receiving Charges	6	Congregations in them	6
Without Congregation	37	Grand Total of Ministers	152	Total Pastoral Charges	62	Total Congregations	65

Clerk of Presbytery: Dr. Alex S. MacDonald, 212-111 Inverlochy Blvd., Thornhill, ON, L3T 3R7. Telephone Number 416-886-5124.

(For statistical information see pages 800-802)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Bermuda	Alan A. Ross	Leslie H. Adams	Church Street, Hamilton 5, Bermuda
2	King City, St. Andrew's	Michael Caveney	J.D. Agnew	Box 206, King City, ON, L0G 1K0
3	Maple, St. Andrew's	Vacant	G. Ingram	9860 Keele St., Maple, ON, L6A 1R6
4	Vaughan, St. Paul's	Vacant	A.K. Cameron	c/o 601-50 Inverlochy Blvd., Thornhill, ON, L3T 4T6
5	Nobleton, St. Paul's	Vacant	W.B. Cross	Box 535, Nobleton, ON, L0G 1N0
6	Woodbridge	Donald Freeman	D. Freeman	7971 Kipling Ave., Woodbridge, ON, L4L 1Z8
	Metropolitan Toronto			
7	Albion Gardens	John B. Taylor	D. Hopper	80 Thistle Down Blvd., Rexdale, ON, M9V 1J2
8	Alderwood	Vacant	D.W. Garbutt	62 Luness Ave., Etobicoke, ON, M8W 4M6
9	Bonar-Parkdale	Fred J. Reed	W.R. Menagh	250 Dunn Avenue, Toronto, ON, M6K 2R9
10	Coldstream	Christiaan Costerus	M.F. Oster	500 Coldstream Ave., Toronto, ON, M6B 2K6
11	Dufferin Street	Joseph E. Williams	S. Jardine	1183 Dufferin St., Toronto, ON, M6H 4B7
	- Dovercourt-St. Paul's	Joseph E. Williams	B. Kyle	110 Hepbourne St., Toronto, ON, M6H 1K5
12	Fairbank	Giovanna Cieli	A. Edwards	1 Ramsden Road, Toronto, ON, M6E 2N1
13	Grace, Etobicoke	Terrance G. Samuel	Doug Gardiner	588 Renforth Dr., Etobicoke, ON, M9C 2N5
14	Hillview	Patrick G.D. Kerr	A. Sutherland	106 Ravencrest Dr., Etobicoke, ON, M9B 5N3
15	First Hungarian	Edmund Seress	Z. Soos	439 Vaughan Road, Toronto, ON, M6C 2P1
16	Korean People's	Sang-Ho Kim	Y. Lee	171 Delhi Ave., Downsview, ON, M3H 1A7
17	Logan Geggie Memorial	Vacant	W. Fradenburgh	71 Chartwell Road, Etobicoke, ON, M8Z 4G7
18	Mimico	R. Campbell Taylor	L. Henderson	119 Mimico Ave., Toronto, ON, M8V 1R6
19	Morningside High Park	Dennis M. Oliver	W. Hislop	4 Morningside Ave., Toronto, ON, M6S 1C2
20	North Park	Lawrence Vlasblom	A. Brushett	50 Erie St., Toronto, ON, M6L 2P9
21	Park Lawn	Lois Whitwell	G.E. Isaac	336 Park Lawn Road, Toronto, ON, M8Y 3K4
22	Patterson	Nora A. Gorham Kenrich Keshwah	Edith Gear	109 Harvie Ave., Toronto, ON, M6E 4K4
23	Portuguese Evangelical	Lincoln Rezende		110 Hepbourne St., Toronto, ON, M6H 1K5
24	Rexdale	Andrew M. Duncan	G.S. Deo	2314 Islington Ave., Rexdale, ON, M9W 3W8
	- Pine Ridge		A. Speers	30 Knox Ave., Weston, ON, M9L 2M2
25	Runnymede	Gardiner C. Dalzell	T. Wodgen	680 Annette St., Toronto, ON, M6S 2C8

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
26	St. Andrew's, Humber Heights	Brian R. Ross	Ms. M. Pattinson	1579 Royal York Rd., Weston, ON, M9P 3C5
27	St. Andrew's, Islington	John M. Allison David Sherbino	T.N. Brand	3819 Bloor St. West, Islington, ON, M9B 1K7
28	St. Giles Kingsway	William J. Adamson	Miss Marian Moore	15 Lambeth Rd., Etobicoke, ON, M9A 2Y6
29	St. James, Long Branch	Vacant	T.O. Shields	2-26th Street, Etobicoke, ON, M8V 3R1
30	St. Stephen's, Weston	Victor Turner	J. Lang	3194 Weston Road, Weston, ON, M9M 2T6
31	Toronto Korean	Sung Choo Cho In Kee Kim	Dong-Jun Seo	1183 Davenport Rd., Toronto, ON, M6H 2G7
32	University	Wiloughby H. Lemen	Barbara Shier	1830 Finch Ave. W., Downsview, ON, M3N 1M8
33	Victoria-Royce	W. George French Phyllis Snyder	Mrs. J.S. Price	190 Medland St., Toronto, ON, M6P 2N7
34	Weston	Joyce E.C. Pickering	R.E. Hamilton	11 Cross St., Weston, ON, M9N 2B8
35	Wychwood-Davenport	Garth B. Wilson	Miss H. Long	155 Wychwood Ave., Toronto, ON, M6C 2T1
36	York Memorial	Winston A. Newman	Roy Ferris	1695 Keele St., Toronto, ON, M6M 3W7

Without Congregation

1	Retired	Michael Fesenko
2	Professor, Knox College	Raymond A. Humphries
3	Korean Special Ministry	Myung Chun Kim
4	Jane-Finch Outreach Ministry	Ellen T. Lemen
5	Exec. Dir., Renewal Fellowship	Robert Little
6	Chaplain - St. Joseph Centre	J. van Oostveen
7	Spanish Ministry	Raul Pacheco
8	Professor, Knox College	Calvin Pater
9	Ontario Theological Seminary	David Sherbino
10	Professor at Ont. Theol. Seminary	John Vissers

Appendix to Roll

1	Retired	B.F. Andrew
2	Retired	James P. Arbuthnott
3	Retired	R.J. Boggs
4	Retired	M. Edgar Burch

Appendix (cont'd)

5	Relocation Counsellor	Harry A. Crawford
6		P. Basil Dass
7	Retired	John Honeyman
8	Professor, York University	George I. Hopton
9	Retired	E.H. Hunter
10	Studying	In Hwan (Daniel) Kim
11	Korean Saints	Y.J. Kim
12	Retired	A.A. Lowther
14	Retired	K.F. McKenzie
15	Missionary in Taiwan	Paul D. McLean
17	Retired	W.J. Moorehead
18	Without Charge	Rickey Morrow
19	Retired	Joseph Muchan
20	Without Charge	Kathryn Pater
21	Retired	Victor W. Raison
22	Retired	J.A. Robertson
23	Retired	Henry Russell
24	Retired	Howard L. Shantz
25	Retired	Joseph E. Taylor

Diaconal Ministries - Active

1	Sr. Admin., G.A. Office Church Offices	Mrs. Brenda Adamson
2	Dir. of C.E. at Korean Church	Mrs. Joyce Davis

Diaconal Ministries - Other

1	Ms. F. Goertzen	105 Clement Rd., Apt. 328, Etobicoke, ON, M9R 4C2
1	Lois Whitwell	544 Royal York Rd., Etobicoke, ON, M8Y 2S6

Missionaries - Active

1	Malawi	Miss Irma I. Schultz

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	27	Total on Roll	40	Self-Supporting Charges	36	Congregations in them	38
In Aid-Receiving Charges	1	Ministers on Appendix	27	Aid-Receiving Charges	1	Congregations in them	1
Without Congregation	12	Grand Total of Ministers	67	Total Pastoral Charges	37	Total Congregations	39

Clerk of Presbytery: Rev. Lois Whitwell, 336 Parklawn Road, Etobicoke, ON, M8Y 3K4. Telphone Number (C) 416-233-6551, (R) 416-255-1057.

(For statistical information see pages 802-803)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Acton, Knox	Craig A. Cribar	Thomas E. Watson	44 Main St. N., Acton, ON, L7J 1W2
2	Bolton, Caven	Robert O. Rahn	Larry Nelles	Box 206, Bolton, ON, L7E 5T2
	- Nashville		Donald H. Niepage	Box 93, R.R. #1, Kleinburg, ON, L0J 1C0
3	Boston	Shawn Croll	Allan Parsons	R.R. #5, Milton, ON, L9T 2X9
	- Omagh		Wilfred N. Lawrence	Brittania Rd., Milton, ON, L9T 2X9
4	Bramalea, St. Paul's	Fred Austen	Edmund Johnston	723 Balmoral Dr., Bramalea, ON, L6T 1X5
5	Bramalea North	Grant Johnston	James Archibald	925 North Park Dr., Brampton, ON, L6S 5R8
6	Brampton, St. Andrew's	Graeme E. Duncan Mark Tremblay	Gordon Lowe	44 Church St. E., Brampton, ON, L6V 1G3
7	Brampton, Heart Lake	Edward S. Dowdles	William Horton	25 Ruth Ave., Brampton, ON, L6Z 2X3
8	Brampton, West Korean	Sung Deuk Hong		1560 Dundas St. W., Mississauga, ON, L5C 1E5
9	Caledon East, Knox	Vacant	Mr. G. Berney	54 Airport Rd., Caledon East, ON, L0N 1E0
	- Claude		Andrew Smith	Highway 10, Claude, ON, L0N 1K0
10	Campbellville, St. David's	Vacant	Bruce Baier	Box 153, Campbellville, ON, L0P 1B0
	- Nassagaweya	Vacant		Nassagaweya, ON
11	Erin Burns	Fred Shaffer	Art England	155 Main St., Erin, ON, N0B 1T0
	- Ospringe, Knox		Byron Bruce	Hwy 24 & 25, Ospringe, ON, N0B 1T0
12	Georgetown, Knox	Peter Barrow	Hendrik J. Van Goch	P.O. Box 101, Georgetown, ON, L7G 4T1
	- Limehouse		Fred J. Brown	General Delivery, Limehouse, ON, L0P 1H0
13	Grand Valley, Knox	Vacant	James C. Shaw	2 Water St., Grand Valley, ON, L0N 1G0
14	Hillsburgh, St. Andrew's	John Deyarmond	John Leachman	Highway 25, Hillsburgh, ON, N0B 1Z0
	- Price's Corners, Bethel		William Johnston	Country Rd. 3, Prices Corners, ON, L0N 1N0
15	Malton, St. Mark's	James E. Sutherland	John McIntosh	7366 Darcel Ave., Malton, ON, L4T 3W6
16	Milton, Knox	Noble Dean	K. Reichert	170 Main St. E., Milton, ON, L9T 2X9
17	Mississauga, Clarkson Road	Trevor J. Lewis	R. Sypher	Box 188, Clarkson Postal Stn., Mississauga, ON, L5J 3Y1
18	Mississauga, Dixie	Kingsley E. King	J.I. Death	3065 Cawthra Rd., Mississauga, ON, L5A 2X4
19	Mississauga, Erindale	Ian MacPherson	Neil MacLellan	1560 Dundas St. W., Mississauga, ON, L5C 1E5
20	Mississauga, Glenbrook	Wayne Hancock	F. Hirst	3535 South Common Crt., Mississauga, ON, L5L 2B3
21	Mississauga, White Oak	Dennis Cook	D. McCutcheon	6945 Meadowvale TC Circle, Mississauga, ON, L5N 2W7
22	Norval	Mary B. Campbell	Harold McClure	499 Guelph St., Box 58, Norval, ON, L0P 1K0
	- Union		Art McKane	Box 58, Norval, ON, L0P 1K0

23	Oakville, Hopedale	John B. Henderson	Warren Snyder	156 Third Line, Oakville, ON, L6L 3Z8
24	Oakville, Knox	A. Harry W. McWilliams Cassandra Wessel Joseph K. Lattimore		89 Dunn St., Oakville, ON, L6J 3C8
25	Oakville, Knox Sixteen	Fred Howick (Stated Supply)	Mrs. Myrtle King	1150 Dundas St. W., Oakville, ON, L6J 4Z2
26	Oakville, Trafalgar	Ferne Reeve	Ron Cavanagh	2189 Margot St., Oakville, ON, L6H 3M7
27	Orangeville, Tweedsmuir - Waldemar	Sidney Chang	A. Patterson Frank Gamble	6 John St., Box 276, Orangeville, ON, L9W 2Z7 Waldemar, ON
28	Port Credit, St. Andrew's	Kenneth Rowland	David Alexander	24 Stavebank Rd. N., Mississauga, ON, L5G 2T5
29	Streetsville, St. Andrew's	A. Laurie Sutherland	Noel Patterson	291 Queen St. S., Mississauga, ON, L5M 1L9

Without Congregation

1	Chaplaincy Co-ordinator	Arnold A. Bethune
2		Cecil Cunningham
3	Synod Superintendent	J. Cal Elder
4	Professor, Knox College	W. James S. Farris
5	Professor	Helen Goggin
6	Chaplain	J. Desmond Howard
7	Chaplain	Robert W. Maddock
8	Professor	Donald C. Smith

Appendix to Roll

1	Retired	J.M. Anderson
2	Resigned	Cecil A. Cunningham
3		Istvan Dekany
4	Retired	E.F. Dutcher
5	Retired	Robert Fenton
6		Cheryl Gaver
7	Retired	Arthur J. Gowland
8	Retired	A.F. Howick
9	Retired	W. George Lewis
10	Social Worker	W. Rod Lewis
11	Retired	John W. McBride
12	Counsellor	Robert C. Murcar
13	Teacher	Gerald Rennie
14	Studying	Steven Smith

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Diaconal Ministries - Active				
1	Knox, Milton	Miss Terrie-Lee Hamilton		
2	St. Andrew's, Port Credit	Mrs. Margaret Read		
Diaconal Ministries - Other				
1	Mrs. R. Browne	262 Glen Oak Dr., Oakville, ON, L6K 2J2		
2	Miss Charlotte Farris	28 Elizabeth St. N., #506, Mississauga, ON, L6C 5H1		
3	Mrs. Cheryl MacFadyen	51 River Rd., R.R. #10, Brampton, ON, L6V 3N2		
4	Mrs. R.C. Murcar	1612 Stancombe Cres., Mississauga, ON, L5N 4R1		
5	Mrs. H.E. Stewart	75 De Nesbi Dr., Mississauga, ON		
6	Miss C. Smith	202-2220 Marine Dr., Oakville, ON, L6L 5H1		
Missionaries - Active				
1	Dr. Sue Kober			
Missionaries - Retired				
1	Mrs. Emma deGroot	3351 Hornbeam Cres., Mississauga, ON, L5L 2Z8		

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	25	Total on Roll	36	Self-Supporting Charges	25	Congregations in them	34
In Aid-Receiving Charges	4	Ministers on Appendix	14	Aid-Receiving Charges	4	Congregations in them	4
Without Congregation	7	Grand Total of Ministers	50	Total Pastoral Charges	29	Total Congregations	38

Clerk of Presbytery: Rev. Peter Barrow, 38 Edith St., Georgetown, ON, L7G 3B1. Telephone Number 416-877-2848.

(For statistical information see page 804)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Alliston, Knox	Harvey W. Osborne	Edward M. Richards	Box 535, Alliston, ON, L0M 1A0
	- Mansfield, St. Andrew's		Mrs. Shirley Orr	Mansfield, ON, L0N 1M0
2	Angus, Zion		John Thomson	Box 356, Angus, ON, L0M 1B0
3	Barrie, Essa Road	Kathy Brownlee	Donald Campbell	59 Essa Road, Barrie, ON, L4N 3K4
4	Barrie, St. Andrew's	Malcolm D. Summers John F.K. Dowds	David Steele	47 Owen Street, Barrie, ON, L4M 3G9
5	Barrie, Westminster	Norman W. Hutchinson		170 Steel Street, Barrie, ON, L4M 2G4
6	Bracebridge, Knox	James A. Thomson	Ian Turnbull	Box 1264, Bracebridge, ON, P0B 1C0
	- Gravenhurst, Knox		Garnet Schenk	Box 1491, Gravenhurst, ON, P0C 1G0
7	Bradford, St. John's	William McLean	Ross Elliott	Box 286, Bradford, ON, L3Z 2A8
8	Collingwood, First	Douglas A. Wilson	Gordon Braniff	200 Maple St., Collingwood, ON, L9Y 2R2
9	Cookstown	W. Frank Gillespie	Larry Brolley	8 Church St., Box 354, Cookstown, ON, L0L 1L0
	- Baxter		Bruce Edgar	R.R. #1, Angus, ON, L0M 1B0
	- Ivy		Harold F. Gibson	Box 354, Cookstown, ON, L0L 1L0
10	Creemore, St. Andrew's	Barry Luxon	Erel Blackburn	Box 135, Creemore, ON, L0M 1G0
	- Dunedin, Knox		Wm. D. McLeod	c/o Wm. D. McLeod, 460 Ontario St. Apt. 203, Collingwood, ON, L9Y 4E5
	- Horning's Mills, Knox		Wilfred Newell	Box 135, Creemore, ON, L0M 1G0
	- Maple Valley, St. Andrew's		Phyllis Aldcorn	Badjeros, ON, N0C 1A0
11	Emmanuel	A.R. Neal Mathers	John Swalm	Box 12, Nottawa, ON, L0M 1P0
12	Elmvale	Diane Clark	Mrs. Geraldine MacLean	Box 492, Elmvale, ON, L0L 1P0
	- Flos, Knox		Donald Bell	32 Queen St. E., Elmvale, ON, L0L 1P0
13	Guthrie	Vacant	Mrs. Gwen Gray	c/o D.R. Wilson, R.R. #1, Shanty Bay, ON, L0L 2L0
	- Oro Central		Lloyd Fletcher	R.R. #2, Hawkestone, ON, L0L 1T0
	- Oro Station, St. Andrew's		Norman Shelswell	c/o E. McHardy, R.R. #1, Oro Station, ON, L0L 2E0
14	Hillsdale, St. Andrew's		Marian Drennan	General Delivery, Hillsdale, ON, L0L 1V0
	- Craighurst, Knox		Ralph Hodgson	R.R. #1, Barrie, ON, L4M 4Y8
15	Huntsville, St. Andrew's	Raye A. Brown	Mrs. Marjory Ireland	1 High Street, Huntsville, ON, P0A 1K0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
16	Midland, Knox	Vacant	Frederick W. Hacker	539 Hugel Ave., Midland, ON, L4R 1W1
17	Orillia, Orillia (St. Andrew's)	Eric A. Beggs James F. Czegledi	Richard Lauer	99 Peter St. N., Orillia, ON, L3V 4Z3
18	Orillia, St. Mark's	Sandy Fryfogel	Mrs. Beth Foerter	435 Jamieson Dr., Orillia, ON, L3V 4Y6
19	Penetanguishene, First	Albert L. Farthing	Paul Mills	Box 196, Penetanguishene, ON, L0K 1P0
	- Port McNicoll, Bonar		Ralph Coughlin	Port McNicoll, ON, L0K 1R0
20	Port Carling, Knox	R. Glenn Ball	Donald Crowder	Box 283, Port Carling, ON, P0B 1J0
	- Torrance, Zion		R. Glenn Ball (pro tem)	Box 115, Torrance, ON, P0C 1M0
21	Stayner, Jubilee	James W. Cooper	Donald McNabb	Main St. E., Stayner, ON, L0M 1S0
	- Sunnidale Corners, Zion		Robert Bates	c/o R. Bates, R.R. #1, Stayner, ON, L0M 1S0
22	Stroud	Vacant	Robert Cowan	c/o R. Cowan, R.R. #2, Stroud, ON, L0L 2M0
23	Tottenham, Frazer	James McLenaghen	Hugh Malcolm Cleghorn	Box 164, Beeton, ON, L0G 1A0
	- Beeton, St. Andrew's		W.C. Cranston	P.O. Box 164, Beeton, ON, L0G 1A0
	- Schomberg, Emmanuel		Eric McDonald	313 Main St., Box 121, Schomberg, ON, L0G 1T0
24	Uptergrove, Knox	Vacant	David Drybrough, Sr.	R.R. #7, Orillia, ON, L3V 6H7
	- East Oro, Esson		Grant Jermey	R.R. #1, Hawkestone, ON, L0L 1T0
	- Jarratt, Willis		Lloyd Walker	c/o L. Walker, R.R. #4, Coldwater, ON, L0K 1E0
25	Vankoughnet, St. David's		Robert T. Elliott	c/o R. Elliott, R.R. #3, Bracebridge, ON, P0B 1C0
26	Victoria Harbour, St. Paul's	David Cooper	Ewen MacKenzie	P.O. Box 188, Victoria Harbour, ON, L0K 2A0
	- Coldwater, St. Andrew's		Miss Kathleen Galbraith	Box 152, Coldwater, ON, L0K 1E0
	- Moonstone, Knox		Eileen Fowler	R.R. #2, Box B415, Coldwater, ON, L0K 1E0

Appendix to Roll

1	Homemaker	Dorothy (Bulmer) Macdonald
2	Retired	Charles H. Carter
3	Retired	Alexander Clements
4	Retired	John C. Cooper
5	Retired	George B. Cunningham
6	Retired	Alex M. Deans
7	Retired	Thomas A.A. Duke

Appendix (cont'd)

8	Retired	Daniel J. Firth
9	Social Worker	Kenneth A. Heron
10	Retired	E.G. MacDonald
11	Retired	Neil McCombie
12	Retired	J.K.L. McGown
13	Retired	Donald R. McKillican
14	Hospital Chaplain	Grant D. Noland
15	Retired	D.K. Perrie
16	Retired	Kenneth J. Rooney
17	Retired	William Weir

Diaconal Ministries - Other

1	Mrs. Dorothy MacDonald	R.R. #5, Orillia, ON, L3V 6H5
2	Mrs. Dorothyann Summers	222 Lillian Cres., Barrie, ON, L4N 5Y6

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	19	Total on Roll	20	Self-Supporting Charges	26	Congregations in them	46
In Aid-Receiving Charges	0	Ministers on Appendix	17	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	1	Grand Total of Ministers	37	Total Pastoral Charges	26	Total Congregations	46

Clerk of Presbytery: Rev. Malcolm Summers, 222 Lillian Cres., Barrie, ON, L4N 5Y6. Telephone Number (O) 705-728-1151, (R) 705-726-2819.

(For statistical information see page 805)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Cochrane, Knox	Lillian Wilton	D. Stewart	Box 1394, Cochrane, ON, P0L 1C0
2	Englehart, St. Paul's	Drew Jacques	D.J. Paterson	Box 737, Englehart, ON, P0J 1H0
	- Tomstown		O. Berard	Box 737, Englehart, ON, P0J 1H0
3	Kapuskasing, St. John's	Jim Johnson	C. Harrison	1A St. Lawrence Ave., Kapuskasing, ON, P5N 2B4
4	Kirkland Lake, St. Andrew's	James Smith	A. McInnes	3 Goodfish Rd., Kirkland Lake, ON, P2N 1H7
5	New Liskeard, St. Andrew's	Donald G.A. Muir	R.N. Sullivan	Box 908, New Liskeard, ON, P0J 1P0
6	Timmins, MacKay	John Blue	Rick Dinesen	535 Hemlock St., Timmins, ON, P4N 6T6

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	6	Self-Supporting Charges	5	Congregations in them	6
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	1	Congregations in them	1
Without Congregation	0	Grand Total of Ministers	6	Total Pastoral Charges	6	Total Congregations	7

Clerk of Presbytery: Rev. Donald Muir, P.O. Box 908, New Liskeard, ON, P0J 1P0. Telephone Number (C) 705-647-8401, (R) 705-647-6242

(For statistical information see page 807)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Burk's Falls, St. Andrew's	Graham MacDonald Freda MacDonald	W. Bentley	Box 650, Burk's Falls, ON, P0A 1C0
	- Magnetewan, Knox		Doris Langford	Box 650, Burk's Falls, ON, P0A 1C0
	- Sundridge, Knox		Ethel Hopcraft	Box 650, Burk's Falls, ON, P0A 1C0
2	Massey, First	George Hunter (Supply)	Jessie Burnside	195 Grove St., Massey, ON, P0P 1P0
3	North Bay, Calvin	Stephen A. Hayes	Eileen Holmes	First & Commercial St., North Bay, ON, P1B 4E6
4	Parry Sound, St. Andrew's	Jack Archibald	Don Ritchie	58 Seguin Street, Parry Sound, ON, P2A 1B6
5	Sault Ste. Marie	David Jack	David McArthur	136 Cathcart St., Sault Ste. Marie, ON, P6A 1E3
	- Victoria		Douglas Baic	Carpin Beach Rd., Sault Ste. Marie, ON, P6A 5K7
6	Sault Ste. Marie, Westminster	Wilfred M. Moncrieff	Bruce McDonald	134 Brock St., Sault Ste. Marie, ON, P6A 3B5
7	Sudbury, Calvin	John P. Young	Lorraine Adams	1114 Auger Ave., Sudbury, ON, P3A 4B2
	- Hillside		Ruth Maier	73 Third Ave., Sudbury, ON, P3B 3P7
8	Sudbury, Knox	Shelley Sullivan	Colin Reid	73 Larch St., Sudbury, ON, P3E 1B8

Appendix to Roll

1	Retired	Malcolm Mark
2	Librarian	Garth Poff

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	9	Self-Supporting Charges	8	Congregations in them	12
In Aid-Receiving Charges	0	Ministers on Appendix	2	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	1	Grand Total of Ministers	11	Total Pastoral Charges	8	Total Congregations	12

NUMBER OF

Clerk of Presbytery: Rev. David T. Jack, St. Paul's-Victoria Presbyterian Church, 136 Cathcart Street, Sault Ste. Marie, ON, P6A 1E3.
Telephone Number (C) 705-945-7885, (R) 705-759-1093.

(For statistical information see page 807)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Arthur, St. Andrew's - Gordonville, St. Andrew's	S. Bruce Cairnie	C. Gratn McEwen Mrs. Margaret Lennox	Box 159, Arthur, ON, N0G 1A0 R.R. #4, Kenilworth, ON, N0G 2E0
2	Baden, Livingston	Vacant	Mrs. Maryl Sinkins	Corner of Beck & Mill Sts., Baden, ON, N0B 1G0
3	Cambridge, Central	Angus Sutherland	Mrs.Mary Meikleham	Queen's Square, Cambridge, ON, N1S 1H4
4	Cambridge, Knox Preston	Alan M. Beaton	Ross McDonald	132 Argyle St. N., Cambridge, ON, N3H 1P6
5	Cambridge, Knox's Galt	Linda Ewing	Harry G. Booty	Queen's Square, Cambridge, ON, N1S 2L2
6	Cambridge, St. Andrew's Galt	Vacant	Bill Vissers	130 Victoria Ave. Cambridge, ON, N1S 1Y2
7	Cambridge, St. Andrew's Hespeler	Wallace I. Little Tom Hunter Kapengule	L.R. Hertel	73 Queen St. E., Cambridge, ON, N3C 2A9
8	Cambridge, St. Giles	Gordon Griggs	J. Ian Beacock	
9	Elmira, Gale	John C. Boyne	Douglas Dann	6 Grey Owl Dr., Elmira, ON, N3B 1S5
10	Elora, Knox - Alma, St. Andrew's	Robert R. Whitehead	Arthur Hinds Colin Miller	Box 638, Elora, ON, N0B 1S0 c/o Box 638, Elora, ON, N0B 1S0
11	Fergus, St. Andrew's	J.M. Laurenson	John L. Carter	Box 433, Fergus, ON, N1M 3E2
12	Guelph, Knox	Zander Dunn Deborah McBride	Mrs. Vera I. Teasdale	20 Quebec St., Guelph, ON, N1H 2T4
13	Guelph, Kortright	Vacant	Thomas A. Bolton	795 Scottsdale, Dr., Guelph, ON, N1G 3R8

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
14	Guelph, St. Andrew's	Peter J. Darch	Paul Pennock	153 Norfolk St., Guelph, ON, N1H 4J7
15	Guelph, Westminster-St. Paul's	Kenneth J. Wilson	Robert Renton	206 Victoria Rd. N., Guelph, ON, N1E 5H8
16	Harriston, Knox-Calvin	George R. Bell	Dr. Kenneth Fisk	Box 689, Harriston, ON, N0G 1Z0
17	Kitchener, Calvin	Harry Klassen	Brant F. Smith	248 Westmount Rd., Kitchener, ON, N2M 4Z1
18	Kitchener, Doon	Marty Molengraaf	Bob Curry	8 Chalmers St., Kitchener, ON, N2P 1N4
19	Kitchener, Kitchener East	Robert Shaw	Robert Gloin	11 Hudson Cres., Kitchener, ON, N2B 2V7
20	Kitchener, St. Andrew's	Grant R. MacDonald William G. Johnston Chester Lewis	Edward Neeb	54 Queen St. N., Kitchener, ON, N2H 2H2
21	Mount Forest, St. Andrew's	Donna Riseborough	Beverly Fothergill	196 Birmingham East, Mt. Forest, ON, N0G 2L0
22	Conn, Knox	Vacant	Mrs. Helen Widdis	Conn, ON, N0G 1N0
23	Palmerston, Knox	William Lamont	Evelyn Turner	Box 652, Palmerston, ON, N0G 2P0
	- Drayton, Knox		Vacant	Box 652, Drayton, ON, N0G 1P0
24	Puslinch, Duff's	M. Anne Yee-Hibbs	Gordon Crow	R.R. #3, Guelph, ON, N1H 6H9
	- Crieff, Knox		Derek Jamieson	R.R. #2, Puslinch, ON, N0B 2J0
25	Rockwood	Wayne Allen	Ray Death	Main St. S., Rockwood, ON, N0B 2K0
	- Eden Mills		G. Wallace Lasby	c/o G.W. Lasby, R.R. #2, Rockwood, ON, N0B 2K0
26	Waterloo, K-W Korean	Cheol Soon Park	Shawn S. Lim	50 Erb St. W., Waterloo, ON, N2L 1T1
27	Waterloo, Knox	Brooke Ashfield Linda Ashfield	Margaret Kuehl	50 Erb St. W., Waterloo, ON, N2L 1T1
28	Waterloo, Waterloo North	Vacant	Margaret Martin	685 Highpoint Ave., Waterloo, ON, N2V 1G7
29	Winterbourne, Chalmers	Vacant	Harry Sherriffs	Box 612, Cambridge, ON, N1R 5W1
Without Congregation				
1	Inter-faith Pastoral Counselling Ctre.	John C. Henderson		
2	Resident Director, MacLean Estate	Robert Spencer		
Appendix to Roll				
1	Retired	Stanley Andrews		
2	Retired	Jesse Bigelow		
3	Retired	Charles Cochrane		

Appendix (cont'd)

4	Minister without Charge	A.R. Courtenay
5	Retired	Frederick Cromey
6	Doctoral Student	Carrie Doehring
7	Probation Officer	Robert T. Duncanson
8	Without Charge	Iris M. Ford
9		Tom Hunter Kapengule
10	Retired	Robert Jackson
11	Missionary in Japan	Jack McIntosh
12	Member of Parliament	Walter F. McLean
13	Retired	Thomas R. Maxwell
14	Retired	Thomas Mulholland
15	Retired	W. Stanford Reid
16	Retired	Lockhart Royal
17	Retired	Donald Sinclair
18	Retired	Findlay G. Stewart
19	Retired	Richard Stewart
20	Retired	F.N. Young
21	Retired	Willis Young
22	Retired	Hans W. Zegerius

Diaconal Ministries - Active

1	Diaconal Min., Calvin, Kitchener	Lynn Harris
2	Presbytery Extension Worker	Mrs. Janice MacInnes
3	Christian Educator Worker, Kortright, Guelph	Denise Zimmer

Diaconal Ministries - Other

1	Mrs. R. Barer	77 Dudhope St., Cambridge, ON, N1R 4T6
2	Miss Mary-Lou Funston	153A Norfolk St., Guelph, ON, N1H 4J7
3	Mrs. Dorothy Henderson	93 McCarron Cres., Waterloo, ON, N2L 5M9
4	Miss Marjorie MacKay	16 Ann Street, Guelph, ON, N1H 1L8
5	Ms. Dorothy McCombie	
6	Mrs. Barbara Molengraaf	661 Mill Park, Kitchener, ON, N2P 1V4
7	Mrs. Ruby Taylor	32 Brant St. S., Cambridge, ON, N1S 2W5
8	Mrs. Donna Wilson	9 Shirley Ave., Guelph, ON, N1E 4L7
9	Mrs. Marnie Runhardt	Box 335, Mount Forest, ON, N0G 2L0
10	Mrs. Helen Sinclair	130 Dublin St.N., Guelph, ON, N1H 4N4

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Missionaries - Active				
1	Taiwan	Mr. John E. & Betty Geddes		
Missionaries - Retired				
1	Mrs. Mildred Gehman	303 MacKenzie Manor, 25 Harris St., Cambridge, ON, N1R 7B8		
2	Dr. Flora M. (Gauld) Little	198 Glasgow St. N., Guelph, ON, N1H 4X2		
3	Mrs. Catherine (Moodie) McKay	302 Erb St. W. #307, Waterloo, ON, N2L 1W3		
4	Mrs. Emma Wilkie	Box 409, Elora, ON, N0B 1S0		

NUMBER OF MINISTERS ON ROLL						NUMBER OF			
In S.S. Charges	25	Total on Roll	31	Self-Supporting Charges	27	Congregations in them	33
In Aid-Receiving Charges	1	Ministers on Appendix	20	Aid-Receiving Charges	1	Congregations in them	1
Without Congregation	5	Grand Total of Ministers	51	Total Pastoral Charges	28	Total Congregations	34

Clerk of Presbytery: (Mrs.) Barbara McLean, 122Avondale Ave. South, Waterloo, ON, N2L 2C3. Telephone Number 519-578-5932.

(For statistical information see page 808)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
	Ancaster:			
1	St. Andrew's	D.L. McInnis	H.M. Parker	31 Sulphur Springs Rd., Ancaster, ON, L9G 1L7
	- Alberton		Mrs. J. Morwick	699 Sunningridge Rd., Jerseyville, ON, L0R 1R0
2	St. Paul's, Carluke	Mona F. Denton	Miss G.C. Calder	R.R. #2, Ancaster, ON, L9G 3L1
	- Knox, Binbrook		Angus Ptolemy	R.R. #2, Binbrook, ON, L0R 1C0
	Burlington:			
3	Aldershot	Cecil J. Kirk	Penman Smith	937 LaSalle Pk. Rd., Burlington, ON, L7T 1M8
4	Brant Hills	David B. Vincent	Sef Gunther	2138 Brant St., Burlington, ON, L7P 3W5
5	Knox	James R. Weir	S. Woods	461 Elizabeth St., Burlington, ON, L7R 4B1

6	Pineland	Andrew D.M. Reid	J. Clark	5270 New St., Burlington, ON, L7L 1V5
7	Strathcona	Caroline R. Lockerbie	J. Maxwell	505 Walkers Line, Burlington, ON, L7N 2E3
8	St. Paul's	Clive W. Simpson	E. Marshall	3346 Bristol Dr., Burlington, ON, L7M 1W4
9	Caledonia	Wilbert L. Young	T. Spratt	Box 1525, Caledonia, ON, N0A 1A0
10	Dundas, Knox	Vacant	G. Stutt	23 Melville St., Dundas, ON, L9H 1Z7
11	Grimsby, St. John's	Lloyd A. Murdock	A. Dyson	Box 385, Grimsby, ON, L3M 3J6
12	Hagersville, St. Andrew's	Frank M. DeVries	Mrs. Joyce Easter	48 Main St., Hagersville, ON, N0A 1H0
	Hamilton:			
13	Calvin-Grace	Vacant	Mrs. Eva Googe	541 James St. N., Hamilton, ON, L8L 1J6
14	Central	Alan M. McPherson R. Bruce Herrod	James R. Carey	165 Charlton Ave. W., Hamilton, ON, L8P 2C8
15	Chalmers	Robert J. Bernhardt	J.A. Bellingham	200 Mt. Park Ave., Hamilton, ON, L8V 1A2
16	Chedoke	John-Peter C. Smit	Malcolm MacLeod	865 Mohawk Rd. W., Hamilton, ON, L9C 7B9
17	Eastmount	Derwyn J. Hill	Mrs. R. Philip	720 Ninth Ave., Hamilton, ON, L8T 2A3
18	Erskine	Donald J. Herbison	C.R. Harris	19 Pearl St. N., Hamilton, ON, L8R 2Y6
19	Heritage Green	Peter J. Walter	Alex MacMillan	28 Muscot Dr., Stoney Creek, ON, L8J 1X2
20	John Calvin Hungarian	Csaba A. Baksa	B. Bodo	121 Birch Ave., Hamilton, ON, L8L 6H8
21	MacNab St.	John A. Johnston	Miss Marilyn Repchuk	116 MacNab St. S., Hamilton, ON, L8P 3C3
22	New Westminster	John J. Hibbs	Miss Valerie Harris	1025 King St. E., Hamilton, ON, L8M 1C9
23	Roxborough Park	Vacant	Mrs. A. Forsyth	13 Cherrywood Dr., Stoney Creek, ON, L8G 2P8
24	St. Columba	Larry J. Cowper	R.F. Wilmot	1540 Main St. E., Hamilton, ON, L8K 1E6
25	St. Cuthbert's	Paul A. McCarroll Catherine Stewart Kroeker	Mrs. E.M. Gibb	2 Bond St. N., Hamilton, ON, L8S 3W1
26	St. Enoch	David W. Marshall	Ben Gowing	1209 Main St. E., Hamilton, ON, L8K 1A3
27	St. John & St. Andrew - St. David's	Gordon L. Fish	G. MacKenzie Gordon Burns	19 Tisdale St. N., Hamilton, ON, L8L 8A7 476 Wentworth St. N., Hamilton, ON, L8L 5W9
28	St. Paul's	Willard K. Pottinger Judith A. Green	Iain W. Hendry	70 James St. S., Hamilton, ON, L8P 2Y8
29	South Gate	Vacant	R. Fox	120 Clarendon Ave., Hamilton, ON, L9A 3A5
30	Jarvis, Knox - Walpole, Chalmers	Lawrence J. Brice	J. Davidson J. Willis	Box 9, Jarvis, ON, N0A 1J0 Box 9, Jarvis, ON, N0A 1J0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
31	Kirkwall - Sheffield, Knox	Charles J. Fensham	J.K. Hood Mrs. H. Henderson	R.R. #1, Cambridge, ON, N1R 5S2 Sheffield, ON, L0R 1Z0
32	Port Dover, Knox	Jeffrey P. Chalmers	Mrs. I. Ryerse	101 Chapman St. E., Port Dover, ON, N0A 1N0
33	Stoney Creek, Cheyne	J. George Robertson	J.A. McIntosh	7 King St. W., Stoney Creek, ON, L8G 1G7
34	Waterdown, Knox	Chris J. Vais	W.J. Blain	Box 221, Waterdown, ON, L0R 2H0
35	West Flamborough	Willem H. Joubert	D. Kerr	Box 28, R.R. #1, Dundas, ON, L9H 5E1
Without Congregation				
1	Retired	T. Melville Bailey		
2	Retired	A. Lorne Mackay		
Appendix to Roll				
1	Retired	Walter R. Allum		
2	Retired	Robert H. Armstrong		
3	Retired	Robert H. Beattie		
4	Retired	T.J. Caldwell		
5	Retired	J. Ray Duke		
6	Retired	Alastair D. MacCalman		
7	Retired	Robert G. MacMillan		
8	Retired	Wilfred A. McLeod		
9	Retired	A. Norman McMillan		
10	Retired	John M. Murray		
11	Iona, Scotland	Alison Newell		
12	Iona, Scotland	J. Phillip Newell		
13	Without Charge	Walter Read		
14	Retired	W. Harold Reid		
15	Counsellor	Hank Ruiter		
Diaconal Ministries - Active				
1	Inner City Deaconess	Mrs. Helen Allum		
2	Church Extension Worker	Miss Mary Jane Bissett		
3	Area Education Consultant	Miss Evelyn Murdoch		
4	Dir. of Christian Ed., Chedoke	Mrs. Victoria Smit		
5	Hospital Visitor	Mrs. JoAnne Walter		

Diaconal Ministries - Other

1	Mrs. R. Hagan	158 Stone Church Rd. W. Hamilton, ON, L9B 1A2
2	Mrs. Hugh Jack	804-20 Emerald St. N., Hamilton, ON, L8L 5J9
3	Miss Ruth MacKenzie	16 Cherryhill Dr., Grimsby, ON, L3M 3B4
4	Miss Margaret MacLeod, R.N.	50 Governor's Rd., #516, Dundas, ON, L9H 5M3

Missionaries - Active

1	India	Miss Doreen Morrison

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	29	Total on Roll	34	Self-Supporting Charges	33	Congregations in them	38
In Aid-Receiving Charges	2	Ministers on Appendix	16	Aid-Receiving Charges	2	Congregations in them	2
Without Congregation	3	Grand Total of Ministers	50	Total Pastoral Charges	35	Total Congregations	40

Clerk of Presbytery: Rev. D. J. Herbison, Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, ON, L8R 2Y6. Telephone Number 416-529-2255.

(For statistical information see pages 809-810)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Beamsville, St. Andrew's	Alex K. Campbell	L. Teft	Box 954, Beamsville, ON, L0R 1B0
	- Smithville		Jane Dalrymple	Box 345, Smithville, ON, L0R 2A0
2	Dunnville, Knox	J. Mark Lewis	D.R. Boan	Box 84, Dunnville, ON, N1A 2X1
3	Fonthill, Kirk-on-the-Hill	S. Murray Barron	W.D. Walker	Box 1302, Fonthill, ON, L0S 1E0
4	Fort Erie, St. Andrew's-Knox	Robert Docherty	C.N. Reichelt	203 Highland Ave., Fort Erie, ON, L2A 2X8
	Niagara Falls:			
5	Chippawa	W.J. Clyde Ervine	C. Sibley	8280 Willoughby Dr., Niagara Falls, ON, L2G 6X2
6	Drummond Hill	Hugh C. Jones	Jim Fyfe	6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1
7	Korean	Ki Sung Yoo	Mrs. A. Ovens	6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1
8	Stamford	Donald A. Donaghey	S.D. Gotts	3121 St. Paul Ave., Niagara Falls, ON, L2J 2L8
9	Niagara-on-the-Lake, St. Andrew's	Gordon Ford	J.J. McLeish	Box 441, Niagara-on-the-Lake, ON, L0S 1J0
10	North Pelham, First	G. James Perrie	Mrs. F. Johnson	R.R. #3, Fenwick, ON, L0S 1C0
	- Rockway		H. Wegman	R.R. #1, St. Catharines, ON, L2R 6P7
11	Port Colborne, First	Wayne J. Baswick	N.G. Doan	176 Elm St., Port Colborne, ON, L3K 4W6

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
	St.Catharines:			
12	Knox	D.A. (Sandy) Beaton	E.B. James	53 Church St., St. Catharines, ON, L2R 3C3
13	St. Andrew's	Vacant	W. Hodgins	372 Merritt St., St. Catharines, ON, L2P 1P5
	- Scottlea		J. Crawford	515 Scott St., St. Catharines, ON, L2M 3X3
14	St. Giles	William I. McElwain	C.R. Magee	205 Linwell Rd., St. Catharines, ON, L2N 1S1
15	West St. Andrew's	Vacant	W.P. Furminger	42 Pelham Rd., St. Catharines, ON, L2S 1R4
16	St. David's, First	Vacant	Miss L. Stirling	Box 266, St. David's, ON, L0S 1P0
17	Thorold, St. Andrew's	David A. Whitehead	Dr. D.A. McMillan	26 Clairmont St., Thorold, ON, L2V 1R3
18	Welland, Hungarian	Louis K. Aday	Mrs. M. Takacs	142 Second St., Welland, ON, L3B 4T9
	- Crowland		D. Somerville	c/o 142 Second St., Welland, ON, L3B 4T9
19	Welland, Knox	John Van Haneghan	Mrs. K.A. Gould	335 Fitch Street, Welland, ON, L3C 4W7
20	Welland, St. Andrew's	James A. Goldsmith	Mrs. S. Barnhart	29 Bald Street, Welland, ON, L3C 5B7
Without Congregation				
1	Chaplain, Brock University	George A. Tattrie		
Appendix to Roll				
1	Retired	J.R. Esler		
2	Union Church, Hong Kong	John Kurtz		
3	Retired	R.C. MacLean		
4	Retired	Alvin McIntosh		
5	Retired	Merrill Reside		
6	Without Charge	Magdy Sedra		
7	Retired	William Skelly		
8	Retired	Robert A. Sinclair		
9	Retired	J.K.R. Thomson		
10	Without Charge	Linda L. Whitehead		
Diaconal Ministries - Other				
1	Mrs. Norma Goldsmith	162 Bridlewood Dr., Welland, ON, L3C 6L2		
2	Mrs. J.S. Wilson	306-6563 Drummond Rd., Niagara Falls, ON, L2G 4N6		

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	16	Total on Roll	19	Self-Supporting Charges	19	Congregations in them	23
In Aid-Receiving Charges	1	Ministers on Appendix	10	Aid-Receiving Charges	1	Congregations in them	1
Without Congregation	1	Grand Total of Ministers	28	Total Pastoral Charges	20	Total Congregations	24

Clerk of Presbytery: Rev. Jim Goldsmith, 29 Bald St., Welland, ON, L3C 5B7. Telephone Number 416-734-4931 (O); 416-788-2388 (R).

(For statistical information see page 811)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
	Brantford:			
1	Alexandra	James D. Skinner	C. Cox	410 Colborne St., Brantford, ON, N3S 3N6
2	Central	J. Cameron Bigelow	Ron McCulloch	97 Wellington St., Brantford, ON, N3T 2M1
3	Greenbrier		Jean Powell	11 Whiteoaks Ave., Brantford, ON, N3R 5N8
4	Knox	Douglas C. Boyce	Velma Hughes	11 Aberdeen Ave., Brantford, ON, N3S 1R6
	- Mt. Pleasant		Robert Dungavell	Main St., Mount Pleasant, ON, N0E 1K0
5	Korean	Pok Young Ryu		410 Colborne St., Brantford, ON, N3S 3N6
6	Pleasant Ridge	Supplied from Delhi	Ida Csaszar	R.R. #4, Brantford, ON, N3T 5L7
7	Delhi, Calvin	Vacant	Gabor Kato	21 Lansdowne Ave., Delhi, ON, N4B 3B6
8	Embro, Knox	A.C. Grant Muir	Lewis Thomson	Box 53, Embro, ON, N0J 1J0
	- Harrington, Knox		Robert Dunseith	c/o Box 53, Embro, ON, N0J 1J0
9	Ingersoll, St. Paul's	Lonnie Atkinson	Robert J. Clemens	56 Thames St. S., Ingersoll, ON, N5C 2S9
10	Innerkip	Donald McCallum	Wm. Chesney Jr.	Village of Innerkip, ON, N0J 1M0
	- Ratho		Allan Hewitt Ratho	
11	Norwich, Knox	Alice Iarrera	Roy L. Arn	Box 148, Norwich, ON, N0J 1P0
	- Bookton		Grant Edwards	c/o Box 148, Norwich, ON, N0J 1P0
12	Paris	Pieter van Harten	Mrs. Jane Hutchinson	164 Grand River St. N., Paris, ON, N3L 2M6
13	Simcoe, St. Paul's	John W. Cruickshank	Kenneth G. Smith	95 Lot St., Simcoe, ON, N3Y 1S4
14	Tillsonburg, St. Andrew's	W. Douglas Jarvis	Wesley R. Parker	46 Brock St. W., Tillsonburg, ON, N4G 2A5
	- Windham Centre, St. Andrew's		Darwin Sherman	Windham Centre, ON, N0E 2A0
15	Woodstock, Knox	Jan McIntyre	Robert Douglas	59 Riddell St., Woodstock, ON, N4S 6M2

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Appendix to Roll				
1	Retired	Albert E. Bailey		
2	Retired	George E. Dobie		
3	Retired	James Files		
4	Retired	Stanley Gentle		
5	Retired	John J. Jennings		
6		Robert Johnson		
7	Retired	Charles A. MacDonald		
8	Retired	Peter Mellegers		
9	Without Charge	Warren K. McKinnon		
10	Retired	Laslo Pandy-Skeres		
11	Retired	Gabe Rienks		
Diaconal Ministries - Other				
1	Mrs. J.C. Bigelow	37 Winding Way, Brantford, ON, N3R 3S1		
2	Mrs. John Hiscocks	R.R. #3, Embro, ON, N0J 1J0		
3	Miss Margaret Ramsay	502-33 Memorial Dr., Brantford, ON, N3R 5R8		

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	11	Total on Roll	11	Self-Supporting Charges	14	Congregations in them	19
In Aid-Receiving Charges	0	Ministers on Appendix	9	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	0	Grand Total of Ministers	20	Total Pastoral Charges	14	Total Congregations	19

Clerk of Presbytery: Rev. W.D. Jarvis, 48 Brock Street, Tillsonburg, ON, N4G 2A5. Telephone Number 519-842-8665.

(For statistical information see page 812)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Ailsa Craig	Barbara Young	Mrs. M. Eagleson	Queen St., Ailsa Craig, ON, N0M 1A0
2	Appin	Patricia K. Shaver	Hugh A. Fletcher	Appin, ON, N0L 1A0
	- Melbourne, Guthrie		Tom Jeffrey	Melbourne, ON, N0L 1T0
3	Belmont, Knox	William Vanderstelt	Murray Campbell	221 College St., Belmont, ON, N0L 1B0
	- North Yarmouth		George A. Jenken	R.R. #1, Belmont, ON, N0L 1B0
4	Crinan, Argyle	Vacant	Duncan Tait	R.R. #1, Dutton, ON, N0L 1J0
	- Largie, Duff's		Norman McWilliam	R.R. #1, Dutton, ON, N0L 1J0
5	Dorchester	W.A. Douglas	Sam D. Gallacher	R.R. #3, Thorndale, ON, N0M 2P0
	- South Nissouri		Donald Sawyer	R.R. #3, Thorndale, ON, N0M 2P0
6	Dutton, Knox	Thomas Godfrey	Archie T. Campbell	R.R. #1, Iona Station, ON, N0L 1P0
	- Wallacetown, St. Andrew's		Ronald W. Ford	211 Margaret St., Dutton, ON, N0L 1J0
	- West Lorne, Knox		Bruce Davey	5 Todd Place, West Lorne, ON, N0L 2P0
7	Fingal, Knox	Harry Bradley	Thomas Marshman	R.R. #1, Fingal, ON, N0L 1K0
	- Port Stanley, St. John's		Miss Marion Wilson	
8	Glencoe	Charles Shaver	Blake McGill	R.R. #4, Glencoe, ON, N0L 1M0
	- Wardsville, St. John's		Don Nisbet	Wardsville, ON, N0L 2N0
9	Ilderton, Bethel	Vacant	Carl Crossett	R.R. #2, Denfield, ON, N0M 1P0
10	Kintyre, Knox	David Clements	Earle Morden	R.R. #1, Rodney, ON, N0L 2C0
	- New Glasgow, Knox		Jack Buchan	R.R. #2, Rodney, ON, N0L 2C0
	- Rodney, St. John's		Donald J. Paterson	R.R. #2, Rodney, ON, N0L 2C0
11	Komoka	Melvin Fawcett	J. Bethel Frank	R.R. #4, Komoka, ON, N0L 1R0
	- North Caradoc		Duncan McGugan	R.R. #1, Strathroy, ON, N7G 3H4
	- Mount Brydges, St. Andrew's		Donald Whitbourne	R.R. #3, Mount Brydges, ON, N0L 1W0
	London:			
12	Chalmers	Ivan Dambrowitz	John Elliott	342 Pond Mills Rd., London, ON, N5Z 3X5
13	Elmwood Avenue	Karen Timbers	Robert Evans	111 Elmwood Ave. E., London, ON, N6C 1J4
14	Hamilton Road	J.M. Pollock	D. Hamon	608 Hamilton Rd., London, ON, N5Z 1S9

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
15	Knollwood Park	Vacant	Stuart Cunningham	977 Oxford St. E., London, ON, N5Y 3K5
16	St. Lawrence	Mark W. Gedcke	Mrs. E. Pritchard	97 Lincoln Place, London, ON, N6C 2C3
17	Korean Christian	Brian Oh John Yoo	Myung Joon Kang	583 Rosecliffe Terrace, London, ON, N6K 3Y2
18	New St. James	Leslie R. Files Donald McInnis	Mrs. Shirley McNair	760 Wellington St., London, ON, N6A 3S3
19	Oakridge	Terry D. Ingram Lori Jensen	John Driesman	862 Freele St., London, ON, N6H 3P3
20	St. George's	J. Daniel McInnis	John McKibbin	1475 Dundas St. London, ON, N5W 3B8
21	Trinity	John Herman	Mrs. Elizabeth Nicholas	590 Gainsborough St., London, ON, N6G 4S1
22	Westmount	Robert R. Robinson	Robert A. Jellous	521 Village Green Ave., London, ON, N6K 1G3
23	Mosa, Burns	Laurie McKay-Deacon	Ray Walker	165 Simpson St., Glencoe, ON, N0L 1M0
24	St. Thomas, Alma Street - Tempo	Douglas C. McQuaig	Wm. D. MacVicar Lorne Orr	38 Alma St., St. Thomas, ON, N5P 3A8 R.R. #3, Lambeth, ON, N0L 1S0
25	St. Thomas, Knox	Harry S. Rodney	Robert Holt	55 Hincks St., St. Thomas, ON, N5R 3N9

Without Congregation

1	Chaplain, Univ. of Western Ontario	Sabrina Caldwell
2	Retired	C. Duncan Farris
3	D.V.A. Chaplain	Evan H. Jones
4	Chaplain, Parkwood Hosp., London	Gale Kay

Appendix to Roll

1	Retired	D. St. Clair Campbell
2	Retired	Hugh M. Creaser
3	Retired	C. Sheldon Hastings
4	Retired	W.A. Kincaid
5	Graduate Studies	Ruth M. MacLean
6		Angus MacKinnon
7	Teaching, King's College	Gordon J. MacWillie
8		John McBride
9	Retired	Clare McGill

Appendix (cont'd)

10	Retired	Wallace J. Murray
11	Stated Supply	Thomas Nyaradi
12	Retired	Laszlo A. Polyak
13	Retired	Alex J. Simpson
14	Teaching, Fanshawe College	David Stewart
15	Teaching	Gordon Timbers

Diaconal Ministries - Active

1	Knox Church, St. Thomas	Charlotte Brown
2	Presbytery Hospital Visitation	Barbara Weir

Diaconal Ministries - Other

1	Mrs. Joan Ashley	4 County Cres., Rothesday, NB, E2E 1T1
2	Mrs. Karen Baxter	42 Maple St., St. Thomas, ON, N5R 1Y9
3	Miss Rose Chambers	75 High St., Atp. 321 London N6C 4J8
4	Mrs. Kathy Fraser	1196 Guildwood Blvd., London N6H 4G9
5	Rev. Gale Kay	55 Woodward Ave., London, ON, N6H 2G6
6	Mrs. J.M. Pollock	610 Hamilton Rd., London N5Z 1S9
7	Rev. Karen Timbers	43 White St., St. Thomas, ON, N5R 3T6

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	21	Total on Roll	28	Self-Supporting Charges	24	Congregations in them	37
In Aid-Receiving Charges	1	Ministers on Appendix	16	Aid-Receiving Charges	1	Congregations in them	1
Without Congregation	6	Grand Total of Ministers	44	Total Pastoral Charges	25	Total Congregations	38

Clerk of Presbytery: Rev. J.M. Pollock, 610 Hamilton Road, London, ON, N5Z 1S9. Telephone Number 519-453-0600.

(For statistical information see page 813)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Amherstburg, St. Andrew's	John W. Burkhart	Robert F. McLean	129 Simcoe St., Amherstburg, ON, N9V 1L8
2	Blenheim	Vacant	Miss Ruby Malott	27 George St., Box 179, Blenheim, ON, N0P 1A0
3	Chatham, First	Evelyn Carpenter	Wm. McKenzie Ross	60 Fifth Street, Chatham, ON, N7M 4V7
4	Chatham, St. James	Robert H. Smith	Mrs. Jean Daughtery	54 Craven Dr., Chatham, ON, N7L 1T8
	- Dover, New St. Andrew's	M. Helen Smith (Team Ministry)	Harold Smith	R.R. #8, Chatham, ON, N7M 5L3
5	Dresden, St. Andrew's	Frank Parsons	Alex MacTavish	Box 93, Dresden, ON, N0P 1M0
	- Rutherford		Richard Burrell	R.R. #4, Dresden, ON, N0P 1M0
6	Duart	Margaret Kirkland	J. Alden McLean	Duart, ON, N0L 1H0
	- Turin, Knox		Peter Heyboer Jr.	R.R. #2, Highgate, ON, N0P 1T0
7	Leamington, Knox	Thomas Kay	Neil A. Paterson	4 Setterington St., Leamington, ON, N8H 1S9
8	Puce, St. Andrew's	Charles N. Congram Donald Hanley	Grant Patillo	R.R. 1, Site 1, Box 13, Belle River, ON, N0R 1A0
9	Ridgetown, Mt. Zion	John St. Clair Neil	Robert Craig	Box 1086, Ridgetown, ON, N0P 2C0
10	Thamesville, St. James	Vacant	Kent F. Hetherington	59 Anne Street, Thamesville, ON, N0P 2K0
	- Kent Bridge, Knox		Robert S. Fisher	Box 543, Thamesville, ON, N0P 2K0
11	Valetta	P. Dejong (Stated Supply)	Robert Reid	R.R. #1, Merlin, ON, N0P 1W0
12	Wallaceburg, Knox	Hugh Appel	Douglas Teeter	Box 515, Wallaceburg, ON, N8A 5A1
	Windsor:			
13	First Hungarian	Lorand Horvath	Betty Smith	1566 Parent Ave., Windsor, ON, N8X 4H4
14	Forest Glade	Kees Vandermey	Dietrich Weitschat	3149 Forest Glade Dr., Windsor, ON, N8R 1W6
15	Knox	Gerald Doran	Fred Plexman	2320 Wyandotte St. W., Windsor, ON, N9B 1K4
16	Paulin Memorial	Wendy Paton	Donald Malcolm	3200 Woodland Ave., Windsor, ON, N9E 1Z5
17	Riverside	Rosemary Doran	Richard C. Carey	840 Esdras Place, Windsor, ON, N8S 2M7
18	St. Andrew's	Robert P. Fourney	A.W. McCrindle	405 Victoria Ave., Windsor, ON, N9A 4N1
19	Chinese	Vacant	Anna Lee	405 Victoria Ave., Windsor, ON, N9A 4N1

Appendix to Roll

1	Teacher	C.F. Boyd
2		David Chan
3	Stated Supply	Lorand Horvath
4	Social Worker	Stephen Y.W. Lee
5	Studying	Tony Paton
6		C. Gordon D. Reid
7		Stephen Surman
8		Robert Wilson

Diaconal Ministries - Other

1	Mrs. Muriel Brown	4176 Kennedy Dr. E., Windsor, ON, N9G 1Y2
2	Mrs. Barbara Clarke	73 Marion Ave., Chatham, ON, N7M 5N7
3	Mrs. Margaret Grieg	2340 Todd Lane, Windsor, ON, N9H 1K3
4	Mrs. Jean Sonnenfeld	383 Rankin Blvd., Windsor, ON, N9B 2R6

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	15	Total on Roll	17	Self-Supporting Charges	17	Congregations in them	21
In Aid-Receiving Charges	1	Ministers on Appendix	8	Aid-Receiving Charges	2	Congregations in them	2
Without Congregation	1	Grand Total of Ministers	25	Total Pastoral Charges	19	Total Congregations	23

Clerk of Presbytery: Mr. Earl C. Edwards, 3370 Bruce Avenue, Windsor, ON, N9E 1W7. Telephone Number 519-969-3065.

(For statistical information see page 814)

SYNOD OF HAMILTON & LONDON **Presbytery Roll as of June 30, 1990** **29. PRESBYTERY OF SARNIA**

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Alvinston, Guthrie	Ernest Herron (Interim)	Harold Parker	551 River St., Alvinston, ON, N0N 1A0
	- Euphemia, Cameron		Malcolm McVicar	c/o C. McVicar, R.R. #1, Newbury, ON, N0L 1Z0
	- Napier, St. Andrew's		Bruce Patterson	R.R. #3, Strathroy, ON, N7G 3H5
2	Beechwood, St. Andrew's	Andrew Jensen	Mrs. Mary McLachlan	R.R. #1, Ailsa Craig, ON, N0M 1A0
	- Kerwood, West Adelaide		Ray McPhail	R.R. #3, Kerwood, ON, N0M 2B0
	- Centre Road, Knox		Mrs. E. Wiseman	R.R. #5, Parkhill, ON, N0M 2K0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
3	Corunna, St. Andrew's	Ian Gartshore	Clarence McLachlan	437 Colborne St., Box 1381, Corunna, ON, N0N 1G0
4	Forest, St. James	Cornelis Vanbodegom	Mrs. C. Collins	Box 219, Forest, ON, N0N 1J0
5	Moore Township, Knox	Keith McKee	Ken Smith	R.R. #1, Mooretown, ON, N0N 1M0
	- Mooretown, St. Andrew's		Charles Nisbet	Mooretown, ON, N0N 1M0
6	Petrolia, St. Andrew's	Vacant	Mrs. A. Tanner	Box 636, Petrolia, ON, N0N 1R0
	- Dawn Township, Knox		Clayton B. McGregor	R.R. #1, Wilkesport, ON, N0P 2R0
7	Point Edward	Glenn A. Cooper	Fred McCord	308 Michigan Ave., Point Edward, ON, N7V 1E9
	- Brigden		Cameron Shaw	Brigden, ON, N0N 1B0
	Sarnia			
8	Laurel-Lea-St. Matthew's	E.M. Iona MacLean	John Phillips	837 Exmouth St., Sarnia, ON, N7T 1R5
9	Paterson Memorial	Thomas Rodger	J. McGregor	120 S. Russell St., Sarnia, ON, N7T 3L1
10	St. Andrew's	Les Renault (Interim)	Gordon Odell	261 N. Christina St., Sarnia, ON, N7T 5V4
11	St. Giles	John B. Duncan	Ed Leitch	770 Lakeshore Rd., Sarnia, ON, N7V 2T5
12	Strathroy, St. Andrew's	Deane G. Cassidy	H.A. Posliff	152 Albert St., Strathroy, ON, N7G 1V5
13	Thedford, Knox	Christine O'Reilly	Gerald Jamieson	Thedford, ON, N0M 2N0
	- Watford, St. Andrew's		Ralph Runnalls	Watford, ON, N0M 2S0
14	Wyoming, St. Andrew's	Jeremy Ashton	Mrs. M. Gillatly	Box 555, Wyoming, ON, N0N 1T0
	- Camlachie, Knox		Mrs. M.J. Gardiner	Camlachie, ON, N0N 1E0

Appendix to Roll

1	Retired	Robert Beattie
2	Retired	Robert M. Bisset
3	Retired	E. Lloyd Clifton
4	Retired	Charles A. Falconer
5	Retired	Ernest Herron
6	Retired	R. Marshall
7	Retired	Leslie R. Renault

Diaconal Ministries - Other

1	Mrs. J. Cassidy	8 Brennan Dr., Strathroy, ON, N7G 3S3
2	Miss C. Watson	527 Erie St., Watford, ON.

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	13	Total on Roll	13	Self-Supporting Charges	14	Congregations in them	23
In Aid-Receiving Charges	0	Ministers on Appendix	5	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	13	Grand Total of Ministers	18	Total Pastoral Charges	14	Total Congregations	23

Clerk of Presbytery: Mrs. Elaine Heath, 866 Montrose Court, Sarnia, ON, N7T 5B7. Telephone Number 519-344-0412.

(For statistical information see page 815)

SYNOD OF HAMILTON & LONDON **Presbytery Roll as of June 30, 1990** **30. PRESBYTERY OF STRATFORD-HURON**

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Atwood	Byron A. Nevin	Wm. Burke	Box 159, Atwood, ON, N0G 1B0
2	Avonton	Catherine Calkin	A.G. Innes	R.R. #2, St. Pauls, ON, N0K 1V0
	- Motherwell-Avonbank		A. McIntosh	R.R. #7, St. Marys, ON, N0M 2V0
3	Bayfield, Knox	Summer Student	Herb Beatty	R.R. #3, Bayfield, ON, N0M 1G0
4	Brussels, Melville	Carolyn MacAvoy	Wilfred Shortreed	Box 331, Brussels, ON, N0G 1H0
	- Belgrave, Knox		Garner Nicholson	Box 331, Brussels, ON, N0G 1H0
5	Cromarty	Lucie Milne	Mrs. Jean Carey	R.R. #2, Staffa, ON, N0K 1Y0
6	Ethel, Knox	Vacant	R.L. Stephenson	Ethel, ON, N0G 1T0
7	Exeter, Caven	Mark B. Gaskin	James Dougall	68 Main St. S., Exeter, ON, N0M 1S1
	- Hensall, Carmell		Robert Bell	68 Main St. S., Exeter, ON, N0M 1S1
8	Goderich, Knox	D.R. Nicholson	Richard Madge	9 Victoria St. N., Goderich, ON, N7A 2R4
9	Listowel, Knox	Vern W. Tozer John Zondag	Derek Nind	220 Livingstone Ave. N., Listowel, ON, N4W 1P9
10	Milverton, Burns	Gregory Blatch	Mrs. Laura Coxon	66 Main St. N., Milverton, ON, N0K 1M0
	- North Mornington		Vern Bast	R.R. #4, Listowel, ON, N4W 1L5
11	Mitchell, Knox	J. William Milne	Robert Sinnamon	Box 235, Mitchell, ON, N0K 1N0
12	Molesworth, St. Andrew's	Paul Chambers	James Armstrong	R.R. #1, Listowel, ON, N4W 3G6
	- Gorrie, Knox		G. Underwood	Main St., Gorrie, ON, N0G 1X0
13	Monkton, Knox	Steven W. Webb	Bill Naylor	Box 190, Monkton, ON, N0K 1P0
	- Cranbrook, Knox		Leslie Knight	Box 190, Monkton, ON, N0K 1P0
14	St. Mary's	Rick Horst	D.F. Webb	St. Mary's, ON, N0M 2V0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
15	Seaforth, First	James Sloan	Robert McMillan	Box 0663, Seaforth, ON, N0K 1W0
	- Clinton, St. Andrew's		C.W. Fee	Box 796, Clinton, ON, N0M 1L0
16	Shakespeare	Rodger McEachern	R.J. McTavish	Shakespeare, ON, N0B 2P0
	- North Easthope, Knox		Arthur Horne	Shakespeare, ON, N0B 2P0
17	Stratford, Knox	David S. Thompson	Jack Corrie	142 Ontario St., Stratford, ON, N5A 3H2
18	Stratford, St. Andrew's	James R. Dickey	Patricia Million	25 St. Andrew St., Stratford, ON, N5A 1A2

Without Congregation

1	Retired	Arthur C. Young

Appendix to Roll

1	Retired	William M. Barber
2	Retired	Robert B. Cochrane
3	Without Charge	James Evans
4	Retired	James Ferguson
5	Retired	C.D. Henderson
6	Minister Without Charge	Ken G. Knight
7	Retired	Hank F. MacNeill

Diaconal Ministries - Other

1	Miss M.E. Duffin	Lwr. 315, Erie St., Stratford, ON, N5A 2N1

Missionaries - Retired

1	Miss Ida White	Box 133, Goderich, ON, N7A 3Y5

NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	16	Total on Roll	18	Self-Supporting Charges	17	Congregations in them	25
In Aid-Receiving Charges	0	Ministers on Appendix	6	Aid-Receiving Charges	1	Congregations in them	1
Without Congregation	2	Grand Total of Ministers	24	Total Pastoral Charges	18	Total Congregations	26

Clerk of Presbytery: Rev. Steven W. Webb, 38 Maddison St., Monkton, ON, N0K 1P0. Telephone Number 519-347-2553.

(For statistical information see page 816)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Ashfield Presbyterian	Hugh L. Nugent	Gordon Robb	
	- Ripley, Knox		W.M. McCreath	Ripley, ON, N0G 2R0
2	Bluevale, Knox	Larry A. Welch	Gordon Mundell	General Delivery, Bluevale, ON, N0G 1G0
	- Belmore, Knox		Bruce Darling	General Delivery, Bluevale, ON, N0G 1G0
3	Chatsworth, St. Andrew's	C. Duncan Cameron	J.F. Gamble	Box 135, Chatsworth, ON, N0H 1G0
-	Dornoch, Latona		George Pentelow	Box 135, Chatsworth, ON, N0H 1G0
4	Chesley, Geneva	William Lennips	Cecil McLeod	Chesley, ON, N0G 1L0
5	Dromore, Amos	M. Tulley (Student)	Lorne Eccles	General Delivery, Holstein, ON, N0G 2A0
	- Holstein, Knox		Lloyd Morrison	General Delivery, Holstein, ON, N0G 2A0
	- Normanby, Knox		Orville Lee	General Delivery, Holstein, ON, N0G 2A0
6	Dundalk, Erskine	Susanne M. Rescorl	Herman Mills	Box 323, Dundalk, ON, N0C 1B0
	- Swinton Park, St. Andrew's		Susan Furlong	Box 323, Dundalk, ON, N0C 1B0
7	Durham Presbyterian	Mervyn E. Tubb	Donald Corbett	Box 256, Durham, ON, N0G 1R0
	- Priceville, St. Andrew's		Robt. Smith	Box 256, Durham, ON, N0G 1R0
8	Hanover, St. Andrew's	Douglas E.W. Lennox	G. Braithwaite	
	- Ayton, Knox		H. De Greef	Ayton, ON, N0G 1C0
9	Kincardine, Knox	J. Allan Paisley	Tom Pursehouse	345 Durham St., Kincardine, ON, N2Z 1Y6
10	Lucknow Presbyterian	M. Margaret Kinsman	Kenneth Laidlaw	P.O. Box 219, Lucknow, ON, N0G 2H0
	- South Kinloss Presbyterian		Evan Keith	P.O. Box 219, Lucknow, ON, N0G 2H0
11	Markdale, Cooke's	Donald H. Scott	Mrs. Florence Hellyer	Box 394, Markdale, ON, N0C 1H0
	- Feversham, Burns		Herb Eby	Feversham, ON, N0C 1C0
12	Meaford, Knox	Ian Raeburn-Gibson	John Macdonald	52 Nelson St. W., Meaford, ON, N0H 1Y0
	- Thornbury, St. Paul's		W. Douglas Hammond	Box 196, Thornbury, ON, N0H 2P0
13	Owen Sound, St. Andrew's	Kenneth Barker Edward J. Creen	A.C. Keiller	865-2nd Ave. W., Owen Sound, ON, N4K 4M6
14	Paisley, Westminster	Roderick B. Lamb	Jim Cumming	Queen St., Paisley, ON, N0G 2N0
	- Glammis, St. Paul's		Roanld Thompson	R.R.#1, Tiverton, ON, N0G 2T0
15	Port Elgin, Tolmie Memorial	Edward G. Nelson	Miss A. Beatrice Scott	Box 1239, Port Elgin, ON, N0H 2C0
	- Burgoyne, Knox		K.E. Gowanlock	R.R. #2, Port Elgin, Ont. N0H 2C0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
16	Southampton, St. Andrew's	J. Douglas Gordon	Carol Mackowski	Box 311, Southampton, ON, N0H 2L0
17	Tara, Knox	Gordon Fresque	John Sim	Tara, ON, N0H 2N0
	- Allenford, St. Andrew's		Madalene Gowan	Allenford, ON, N0H 1A0
18	Teeswater, Knox	Wm. H. Baird	John A. MacDonald	Teeswater, ON, N0G 2S0
	- Kinlough Presbyterian		Donald Robertson	
19	Tiverton, Knox	Vacant	Alan Dent	Box 35, Tiverton, ON, N0G 2T0
20	Walkerton, Knox	Fred Neill	Carl Remus	Box 1632, Walkerton, ON, N0G 2V0
21	Whitechurch, Chalmers	John A. Neilson	Walter Elliott	R.R. #3, Wingham, ON, N0G 2W0
22	Wiarton, St. Paul's	Richard Moore		
23	Wingham, St. Andrew's	John Vaudry	Hugh Clugston	Box 115, Wingham, ON, N0G 2W0
24	Stokes Bay, Knox	Summer Mission Field	Malcolm MacDonald	Stokes Bay, ON, N0H 2M0
25	Sauble Beach, Huron Feathers	Donald H. Scott		Markdale, ON, N0C 1H0
Without Congregation				
1	Retired	R. Douglas MacDonald		
2	Stated Supply	John A. Neilson		
Appendix to Roll				
1	Retired	Donald C. Archibald		
2	Retired	Douglas Black		
3	Retired	John C. Brush		
4	Retired	R.D.A. Currie		
5	Studying	Robert Faris		
6	Retired	William A. Henderson		
7	Retired	Fred A. Miller		
8	Retired	Gerald E. Thompson		
9	Without Charge	Rosemary Thoms		
10	Retired	Roy A. Taylor		
Diaconal Ministries - Active				
1		Judy Young		

Diaconal Ministries - Other

1	Mrs. Alexandra Barker	874-27th St. E., Owen Sound, ON, N4K 6P3
2	Mrs. Frances Nugent	Box 208, Ripley, ON, N0G 2R0
3	Lynne Longmuir	#17, 1550-9th Ave. E., Owen Sound, ON, N4K 3G1

Missionaries - Retired

1	Miss Beatrice Scott	Box 364, Pt. Elgin, ON, N0H 2C0
2	Miss Eleanor Knott	1903-1405 Prince of Wales Dr., Ottawa, ON, K2C 3J9

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	21	Total on Roll	24	Self-Supporting Charges	25	Congregations in them	40
In Aid-Receiving Charges	0	Ministers on Appendix	10	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	3	Grand Total of Ministers	34	Total Pastoral Charges	25	Total Congregations	40

Clerk of Presbytery: Rev. Larry A. Welch, General Delivery, Bluevale, ON, N0G 1G0. Telephone Number 519-357-1557.

(For statistical information see page 817)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Geraldton, St. Andrew's	Joanne Stoskopf	Neil Macodrum	Box 342, 301-3rd Ave., Geraldton, ON, P0T 1M0
	Thunder Bay:			
2	Calvin	Milton A. Fraser	Mel Vezina	350 Surrey St., Thunder Bay, ON, P7A 1K1
3	First	Vacant	Betty Irving	633 Grey St., Thunder Bay, ON, P7E 2E4
4	Lakeview	James Ferrier	John Moorhead	278 Camelot St., Thunder Bay, ON, P7A 4B4
5	St. Andrew's	Keith Boyer	M. Graham	201 S. Brodie St., Thunder Bay, ON, P7E 1C1

Diaconal Ministries - Other

1	Mrs. Margaret McCutcheon	R.R. #14, Dog Lake Road, Thunder Bay, ON, P7B 5E5

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	4	Total on Roll	4	Self-Supporting Charges	5	Congregations in them	5
In Aid-Receiving Charges	0	Ministers on Appendix	0	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	0	Grand Total of Ministers	4	Total Pastoral Charges	5	Total Congregations	5

Clerk of Presbytery: Rev. Joanne Stoskopf, Box 342, 408 3rd Avenue S.W., Geraldton, ON, P0T 1M0. Telephone Number 807-854-0167.

(For statistical information see page 818)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Atikokan, St. Andrew's	Vacant	Russell G. Sedor	Box 1270, Atikokan, ON, P0T 1C0
2	Fort Frances, St. Andrew's	J. Andrew Turnbull	Renee F. Gartshore	Box 24, Fort Frances, ON, P9A 3M5
3	Kenora, First	Yeon Wha Kim	J.R. Wyber	200 Fifth Ave. S., Kenora, ON, P9N 2A4
Without Congregation				
1	Director, Kenora Fellowship Ctr.	Rev. Mabel Henderson		
Appendix to Roll				
1		John R. Carson		
2	Without Charge	Rosanne Hislop		
3	Probation and Parole	Robert J. Wyber		
Diaconal Ministries - Other				
1	Mrs. Marilyn White	Pawaik P.O., Sioux Narrows, ON, P0X 1N0		

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	2	Total on Roll	3	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	0	Ministers on Appendix	3	Aid-Receiving Charges	1	Congregations in them	1
Without Congregation	1	Grand Total of Ministers	6	Total Pastoral Charges	3	Total Congregations	3

Clerk of Presbytery: Mr. Ron Marshall, 839 Fourth St. E., Fort Frances, ON, P9A 1T3. Telephone Number 807-274-2238.

(For statistical information see page 819)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Pinawa, Pinawa Christian Fellowship	Richard B. Corman	John E. Guthrie	Box 582, Pinawa, MB, R0E 1L0
2	Lockport Community Church	Vacant	Mae Fidler	Box 8, Grp. 327, R.R.#3, Selkirk, MB, R1A 2A8
3	Selkirk, Knox	Edward C. Hicks (Interim Minister)	Bess MacIntosh	Box 17, Selkirk, MB, R1A 2B1
4	Thompson, St. Andrew's	Vacant	Vacant	132 Greenway Cres., Thompson, MB, R8N 0R4

	Winnipeg:			
5	Calvin - Stonewall, Knox	Jeffrey L. Smith	Mary Hume D.H. Appleyard	95 Keewatin St., Winnipeg, MB, R3E 3C7 Box 340, Stonewall, MB, R0C 2Z0
6	First Church	Vacant	N. Tuinhof	61 Picardy St., Winnipeg, MB, R3G 0X6
7	Kildonan	Dennis I. Carrothers	Richard Graydon	Box 15, Grp. 33, R.R.1A, Winnipeg, MB, R3C 4A2
8	Manitoba Korean	Young-Sun Lee	John Jeon	383 Dufferin Ave., Winnipeg, MB, R2W 2Y2
9	St. Andrew's	John Oldenkamp	Ethyl Armstrong	709 St. Mary's Rd., Winnipeg, MB, R2M 3M8
10	St. David's	Vacant	Gordon McWilliam	2764 Ness Ave., Winnipeg, MB, R3J 1A7
11	St. James	Beth McCutcheon	Susan Hallenback	1911 Portage Ave., Winnipeg, MB, R3J 0J3
12	St. John's	Kenneth A. Innes	G.A. Ross	251 Bannerman Ave., Winnipeg, MB, R2W 0T8
13	Westwood	Ian Shaw	E.F. Bell	197 Browning Blvd., Winnipeg, MB, R3K 0L1

Without Congregation

1	A.E.C.	L. Blake Carter
2	Superintendent of Mission	Florence Palmer

Appendix to Roll

1	Retired	J. Harvey Bishop
2	Retired	Richard J. Gillanders
3	Retired	Malcolm S. McLean
4	Retired	James D. Marnoch
5		Bruce A. Miles
6	Retired	William Palmer
7	Retired	Neville W.B Phills
8	Retired	C. Wesley Quinn

Diaconal Ministries - Active

1	Mission Worker	Christine Shaw
2	Mission Worker	Warren Whittaker

Diaconal Ministries - Other

1	Miss Isabel Allison	Box 208, Roland, MB, R0G 1T0
2	Mrs. Christina Ball	Rexford Hall, 3481 University St., Montreal, PQ, H3A 2A8
3	Miss Lorna Cameron	4B Glenda Dr., Athelston, S. Australia 5076
4	Mrs. Shirley MacIver	1618 Pacific Ave., Winnipeg, MB, R3E 1H5
5	Miss Martine Van Beek	340 Barker Blvd., Winnipeg, MB, R3R 2M3

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Lay Missionary				
1	Mr. Stewart Folster			

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	7	Total on Roll	10	Self-Supporting Charges	11	Congregations in them	11
In Aid-Receiving Charges	0	Ministers on Appendix	8	Aid-Receiving Charges	2	Congregations in them	3
Without Congregation	3	Grand Total of Ministers	18	Total Pastoral Charges	13	Total Congregations	14

Clerk of Presbytery: Mr. Hugh Lloyd, 364 Foxdale Ave., Winnipeg, MB, R2G 1A4. Telephone Number 204-668-5242.

(For statistical information see page 819)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Brandon, First	Richard E. Sand	Donald S. Thomson	339-12th Street, Brandon, MB, R7A 4M3
2	Brandon, St. Andrew's	Valerie Cottrill	L.H. Fraser	
3	Brandon, Southminster	Vacant	Donald E. Clark	1260-5th Street, Brnadon, MB, R7A 3M4
4	Carberry, Knox-Zion	Jean Bryden	Clare Drysdale	Carberry, MB, R0K 0H0
5	Dauphin, St. James	Vacant	Mrs. Ellen Forfar	Box 433, Dauphin, MB, R7N 2V3
	- Winnipegosis, Knox		Jack Turner	Winnipegosis, MB, R0L 2G0
6	Flin Flon, St. Andrew's	Peter Bush	William Burbidge	11 Windsor Ave., Flin Flon, MB, R8A 0A9
7	Hartney, St. Paul's	Barbara Shorten	J. Duthie	Hartney, MB, R0M 0X0
	- Melita		John W. McRae	Melita, MB, R0M 1L0
8	Bellafield		Wm. Worden	Box 83, Ninette, MB, R0K 1R0
9	Ninga		Hilliard Jones	Ninga, MB, R0K 1G0
10	Leaf Rapids, Cross of Faith	Ecumenical		Box 637, Leaf Rapids, MB, R0B 1W0
11	Lizard Point, Waywayseecappo	Vacant	Richard Oudie	
	- Ekford		Ed Collingridge	

12	Lynn Lake, St. Simons	Ecumenical		Box 490, Lynn Lake, MB, R0B 0W0
13	Neepawa, Knox	Vacant	Mrs. Mary I. McLarren	Box 445, Neepawa, MB, R0J 1H0
14	Oak Lake Reserve	Henry Hildebrandt		
	- Birdtail Reserve			
15	Portage, Dakota Tipi	Vacant		
	- Westbourne		R.J. Watson	General Delivery, Westbourne, MB, R0H 1P0
16	Portage, First	Douglas Craig	Ian McKenzie	Portage la Prairie, MB, R1N 3B2
17	Virden, St. Andrew's	Vacant	Henry Janzen	Box 29, Virden, MB, R0M 2C0
	- Lenore		Gordon E. Hutchison	Lenore, MB, R0M 1E0

Appendix to Roll

1	Retired	H. Lloyd Henderson
2		Richard Kunzelman
3		David S. Wilson

Diaconal Ministries - Other

1	Mrs. Helen Leishman	306 Lorne Ave. E., Brandon, MB, R7A 1V8

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	5	Total on Roll	7	Self-Supporting Charges	5	Congregations in them	5
In Aid-Receiving Charges	2	Ministers on Appendix	3	Aid-Receiving Charges	11	Congregations in them	14
Without Congregation	0	Grand Total of Ministers	10	Total Pastoral Charges	16	Total Congregations	19

Clerk of Presbytery: Rev. Valerie Cottrill, 1405 Van Horne Ave., Brandon, MB, R7A 1E4. Telephone Number 204-727-4414 (C), 204-728-9627 (R).

(For statistical information see page 820)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Estevan, Westminster	Vacant	Vacant	930 Third St., Estevan, SK, S4A 0R3
2	Indian Head, St. Andrew's	Joanne N. Slote	Mrs. Elaine Cole	Box 1054, Indian Head, SK, S0G 2K0
	- Qu'Appelle, St. Andrew's		Norman Bunn	Qu'Appelle, SK, S0G 4A0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
3	Kipling, Bekevar	Gwen Brown	Fred M. Kovach	Box 247, Kipling, SK, S0G 2S0
4	Moose Jaw, St. Mark's	Keith Humphrey	John Niewenhuizen	Box 1295, Moose Jaw, SK, S6H 4P9
	- Briercrest, Knox		Gordon Cameron	Briercrest, SK, S0H 0K0
5	Moosomin, St. Andrew's	Catherine Dorcas	Jack Lemoine	Box 814, Moosomin, SK, S0G 3N0
	- Whitewood, Knox		Cecil Coleman	611 N. Railway Ave., Whitewood, SK, S0G 5C0
6	Regina, First	Rod Ferguson	Murray Hunchuk	2170 Albert St., Regina, SK, S4P 2T9
7	Regina, Norman Kennedy	Doug Maxwell	Mrs. Ethel Carey	5303 Sherwood Dr., Regina, SK, S4R 7E7
8	Regina, St. Stephen's	Vacant	Assessor Session	1850 Parker Ave., Regina, SK, S4S 4S2
9	Swift Current, St. Andrew's	Vacant	Mrs. Kathy Davies	610-19th Ave. N.E., Swift Current, SK, S9H 2Y5
10	Weyburn, Knox	John C. Ferrier	Mrs. Elva Hemphill	136 Second St. N.E., Weyburn, SK, S4H 0T8
11	Yorkton, Knox	Martin Wehrmann	William J. French	66 Park St., Yorkton, SK, S3N 0T3
	- Dunleath		Mrs. M.A. Upshall	66 Park St., Yorkton, SK, S3N 0T3
Appendix to Roll				
1	Without Charge	Glenn Noble		
Missionaries - Retired				
1	Miss Mary Sherrick	Box 502, Weyburn, SK, S4H 2K3		

NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	8	Total on Roll	8	Self-Supporting Charges	11	Congregations in them	15
In Aid-Receiving Charges	0	Ministers on Appendix	1	Aid-Receiving Charges	0	Congregations in them	0
Without Congregation	0	Grand Total of Ministers	9	Total Pastoral Charges	11	Total Congregations	15

Clerk of Presbytery: Rev. Joanne N. Slote, Box 1054, Indian Head, SK, S0G 2K0. Telephone Number Church: 306-695-3559; Manse: 306-695-2326.

(For statistical information see page 821)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Biggar, St. Andrew's	Colleen Gillanders-Adams	Lewis Craig	Box 328, Biggar, SK, S0K 0M0
2	Melfort, St. James	Harvey Reichelt	Robert McHarg	Box 1586, Melfort, SK, S0E 1A0
	- Tisdale, St. Andrew's		William J. Allan	Box 547, Tisdale, SK, S0E 1T0
3	Mistiwasis	Apack R. Song	Vacant	Box 98, Leask, SK, S0J 1M0
	- Crutwell	Preaching Point		
	- Wahpeton	Preaching Point		
4	North Battleford, St. Andrew's	Walter Donovan	Mrs. Linda Ard	1342 - 97th St., North Battleford, SK, S9A 0J9
5	Buffalo Narrows	Vacant	Mrs. Joyce Taylor	Buffalo Narrows, SK
	- Dore Lake	Preaching Point		
	- Lac La Plonge	Preaching Point		
6	Prince Albert, St. Paul's	Bruce Gourlay	R. Wyllie	Box 514, Prince Albert, SK, S6V 5R8
7	Rosetown	Robert Adams	J.A. Coulter	Box 328, Rosetown, SK, S0L 2V0
8	Sandwith, Christ	Walter Donovan	Craig March	R.R. #1, Glenbush, SK, S0M 0Z0
9	Saskatoon, Calvin Goforth	Vacant	F.J. Anderson	1602 Summerfeld Ave., Saskatoon, SK, S7H 2S6
10	Saskatoon, Circle West	Tom Brownlee	Mrs. Vera Anger	143 Wedge Road, Saskatoon, SK, S7L 6P9
11	Saskatoon, McKercher Drive	Jonathan Dent	Dave Dewald	925 McKercher Drive, Saskatoon, SK, S7H 4T9
12	Saskatoon, Parkview	Michael Tai	Mrs. Lillian McCallum	821 Ave. East, Saskatoon, SK, S7L 1S7
13	Saskatoon, St. Andrew's	James McKay	George Brent	436 Spadina Cres. E., Saskatoon, SK, S7K 3G6
14	Sylvania, Knox	Gloria Fauser	Mrs. Gwen Ratcliffe	Box 14, Sylvania, SK, S0E lS0
Without Congregation				
1	Saskatoon Native Ministry	Stephen How		
2	Institutional Chaplain	Brian Penny		
3	Superintendent of Mission	Robert D. Wilson		
Appendix to Roll				
1	Retired	Harold W. Grove		
2		Sui-Man Lee		
3	Retired	Ronald A. Davidson		
4	R.C.M.P.	Fraser Stinson		

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Diaconal Ministries - Other				
1	Miss Agnes Hislop	75-1 Columbia Dr., Saskatoon, SK, S7K 1E3		
2	Mrs. Stephen How	21 Rutter Cres. E., Saskatoon, SK, S7H 3B6		
3	Miss Louella Moore	14 St. Lawrence Cres., Saskatoon, SK, S7K 1G5		
4	Mrs. Stephen Shih	5 Ling St., Saskatoon, SK, S7H 3G2		
5	Mrs. N.M. Thomson	Box 423, Big River, SK, S0J 0E0		
6	Mrs. R. Wyllie	556-10th St. E., Prince Albert, SK, S6V 2M4		
7	Mrs. Peter Zychowka	1335-7th St. E., Prince Albert, SK, S6V 0V2		

NUMBER OF MINISTERS ON ROLL						NUMBER OF			
In S.S. Charges	6	Total on Roll	14	Self-Supporting Charges	10	Congregations in them	14
In Aid-Receiving Charges	5	Ministers on Appendix	4	Aid-Receiving Charges	5	Congregations in them	5
Without Congregation	3	Grand Total of Ministers	18	Total Pastoral Charges	15	Total Congregations	19

Clerk of Presbytery: Rev. Harvey Reichelt, Box 1114, Tisdale, SK, S0E 1T0. Telephone Number 306-873-3599.

(For statistical information see page 822)

SYNOD OF ALBERTA **Presbytery Roll as of June 30, 1990** **38. PRESBYTERY OF PEACE RIVER**

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Chetwynd, B.C., Shared Ministry	Roger Olsen (Lutheran)	Mrs. Moreen Westgate	Box 2208, Chetwynd, BC, V0C 1J0
2	Dixonville, Alta., Strang	Vacant	Mrs. E. Gibbons	Dixonville, AB, T0H 1E0
3	Dawson Creek, B.C., St. James	Harold M. Wiest	Mr. Stanley Keith	Box 843, Dawson Creek, BC, V1G 4H8
4	Faro, Y.T., Church of the Apostles	(Ecumenical)		Box 191, Faro, YT, Y0B 1K0
5	Fort St. John, B.C., Fort St. John Presbyterian	John H. Simpson	Mr. Jerry Prange	Box 6466, Fort St. John, BC, V1J 4H9
6	Grande Prairie, Alta., Forbes	George S. Malcolm	Mr. Gerry Rigler	9635-76 Avenue, Grande Prairie, AB, T8V 5B3
7	Tumbler Ridge, St. Paul's	D. Allan Young		Box 1780, Tumbler Ridge, BC, V0C 2W0

8	Wanham, Alta., Knox	James T. Hurd	Mr. Ian McPhee	Box 130, Wanham, AB, T0H 3P0
	- Blueberry Mtn., Alta., Munro		R.G. Thomlinson	Blueberry Mountain, AB, T0H 0H0
9	Whitehorse, First Church	Vacant	Mr. Max Neave	10 Tatchun Road, Whitehorse, YT, Y1A 3N9

Diaconal Ministries - Other

1 Mrs. O. Kristensen — A 601 Heritage Tower, Box 1078, Peace River, AB, T0H 2X0

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	3	Total on Roll	5	Self-Supporting Charges	3	Congregations in them	3
In Aid-Receiving Charges	2	Ministers on Appendix	0	Aid-Receiving Charges	6	Congregations in them	7
Without Congregation	0	Grand Total of Ministers	5	Total Pastoral Charges	9	Total Congregations	10

Clerk of Presbytery: Mr. Perry Thorbourne, Box 625, Grande Prairie, AB, T8V 3A8. Telephone Number 403-532-1474.

(For statistical information see page 822)

SYNOD OF ALBERTA — **Presbytery Roll as of June 30, 1990** — **39. PRESBYTERY OF EDMONTON**

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Chauvin, Westminster	Patricia Van Gelder	Isabell Cochrane	Chauvin, AB, T0B 0V0
	- Wainwright, St. Andrew's	William Van Gelder	R. Annetta Semple	Wainwright, AB, T0B 4P0
	Edmonton			
2	Calvin Hungarian	Joseph Pungur	S. Balog	11701-86 St., Edmonton, AB, T5B 3J7
3	Dayspring	Yme Woensdregt	R.C. Smith	11445 40th Ave., Edmonton, AB, T6J 0R3
4	Eastminster	D. Ronald Foubister	N. Hill	9920-67 St., Edmonton, AB, T6A 2R2
5	First	Lloyd Fourney	J. Larsen	10025-105 St., Edmonton, AB, T5J 1C8
6	Korean	Yon Jae Kim	W. Huh	11112-109 Ave., Edmonton, AB, T5H 1E1
7	Millwoods	Vacant	D. MacKenzie	6607-31 Ave., Edmonton, AB, T6K 4B3
8	St. Andrew's	Tony Boonstra	J. Odai	8715-118 Ave., Edmonton, AB, T5B 0T2
9	Strathcona	Gordon R. Haynes	M. Scott	8116-105 St., Edmonton, AB, T6E 5E7
10	Westmount	Raymond E. Glen	R.F. Stevenson	13820-109A Ave., Edmonton, AB, T5M 2K1

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
11	Fort McMurray, Faith	Johmann Kwong	D. Lamond	255-Cornwall Dr., Fort McMurray, AB, T9K 1G7
12	Ganton	Summer Student		R.R. #3, Vermilion, AB, T0B 4M0
13	Killam Presbyterian	Stephen Haughland	E.Fee	Killam, AB, T0B 2L0
	- Galahad, St. Paul's		G. Stewart	Box 115, Galahad, AB, T0B 1R0
14	Lloydminster, Knox	Ronald Schroeder	WJ. Findlay	5115-49 St., Lloydminster, AB, T9V 0K3
15	St. Albert, Braeside	Joseph E. Riddell	M. McKay	6 Bernard Dr., St. Albert, AB, T8N 0B4
16	Callingwood Road	Tom Cunningham	E. MacArthur	7715-173 St., Edmonton, AB, T5T 0E5
Without Congregation				
1	Chaplain, CFB Namao	Lloyd Clifton		
2	Superintendent of Missions	Geo. A. Johnston		
3	CFB Chaplain, Coldwater	Robert Sparks		
Appendix to Roll				
1		John C. Carr		
2	Without Charge	Gabor Dezse		
3	Overseas Missionary	Rick Fee		
4	Retired	William J. Graham		
5	Retired	G. Hadjiantoniou		
6	Retired	Ian P. MacSween		
7	Without Charge	I. Ann McGrath		
8	Teaching	Peter D. McKague		
9	Retired	Irvine R. McKee		
10	Professor, University of Alberta	Richard C. Smith		
11	Retired	Daniel T. Stiel		
12	Retired	Robert L. Taylor		
13	Retired	Edward J. White		
14	Retired	W. Winiawsky		
Diaconal Ministries - Active				
1	Programme Director	Jill Ziniewicz		

Diaconal Ministries - Other

1	Mrs. H. Freeman	56 Michigan St., Box 57, Devon, AB, T0C 1E0
2	Mrs. G.A. Johnston	10423-37 Ave., Edmonton, AB, T6J 2H9
3	Mrs. J. Riddell	55 Gladstone Cr., St. Albert, AB, T8N 0W6
4	Miss A. Wallace	6040 Iona Dr., Vancouver, BC, V6T 1J6
5	Mrs. C. Sinclair	10408-47 St., Edmonton, AB, T6A 1Z8

Missionaries - Retired

1	Miss Isobel Taylor	R.123, Good Samaritan Hospital, 9649-71 Ave.E., Edmonton, AB, T6E 5J2

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	12	Total on Roll	19	Self-Supporting Charges	13	Congregations in them	15
In Aid-Receiving Charges	3	Ministers on Appendix	12	Aid-Receiving Charges	3	Congregations in them	3
Without Congregation	4	Grand Total of Ministers	31	Total Pastoral Charges	16	Total Congregations	18

Clerk of Presbytery: Rev. Yme Woensdregt, 11445-40th Ave., Edmonton, AB, T6T 0R3. Telephone Number (C) 403-435-3111; (R) 403-435-0748

(For statistical information see page 823)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Eckville, St. Paul's	Andrew Burnand	James Smith	Box 248, Eckville, AB, T0M 0X0
2	Innisfail, St. Andrew's	Robert J. Elford	Jim Brown	Box 578, Innisfail, AB, T0M 1A0
	- Penhold, Chalmers		Bessie Newton	Penhold, AB, T0M 1R0
3	Olds, St. Andrew's	Vacant	Ralph Maybank	Box 1733, Olds, AB, T0M 1P0
4	Red Deer, Knox	W.G. Sydney McDonald	Merle Oosterhoff	4718 Ross St., Red Deer, AB, T4N 1X2
5	Red Deer, St. Andrew's	Gordon A. Cunningham	Mary Warner	3702-58th Ave., Red Deer, AB, T4N 4T3
6	Rocky Mtn. House, Memorial	Allen Aicken	Don Anderson	Box 1027, Rocky Mountain House, AB, T0M 1T0
7	Sylvan Lake, Memorial	John D. Yoos	S. Craven	Box 107, Sylvan Lake, AB, T0M 1Z0
8	Three Hills, St. Andrew's	D.S. Weicker (Lay Missionary)		Christine Gustafson Box 782, Three Hills, AB, T0M 2A0
	- Orkney, St. Andrew's		Marcus Moar	R.R. #2, Three Hills, AB, T0M 2A0
9	Willowdale, Zion	William J. MacKenzie (Lay	Lorne Reay	R.R. #3 Red Deer, AB, T4N 5E3
	- Valley Centre, St. Andrew's	Missionary)	Melvin Reay	R.R. #2 Red Deer, AB, T4N 5E2

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Appendix to Roll				
1	Retired	R.J. Burton		
2	Retired	Warren H. Mabb		
3	Retired	Richard J. Ritchie		
Diaconal Ministries - Active				
1	Diaconal Minister	Elizabeth Johnston		
2	Area Educational Consultant	Anja Oostenbrink		

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	8	Total on Roll	9	Self-Supporting Charges	8	Congregations in them	10
In Aid-Receiving Charges	1	Ministers on Appendix	3	Aid-Receiving Charges	1	Congregations in them	2
Without Congregation	0	Grand Total of Ministers	12	Total Pastoral Charges	9	Total Congregations	12

Clerk of Presbytery: Ms. Jean Davidson, 4704 51A Avenue, Rocky Mountain House, AB, B0M 1T1. Telephone Number (R) 403-845-7950.

(For statistical information see page 823)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Banff, St. Paul's	Frank Breisch	J. Vanderlee	Box 1264, Banff, AB, T0L 0C0
2	Bassano, Knox	Hector W. Rose	Mrs. L. Heron	Box 221, Bassano, AB, T0J 0B0
	- Gem		Mrs. L. Christianson	Box 14, Gem, AB, T0J 1M0
	Calgary			
3	Calvin, Hungarian	Kalman Gondocz	S. Kovacs	101-14 Ave. S.W., Calgary, AB, T2R 0L8
4	Centennial	Vacant	James Broadwell	103 Pinetown Pl. N.E., Calgary, AB, T1Y 5J1
5	Chalmer's	Keith Wilcox	M.S. McDougall	2316 Edmonton Tr. N.E., Calgary, AB, T2E 3M6
6	Grace	Samuel J. Stewart John Fraser	N.J. Reid	1009-15 Ave. S.W., Calgary, AB, T2R 0S5
7	Knox	Murdo Marple	W.D. Ross	3704-37St. S.W., Calgary, AB, T3E 3C3

8	St. Andrew's	J. Karl English M. Jean Morris	C.R. Macdonald	703 Heritage Dr. S.W., Calgary, AB, T2V 2W4
9	St. Giles	David Crawford	J. Watson	1102-23 Ave. N.W., Calgary, AB, T2M 1T7
10	Korean	Vacant	Tae S. Kim	3511-3rd Ave. S.W., Calgary, AB, T3C 0A7
11	Trinity	Stephen Kendall	Betty Baxter	144 Midpark Cres. S.E., Calgary, AB, T2X 1N5
12	Valleyview	Diane Ollerenshaw	Mrs. B. Davidson	Box 37, Site 2, S.S. #, Calgary, AB, T3C 3N9
13	Varsity Acres	Robert W. Cruickshank	Mrs. M. Brown	4612 Varsity Dr. N.W., Calgary, AB, T3A 1V7
14	Westminster	Kirk T. Summers	Richard Bryant	7 Edgewood Pl. N.W., Calgary, AB, T3A 2T8
15	Fort MacLeod, St. Andrew's - Jumbo Valley, Knox	James Kitson	L. Kvame P. Veenland	Box 1922, Fort Macleod, AB, T0L 0Z0 Box 1922, Fort Macleod, AB, T0L 0Z0
16	Lethbridge, Bethlen	Vacant	J. Kovac	1018-10 Ave. N., Lethridge, AB, T1H 1J8
17	Lethbridge, St. Andrew's	D'Arcy Lade	R.A. McHardy	1818-5 Ave. S., Lethbridge, AB, T1J 0W6
18	Medicine Hat, Riverside	Michael Stol	Hilton Beach	110-3rd St. S.E., Medicine Hat, AB, T1A 5M1
19	Medicine Hat, St. John's	David W. Paterson	Catriona Dunlop	504 Second St. S.E., Medicine Hat, AB, T1A 0C6

Without Congregation

1	Dir., Inter-Faith Housing, Calgary	Gordon Firth
2	Director, Pastoral Care, Gen. Hosp., Calgary	J. Brown Milne

Appendix to Roll

1	Retired	Gordon Agar
2	Administrator	R. Balsdon
3	Retired	D. Ralph MacDonald
4	Administrator	Fred Speckeen
5	Studying	Nancy L. Steeves
6	Retired	George Telcs
7	Retired	J. Gordon Troyer

Diaconal Ministries - Active

1	Dir. of C.E., St. Andrew's, Lethbridge	Marion R. Barclay

Diaconal Ministries - Other

1	Mrs. K. Anderson	213 25 St. S., Lethbridge, AB, T1J 3N8
2	Barbara English	11228 Wilson Rd. S.E., Calgary, AB, T2J 2E2
3	Thelma Paulson	309-69 Glamis Dr.S.W., Calgary, AB, T3E 6S4
4	Shirley Smart	35 Bedridge Rd. N.E., Calgary, AB, T3K 1M3

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS

NUMBER OF MINISTERS ON ROLL						NUMBER OF			
In S.S. Charges	13	Total on Roll	20	Self-Supporting Charges	16	Congregations in them	18
In Aid-Receiving Charges	3	Ministers on Appendix	8	Aid-Receiving Charges	3	Congregations in them	3
Without Congregation	4	Grand Total of Ministers	28	Total Pastoral Charges	19	Total Congregations	21

Clerk of Presbytery: Rev. J. K. English, 703 Heritage Dr. S.W., Calgary, AB, T2V 2W4. Telephone Number 403-255-0001.

(For statistical information see page 824)

SYNOD OF BRITISH COLUMBIA **Presbytery Roll as of June 30, 1990** **42. PRESBYTERY OF KOOTENAY**

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Castlegar, Grace	Murray L. Garvin	Colin MacDonald	2605 Columbia Ave., Castlegar, BC, V1N 3H4
	- Slocan, St. Andrew's		David Barclay	Box 136, Slocan, BC, V0G 2C0
	- Slocan Valley Community		Mark Graves	c/o Box 41, Slocan Park, BC, V0G 2E0
2	Cranbrook, Knox	Vacant	Robert Shypitka	2100 3rd St. S., Cranbrook, BC, V1C 1G2
3	Creston, St. Stephen's	Charles McNeil	Gerry Umbach	Box 255, Creston, BC, V0B 1G0
4	Kimberley, St. Andrew's	Edward F. Millin	G.W. Plant	Box 111, Kimberley, BC, V1A 2Y5
5	Nelson, First	Calvin Brown	Malcolm McKillop	602 Kootenay St., Nelson, BC, V1L 1L0
6	Trail, First	Ken Oakes	James Gray	1791 Riverside Ave., Trail, BC, V1R 3Z3
Appendix to Roll				
1	Without Charge	Steven Mills		

NUMBER OF MINISTERS ON ROLL						NUMBER OF			
In S.S. Charges	4	Total on Roll	4	Self-Supporting Charges	5	Congregations in them	7
In Aid-Receiving Charges	0	Ministers on Appendix	1	Aid-Receiving Charges	1	Congregations in them	1
Without Congregation	0	Grand Total of Ministers	5	Total Pastoral Charges	6	Total Congregations	8

Clerk of Presbytery: Ms. Ruth McIlvenna, 1556 Pine Avenue, Trail, BC, V1R 4G2. Telephone Number 604-368-8363.

(For statistical information see page 825)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Armstrong, St. Andrew's	Donald K. Lindsay	Vacant	R.R. #1, C-13 Wright St., Armstong, BC, V0E 1B0
2	Kamloops, St. Andrew's	George N. Peters	V.D.O. Newman	P.O. Box 532, Kamloops, BC, V2C 5L2
3	Kelowna, St. David's	Lorna Raper	Ginny Warburton	504 Sutherland Ave., Kelowna, BC, V1Y 5X1
4	Kitimat, Kitimat Presbyterian	Wm. Allen	A.M. Boyd	P.O. Box 392, Kitimat, BC, V8C 2G8
5	Lac La Hache, Cariboo	David Webber	Shirley Cochrane	Comp. 17, R.R. 1, Dunsmuir Rd., Lac La Hache, BC, V0K 1T0
6	Penticton, St. Andrew's	Wm. Perry	Len McFarlane	387 Martin St., Penticton, BC, V2A 5K6
7	Prince George, St. Giles'	J.H. (Hans) Kouwenberg	Peter Thrift	1500 Edmonton St., Prince George, BC, V2M 1X4
8	Prince Rupert, First	Young-Hwa Lee	M.E. Martin	P.O. Box 123, Prince Rupert, BC, V8J 3P4
9	Salmon Arm, St. Andrew's	Douglas Swanson	Mrs. Janet Hanna	921-20th St. N.E., Salmon Arms, BC, V1E 2L2
10	Vernon, Knox	Larry K. Lin	Alex Harrower	3701-32nd Ave., Vernon, BC, V1T 2N2
Without Congregation				
1	Hospital Chaplain	Elizabeth M. Zook		
Appendix to Roll				
1	Retired	Edward Bragg		
2	Overseas Missionary	H. Ted Ellis		
3	Retired	A. Gordon Faraday		
4	Retired	William T. Fulton		
5	Social Worker	Ivan S. Gamble		
6	Social Worker	William P. Janssen		
7	Reformed Church in America	David S. Heath		
8	Retired	Maurice McNabb		
Diaconal Ministries - Other				
1	Ms. Carol Sharpe	Box 441, Masset, Queen Charlotte Islands, V0T 1M0		

NUMBER OF MINISTERS ON ROLL						NUMBER OF		
In S.S. Charges	6	Total on Roll	10	Self-Supporting Charges	6	Congregations in them	6
In Aid-Receiving Charges	3	Ministers on Appendix	8	Aid-Receiving Charges	4	Congregations in them	6
Without Congregation	1	Grand Total of Ministers	18	Total Pastoral Charges	10	Total Congregations	12

Clerk of Presbytery: Mrs. Joan Grainger, 3105 Nechako Dr., Prince George, BC, V2M 3B2. Telephone Number 604-563-9814.

(For statistical information see page 825)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Abbotsford, Calvin	Donald Carson	D.C. Walker	P.O. Box 586, Abbotsford, BC, V2S 6R7
2	Bradner	Amy Campbell	Mrs. S. Arnold	5275 Bradner Rd., Bradner, BC, V0X 1B0
3	Burnaby, Brentwood	Harry Bailey	A. McIntosh	1600 S. Delta Ave., Burnaby, BC, V5B 3G2
4	Burnaby, Gordon	Charles Scott	G. MacKintosh	7457 Edmonds St., Burnaby, BC, V3N 1B3
5	Burnaby, Vancouver Heights	Vacant	J.H. Slawson	140 S. Esmond Ave., Burnaby, BC, V5C 9J3
6	Chilliwack, Cooke's	Kerry McIntyre	Mrs. D. Roper	45825 Wellington Ave., Chilliwack, BC, V2P 2E1
7	Coquitlam	Terry Hibbert	Gerry Low	948 Como Lake Ave., Coquitlam, BC, V3J 7P9
8	Langley	John C. Rhoad	Mrs. V.M. Holyoak	20867-44th Ave. Langley, BC, V3A 5A9
9	Maple Ridge, Haney	Scott Carlson	Ms. S. Williams	11858-216th St., Maple Ridge, BC, V2X 5H8
10	Mission, St. Paul's	Robin Ross	Mrs. C. Neilsen	33170-7th Ave. Mission, BC, V2V 2E1
11	New Westminster, First	J. Kevin Livingston	Wm. Steward	335-7th St., New Westminster, BC, V3M 3K9
12	New Westminster, Knox	Robert J. Calder	F. McKnight	403 E. Columbia St., New Westminster, BC, V3L 3X2
13	New Westminster, St. Aidan's	I. Larry Jackson	R. McLennan	1320-7th Ave., New Westminster, BC, V3M 2K1
14	North Vancouver, St. Andrew's & St. Stephen's	Robert L. Allison	Mrs. M. Mearns	2641 Chesterfield Ave., N. Vancouver, BC, V7M 3M3
15	North Vancouver, Seymour Com.	Elizabeth Forrester	Mrs. J. Rumohr	965 Tollcross Rd., N. Vancouver, BC, V7H 2G3
16	Richmond	Tony Plomp Sylvia Cleland	R. Gauvreau	7111 No. 2 Road, Richmond, BC, V7C 3L7
17	Surrey, St. Andrew's Newton	Vacant	Mrs. G. Murdoch	7147-124th St., Surrey, BC, V3W 3W8
18	Surrey, Grace	H. Douglas Crocker	H.D. Crocker	14404 Chartwell Dr., Surrey, BC, V3S 5E2
19	Surrey, Whalley	Bobby J. Ogdon	Mrs. H. Olson	13062-104th Ave., Surrey, BC, V3T 1T7
	Vancouver:			
20	Calvin	Leslie Szamoskozi	L. Szamoskozi (Interim)	2791 E. 27th Ave., Vancouver, BC, V5R 1N4
21	Central	Noel Kinnon	Miss W.H. McFarlane	1155 Thurlow St., Vancouver, BC, V6E 1X2
22	Chinese	Rinson T.K. Lin	G. Yuen	6137 Cambie St., Vancouver, BC, V5Z 3B2
23	Fairview	Jack W. Mills	W.M. Walker	2725 Fir Street, Vancouver, BC, V6J 3C2
24	Kerrisdale	David W. Stewart Elizabeth McLagan	Miss C. Dickson	2733 W. 41st Ave., Vancouver, BC, V6N 3C5
25	Korean	D.W. Hong Alfred H.S. Lee	Mr. D.W. Ko	205 W. 10th Ave., Vancouver, BC, V5Y 1R9
26	St. Columba	Fred W. Metzger	Miss F. Edge	2196 E. 44th Ave., Vancouver, BC, V5P 1N2
27	Taiwanese	Andrew Hsieh	Daniel Hsiao	1155 Thurlow St., Vancouver, BC, V6E 1X2

28	University Hill	Vacant	Ms. B. Fraser-Tilley	6040 Iona Drive, Vancouver, BC, V6T 1J6
29	West Point Grey	Neville Jacobs	Miss M. Middleditch	4397 W. 12th Ave., Vancouver, BC, V6R 2P9
30	West Vancouver	Ian Victor	Mrs. M. Blake	2893 Marine Drive, Vancouver, BC, V7V 1M1
31	White Rock, St. John's	John Bodkin	Thomas Taylor	1480 George St., White Rock, BC, V4B 4A3

Without Congregation

1	Overseas Missionary	Bernard L.M. Embree
2	Dean, St. Andrew's Hall	Brian Fraser
3	Superintendent of Missions	Robert C. Garvin
4	Corrections Chaplain	Ross Manthorpe
5	Mission to Seamen	C.C. Tong
6	Principal, Vancouver School of Theology	Art Van Seters

Appendix to Roll

1		Sang-Yub Ahn
2	Retired	John N. Allan
3	Retired	Douglas Anderson
4	Retired	William R. Bell
5	Bible School Principal	H.B. Bonsall
6	Retired	K. Calvin Doka
7	Consultant, Forensic Social Work	Robert J.P. Foulis
8	Retired	Donald J. Gillies
9	Without Charge	Robert Haven
10	Supply	Peter Hsieh
11		Douglas Johns
12	Retired	Alex R. Joshua
13	Retired	Rex Krepps
14	Retired	Harry Lennox
15	Retired	Charles H. Maclean
16		George McMichen
17	Retired	E.I. McPhee
18		Sandor K. Meszaros
19	Retired	Andrew M.L. Ng
20	Retired	W. Oliver Nugent
21	Retired	Allan M. Old
22	Retired	George Philps
23	Retired	Robert M. Pollock
24	Retired	John A. Ross
25	Retired	Fred G. St. Denis

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Diaconal Ministries - Active				
1		Miss I.H. Howard		
2		Mrs. Kathy Ball		
Diaconal Ministries - Other				
1	Miss Ellen Douglas	Kiwanis Care, 35 Clute St., New Westminster, BC, V3L 1Z5		
2	Mrs. J. Eastwood	3520 Newmore Ave., Richmond, BC, V7C 1M6		
3	Miss J. Goodwin	4879 53rd St., Delta, BC, V4K 2Z3		
4	Mrs. A.I. Hallgren	1981 Eagle St., Abbotsford, BC, V2S 3A7		
5	Miss Dorothy Keller	10611 Springhill Cres., Richmond, BC, V7E 1W7		
6	Miss J. Martin	5505 Main St., Vancouver, BC, V5W 2S3		
7	Mrs. Z. MacKay	C109-8350 11th Ave., Burnaby, BC, V3N 2P4		
Missionaries - Active				
1	Zaire	Mr. Dick & Mrs. Jane Paul		
2	China	Dr. & Mrs. B. Embree		
3	Guyana	Mr. Ray & Mrs. Lesley Appel		
Missionaries - Retired				
1	Miss Hildur Hermanson	Blenheim Lodge, 3263 Blenheim St., Vancouver, BC, V6L 0T0		
2	Mrs. C.L. Wood	2475 W. 3rd Ave. #2, Vancouver, BC, V6K 1L9		

NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	23	Total on Roll	37	Self-Supporting Charges	26	Congregations in them	26
In Aid-Receiving Charges	5	Ministers on Appendix	25	Aid-Receiving Charges	5	Congregations in them	5
Without Congregation	9	Grand Total of Ministers	62	Total Pastoral Charges	31	Total Congregations	31

Clerk of Presbytery: Dr. Tony Plomp, 4020 Lancelot Drive, Richmond, BC, V7C 4S3. Telephone Number 604-277-0373.

(For statistical information see page 826)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Campbell River, Trinity	Ken Wheaton	Dr. H. Garson	Box 495, Campbell River, BC, V9W 5C1
2	Duncan, St. Andrew's	James H.W. Statham	Mrs. M. Mitchell	531 Herbert St., Duncan, BC, V9L 1Y2
3	Nanaimo, St. Andrew's	Glenn E. Inglis	J.E. Purney	4235 Departure Bay Rd., Nanaimo, BC, V9T 1C9
4	Parksville, St. Columba	Robert Kerr	A. Blaikie	Box 1502, Parksville, BC, V0R 2S0
5	Port Alberni, Knox	Paul Vieira	G.D. Mowat	4850 Regina Ave., Port Alberni, BC, V9Y 7T3
6	Sidney, Saanich Peninsula	Peter Coutts	G.R. Roberts	c/o 2031 Northbrook Dr., Sidney, BC, V8L 4J3
7	Sooke, Knox	Les T. Barclay	Ms. Bernice Murchison	2110 Church Rd., Box 54, Sooke, BC, V0S 1N0
	Victoria:			
8	Chinese	G.C.Y. Lam	John Lee	816 North Park St., Victoria, BC, V8W 1T1
9	Knox	Lance Weisser	I. Cronsberry	2964 Richmond Rd., Victoria, BC, V8R 4V1
10	St. Andrew's	John F. Allan	Dr. W.G. Milne	680 Courtney St., Victoria, BC, V8W 1C1
11	Trinity	Wm. Campbell Smyth	R.M. Gartshore	2964 Tillicum Rd., Victoria, BC, V9A 2A8
Without Congregation				
1	Chaplain, CAF	Robert E. Baker		
2	Retired	Gilbert D. Smith		
3	Covenant Community	Wayne Stretch		
Appendix to Roll				
1	Retired	James S. Clarke		
2	Overseas Missionary	Brian Crosby		
3	Retired	R.F. Cunningham		
4	Without Charge	Derrick Dick		
5	Retired, Minister Emeritus, St. Andrew's, Victoria	J. Lewis W. McLean		
6	Retired	Alex F. MacSween		
7	Retired	Dennis H. Mahood		
8	Retired	H.G. Marsh		
9	Without Charge	David J. Mills		
10	Retired	David C. Robertson		
11	Retired	David A. Smith		
12	Without Charge	Gordon Strain		
13	Retired	Louis Vietorisz		

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Diaconal Ministries - Active				
1	Part-Time Cong. Deaconess	Mrs. W. Roseborough		
2	St. Andrew's Duncan	Miss A. van Duyvendyk		
Diaconal Ministries - Other				
1	Mrs. I. Green	5184 Ian Ave., Port Alberni, BC, V9Y 6V7		
2	Mrs. W. Hogg	107-908 Cook St., Victoria, BC, V8I 3Z3		
3	Mrs. Ruth McCowan	2553 Shakespeare St., Victoria, BC, V8R 4G6		
4	Mrs. F. McLean	63 Linden Ave., Victoria, BC, V8V 4C9		
5	Mrs. H. Smith	2042 Northbrook Dr., Sidney, BC, V8L 4J5		
Missionaries - Retired				
1	Miss Edith Magee	Bowen Island, BC, V0N 1G0		

NUMBER OF MINISTERS ON ROLL						NUMBER OF	
In S.S. Charges	8	Total on Roll	14	Self-Supporting Charges	8	Congregations in them	8
In Aid-Receiving Charges	3	Ministers on Appendix	13	Aid-Receiving Charges	3	Congregations in them	3
Without Congregation	3	Grand Total of Ministers	27	Total Pastoral Charges	11	Total Congregations	11

Clerk of Presbytery: Rev. Leslie T. Barclay, Box 54, Sooke, BC, V0S 1N0. Telephone Number 604-642-4124.

(For statistical information see page 827)

STATISTICAL AND FINANCIAL REPORT

Code for Column Headings:

ELD:	number of elders
SS:	number of pupils in all departments of Sunday School
HOU:	total households
BP:	total baptisms
AD:	total added to Communicants Roll
RE:	total removed from Communicants Roll
MB:	number on Communicants Roll, December 31
ATD:	average attendance at communion
ADH:	adherents under pastoral care
M:	manse, rented house, housing allowance

Code for Column Headings:

TOT REV:	total revenue for all purposes
FROM CONG:	total amount raised by congregation
CONG PURP:	total raised for all congregational purposes
PRES. SHARE:	amount raised for Presbyterians Sharing
OTH BEN:	amount raised for other missionary & benevolent purposes
WMS:	amount raised by W.M.S.
ST'PD:	stipend of principal minister
NORM EXP:	total normal expenditures
$ BASE:	base for calculating General Assembly fair share formula & Pension contributions

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Baddeck, Knox	CB010	8	29	100	4	3	-	160	51	80	M	49535	47221	36835	8586	1800	841	21189	33286	33888	1
	- St. Ann's, Ephraim Scott	CB011	5	-	18	-	-	-	31	18	21	M	25688	25228	19311	3850	2067	805	10636	17737	19311	
2	Birch Grove, Victoria	CB020	4	17	25	1	3	2	35	17	17	A	18977	13656	12853	510	293	309	3840	11623	12853	2
3	Boularderie, St. James & Knox	CB030	19	22	116	5	5	10	156	80	77	M	52579	52579	46086	6493	-	899	20682	38486	46086	3
4	Cape North, First	CB040	-	-	8	-	-	-	4	4	7	M	4151	4151	4151	-	-	-	1514	4178	4151	4
	- Neil's Harbour, St. Peter's	CB041	1	-	19	-	-	-	15	12	13	-	4261	3281	3090	105	86	-	1964	2975	3090	
5	Glace Bay, St. Paul's	CB050	21	27	225	6	4	10	275	119	-	M	334062	93861	76063	13250	4548	2730	29429	76661	76063	5
6	Grand River	CB060	7	-	36	1	-	1	25	54	32	M	24810	21440	20885	300	255	692	11539	21192	20885	6
	- Framboise, St. Andrew's	CB061	4	-	20	2	3	1	31	29	8	M	24806	23694	21706	500	1488	353	11547	17306	21706	
	- Loch Lomond, Calvin	CB062	2	-	21	-	-	8	17	50	29	M	9242	7717	7717	-	-	-	5035	7960	7717	
7	Little Narrows	CB070	9	18	62	2	2	1	88	56	43	A	51390	34193	29310	3360	1523	382	11381	27159	29310	7
	- Whycocomagh, St. Andrew's	CB071	8	30	58	-	2	2	100	65	60	A	64454	60919	55465	3940	1514	495	11380	34714	55465	
8	Marion Bridge, St. Columba	CB080	6	23	65	1	6	4	106	59	121	M	32923	31923	30823	1100	-	1167	11114	35297	30823	8
9	Middle River, Farquharson	CB090	7	51	48	6	12	3	78	55	48	M	29550	29550	26700	2000	850	-	19057	28431	26700	9
	- Lake Ainslie	CB091	5	-	25	-	-	-	48	30	-	-	14862	13328	11162	970	1196	584	7200	10470	11162	
	- Kenloch	CB092	6	16	27	-	2	5	38	25	46	A	11541	11351	10751	600	-	-	7681	10452	10751	
10	Mira Ferry, Union	CB100	3	17	21	2	-	1	43	40	-	M	27492	23778	22598	869	311	710	11550	21742	22598	10
	- Catalone, St. James	CB101	2	-	13	-	-	-	11	24	17	-	5743	5743	5248	300	195	-	3717	4660	5248	
	- Louisbourg, Zion	CB102	3	5	12	-	-	-	13	22	-	M	22406	19281	16299	1326	1656	487	7188	17799	16299	
11	North River, North Shore, Englishtown	CB110	18	34	134	3	4	7	184	115	112	M	85002	74279	55930	13629	4720	2005	32047	61533	55430	11
12	North Sydney, St. Giles	CB120	11	26	114	2	13	18	143	62	130	A	68534	63734	56511	4770	2453	572	26538	55079	50583	12
13	Orangedale	CB130	3	9	19	-	1	1	35	25	16	M	13588	13588	11768	887	933	537	8345	10383	11768	13
	- Malagawatch, Fulton	CB131	2	-	14	-	-	-	16	9	-	M	6193	6193	5876	237	80	-	2994	5635	5876	
	- River Denys	CB132	8	8	25	1	2	2	52	26	24	M	29068	29068	25726	2318	1024	564	19754	23758	25726	
14	Sydney, Bethel	CB140	36	95	522	13	17	14	644	400	350	M	199288	199288	163270	24675	11343	2994	36739	153742	163270	14
15	Sydney Mines, St. Andrew's	CB150	20	70	166	7	5	4	245	180	110	M	99793	99601	85248	12128	2225	-	25486	80790	85248	15
	Grand Total 1989		218	497	1913	56	84	94	2593	1627	1361	18	1309938	1008645	861382	106703	40560	17126	359546	813048	852007	
	Grand Total 1988		210	590	1916	51	88	93	2607	1564	1486	16	976382	921470	783339	102857	35274	23525	325044	747835	779238	
	Increase		8			5		1		63		2	333556	87175	78043	3846	5286		34502	65213	72769	
	Decrease			93	3		4		14		125							6399				

Synod of Atlantic Provinces — Statistics and Finances for the Year Ended December 31st, 1989 — 2. Presbytery of Newfoundland

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Grand Falls, St. Mathew's	NF010	6	6	35	-	1	-	70	38	-	M	19336	19336	18513	773	50	100	-	10582	18513	1
2	St. John's, St. Andrew's	NF020	24	44	298	14	12	11	400	140	396	M	196838	184716	154356	16994	13366	956	31984	145562	135777	2
3	St. John's, St. David's	NF030	21	85	240	4	8	7	355	200	-	M	174158	172146	153633	14945	3568	3433	35887	142555	140412	3
4	Wabush, Christ Church	NF040	7	50	54	4	18	12	78	-	73	M	49574	38574	34803	3355	416	-	30709	43308	31865	4
	Grand Total 1989		58	185	627	22	39	30	903	378	469	4	439906	414772	361305	36067	17400	4489	98580	342007	326567	
	Grand Total 1988		61	126	418	19	15	22	896	572	310	4	398452	361211	304588	34388	22235	4176	88397	303151	273694	
	Increase			59	209	3	24	8	7		159		41454	53561	56717	1679		313	10183	38856	52873	
	Decrease		3							194							4835					

Synod of Atlantic Provinces — Statistics and Finances for the Year Ended December 31st, 1989 — 3. Presbytery of Pictou

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Barney's River - Marshy Hope	PI010	16	59	146	11	30	7	213	68	148	M	47073	47073	40052	6102	919	2044	23349	40322	40052	1
2	Blue Mountain, Knox	PI020	6	41	32	3	2	2	76	30	-	M	22136	19119	16758	2361	-	340	12940	19696	16758	2
	- East River St. Mary's, Zion	PI021	7	5	11	1	-	-	58	25	6	M	23329	23329	20205	2024	1100	-	11134	18254	20205	
	- Garden of Eden, Blair	PI022	6	5	25	1	-	-	45	22	5	M	16771	13359	11909	1450	-	270	7953	12673	11909	
3	East River Pastoral Charge:																					3
	- Caledonia, Bethel	PI030	4	-	34	-	-	1	41	23	-	-	5875	5875	5166	709	-	169	4632	5644	5166	
	- Springville	PI031	7	55	-	5	1	-	77	-	-	M	22445	22445	19341	3104	-	426	11834	20408	19341	
	- St. Paul's	PI032	3	-	25	1	-	2	28	-	-	-	10405	10405	9457	948	-	248	5785	9977	9457	
	- Sunnybrae, Calvin	PI033	4	-	31	2	-	-	38	-	-	-	6853	6853	6002	851	-	561	3673	6334	6002	
4	Hopewell, First	PI040	10	46	85	3	8	6	166	-	30	M	28504	28504	24516	3988	-	-	13583	28437	16411	4
	- Eureka, Zion	PI041	4	-	18	-	-	10	39	12	1	-	9234	9234	8256	978	-	-	3380	6038	8256	
	- Gairloch, St. Andrew's	PI042	3	15	-	2	1	2	66	17	-	-	11587	9157	8162	875	120	-	4576	9080	8162	
	- Rocklin, Middle River	PI043	4	35	44	-	1	2	108	35	4	-	32461	16018	14082	1936	-	1555	7540	14863	14082	
5	Little Harbour	PI050	8	39	115	5	8	20	123	76	80	M	53495	47018	43574	2868	576	582	10497	47398	38893	5
	- Pictou Landing, Bethel	PI051	7	17	33	3	-	-	62	35	10	M	35745	35745	33805	1940	-	-	11293	32826	33805	
6	Maclennan's Mtn., St. John's	PI060	6	6	56	3	1	4	51	39	55	-	16539	15080	12118	1689	1273	216	4650	8187	12118	6
7	Marine Drive Kirk's Pastoral Charge:																					7
	- Sherbrooke, St. James	PI150	9	32	41	1	-	1	68	38	12	M	21132	20408	16333	2000	2075	495	10120	18712	16333	
	- Glenelg	PI151	8	14	43	4	-	4	68	42	4	M	21914	21914	17792	4002	120	638	10500	17973	17792	
	- Moser's River, St. Giles	PI152	4	-	17	-	-	-	-	18	-	-	9508	9508	7820	1588	100	-	6965	8422	7820	
8	Merigomish, St. Paul's	PI012	17	20	100	1	-	-	133	51	50	M	49901	33211	29765	3446	-	494	27482	27482	29765	8
	- French River	PI011	3	6	19	-	-	-	37	20	30	-	9717	7724	6876	848	-	96	4814	6660	6876	

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
9	New Glasgow, First	PI070	27	70	215	4	7	11	319	196	300	A	106431	106431	86209	17688	2534	2564	16826	83822	86209	9
10	New Glasgow, St. Andrew's	PI080	35	86	313	5	11	10	451	-	-	A	162742	144150	121314	19722	3114	6403	30253	117597	121314	10
11	New Glasgow, Westminster	PI090	6	24	66	5	6	-	77	52	56	A	102424	102424	98483	2856	1085	350	29400	96307	98483	11
12	Pictou, First	PI100	15	26	176	5	8	4	193	88	-	M	79473	76807	68919	7000	888	1140	28824	72053	67319	12
13	Pictou, St. Andrew's	PI110	17	40	-	7	7	11	196	110	140	M	72270	72270	54160	10550	7560	1220	29150	58150	54160	13
14	Pictou Island, Sutherland Memorial	PI120 **	21	75	-	9	8	12	543	170	-	M	119963	110384	87297	21820	1267	1392	24708	93762	87297	14
15	River John, St. George's	PI130	10	29	128	1	-	4	118	50	130	M	49607	43318	38545	2681	2092	622	19072	37265	38545	15
	- Toney River, St. David's	PI131	7	29	100	-	1	5	117	47	90	M	25498	22789	19820	2201	768	935	11260	18376	19820	
16	Scotsburn, Bethel	PI140	12	68	182	2	11	7	354	105	125	M	71380	69883	52091	13666	4126	3313	28109	57064	52091	16
	- Earltown, Knox	PI141	2	12	24	-	-	2	35	12	32	-	5731	5731	5291	440	-	-	2000	4125	5291	
	- West Branch, Burns Memorial	PI142	3	-	20	-	-	-	26	10	-	-	3834	3674	3514	-	160	-	1395	2265	3514	
17	Springhill, St. David's	PI160	6	12	60	15	8	1	59	24	91	M	63800	38648	35598	3000	50	-	17322	39185	35598	17
	- Oxford, St. James	PI161	4	24	59	6	10	-	40	26	19	-	35835	33335	30835	2500	-	-	12820	29260	26365	
	- Riverview, St. Andrew's	PI162	2	-	11	-	-	-	12	10	15	-	13114	4080	3950	130	-	612	2244	4662	3950	
18	Stellarton, First	PI170	32	87	300	13	21	14	549	180	181	M	139301	132832	100697	21512	10623	1344	33229	103220	100697	18
19	Tatamagouche, Sedgewick Memorial	PI180	12	49	43	-	-	1	61	-	-	M	26714	22603	18851	2700	1052	813	8237	20615	18851	19
	- Pugwash, St. John's	PI181	-	-	-	1	2	1	25	19	-	-	-	-	-	-	-	-	-	-	-	
	- Wallace, St. Mathew's	PI182	5	14	-	-	2	3	47	32	35	-	11997	10812	8992	1068	752	200	2262	7401	8992	
	- The Falls, St. Andrew's	PI183	3	-	21	1	-	-	26	14	17	-	6682	6682	6082	600	-	85	1050	4430	6082	
20	Thorburn, Union	PI190	20	51	175	15	8	8	300	120	180	M	62172	58254	48154	10000	100	-	21691	46228	48154	20
	- Sutherland's River	PI191	6	20	50	1	-	1	58	27	30	-	19707	19707	15899	2787	1021	842	5528	12720	15899	
21	West River Pastoral Charge:																					21
	- Durham	PI200	8	38	84	9	18	4	144	72	64	M	61156	41962	36692	4838	432	857	18416	53323	36692	
	- Greenhill, Salem	PI201	3	-	9	-	-	1	33	10	-	-	7175	7175	6462	713	-	735	5040	6982	6462	
	- Saltsprings, St. Luke's	PI202	6	7	57	5	4	4	57	16	65	M	18349	18109	15569	1940	600	-	10080	12850	15569	
22	West River Sta., Bethel	PI210 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	22
23	Westville, St. Andrew's	PI220	29	40	290	2	10	6	248	113	400	M	63204	63204	55714	6050	1440	1085	27165	60576	51714	23
	Grand Total 1989		427	1196	3258	152	194	171	5585	2054	2405	24	1783183	1617243	1371127	200169	45947	32646	582781	1401624	1348271	
	Grand Total 1988		387	1081	3191	143	175	130	4914	1974	2009	23	1748436	1389317	1164048	171174	54095	30980	567560	1279326	1128077	
	Increase		40	115	67	9	19	41	671	80	396	1	34747	227926	207079	28995		1666	15221	122298	220194	
	Decrease																8148					

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Dartmouth, Iona	HL010	20	76	138	2	10	5	228	95	156	M	76273	76273	62206	8512	5555	988	28731	64145	60894	1
2	Dartmouth, St. Andrew's	HL020	24	97	295	14	22	4	384	190	-	M	120251	104731	78456	19146	7129	1516	35991	82102	78456	2
	- Musquodoboit Harbour	HL021	4	5	19	-	-	-	23	14	18	M	7778	7778	6028	700	1050	-	3200	6081	6028	
3	Dean, Sharon	HL030	4	13	78	-	-	2	66	22	112	A	21282	15097	12558	2364	175	-	8448	24210	12558	3
4	Elmsdale, St. Matthew's	HL040	4	-	24	-	3	-	36	-	23	A	14103	14103	12504	1599	-	-	7261	9330	12504	4
	- Hardwoodlands	HL041	7	21	38	-	-	-	50	8	67	A	9534	9534	8025	1509	-	488	6166	7666	8025	
5	Halifax, Calvin	HL050	18	48	152	4	12	5	220	95	85	A	96647	96647	79910	12637	4100	834	31132	76897	75196	5
6	Halifax, Knox	HL060	10	24	79	2	3	2	92	47	65	M	172184	45907	41521	3449	937	2888	25758	46438	41521	6
7	Halifax, Church of St. David	HL070	36	60	327	11	20	19	616	199	50	A	211406	211406	178600	29000	3806	1949	36210	161637	178600	7
8	Lower Sackville, First Sackville	HL100	12	38	124	6	2	7	192	101	-	M	55869	55869	48544	4500	2825	-	9060	32232	38858	8
9	Lunenburg, St. Andrew's	HL080	29	60	210	9	-	8	337	120	160	M	94973	80578	73582	6996	-	920	29064	85823	73582	9
	- Rose Bay, St. Andrew's	HL081	5	36	65	-	11	5	91	91	5	-	49245	22220	20753	1267	200	793	11231	24163	20753	
10	New Dublin-Conquerall:																					10
	- Conquerall Mills, St. Matthew's	HL090	3	-	30	-	-	-	30	19	15	-	5270	5270	4970	300	-	-	1200	2201	4970	
	- Dublin Shore, Knox	HL091	4	-	46	2	2	2	44	29	39	-	9245	9245	8545	700	-	-	5691	7408	8545	
	- West Dublin, St. Matthew's	HL092	4	-	21	1	-	-	20	12	12	-	11006	11006	9850	1000	156	-	4800	6632	9850	
11	Truro, St. James'	HL110	29	85	285	14	18	10	383	239	260	A	167232	147060	125932	21028	100	2230	26216	122794	125932	11
	- McClure's Mills, St. Paul's	HL111	5	22	59	3	-	5	65	43	60	A	22283	22283	19991	2292	-	-	6629	19491	19991	
12	Windsor, St. John's	HL120	12	18	58	-	3	2	93	47	-	M	48040	48040	44574	3353	113	-	28201	38716	38978	12
	- Noel Road, St. James	HL121	6	-	58	2	2	-	68	16	25	-	8084	8084	7384	700	-	-	4800	4800	7384	
	Grand Total 1989		236	603	2106	70	108	76	3038	1387	1152	7	1200705	991131	843933	121052	26146	12606	309789	822766	822625	
	Grand Total 1988		237	606	2151	72	165	110	3005	1614	1297	8	1069446	947407	808125	118315	20967	10667	310437	842111	776191	
	Increase								33				131259	43724	35808	2737	5179	1939			46434	
	Decrease		1	3	45	2	57	34		227	145	1							648	19345		

(Code for Column Headings, See page 784)

	PASTORAL CHARGE	CONG. ID		COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Fredericton, St. Andrew's	SJ010		25	54	316	5	20	9	347	143	275	A	164493	164493	135975	21504	7014	-	30097	120840	120840	1
2	Hampton, St. Paul's	SJ100		9	30	76	2	2	3	68	43	65	M	46738	46738	44152	1600	986	1000	14905	25895	27162	2
	- Barnesville	SJ101		5	24	26	2	-	2	42	22	31	M	18708	18708	17208	1500	-	250	14904	20489	17208	
3	Hanwell, St. James	SJ110		2	58	56	3	2	1	43	32	65	A	45204	25673	24813	860	-	438	8733	22761	21563	3
	- Prince William, Riverside	SJ111	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
4	Harvey Station, Knox	SJ020		21	85	180	7	-	11	183	135	95	M	72834	72834	66712	5500	622	838	29189	76189	61712	4
	- Acton	SJ021	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
5	Moncton, St. Andrew's	SJ030		16	99	156	2	7	31	255	120	72	A	291825	141825	106231	20319	15275	-	23944	129233	106231	5
6	Riverview, Bethel	SJ040		17	39	114	10	15	23	161	88	145	M	93562	93562	84109	8784	669	-	25473	67370	71934	6
7	Sackville, St. Andrew's	SJ050		8	22	51	3	4	1	58	49	70	M	176888	51739	41133	7177	3429	1849	19202	191820	41133	7
	- Port Elgin, St. James	SJ051		5	8	49	1	-	2	46	32	48	M	32287	28287	23896	3273	1118	2083	17526	23244	19896	
8	St. Andrews, Greenock	SJ120		4	4	48	-	3	2	43	-	34	M	47084	47084	43959	3125	-	-	14234	46388	43959	8
	- Pennfield, The Kirk	SJ121		5	7	27	-	-	1	36	12	15	-	13618	8963	8032	731	200	-	3953	11274	8032	
9	Saint John, St. Columba	SJ060		8	12	-	3	1	4	110	42	19	M	61626	61626	57926	2631	1069	709	26460	55058	53889	9
10	Saint John, St. John & St. Stephen	SJ070		33	66	231	12	16	7	315	171	168	A	168822	148474	135425	10003	3046	193	29215	223540	126324	10
11	Saint John, St. Matthew's	SJ080		6	18	60	7	7	5	100	75	30	-	56120	34594	30381	1738	2475	549	24401	49122	30381	11
12	St. Stephen, St. Stephen's	SJ130		8	26	54	2	-	4	49	60	20	M	44690	44690	41082	3500	108	-	25571	41252	41082	12
	- St. George, The Kirk	SJ131		4	-	11	-	2	-	16	22	10	-	16352	11207	10557	650	-	66	8512	14382	7864	
13	Stanley, St. Peter's	SJ140		10	15	39	1	-	4	82	50	8	M	46150	25655	23027	2628	-	7840	23406	42758	23027	13
	- Williamsburg, St. Paul's	SJ141		4	-	22	2	-	3	28	20	8	M	13052	8253	7702	551	-	3749	7661	11188	7702	
14	Woodstock, St. Paul's	SJ090		8	62	98	1	4	6	161	80	27	M	85374	76794	49679	4652	22463	871	28166	54569	46409	14
	- Kirkland, St. David's	SJ091		1	-	4	-	-	-	-	3	-	-	2100	200	200	-	-	-	350	350	200	
	Grand Total 1989			199	629	1618	63	83	119	2143	1199	1205	12	1497527	1111399	952199	100726	58474	20435	375902	1227722	876548	
	Grand Total 1988			184	555	1303	53	63	157	2212	1344	867	12	1181148	1037779	856403	103949	77427	21473	308605	918756	817697	
	Increase			15	74	315	10	20				338		316379	73620	95796				67297	308966	58851	
	Decrease								38	69	145						3223	18953	1038				

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Bass River, St. Mark's	MI010	-	-	-	2	-	-	28	14	15	-	9814	6771	6046	383	342	-	4135	10728	6046	1
	- Beersville, St. James	MI011	4	-	25	1	2	-	64	35	24	M	15439	15439	12874	1455	1110	-	9375	13465	12874	
	- Clairville, St. Andrew's	MI012	2	19	17	1	-	-	27	14	48	M	12327	11294	10553	675	66	-	5730	10862	10553	
	- West Branch, Zion	MI014	4	8	25	1	-	1	55	31	25	-	18104	16405	14383	1710	312	492	8922	15450	14383	
2	Bathurst, St. Lukes	MI020	3	21	19	-	-	1	35	20	10	M	22706	16845	14945	1900	-	860	-	10606	14945	2
3	Campbellton, Knox	MI030	5	30	85	3	4	-	116	-	-	M	67732	67732	62930	4277	525	650	25756	62830	62930	3
4	Chatham, Calvin	MI040	6	30	56	3	10	1	96	60	27	M	47190	47064	37899	7345	1820	568	17612	36733	35499	4
	- Black River Bridge, St. Paul's	MI041	4	-	17	-	-	2	24	19	7	-	11854	11354	10229	908	217	543	5449	11342	10229	
	- Kouchibouguac, Knox	MI042	6	-	23	-	-	-	56	-	-	-	23584	23584	19174	3330	1080	626	4875	13181	19174	
5	Dalhousie, St. John's	MI050	4	10	41	-	3	8	51	34	20	M	38703	38703	34911	3792	-	1629	15027	33993	34911	5
	- New Mills, St. Andrew's	MI051	-	-	-	-	-	-	23	15	-	-	11738	11638	11619	19	-	-	3751	11418	11619	
6	New Carlisle, Knox	MI060	1	-	12	-	-	1	23	10	-	M	16410	6410	6385	-	25	-	-	5230	6385	6
7	Newcastle, St. James	MI070	8	-	52	1	7	2	85	50	25	A	78205	77621	56994	1014	19613	816	36188	53007	56994	7
	- Derby Ferguson	MI071	2	15	22	-	6	1	35	14	12	A	23738	21221	19831	700	690	-	9942	20817	19831	
	- Millerton, Grace	MI072	4	-	18	-	-	1	27	13	12	A	26530	19285	17935	800	550	140	9942	16020	17935	
8	Sunny Corner, St. Stephen's	MI080	9	50	46	1	-	3	105	77	10	M	62982	57445	47517	5581	4347	1222	6941	37532	47517	8
	- Warwick, St. Paul's	MI082	2	10	16	3	-	-	19	20	2	M	9560	9140	8334	447	359	130	2400	7564	8334	
9	Tabusintac, St. John's	MI090	6	24	41	1	1	-	49	42	20	M	29883	29883	27252	2631	-	200	17180	24118	25552	9
	- New Jersey, Zion	MI091	2	10	17	1	-	-	27	13	-	-	9030	8850	8125	660	65	-	6880	8838	8125	
	- Oak Point, St. Matthew's	MI092	3	4	13	-	-	-	32	15	-	M	11027	10085	9300	785	-	-	8576	12248	9300	
	Grand Total 1989		75	231	545	18	33	21	977	496	257	11	546556	506769	437236	38412	31121	7876	198681	415982	433136	
	Grand Total 1988		80	295	515	19	27	41	972	475	275	13	511228	467610	409180	37899	20531	7949	211441	422597	405080	
	Increase				30		6		5	21			35328	39159	28056	513	10590				28056	
	Decrease		5	64		1		20			18	2						73	12760	6615		

(Code for Column Headings, See page 784)

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Alberton	PE010	4	-	43	-	-	4	53	30	30	M	22076	22076	21726	350	-	-	9352	16469	18410	1
	- West Point	PE011	5	-	42	-	-	-	51	22	58	M	22749	17426	16210	774	442	-	8191	17224	16210	
2	Belfast, St. John's	PE020	18	120	180	19	12	9	243	168	170	M	109688	109688	99428	10260	-	2317	22253	94538	95318	2
	- Wood Islands	PE021	6	34	59	3	4	1	62	37	55	-	19566	19566	17482	1780	304	605	4572	14044	17482	
3	Charlottetown, St. James	PE040	33	62	287	11	13	9	356	161	186	M	215381	152010	124620	21000	6390	2700	31539	180842	112177	3
4	Charlottetown, Zion	PE050	69	260	990	27	22	23	876	645	750	A	427619	319639	256909	42000	20730	4000	39420	360150	242098	4
5	Clyde River, Burnside	PE070	7	32	-	2	2	-	104	-	-	M	29179	28098	24375	3723	-	1167	12000	20984	24375	5
	- Canoe Cove	PE071	5	27	-	2	-	1	52	42	-	M	18898	18898	16898	2000	-	205	12000	16713	16898	
	- Churchill	PE072	5	20	-	1	-	-	24	20	-	M	12803	11850	10850	1000	-	807	6000	11764	10850	
	- Nine Mile Creek	PE073	3	10	-	1	-	-	26	20	-	M	11903	11460	10571	889	-	460	6000	8758	10571	
6	Freeland	PE121	6	15	40	3	1	-	64	30	24	M	16210	15676	13605	1182	889	807	10115	15063	13605	6
	- Tyne Valley	PE120	5	46	35	3	5	7	55	53	37	M	41476	21737	21737	-	-	-	-	-	21737	
	- Victoria West	PE123	4	35	38	3	-	3	26	25	29	M	18858	13135	12234	774	127	-	7970	13680	12234	
	- Lot 14	PE122	3	-	9	-	-	1	16	-	3	M	3578	3303	3030	178	95	95	2453	3203	3030	
7	Freetown	PE111	-	-	27	1	-	1	27	23	12	-	11115	6267	5119	763	385	782	3320	9408	5119	7
8	Harrington	PE140	6	-	-	-	4	1	62	38	-	-	24095	20505	19105	1200	200	700	11235	20639	19105	8
9	Hartsville	PE150	5	14	30	-	-	-	52	39	26	A	37032	17016	15457	1059	500	600	10400	14624	15457	9
10	Hunter River	PE032	6	34	32	1	5	-	52	34	37	M	15130	15130	14530	600	-	252	11520	14430	14530	10
	- Glasgow Road	PE031	6	30	33	1	-	-	47	39	36	-	21763	16820	15693	1127	-	325	10560	22997	15693	
	- Brookfield	PE030	4	-	27	-	-	-	-	18	-	M	13801	13237	12687	550	-	527	8964	12146	12687	
11	Kensington	PE080	18	45	120	8	-	-	271	-	-	-	-	-	-	-	-	-	-	-	-	11
	- New London, St. John's	PE082	7	34	92	4	5	8	136	62	-	M	45432	38333	35033	3300	-	1055	13378	29549	28268	
12	Montague, St. Andrew's	PE090	14	35	147	3	14	4	174	95	40	M	49326	49326	45387	3150	789	1197	16187	45131	45387	12
	- Cardigan, St. Andrew's	PE091	7	29	88	9	3	-	94	59	-	M	29667	29005	27605	1400	-	298	10449	27565	27605	
13	Murray Harbour North	PE100	4	47	-	1	1	1	91	60	110	M	18209	16487	14889	1598	-	-	8748	12472	14889	13
	- Caledonia	PE101	4	9	55	1	-	6	48	35	60	M	17457	15817	14394	1423	-	683	7591	13919	14394	
	- Murray Harbour South	PE102	3	3	27	4	2	-	30	10	12	-	15118	15111	14405	706	-	277	4141	10370	14405	
	- Peter's Road	PE103	3	15	80	2	1	-	61	30	75	M	13833	13488	12388	1100	-	-	7908	18726	12388	
14	North Tryon	PE130	4	31	40	1	5	5	60	53	12	M	26447	26447	23647	2800	-	712	12597	23865	23647	14
	- South Granville, Knox	PE131	4	-	15	1	1	-	16	13	14	-	8501	7199	6779	420	-	454	4548	5778	6779	
15	Sherwood, St. Mark's	PE060	6	43	71	3	3	3	129	67	78	M	67585	61352	55666	5433	253	3727	16299	53957	55056	15
	- Marshfield, St. Columba's	PE061	3	7	35	1	-	-	47	30	32	M	48920	15161	13661	1500	-	499	6802	46406	12261	
16	Summerside	PE110	25	97	213	15	20	30	261	151	210	M	206746	109948	90857	14774	4317	1053	31430	101969	19006	16

Synod of Atlantic Provinces — Statistics and Finances for the Year Ended December 31st, 1989 — 7. Presbytery of Prince Edward Island

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
	Grand Total 1989		302	1134	2855	131	123	117	3666	2109	2096	24	1640161	1251211	1086977	128813	35421	26304	367942	1257383	971671	
	Grand Total 1988		264	1112	2910	135	168	221	3630	2281	1833	25	1415048	1229539	1076501	127248	25790	23127	385328	1114426	1009758	
	Increase		38	22					36		263		225113	21672	10476	1565	9631	3177		142957		
	Decrease				55	4	45	104		172		1							17386		38087	

Synod of Quebec and Eastern Ontario — Statistics and Finances for the Year Ended December 31st, 1989 — 8. Presbytery of Quebec

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Inverness, St. Andrew's and Leeds	QU020	4	16	8	-	-	-	14	10	1	-	8770	8770	8370	400	-	43	2655	5785	8370	1
2	Leggatt's Point	QU030	2	-	-	-	-	-	16	32	-	M	12203	8153	7643	510	-	-	8468	11998	7643	2
3	Melbourne, St. Andrew's	QU050	9	41	61	-	18	11	63	-	50	M	47748	47748	42586	3600	1562	1634	24649	47769	42586	3
4	Melbourne, St. Paul's	QU040	3	4	25	-	-	2	27	30	16	A	41951	18857	16553	2304	-	-	26615	43150	16553	4
5	Quebec, St. Andrew's	QU070	9	4	38	-	-	3	45	25	18	M	149120	21295	16295	5000	-	200	28195	109301	16295	5
6	Ste-Foy, St-Marc	QU080	3	19	40	4	10	6	51	40	45	A	40678	30264	26701	1000	2563	-	23386	37785	26701	6
	- Trois Rivieres (Dissolved)	QU081	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
7	Scotstown, St. Paul	QU090	6	16	28	-	1	2	46	-	35	M	29910	19910	18519	1391	-	-	20489	27504	18519	7
8	Sherbrooke, St. Andrew's	QU100	14	27	160	1	4	7	137	85	103	M	97546	72546	65379	6604	563	-	36680	81048	65379	8
9	Valcartier, St. Andrew's	QU110	5	-	37	1	10	2	79	36	15	M	26331	15160	14498	662	-	-	16310	29124	14498	9
	- Charny, Charny Presbyterian	QU111	1	-	3	-	-	-	3	2	9	-	3247	1483	1325	158	-	-	1200	2421	1325	
	Grand Total 1989		56	127	400	6	43	33	481	260	292	6	457504	244186	217869	21629	4688	1877	188647	395885	217869	
	Grand Total 1988		53	128	359	11	22	43	482	364	309	6	419903	233347	202066	21564	9717	4692	185762	383239	186092	
	Increase		3		41		21						37601	10839	15803	65			2885	12646	31777	
	Decrease			1		5		10	1	104	17						5029	2815				

(Code for Column Headings, See page 784)

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Baie d'Urfe, St. Giles	MT010	20	32	103	4	11	25	126	80	141	M	96643	87633	73244	10300	4089	-	29236	80966	73244	1
2	Beaconsfield, Briarwood	MT020	15	64	86	7	23	13	148	72	105	A	77017	77017	68671	7500	846	-	22846	67957	66440	2
3	Beauharnois, St. Edward's	MT030	4	-	20	-	-	8	22	12	20	A	13043	5641	5641	-	-	-	2692	10909	5641	3
	- Valleyfield	MT031	2	-	-	-	-	2	11	5	-	-	10979	5962	5962	-	-	-	3108	9317	5962	
4	Chateauguay, Maplewood	MT050	12	20	120	3	-	23	163	45	30	M	50431	50431	46431	4000	-	1019	-	39862	46431	4
5	Duvernay, St. John's	MT060	4	-	15	-	-	5	30	13	12	M	23478	6066	4066	2000	-	-	2610	12349	66	5
6	Fabreville	MT070	4	7	9	2	-	-	12	10	-	M	3623	3353	3233	120	-	-	1200	3154	3233	6
7	Hemmingford, St. Andrew's	MT080	6	-	29	4	-	-	34	22	4	-	7113	7113	6385	728	-	-	3200	5838	6385	7
8	Howick, Georgetown	MT090	9	33	102	3	5	8	148	79	20	M	45581	30798	23064	5458	2276	1418	16890	38280	23064	8
	- Riverfield	MT091	8	41	103	5	10	-	98	48	15	-	21399	18417	14583	2766	1068	973	12083	18771	14583	
	- St. Urbain, Beechridge	MT040	-	-	8	-	-	-	22	12	-	-	3236	3236	3035	157	44	-	700	1839	3035	
9	Huntingdon, St. Andrew's	MT100	23	35	133	6	4	12	229	112	15	M	76386	52981	42384	8254	2343	-	18322	58802	42384	9
	- Athelstan	MT101	7	9	56	1	2	1	91	34	13	-	23125	23125	19646	2945	534	-	7456	17182	19646	
10	Lachine, St. Andrew's	MT110	10	19	103	1	2	15	150	97	16	A	87105	81130	67570	10765	2795	-	27650	77272	67570	10
11	Lachute, Marg. Rodger Mem.	MT120	22	18	125	6	5	7	200	104	30	M	95795	91695	76532	12783	2380	2400	30373	60625	76532	11
12	Lost River	MT130	-	-	15	2	-	-	5	27	16	M	1685	1382	1382	-	-	-	-	2206	1382	12
13	Mille Isles	MT140	2	-	-	-	4	-	11	16	14	-	3644	1952	1862	40	50	-	-	2058	1862	13
	Montreal:																					
14	Beckwith Memorial, Italian	MT210	6	-	50	3	1	2	58	25	30	A	24802	24802	23778	800	224	-	13425	26454	23778	14
	- St. Michel	MT380	5	-	50	2	-	3	55	28	43	A	46394	46394	43440	2854	100	-	13425	47459	43440	
15	Chinese	MT150	8	92	111	10	13	12	149	110	35	A	105365	105365	95966	5200	4199	-	30155	106728	95966	15
16	Cote des Neiges	MT160	6	59	95	1	6	8	129	96	114	M	77158	77158	67894	5250	4014	388	30096	61265	67894	16
17	Eglise St. Luc	MT170	9	25	64	4	3	34	77	60	14	A	36962	26271	25371	700	200	-	21770	41903	25371	17
18	Ephraim Scott Memorial	MT180	18	-	84	6	6	19	100	60	13	A	195251	76920	69720	7000	200	2526	24435	82880	69720	18
19	Hungarian	MT200	11	22	53	1	4	15	94	80	20	M	50831	41969	31901	2560	7508	1592	15625	32788	31901	19
20	Knox, Crescent, Kensington & First	MT220	44	37	340	12	15	24	460	260	41	A	227376	210167	176673	28400	5094	3606	32856	183696	176673	20
21	Korean	MT420	4	41	40	3	-	70	87	80	-	A	98045	95392	86689	1040	7663	-	32430	90552	86689	21
22	Livingstone	MT240	5	16	60	8	1	1	36	62	50	-	40687	31972	29972	2000	-	340	14316	35654	29972	22
23	Maisoneuve - St. Cuthbert's	MT250	12	5	82	3	3	11	92	55	35	M	46483	39591	29361	5000	5230	1500	9569	37848	29361	23
24	Robert Campbell Memorial	MT260	5	7	43	2	3	5	59	21	33	M	31092	21112	17130	2637	1345	1030	16900	29473	17130	24
25	St. Andrew & St. Paul	MT270	50	90	498	14	30	18	625	367	81	M	583121	330495	218059	62000	50436	3190	49800	464922	218059	25
26	St. Matthew's	MT280	7	15	64	5	3	2	85	40	11	M	56458	24598	20412	4186	-	1534	24284	56741	20412	26
27	Taiwanese	MT430 **	-	36	25	-	31	-	31	23	17	A	24722	22987	22987	-	-	-	6065	19323	22987	27
28	Tyndale - St. George's	MT290	1	20	13	-	-	1	13	25	15	A	4859	4364	1544	411	2409	204	-	834	1544	28
29	Montreal West	MT300	18	-	114	14	19	2	174	75	25	M	98866	77091	68891	8000	200	-	27400	77928	64345	29
30	Ormstown	MT310	14	21	82	4	3	11	136	56	-	A	36488	27588	22442	3600	1546	485	11194	29659	22442	30
	- Rockburn	MT311	6	25	44	4	2	2	77	45	12	-	22786	22786	21586	1200	-	-	7987	18798	21586	

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
31	Pierrefonds, Westminster	MT320	14	20	80	3	7	9	125	75	30	A	63201	62146	51805	7798	2543	2661	18911	53340	51805	31
32	Pincourt, Ile Perrot	MT330	6	35	45	-	5	-	65	32	-	M	64419	32419	29509	1515	1395	-	11328	47290	22509	32
33	Pointe Claire, St. Columba by the Lake	MT340	28	63	178	7	10	14	313	164	54	A	168942	160923	121347	18680	20896	914	34256	124167	114709	33
34	St. Andrew's East	MT350	4	-	24	1	-	1	24	15	14	-	3420	3420	3309	40	71	-	2060	4360	3309	34
35	St. Lambert, St. Andrew's	MT360	21	39	210	5	11	9	245	125	78	M	123303	122728	102229	15052	5447	3065	35850	98378	102229	35
36	St. Laurent	MT370	15	6	114	8	9	11	176	77	35	M	76678	76678	64938	8000	3740	180	30488	62872	64432	36
37	Town of Mount Royal	MT390	21	20	168	3	21	14	239	96	45	M	135522	135522	109692	11266	14564	4266	25232	96692	109692	37
38	Verdun, First	MT400	18	25	115	2	1	8	143	91	15	A	58525	58525	53011	5438	76	1353	22686	77279	53011	38
	Grand Total 1989		504	997	3873	169	273	425	5367	3031	1311	19	3142039	2507315	2073347	278443	155525	34644	740909	2516670	2048426	
	Grand Total 1988		524	984	3785	166	343	553	5505	3253	1420	16	2854034	2646910	2277725	263070	106115	32369	685674	2436394	2254234	
	Increase			13	88	3						3	288005			15373	49410	2275	55235	80276		
	Decrease		20				70	128	138	222	109			139595	204378						205808	

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Avonmore, St. Andrew's	GL010	10	12	85	2	2	1	175	65	-	M	57994	45697	39208	6285	204	2554	25148	41347	39208	1
	- Gravel Hill, St. James	GL011	2	-	10	-	-	1	11	18	12	A	5832	4332	3409	923	-	-	2892	3939	3409	
	- Monkland, St. Andrew's	GL012	2	3	12	-	-	4	16	15	7	-	5379	5379	4735	644	-	-	2892	4030	4735	
2	Cornwall, St. John's	GL020	44	112	565	18	41	61	801	399	235	M	265138	245987	188386	40836	16765	5859	32785	176447	171881	2
3	Dunvegan, Kenyon	GL030	12	20	76	4	-	15	147	67	35	M	47721	43524	36332	7002	190	-	11903	38289	36332	3
4	Finch, St. Luke's	GL040	13	20	90	15	4	4	109	57	68	M	43582	43582	39982	3600	-	1800	16654	38284	39982	4
5	Ingleside, St. Matthew's	GL060	11	15	80	4	9	22	142	75	31	M	62235	61733	57380	2947	1406	896	26431	62827	57380	5
6	Kirk Hill, St. Columba	GL070	8	20	70	10	1	-	148	52	47	A	116618	58949	52407	4537	2005	-	27590	65570	52407	6
7	Lancaster, St. Andrew's	GL080	9	31	76	2	17	2	162	101	35	M	58994	52030	47030	5000	-	2925	16844	44199	47030	7
	- Martintown, St. Andrew's	GL090	11	18	50	3	7	3	94	55	30	M	71274	29139	-	4728	45121	1379	12540	31457	-	
8	Maxville, St. Andrew's	GL100	5	-	48	1	10	6	94	57	2	M	57498	48738	45391	3347	-	1827	21388	53748	45391	8
	- Gordon, St. Elmo	GL101	5	5	14	1	2	-	38	-	-	A	14856	10813	8387	1085	1341	-	5284	9422	8387	
	- Moose Creek, Knox	GL110	8	23	50	2	8	4	91	45	30	A	24856	24856	23856	1000	-	-	15615	21333	23856	
9	Vankleek Hill, Knox	GL120	11	72	98	2	11	3	175	101	56	A	77070	69147	57997	10000	1150	2498	20135	61680	57997	9
	- Hawkesbury, St. Paul's	GL050	7	-	25	-	-	4	39	22	21	A	27525	18474	16474	2000	-	516	8475	17894	16474	
	Grand Total 1989		158	351	1349	64	112	130	2242	1129	609	8	936572	762380	620974	93934	68182	20254	246576	670466	604469	
	Grand Total 1988		159	342	1366	58	62	65	2227	1054	495	9	872038	725613	603242	82710	39661	19961	251329	685676	580700	
	Increase			9		6	50	65	15	75	114		64534	36767	17732	11224	28521	293			23769	
	Decrease		1		17							1							4753	15210		

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Aylmer, Que., St. Andrew's	OT010	7	7	46	1	1	-	51	26	14	A	27248	25178	22310	2868	-	-	4950	20633	22310	1
2	Hull, Cushmen Memorial	OT011	5	-	21	2	-	-	53	35	16	A	37966	29880	25572	2808	1500	-	-	23352	25572	2
3	Kanata, Trinity	OT170	24	70	140	11	23	19	227	120	306	A	89248	89248	78076	8000	3172	-	28095	70011	68230	3
4	Kars, St. Andrew's	OT031	7	22	50	6	6	3	81	38	57	A	33412	32394	27776	4618	-	2225	-	17922	27776	4
	- Vernon, Osgoode	OT050	7	9	34	-	-	13	77	33	-	A	21681	21681	18711	2600	370	907	6192	17281	18711	
5	Manotick, Knox	OT030	21	69	121	8	18	27	198	107	61	A	123321	123321	106344	15000	1977	2143	29709	90705	87933	5
6	Nepean, Parkwood	OT100	36	-	265	-	45	2	284	-	-	A	140080	129405	102543	17071	9791	-	30197	95741	101179	6
7	Orleans, Grace	OT080	11	98	102	9	15	7	104	100	233	M	81311	68972	57970	2500	8502	-	35507	64031	52291	7
	Ottawa:																					
8	Calvin Hungarian	OT060	7	25	59	12	5	2	97	54	-	A	39136	22080	21080	1000	-	-	25144	38266	21080	8
9	Erskine	OT070	25	13	153	1	-	9	174	111	64	A	151867	151867	131583	13000	7284	3759	26774	121868	131583	9
10	Gloucester	OT020	14	51	123	8	19	6	162	66	97	A	59352	59352	48205	9000	2147	-	27677	61669	48205	10
11	Knox	OT090	53	98	382	13	18	31	486	278	188	A	319422	279243	228508	35000	15735	1813	33600	254830	228508	11
12	St. Andrew's	OT110	53	119	460	21	18	43	664	316	110	A	576461	277803	215503	45146	17154	5125	42797	342679	215503	12
13	St. David & St. Martin	OT120	23	105	231	6	13	14	286	185	-	A	172456	172456	149515	20751	2190	-	41015	135056	130584	13
14	St. Giles	OT130	30	34	210	3	23	26	251	145	147	A	132573	132573	109094	21279	2200	2291	25594	110742	109094	14
15	St. Paul's	OT140	37	127	343	11	17	20	370	320	4810	A	389326	379326	243403	43550	92373	1742	31100	225034	243403	15
16	St. Stephen's	OT150	22	37	160	7	2	16	220	125	10	A	194248	126925	104188	17500	5237	1650	34400	102753	104188	16
17	St. Timothy's	OT160	32	95	275	17	18	16	404	225	264	A	166819	166819	135119	24500	7200	458	44900	140021	121361	17
18	Westminster	OT180	24	45	190	4	8	10	266	122	25	A	141018	135703	111767	15722	8214	4036	33000	117945	111767	18
19	Richmond, St. Andrew's	OT040	8	33	65	2	11	8	98	40	40	A	43538	43538	35218	5080	3240	-	13650	27841	35218	19
	- Stittsville, St. Andrew's	OT041	8	36	70	7	12	1	139	48	47	A	68052	68052	56481	4500	7071	997	14256	43597	56481	
	Grand Total 1989		454	1093	3500	149	272	273	4692	2494	6489	1	3008535	2535816	2028966	311493	195357	27146	528557	2121977	1960977	
	Grand Total 1988		456	1127	3465	108	313	269	4637	2751	2500	1	2595532	2391342	1854829	309800	226713	28302	482017	1908705	1769676	
	Increase				35	41		4	55		3989		413003	144474	174137	1693			46540	213272	191301	
	Decrease		2	34			41			257							31356	1156				

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Almonte	LR010	14	24	114	1	8	6	129	73	73	M	105165	53688	42123	9315	2250	1963	28088	59199	42123	1
	- Kinburn, St. Andrew's	LR011	5	12	31	-	3	1	63	31	30	A	21936	19897	15509	2200	2188	-	7933	9188	15509	
2	Arnprior, St. Andrew's	LR020	17	38	180	7	10	7	327	161	-	M	120194	104983	81267	16914	6802	3882	36964	98181	81267	2
3	Carleton Place, St. Andrew's	LR030 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3
4	Cobden, St. Andrew's	LR040	10	20	95	3	7	59	148	62	34	A	55658	34861	28131	6000	730	2756	22639	45996	28131	4
	- Ross, St. Andrew's	LR041	7	26	-	2	5	52	58	38	-	A	47661	27661	25699	1765	197	83	11914	20115	25699	
5	Fort Coulonge, St. Andrew's	LR050	7	1	14	2	-	2	59	14	-	M	142091	142091	108541	16900	16650	-	29817	77884	108541	5
	- Bristol Memorial	LR051	9	14	-	3	4	2	85	25	12	A	17771	11871	9877	1994	-	902	1200	7817	9877	
6	Gratton, Scotch Bush	LR130	2	-	9	-	-	2	17	10	5	A	4297	4297	3887	250	160	-	3038	3941	3887	6
7	Kilmaur's, St. Andrew's	LR120	3	-	-	2	-	2	10	14	10	-	4283	4283	4083	200	-	-	2660	3809	4083	7
8	Lake Dore	LR140	3	-	10	3	-	-	12	25	3	-	3719	3090	2840	250	-	-	1050	2318	2840	8
9	Lochwinnoch	LR060	5	28	32	2	-	-	40	39	-	A	13713	13713	11907	1806	-	645	5300	9230	11907	9
10	McDonald's Corners, Knox	LR070	5	8	38	-	12	4	111	70	15	M	26667	26667	22364	3779	524	672	13884	23490	22364	10
	- Elphin	LR071	5	15	33	1	3	-	60	26	-	M	22023	22023	18748	3028	247	511	8400	16298	18748	
	- Snow Road	LR072	3	-	25	1	2	-	35	23	9	M	12594	11943	10453	1135	355	-	5238	10615	10453	
11	Pembroke, First	LR080	21	38	-	2	2	8	260	142	74	A	113253	86844	69088	13500	4256	1721	16347	71884	69088	11
12	Perth, St. Andrew's	LR090	17	60	181	7	19	9	275	1440	53	M	82755	82755	70221	12000	534	2385	31386	67853	70221	12
13	Petawawa	LR150	7	15	70	-	10	4	111	40	72	M	53370	42474	38337	3700	437	-	23796	36231	38337	13
	- Point Alexander	LR151	3	-	27	-	-	-	22	10	25	M	10347	8647	8277	320	50	-	6970	9199	8277	
14	Renfrew	LR100	24	64	242	5	17	18	286	122	125	M	127120	109949	91689	15213	3047	2493	30543	109027	91314	14
15	Smiths Falls, Westminster	LR110	44	69	341	11	9	11	429	133	142	A	181643	128563	111765	16798	-	2025	29983	162052	111765	15
	Grand Total 1989		211	432	1442	52	111	187	2537	2498	682	10	1166260	940300	774806	127067	38427	20038	317150	844327	774431	
	Grand Total 1988		208	382	1404	79	99	181	2612	1052	540	10	976500	851938	692281	119871	39786	20745	309177	736173	685222	
	Increase		3	50	38		12	6		1446	142		189760	88362	82525	7196			7973	108154	89209	
	Decrease					27			75								1359	707				

(Code for Column Headings, See page 784)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD	COMM ROLL RE	COMM ROLL MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Brockville, First	BR010	46	22	409	5	10	27	540	250	148	A	202701	139733	109389	22432	7912	3031	36598	149599	109389	1
2	Caintown, St. Paul's	BR020	4	25	20	-	-	-	25	20	35	-	26363	11765	11090	650	25	1150	11101	27773	11090	2
	- Lansdowne, Church of the Covenant	BR021	5	9	23	1	-	-	28	20	17	M	16224	16224	15249	725	250	652	12375	31870	15249	
3	Cardinal, St. Andrew's & St. James	BR030	7	14	55	4	8	4	54	55	40	M	33187	33187	27745	5047	395	-	27384	54013	27745	3
4	Chesterville, St. Andrew's	BR040	5	14	-	1	-	1	78	25	25	M	26443	25167	23251	1650	266	100	15611	21458	19251	4
	- Morewood	BR041	11	30	-	3	-	-	92	40	30	M	25075	22867	20658	2189	20	1040	12964	21192	20658	
5	Iroquois, Knox	BR050	10	-	-	-	1	9	94	50	15	M	61798	61798	56898	4900	-	-	26350	52134	56898	5
	- S. Mountain, St. Andrew's	BR051	3	21	19	1	2	2	27	22	4	M	18792	18792	16854	938	1000	20	6922	18826	16854	
6	Kemptville, St. Paul's	BR060	17	25	125	2	10	3	137	84	52	M	64290	51338	41928	8880	530	-	20238	52988	41928	6
	- Oxford Mills, St. Andrew's	BR061	4	7	12	-	-	2	14	8	10	-	6124	5955	5378	577	-	-	2820	5125	253	
7	Morrisburg, Knox	BR070	18	44	141	1	3	-	166	70	127	M	62971	53730	45262	7000	1468	3419	23636	46716	45262	7
	- Dunbar	BR071	6	37	50	-	5	-	56	35	62	M	19807	11278	10353	925	-	-	5397	15263	10353	
8	Prescott, St. Andrew's	BR080	8	-	143	6	5	7	142	90	50	M	87402	59657	53225	5750	682	-	29795	119178	53225	8
9	Spencerville, St. Andrew's	BR090	7	11	33	1	2	-	48	30	29	M	49261	28728	25352	3250	126	-	19741	30215	10279	9
	- Ventnor, Knox	BR091	3	-	9	-	-	1	14	8	8	M	14901	11901	11201	700	-	-	8460	13337	8201	
10	Westport, Knox	BR100	10	15	68	4	3	7	113	43	30	M	28984	28984	28984	-	-	677	20609	36023	23484	10
11	Winchester, St. Paul's	BR110	11	-	121	13	8	18	147	60	66	A	273978	61853	55881	5800	172	1937	26029	258163	55247	11
	- Mountain, Knox	BR120	1	2	16	1	4	4	30	17	6	-	18413	18413	16735	1628	50	1123	4800	11443	16735	
	Grand Total 1989		176	276	1244	43	61	85	1805	927	754	13	1036714	661370	575433	73041	12896	13149	310830	965316	542101	
	Grand Total 1988		174	362	1436	48	103	93	1824	973	671	10	850674	673448	586498	72851	14099	15222	310499	742884	573827	
	Increase		2								83	3	186040			190			331	222432		
	Decrease			86	192	5	42	8	19	46				12078	11065		1203	2073			31726	

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Amherst Island, St. Paul's	KI020	5	-	45	2	8	2	80	30	10	M	27764	27764	24750	2883	131	2652	15541	22872	24750	1
2	Amherstview, Trinity	KI010	15	60	100	2	9	2	147	95	110	M	85468	79836	72361	7475	-	130	34826	61199	56977	2
3	Belleville, St. Andrew's	KI030	29	36	300	5	12	19	409	187	175	M	111304	111304	94149	16614	541	2032	34624	100292	94149	3
4	Belleville, St. Columba	KI040	19	71	172	4	12	16	224	122	52	M	105550	104422	84501	14330	5591	1737	30535	83401	84501	4
5	Gananoque, St. Andrew's	KI050	25	55	182	6	14	24	215	120	46	M	85859	85859	76085	9660	114	739	30486	72739	76085	5
6	Kingston, St. Andrew's	KI060	27	-	385	14	17	12	518	-	217	M	233725	189304	138404	32265	18635	3892	42575	193512	138404	6
7	Kingston, Strathcona Park	KI070	13	20	87	4	1	33	128	74	32	M	52748	52248	41422	8426	2400	826	15167	43308	40922	7
8	Madoc, St. Peter's	KI080	7	15	73	2	6	12	101	43	20	M	49079	49079	46978	2101	-	703	29664	47939	46978	8
9	Picton, St. Andrew's	KI090	13	30	183	47	26	9	205	84	80	M	121851	72595	58776	10000	3819	833	29081	78671	58776	9
	- Deseronto, Church of Redeemer	KI091	4	6	29	2	-	2	21	19	22	-	-	-	-	-	-	-	-	-	-	
10	Pittsburg Twp., St. John's	KI100	6	12	50	1	2	-	94	30	25	M	28008	28008	25007	2981	20	-	14437	20795	25007	10
	- Sandhill	KI101	5	35	50	-	3	1	73	40	50	-	31899	31899	28381	3355	163	-	14437	24390	28381	
11	Roslin, St. Andrew's	KI130	5	-	23	2	6	2	43	35	13	M	16530	16530	15530	1000	-	-	5670	12846	15530	11
12	Stirling, St. Andrew's	KI110	11	25	82	-	5	4	120	38	64	M	43155	43075	38078	4000	997	1185	15383	36521	38078	12
	- West Huntingdon, St. Andrew's	KI111	5	-	24	1	-	-	33	18	23	-	16877	16604	15438	1166	-	534	10727	13450	15438	
13	Trenton, St. Andrew's	KI120	14	18	152	6	10	26	179	-	86	A	104076	100001	87044	10821	2136	1716	18799	79384	87044	13
14	Tweed, St. Andrew's	KI081	10	24	66	2	10	1	83	49	71	M	45695	45695	38864	4581	2250	2590	19321	33265	32580	14
	Grand Total 1989		213	407	2003	100	141	165	2673	984	1096	13	1159588	1054223	885768	131658	36797	19569	361273	924584	863600	
	Grand Total 1988		234	498	2011	84	87	151	2652	1535	1262	13	1071643	1017249	864639	124976	27634	21612	352633	929816	843537	
	Increase					16	54	14	21				87945	36974	21129	6682	9163		8640		20063	
	Decrease		21	91	8					551	166							2043		5232		

(Code for Column Headings, See page 784)

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Ballyduff	LP010	5	12	19	-	-	2	27	14	15	-	5279	3279	2822	300	157	-	2210	6302	2822	1
2	Beaverton	LP020	9	30	65	4	6	3	100	47	15	M	50309	46710	41885	4710	115	828	25430	49161	41885	2
	- Gamebridge	LP021	5	10	42	-	4	3	47	22	6	-	20543	18043	17043	1000	-	-	7117	16231	17043	
3	Bobcaygeon, Knox	LP030	7	15	103	2	8	-	95	90	116	M	157029	63343	56019	7200	124	2216	28537	74590	56019	3
	- Rosedale	LP031	2	-	7	-	-	-	12	15	10	-	4284	3340	2895	235	210	220	2300	3591	2895	
4	Bolsover, St. Andrew's	LP040	8	10	52	4	11	1	82	45	30	M	39893	22210	19097	3000	113	5061	7423	22669	19097	4
	- Eldon Station, St. Andrew's	LP041	-	-	-	11	-	-	9	10	3	-	3310	410	239	171	-	-	1500	2897	239	
	- Kirkfield, St. Andrew's	LP042	6	23	49	1	3	2	48	35	40	M	40123	24473	21496	2895	82	9691	7660	25930	21496	
5	Bowmanville, St. Andrew's	LP050	6	-	-	5	10	8	146	-	124	M	67601	60325	55973	3659	693	1602	32681	62605	52973	5
6	Campbellford, St. Andrew's	LP060	17	39	180	4	4	10	296	106	74	M	114415	61312	50000	10000	1312	2754	20802	50505	50000	6
	- Burnbrae, St. Andrew's	LP061	9	36	76	3	6	1	125	52	50	M	36433	26851	22846	3411	594	10041	12283	27871	22263	
7	Cannington, Knox	LP261	5	15	36	-	3	3	50	33	23	A	47094	45742	42317	3200	225	2581	9744	30485	42317	7
8	Cobourg, St. Andrew's	LP070	32	54	218	8	14	20	365	180	35	M	131682	116552	94002	20000	2550	6740	25400	90132	94002	8
9	Colborne, Old St. Andrew's	LP080	8	5	60	-	-	3	73	23	26	M	27700	27700	25900	1800	-	59	10614	26600	25900	9
	- Brighton, St. Andrew's	LP081	3	10	25	1	3	3	34	23	15	M	18306	18256	16957	1299	-	-	10387	14822	16957	
	- Lakeport, St. Paul's	LP082	2	17	19	-	-	-	17	8	13	M	2639	2639	2439	200	-	-	1482	2367	2439	
10	Cresswell, St. John's	LP090	4	34	26	2	3	2	31	20	15	M	22383	22383	21883	500	-	1557	16599	22947	21883	10
	- Wick	LP092	3	25	17	2	-	1	26	15	14	M	71588	22159	21911	248	-	300	14411	31420	21911	
11	Fenelon Falls, St. Andrew's	LP100	11	20	85	3	5	3	118	63	45	M	170064	44966	39526	5310	130	1318	13212	147473	36846	11
	- Glenarm, Knox	LP101	4	15	36	1	3	7	49	28	32	-	26962	26962	24932	2000	30	2070	12941	25064	24932	
12	Lakefield, St. Andrew's	LP110	4	-	-	2	-	-	-	-	-	M	32799	32799	26832	3200	2767	1342	19327	24844	25759	12
	- Lakehurst, Knox	LP111	3	-	12	1	-	-	28	11	6	M	7518	5169	4609	406	154	255	3240	3846	4609	
	- Warsaw, St, Andrew's	LP250	5	8	14	-	-	-	18	16	7	-	11861	8765	8233	532	-	-	4197	7688	7788	
13	Leaskdale	LP120	6	13	52	1	2	4	88	39	36	M	46375	46375	38083	7359	933	1568	24486	44913	38083	13
14	Lindsay, St. Andrew's	LP130	50	142	505	13	50	22	742	290	153	M	140711	140711	140711	-	-	-	40594	134108	140711	14
15	Nestleton, Cadmus	LP140	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15
16	Norwood, St. Andrew's	LP150	14	16	-	4	2	6	103	49	-	M	35582	35582	33049	2533	-	1571	12520	36318	33049	16
	- Havelock, Knox	LP151	13	16	48	5	3	15	50	29	-	-	24963	23164	20365	2600	199	2672	18304	18874	20365	
17	Peterborough, St. Giles	LP160	17	10	138	-	3	14	227	124	22	A	84663	84663	74951	9076	636	-	27000	72251	74951	17
18	Peterborough, St. Paul's	LP170	56	51	425	18	35	26	683	247	70	A	187487	187487	159163	28000	324	2297	38500	153778	159163	18
19	Peterborough, St. Stephen's	LP180	9	20	-	5	17	28	142	-	38	M	66950	65450	61550	2846	1054	-	7754	59909	60507	19
20	Port Hope, St. Paul's	LP190	21	31	168	5	3	29	197	97	105	A	126482	110643	101463	8801	379	4137	28788	112902	101463	20
21	Port Perry, St. John's	LP200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	21
	- Ashburn, Burns	LP201	12	42	62	1	2	4	87	43	27	A	41149	41149	34460	6101	588	1432	15375	33180	34460	

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
22	South Monaghan, Centreville	LP210	9	29	65	5	3	4	119	37	3	M	46740	33344	29652	3416	276	6576	15429	43847	29652	22
	- Millbrook, Grace	LP212	3	3	18	1	-	2	36	-	8	-	11658	7570	7220	350	-	412	6000	11351	7220	
23	Sutton West, St. Andrew's	LP220	12	9	38	1	-	2	72	45	30	M	40553	40553	38216	2337	-	794	22996	42141	36216	23
24	Uxbridge, St. Andrew's-Chalmers	LP230	15	45	135	8	14	5	156	131	265	M	232593	124318	96005	14089	14224	2024	39533	110031	96005	24
25	Warkworth, St. Andrew's	LP240	9	20	52	3	16	5	95	55	4	M	96883	64220	60809	2767	644	341	27602	95510	60809	25
	- Hastings, St. Andrew's	LP241	8	18	35	-	-	2	75	20	12	-	81383	23742	22434	1194	114	563	12053	34249	22124	
26	Woodville, Knox	LP260	7	-	40	5	4	1	63	41	22	M	30003	22781	20395	2386	-	808	14465	29628	20395	26
	- South Eldon, St. Andrew's	LP262	4	2	-	-	-	-	21	15	3	A	16844	10231	9581	600	50	916	6999	10532	9581	
	Grand Total 1989		423	845	2922	129	237	241	4752	2118	1512	25	2420834	1766371	1567963	169731	28677	74746	647895	1813562	1556829	
	Grand Total 1988		442	882	3094	151	202	272	4693	2360	1567	20	1993002	1720407	1529093	174024	17290	61078	620989	1629303	1513843	
	Increase						35		59			5	427832	45964	38870		11387	13668	26906	184259	42986	
	Decrease		19	37	172	22		31		242	55					4293						

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Ajax, St. Andrew's	ET090	14	-	180	15	18	26	255	255	-	A	157932	130001	116217	13784	-	-	20333	139486	116217	1
2	Ajax, St. Timothy's	ET010	15	91	217	12	27	20	250	140	286	M	251239	69593	62037	7209	347	799	32667	57018	60502	2
3	Aurora, St. Andrew's	ET020	16	25	148	11	26	10	225	106	96	M	89545	89545	72529	14807	2209	1883	30454	77777	72529	3
4	Markham, St. Andrew's	ET030	27	158	283	15	26	67	421	198	91	M	254635	254635	235303	14820	4512	-	44120	129528	99331	4
5	Newmarket, St. Andrew's	ET040	24	162	215	13	40	26	371	103	154	M	257546	138573	114461	19910	4202	2897	37818	130845	114461	5
6	Oshawa, Knox	ET050	30	24	145	1	-	16	241	97	10	M	107069	107069	82457	15575	9037	4222	34349	107390	82457	6
7	Oshawa, Korean	ET630	-	21	27	1	18	8	34	30	-	-	81541	66785	58736	1150	6899	-	25631	52235	58736	7
8	Oshawa, St. Luke's	ET060	18	98	154	15	18	11	278	117	35	A	112121	108793	95716	10566	2511	-	18989	87543	95716	8
9	Oshawa, St. Paul's	ET070	21	36	191	7	7	14	230	98	-	M	79063	77063	64323	10000	2740	-	22666	63617	64323	9
10	Oshawa, St. James	ET080	4	4	26	3	-	1	38	30	8	-	18536	16050	14665	1000	385	-	4400	9557	14665	10
11	Pickering, Amberlea	ET590	11	45	116	18	46	9	144	-	88	M	101727	60775	55004	5771	-	-	31000	62730	19750	11
12	Richmond Hill	ET100	18	34	-	7	13	4	222	135	67	M	118826	102425	79795	16210	6420	1620	37967	71792	79795	12
13	Stouffville, St. James	ET110	10	62	99	4	14	7	137	94	160	M	166765	88931	75763	9182	3986	1331	35573	64084	-	13
14	Thornhill	ET120	23	45	154	6	15	17	228	116	44	M	166168	166168	124202	26515	15451	1187	25607	108373	124202	14
15	Unionville	ET610	9	50	76	7	10	-	80	38	119	M	124065	29582	25727	3070	785	-	28223	61668	25727	15
16	Whitby, St. Andrew's	ET130	20	198	274	10	25	18	355	138	434	A	146742	146742	127950	17208	1584	-	33830	132926	127950	16

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
	Metropolitan Toronto:																					
17	Chapel Place	ET580	8	75	120	2	29	6	107	70	80	A	566836	115894	52009	4000	59885	-	29510	62734	52009	17
18	Armour Heights	ET140	28	53	255	13	37	10	328	180	120	A	193356	143782	122683	20099	1000	4232	32600	158998	114485	18
19	Beaches	ET150	11	20	100	3	15	9	103	65	50	A	90607	90607	82086	7500	1021	-	27360	80446	81687	19
20	Bridlewood	ET160	20	137	182	3	7	42	287	205	-	A	289076	263593	154896	18717	89980	-	29500	125288	90357	20
21	Calvin	ET170	34	49	252	10	12	17	338	165	50	A	254377	254377	209963	43614	800	8466	32444	208310	209963	21
22	Central Toronto Korean	ET481	4	50	48	102	12	11	102	48	14	A	75361	75361	72401	2001	959	1600	26304	78423	72401	22
23	Chinese	ET180	18	258	250	38	50	64	539	-	70	A	356983	356983	330783	26200	-	-	28615	293218	330783	23
24	Choong Hyun	ET620	3	85	43	4	27	8	79	60	10	A	91397	86587	84033	2054	500	-	25899	92697	84033	24
25	Clairlea Park	ET190	7	46	81	3	1	12	87	45	90	M	52782	52782	49122	3660	-	-	26736	41793	49122	25
26	East Toronto Korean	ET210	6	140	105	13	14	141	312	210	-	M	233778	233778	207047	15000	11731	3420	20560	160415	203447	26
27	Faith Presbyterian Church	ET640	8	17	99	4	3	34	94	62	28	A	453503	41540	33740	6750	1050	-	25900	62556	33740	27
28	Fallingbrook	ET250	20	35	102	-	10	5	146	104	24	A	102302	91625	76498	10600	4527	-	28900	80238	76498	28
29	Gateway Community	ET260	10	20	80	7	8	8	106	80	35	-	80626	58699	50736	4500	3463	-	13723	66288	50236	29
30	Glebe	ET270	21	18	121	3	7	13	132	90	50	A	125799	98978	83153	13825	2000	2566	35776	106165	75173	30
31	Glenview	ET280	69	122	410	16	20	40	747	370	186	A	534911	452435	353085	72198	27152	-	40792	345250	353085	31
32	Grace, West Hill	ET290	13	224	283	6	23	6	270	169	573	M	259645	259645	233393	16062	10190	-	35316	191580	189408	32
33	Guildwood Community	ET300	25	36	174	11	17	11	283	133	116	M	135932	127383	98021	16753	12609	-	47898	91506	83259	33
34	Iona	ET310	10	15	71	5	1	7	97	65	85	M	67471	67471	59887	4500	3084	400	28791	58128	58387	34
35	Knox, Agincourt	ET320	28	57	48	13	25	27	311	197	80	A	199143	199143	170485	27955	703	3005	35400	163309	170485	35
36	Knox, Toronto	ET330	22	-	475	6	28	30	487	480	160	A	643650	643650	288189	21339	334122	9468	-	302313	288189	36
37	Leaside	ET340	32	40	251	2	6	8	307	-	-	M	191136	191136	170718	20418	-	3700	38884	166939	170718	37
38	Malvern	ET350	16	65	145	7	11	10	189	112	85	A	67286	51286	46280	3400	1606	-	29406	55448	39780	38
39	Melrose Park	ET360	8	25	66	-	1	5	81	55	39	M	76976	76976	66196	8462	2318	2796	16899	56857	66196	39
40	Melville, West Hill	ET370	30	103	275	24	29	24	332	167	365	M	172979	160405	128482	15273	16650	5200	40072	150505	128482	40
41	Queen Street East	ET390	12	20	90	4	7	8	116	60	20	A	81533	81533	74033	7500	-	1212	31555	68447	74033	41
42	Riverdale	ET400	11	-	105	-	3	12	138	85	31	M	101913	97044	82463	14581	-	3353	26918	70687	68083	42
43	Rogers Memorial	ET410	13	12	91	3	5	20	119	70	47	A	128230	82859	74016	8843	-	-	22635	77580	33694	43
44	Rosedale	ET420	36	20	220	8	7	9	338	110	62	M	315474	210075	156174	39482	14419	-	49328	220474	150388	44
45	Sae-Hahn Korean	ET430	5	64	57	6	16	14	94	45	18	-	90678	78086	72074	3779	2233	950	16044	76617	72074	45
46	St. Andrew's, Scarborough	ET440	22	25	175	12	-	5	367	155	60	M	145361	129264	99513	22534	7217	-	37660	103038	99513	46
47	St. Andrew's, Toronto	ET450	34	48	294	9	13	39	358	150	50	A	479521	187573	42872	66494	78207	1760	37712	334820	42872	47
48	St. David's	ET460	12	47	253	5	16	7	261	210	110	M	151651	104148	89790	13508	850	-	32049	110913	89790	48

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
49	St. John's, Milliken	ET380	20	101	145	12	27	3	174	109	225	A	112951	77281	69493	6000	1788	-	32025	69742	44863	49
50	St. John's, Toronto	ET470	18	-	107	3	14	3	165	99	66	A	117166	107061	89875	15186	2000	605	27300	100354	89875	50
51	St. Mark's	ET480	36	40	-	8	11	92	359	124	80	M	171345	171345	145412	20573	5360	-	27745	133762	135966	51
52	St. Stephen's	ET490	23	32	110	5	14	25	181	100	51	M	91286	78884	67099	11785	-	-	36653	79775	63393	52
53	Toronto Central Taiwanese	ET600	4	27	22	44	7	-	41	30	25	-	48405	33286	33286	-	-	-	20471	20471	33286	53
54	Toronto Formosan	ET125 **	8	106	78	4	4	6	106	84	56	A	363807	122288	108446	5500	8342	300	53396	358985	108446	54
55	Trinity, York Mills	ET510	37	114	339	10	31	52	509	136	51	A	387034	292134	230389	38850	22895	17823	26800	275221	230389	55
56	Westminster, Scarborough	ET520	14	20	130	12	11	16	156	135	-	M	77406	71506	62889	8617	-	-	29700	63449	62493	56
57	Westminster, Toronto	ET530	14	30	80	-	5	9	136	55	32	M	54536	54536	50505	3917	114	-	27675	48873	50505	57
58	Westview	ET540	13	10	79	3	3	4	95	46	31	A	63491	63491	57961	4570	960	701	16150	49955	53461	58
59	Wexford	ET550	19	24	128	13	7	30	166	75	65	M	120589	112469	99783	11604	1082	-	27954	91671	77283	59
60	Willowdale	ET560	23	52	217	4	13	47	351	156	90	A	209438	194659	158536	34167	1956	6244	-	137185	148036	60
	Grand Total 1989		1085	3535	9061	605	910	1203	13603	6861	5072	28	1559038	8196368	6493380	909147	793841	91740	1740682	7027992	5956727	
	Grand Total 1988		1093	3763	9401	604	1022	1142	13776	7010	4946	29	9099129	7533324	5826557	874672	832095	87591	1681156	6364672	5409568	
	Increase					1		61			126			663044	666823	34475		4149	59526	663320	547159	
	Decrease		8	228	340		112		173	149		1	7540091				38254					

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Bermuda	WT010	13	25	70	5	-	3	122	64	-	M	128490	112444	103288	6000	3156	468	34428	122700	103288	1
2	King City, St. Andrew's	WT020	11	24	102	8	10	17	100	65	130	M	97250	94336	87832	6303	201	2218	32944	80170	65289	2
3	Maple, St. Andrew's	WT030	8	-	65	4	11	7	115	58	-	M	101258	101258	82688	8700	9870	1168	42703	72100	82688	3
4	Vaughan, St. Paul's	WT031 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4
5	Nobleton, St. Paul's	WT021	15	138	76	11	24	8	139	105	19	M	180741	180741	170355	6834	3552	2228	28185	71493	73100	5
6	Woodbridge	WT040	10	16	46	-	-	16	66	30	21	A	69127	68419	66217	2202	-	582	34193	61167	66217	6
	Metropolitan Toronto:																					
7	Albion Gardens	WT050	11	4	100	-	1	3	131	70	15	M	62209	61208	57698	3510	-	817	30255	52669	55198	7
8	Alderwood	WT060	10	-	35	1	-	1	51	35	11	-	26557	26557	25165	1392	-	-	-	24050	25165	8
9	Bonar-Parkdale	WT070	14	15	97	6	19	29	114	62	35	A	75606	37892	32215	5000	677	1790	30330	41414	32215	9
10	Coldstream	WT080	12	8	60	1	3	10	108	63	35	-	59475	59475	45651	11816	2008	676	-	27867	42651	10
11	Dovercourt - St.Paul's - Dufferin Street	WT090 / WT100	7 / 10	-	50 / 51	- / 5	- / 10	5 / -	60 / 100	44 / 58	28 / 46	- / A	25109 / 30698	25109 / 30698	22609 / 26979	2500 / 3629	- / 90	370 / 300	12400 / 4300	115675 / 11680	22609 / 26979	11
12	Fairbank	WT110	8	3	55	4	-	14	75	41	22	-	33962	26124	26124	-	-	-	11716	32431	26124	12
13	Grace, Etobicoke	WT120	25	-	215	6	19	15	265	135	58	M	107156	96219	84543	11676	-	503	37430	83286	76146	13
14	Hillview	WT130	9	27	80	2	-	14	107	-	-	A	75675	75675	70075	5500	100	-	30287	60647	64895	14

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
15	First Hungarian	WT140	18	80	230	9	19	20	265	190	180	A	113772	90125	62673	9000	18452	-	28230	86073	62673	15
16	Korean People's	WT360	2	40	23	66	-	37	66	40	15	-	67946	67946	66446	1500	-	-	33536	61444	66446	16
17	Logan Geggie Memorial	WT150	3	12	62	6	6	8	64	31	25	-	55851	47524	43842	3682	-	-	27091	46840	43842	17
18	Mimico	WT160	11	20	140	6	16	14	208	115	49	A	109478	109478	98203	11000	275	1812	29830	88346	98203	18
19	Morningside High Park	WT170	20	34	150	6	11	23	186	100	49	A	121584	84565	72875	11690	-	1254	31530	132736	72875	19
20	North Park	WT180	7	20	52	8	5	7	71	55	40	A	48046	48046	44530	2780	736	300	25410	54360	44530	20
21	Park Lawn	WT190	9	12	60	2	-	6	100	-	-	A	50084	40971	35045	5926	-	-	30455	57903	35045	21
22	Patterson	WT200	11	24	60	5	6	4	102	60	44	A	66829	58764	51949	6250	565	707	28015	62106	51949	22
23	Portuguese Evangelical	WT350	7	50	80	2	5	2	73	45	20	A	21842	21842	21842	-	-	-	-	-	21842	23
24	Rexdale	WT211	13	12	104	10	19	3	139	86	95	-	56063	49280	46057	3223	-	-	21672	48443	46057	24
	- Pine Ridge	WT210	3	10	19	-	-	2	38	20	-	M	33950	25950	20850	4100	1000	-	12359	27539	20850	
25	Runnymede	WT220	12	32	150	12	7	10	178	73	57	-	252216	117948	97304	13000	7644	1163	29407	101138	97304	25
26	St. Andrew's, Humber Heights	WT230	27	35	209	3	7	73	309	168	40	A	191085	181193	138792	31000	11401	-	33030	141195	132105	26
27	St. Andrew's, Islington	WT240	31	-	229	3	11	15	352	2750	111	M	309937	304769	239918	28894	35957	4120	41256	216307	209091	27
28	St. Giles Kingsway	WT250	37	12	215	6	10	22	347	170	21	A	245325	162735	130695	29200	2840	1794	36154	116266	112695	28
29	St. James, Long Branch	WT260	10	-	67	6	1	19	100	62	5	A	80846	76940	67640	9300	-	1407	13104	57029	67640	29
30	St. Stephen's, Weston	WT270	7	26	106	2	10	5	82	85	105	M	66932	66932	57659	7753	1520	-	32569	56648	57659	30
31	Toronto Korean	WT280	16	210	453	27	51	8	620	410	350	-	579843	402192	325512	7019	69661	18870	43956	324883	317144	31
32	University	WT290	22	64	200	8	34	14	199	106	180	M	72166	72166	60408	8750	3008	-	31555	58976	59158	32
33	Victoria-Royce	WT300	16	4	144	7	6	6	170	90	19	M	145994	62000	37000	25000	-	8351	36700	141700	37000	33
34	Weston	WT310	27	31	175	8	5	17	238	117	116	A	175078	140773	108649	22000	10124	4593	26659	123538	96502	34
35	Wychwood-Davenport	WT320	11	-	-	1	2	4	124	85	30	A	69561	69561	55699	7700	6162	1745	26000	67144	55699	35
36	York Memorial	WT330	30	55	187	13	21	35	236	-	80	A	175246	117461	102880	14581	-	1332	31028	144180	102880	36
	Grand Total 1989		513	1043	4217	269	349	496	5820	5688	2051	11	4182987	3415316	2887907	338410	188999	58568	978717	3072143	2671753	
	Grand Total 1988		471	1063	4205	257	437	429	6035	4362	1920	15	4244238	3264221	2746205	313235	204781	58590	926491	3258713	2641430	
	Increase		42		12	12		67		1326	131			151095	141702	25175			52226		30323	
	Decrease			20			88		215			4	61251				15782	22		186570		

	PASTORAL CHARGE	CONG. ID		ELD	SS	HOU	BP	COMM ROLL AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Acton, Knox	BT090		39	95	170	18	4	17	313	168	43	A	116582	116582	103912	12670	-	3285	30667	112684	103912	1
2	Bolton, Caven	BT010		10	61	117	6	21	14	148	78	66	M	88787	74216	61182	8400	4634	1075	24525	66384	60682	2
	- Nashville	BT011		6	4	29	2	-	1	35	21	12	-	44435	44435	30607	2000	11828	1194	9393	23576	30607	
3	Boston	BT100		13	42	81	3	6	4	140	71	45	M	43108	33843	26889	6720	234	1124	5789	38669	26889	3
	- Omagh	BT101		6	15	46	2	4	5	61	35	38	M	28805	27165	23011	4154	-	816	7539	21865	23011	
4	Bramalea, St. Paul's	BT020		-	-	175	26	18	30	203	63	81	M	94694	74442	63343	10772	327	-	28912	59124	62232	4
5	Bramalea North	BT021		10	45	85	-	10	-	139	-	45	M	81288	49971	48271	1700	-	-	20522	54317	873	5
6	Brampton, St. Andrew's	BT030		81	203	583	82	49	33	818	375	75	M	301084	301084	259141	40856	1087	5808	45050	261436	259141	6
7	Brampton, West Korean	BT280	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	7
8	Brampton, Heart Lake	BT040		13	46	69	5	17	18	79	48	146	M	112793	68227	64083	3282	862	-	32016	72225	24618	8
9	Caledon East, Knox	BT050		4	-	-	2	-	1	53	20	-	A	-	-	-	-	-	-	-	-	-	9
	- Claude	BT051		5	-	20	2	-	14	40	10	3	-	21917	21917	21162	755	-	-	6245	20381	21162	
10	Campbellville, St. David's	BT060		11	22	64	4	7	-	142	50	11	M	47095	36780	31653	5127	-	1243	17232	47697	31653	10
	- Nassagaweya	BT061	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
11	Erin Burns	BT070		11	29	62	2	5	4	66	30	70	M	46396	40696	35752	4000	944	-	21327	38162	35752	11
	- Ospringe, Knox	BT071	**	5	-	-	-	3	-	39	22	-	M	14226	10791	9447	1240	104	-	4691	11255	9447	
12	Georgetown, Knox	BT110		20	89	257	35	19	8	434	126	275	M	105915	104401	86262	17720	419	1819	26566	82500	86262	12
	- Limehouse	BT111		6	25	35	2	-	12	61	30	30	-	18061	17561	15211	2350	-	-	6295	16744	15211	
13	Grand Valley, Knox	BT080		10	46	84	3	3	9	142	62	60	M	75891	48467	33734	4800	9933	899	20282	47366	24773	13
14	Hillsburgh, St. Andrew's	BT130		13	80	121	5	2	3	207	82	40	A	59485	41999	36140	5398	461	1500	31373	59873	36140	14
	- Price's Corners, Bethel	BT131	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
15	Malton, St. Mark's	BT220		14	30	100	9	6	15	154	90	85	M	72967	61538	52332	8295	911	-	28193	60546	47337	15
16	Milton, Knox	BT140		31	170	300	12	15	23	477	211	90	M	169971	169971	142536	27085	350	4469	32932	128276	142536	16
17	Mississauga, Clarkson Road	BT150		-	-	192	-	19	13	330	134	20	A	115645	115645	94849	20620	176	-	27637	99982	94849	17
18	Mississauga, Dixie	BT160		21	80	161	14	3	6	228	114	60	M	87015	87015	74403	9975	2637	-	31916	71038	70323	18
19	Mississauga, Erindale	BT170		12	29	102	6	24	27	157	83	125	M	134723	81434	67947	10510	2977	-	30425	64074	37397	19
20	Mississauga, Glenbrook	BT180		13	44	86	2	6	18	105	63	111	M	148785	123529	112449	10510	570	-	35964	86135	102747	20
21	Mississauga, White Oak	BT190		9	69	105	8	19	44	118	70	83	M	76254	53254	51539	1715	-	-	29292	57015	33854	21
22	Norval	BT120		13	30	78	3	-	10	115	62	37	M	50059	50059	42779	6300	980	2012	10670	35377	42779	22
	- Union	BT121		8	-	-	3	6	6	121	-	-	M	37252	35140	26288	8075	777	2180	9035	26761	26288	
23	Oakville, Hopedale	BT230		33	76	278	11	26	21	331	165	75	A	135235	135235	112379	22856	-	-	35084	120811	112379	23
24	Oakville, Knox	BT240		55	167	644	26	33	76	912	445	190	-	317049	317049	250559	52920	13570	-	35363	217219	250559	24
25	Oakville, Knox Sixteen	BT250		8	12	24	2	3	3	37	20	-	A	11107	10911	9452	1459	-	-	3000	10120	9452	25
26	Oakville, Trafalgar	BT270		12	48	68	5	10	7	112	60	66	M	121479	18709	15629	3080	-	-	27934	53814	15629	26
27	Orangeville, Tweedsmuir	BT260		18	33	160	3	8	6	260	117	70	A	84085	84085	72010	12075	-	3292	13488	72010	72010	27
	- Waldemar	BT261		4	-	9	1	-	24	16	11	4	-	7794	7794	7201	593	-	-	2000	4988	7201	
28	Port Credit, St. Andrew's	BT200		40	109	377	40	17	15	518	192	300	A	191999	191999	156174	27490	8335	-	33461	166275	155762	28
29	Streetsville, St. Andrew's	BT210		18	-	175	25	13	29	220	-	105	M	97656	96656	82636	12000	2020	735	35700	75106	81436	29

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
Grand Total 1989		572	1699	4857	369	376	516	7331	3128	2461	22	3159637	2752600	2320962	367502	64136	31451	760518	2383805	2154903
Grand Total 1988		607	1578	4891	486	499	558	7415	3426	2449	22	3063619	2622193	2201381	340289	80523	28840	753629	2425233	2088608
Increase			121							12		96018	130407	119581	27213		2611	6889		66295
Decrease		35		34	117	123	42	84	298							16387			41428	

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Alliston, Knox	BA010	9	47	119	13	14	118	151	104	40	A	84202	45001	36011	7510	1480	1806	17965	71844	36011	1
	- Mansfield, St. Andrew's	BA011	5	41	50	12	3	2	73	24	25	-	23785	23044	21144	1900	-	580	13525	21562	21144	
2	Angus, Zion	BA041	7	20	45	12	7	8	54	-	-	-	33331	24161	21822	2200	139	-	19574	43840	21822	2
3	Barrie, Essa Road	BA020	18	28	120	5	18	9	184	110	47	A	94150	94150	76515	14115	3520	2132	30537	76438	76515	3
4	Barrie, St. Andrew's	BA030	35	91	456	16	31	46	650	172	103	A	298645	165695	127393	27732	10570	3349	34082	204204	127393	4
5	Barrie, Westminster	BA040	14	38	100	-	11	7	134	53	56	A	96324	84812	67344	9246	8222	-	34364	84065	67344	5
6	Bracebridge, Knox	BA050	12	43	155	6	12	20	171	100	138	A	103493	103493	90484	11674	1335	792	21204	93813	90484	6
	- Gravenhurst, Knox	BA051	7	5	56	-	-	3	52	38	25	A	38192	35192	32362	2500	330	791	6696	30108	29160	
7	Bradford, St. John's	BA060	8	26	54	2	7	1	87	38	45	M	37603	37603	36418	1185	-	3456	24836	35206	36047	7
8	Collingwood, First	BA070	33	198	404	23	30	28	530	368	140	M	140266	134172	107444	23755	2973	5294	40367	113011	107444	8
9	Cookstown	BA080	11	15	60	7	4	3	91	42	10	M	58016	26016	22216	3000	800	983	10206	25437	22216	9
	- Baxter	BA081	9	7	29	2	9	1	81	23	35	-	20006	16859	14530	2329	-	168	10112	17832	14530	
	- Ivy	BA082	8	25	35	2	-	-	75	42	44	-	22113	22113	19664	2225	224	1259	10156	19402	19664	
10	Creemore, St, Andrew's	BA090	3	8	20	-	-	-	35	20	-	M	18426	16380	15080	700	600	-	7620	7620	15080	10
	- Dunedin, Knox	BA091	4	18	32	-	-	4	49	40	1	M	15376	15376	13576	1800	-	-	9700	15382	13576	
	- Horning's Mills, Knox	BA092	3	8	25	-	-	-	40	20	10	M	39063	24019	22019	1600	400	970	9600	9600	22019	
	- Maple Valley, St. Andrew's	BA093	5	2	23	-	-	-	64	30	-	M	25285	20578	17901	2361	316	984	11600	11600	17901	
11	Emmanuel	BA250	12	28	90	2	11	5	152	60	50	M	386040	64905	59990	4915	-	1577	30864	553722	43457	11
12	Elmvale	BA110	19	75	155	7	9	6	201	101	229	M	74433	74383	58438	10514	5431	2971	21333	52586	58438	12
	- Flos, Knox	BA111	5	7	24	2	1	1	42	28	14	-	14915	14495	11828	1518	1149	-	6960	12647	11828	
13	Guthrie	BA120	6	-	12	1	-	1	27	12	7	A	7871	6694	6294	400	-	459	4228	6994	6294	13
	- Oro Central	BA121	4	11	18	1	1	-	35	20	2	A	17990	16476	15122	700	654	630	5221	13621	15122	
	- Oro Station, St. Andrew's	BA122	5	20	30	4	-	-	25	29	20	A	17752	17031	15956	1000	75	409	3948	15550	15956	

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. $HARE	OTH BEN	WMS	$TPD	NORM EXP	$ BASE	
14	Hillsdale, St. Andrew's	BA130	6	10	15	-	-	-	21	12	-	M	15022	15022	14149	700	173	290	5801	13604	10834	14
	- Craighurst, Knox	BA131	5	-	9	-	-	-	9	14	10	M	11511	11511	10855	356	300	-	3497	7624	9665	
15	Huntsville, St. Andrew's	BA140	17	60	165	4	12	22	153	125	136	A	83946	83946	74096	9511	339	-	20726	54561	74096	15
16	Midland, Knox	BA150	28	73	205	12	-	8	294	200	20	-	204600	130600	109580	13000	8020	1340	21814	115193	94538	16
17	Orillia, Orillia (St.Andrew's)	BA160	47	72	602	19	99	38	648	298	287	M	260195	204335	165699	35000	3636	9526	35814	228493	165699	17
18	Orillia, St. Mark's	BA170	14	19	105	1	1	5	149	60	45	M	46677	46614	43339	3275	-	854	26970	43601	43339	18
19	Penetanguishene First	BA180	12	30	60	16	9	4	168	62	100	M	82594	55594	49879	5507	208	-	23555	53603	49879	19
	- Port McNicoll, Bonar	BA181	8	30	58	13	1	-	102	35	100	M	22734	22734	21005	1500	229	679	9933	25279	21005	
20	Port Carling, Knox	BA190	4	9	-	5	-	2	29	29	-	M	41068	41068	37147	3298	623	-	13064	24848	37147	20
	- Torrance, Zion	BA191	4	2	-	-	3	1	18	-	-	-	15753	15753	13871	1865	17	98	8965	13969	13871	
21	Stayner, Jubilee	BA200	16	21	142	4	11	28	210	120	-	-	88506	76775	67018	8716	1041	-	23105	56832	67018	21
	- Sunnidale Corners, Zion	BA201	5	8	24	-	1	5	46	29	16	A	17864	17864	14358	2035	1471	1413	9700	13574	14358	
22	Stroud	BA021	7	12	43	3	9	5	80	42	12	-	38400	32915	29386	2998	531	338	-	39293	29386	22
23	Tottenham, Frazer	BA210	6	21	49	4	7	15	52	40	66	M	32043	28723	22748	3200	2775	940	9289	22166	22748	23
	- Beeton, St. Andrew's	BA211	5	5	15	2	2	2	33	22	-	M	26845	13399	11899	1500	-	627	11844	26639	10086	
	- Schomberg, Emmanuel	BA212	4	16	19	1	-	2	25	18	22	M	18935	16135	14737	1398	-	-	6638	15625	14737	
24	Uptergrove, Knox	BA220	5	19	26	-	3	4	44	30	6	A	23034	18934	17052	1800	82	1736	8942	18598	17052	24
	- East Oro, Esson	BA221	7	22	26	-	4	1	52	32	6	-	19238	19238	16207	2500	531	2102	10761	18869	16207	
	- Jarratt, Willis	BA222	5	11	25	1	8	2	48	25	22	A	16392	16392	14865	1500	27	1135	8959	15331	14865	
25	Vankoughnet, St. David's	BA240	5	12	18	-	1	1	36	-	14	M	19495	18495	15520	1990	985	3539	9380	13720	15520	25
26	Victoria Harbour, St. Paul's	BA230	9	-	30	-	1	2	67	24	12	A	30007	19021	17059	1800	162	-	12418	32253	17059	26
	- Coldwater, St. Andrew's	BA231	11	21	50	-	6	2	93	25	21	A	68376	42283	31000	10783	500	712	22718	39975	31000	
	- Moonstone, Knox	BA232	3	8	20	-	-	-	12	10	27	A	11827	11827	11046	524	257	-	4172	7050	11046	
	Grand Total 1989		475	1242	3818	202	346	412	5392	2726	1963	20	2862339	2041826	1732066	249635	60125	53939	692763	2436784	1690600	
	Grand Total 1988		453	1245	3762	200	288	325	5440	2979	1875	19	2664835	1977994	1677016	236842	64136	57131	635128	1814606	1622347	
	Increase		22		56	2	58	87			88	1	197504	63832	55050	12793			57635	622178	68253	
	Decrease			3					48	253							4011	3192				

(Code for Column Headings, See page 784)

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. $HARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Cochrane, Knox	TE010	4	28	34	4	11	7	43	27	25	M	39686	30388	26830	3000	558	-	22434	33021	22950	1
2	Englehart, St. Paul's	TE020	4	22	61	-	-	3	32	40	70	M	40073	26986	26389	572	25	-	25303	41087	26389	2
	- Tomstown	TE021	3	15	25	-	-	1	28	20	19	M	14002	12891	12391	500	-	-	6090	12021	10391	
3	Kapuskasing, St. John's	TE030	6	37	47	1	-	-	68	35	16	M	42258	41508	34136	3200	4172	-	23247	33619	31569	3
4	Kirkland Lake, St. Andrew's	TE040	9	14	66	1	3	6	84	49	40	M	54331	54331	48144	5358	829	-	8373	36609	47744	4
5	New Liskeard, St. Andrew's	TE050	16	20	145	4	14	5	155	81	149	M	73805	73427	62097	11100	230	1827	29893	60990	62097	5
6	Timmins, MacKay	TE060	4	20	66	5	6	2	74	36	29	M	50351	50351	44971	4203	1177	-	25484	48450	44133	6
	Grand Total 1989		46	156	444	15	34	24	484	288	348	7	314506	289882	254958	27933	6991	1827	140824	265797	245273	
	Grand Total 1988		46	156	444	15	34	24	484	288	348	7	314506	289882	254958	27933	6991	1827	140824	265797	245273	
	Increase																					
	Decrease																					

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. $HARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Burk's Falls, St. Andrew's	AN080	9	-	75	4	5	-	71	45	-	M	27080	27080	25576	1500	4	-	9600	22595	25576	1
	- Magnetewan, Knox	AN081	4	20	45	6	11	12	59	55	-	-	48150	19561	17045	1802	714	-	12322	32455	17045	
	- Sundridge, Knox	AN082	9	14	37	-	4	3	62	43	34	M	24780	24780	23230	1500	50	-	11200	16784	23230	
2	Massey, First	AN090	3	10	24	-	4	-	21	16	29	-	9093	8373	6859	1222	292	411	4160	6696	6859	2
3	North Bay, Calvin	AN010	32	54	221	9	19	17	377	206	220	A	147331	138751	106564	23182	9005	1100	14815	97960	102274	3
4	Parry Sound, St. Andrew's	AN020	14	79	145	5	19	8	180	148	55	M	147355	140527	106845	11500	22182	-	34841	89322	86845	4
5	Sault Ste. Marie, St. Paul's	AN040	16	26	123	5	9	6	175	100	34	A	138123	85101	75577	8000	1524	1273	22444	84768	75577	5
	- Victoria	AN041	7	25	43	3	4	2	62	38	9	A	28600	22276	19626	1825	825	747	9103	18891	19626	
6	Sault Ste Marie, Westminster	AN050	34	42	290	12	15	34	411	220	33	M	271427	165381	142993	20000	2388	1635	30234	153227	142993	6
7	Sudbury, Calvin	AN060	17	39	109	3	7	12	137	84	120	M	57868	52281	42312	6000	3969	1485	22892	55789	39472	7
	- Hillside	AN061	3	2	22	-	3	4	31	19	19	-	12707	12707	11031	1500	176	693	5925	13586	11031	
8	Sudbury, Knox	AN070	16	28	206	5	12	36	207	90	43	A	96507	96507	85592	9715	1200	1200	32011	72535	82621	8
	Grand Total 1989		164	339	1340	52	112	134	1793	1064	596	5	1009021	793325	663250	87746	42329	8544	209547	664608	633149	
	Grand Total 1988		168	334	1367	46	99	110	1827	1068	685	6	909831	762890	634962	87576	40352	8860	196802	652073	607832	
	Increase			5		6	13	24					99190	30435	28288	170	1977		12745	12535	25317	
	Decrease		4		27				34	4	89	1						316				

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Arthur, St. Andrew's	WW010	11	45	188	5	2	10	301	107	60	M	73455	65357	50135	9487	5735	746	8662	48388	50135	1
	- Gordonville, St. Andrew's	WW011	7	39	33	1	1	3	68	24	-	-	10858	10858	9342	1096	420	309	1944	6244	9342	
2	Baden, Livingston	WW020	6	10	55	-	1	17	81	26	26	A	59067	59067	54595	3997	475	-	15381	52755	54595	2
3	Cambridge, Central	WW030	33	48	240	3	9	15	386	180	34	A	203201	152625	128578	23786	261	1975	13274	130924	128578	3
4	Cambridge, Knox Preston	WW040	25	47	171	7	15	8	368	149	40	M	134813	134813	115248	17219	2346	-	35089	106886	115248	4
5	Cambridge, Knox's Galt	WW050	41	58	401	6	14	125	519	254	-	A	409157	250503	215658	33815	1030	2219	30620	182090	215658	5
6	Cambridge, St. Andrew's Galt	WW060	25	39	169	-	5	7	265	182	65	M	147974	130370	100727	16208	13435	-	1112	82271	100727	6
7	Cambridge, St. Andrew's Hespeler	WW070	37	129	384	28	50	25	570	326	193	M	294897	200579	154395	22212	23972	2209	32003	165747	47237	7
8	Cambridge, St. Giles	WW080	18	60	167	23	18	3	305	-	-	M	86628	69778	66581	-	3197	-	27889	79045	56639	8
9	Elmira, Gale	WW090	25	102	175	9	39	12	292	110	65	M	100979	87574	79068	7698	808	-	29427	60176	48275	9
10	Elora, Knox	WW100	18	45	180	9	16	6	311	-	-	M	71883	67701	57881	9200	620	-	24113	53451	57881	10
	- Alma, St. Andrew's	WW101	5	-	28	-	1	2	48	22	2	-	23962	23962	23512	450	-	1089	6535	11015	23512	
11	Fergus, St. Andrew's	WW110	48	-	383	32	49	29	713	350	92	M	174318	168831	139219	29292	320	-	34600	148168	139219	11
12	Guelph, Knox	WW120	113	73	678	16	32	27	1096	510	-	-	-	-	-	-	-	-	-	-	-	12
13	Guelph, Kortright	WW150	19	173	156	5	26	20	163	150	345	M	140913	139400	119384	4725	15291	-	32354	83958	90621	13
14	Guelph, St. Andrew's	WW130	53	105	447	27	30	22	640	385	162	M	367654	222470	175895	34644	11931	5072	39406	428426	175895	14
15	Guelph, Westminster-St. Paul's	WW140	27	42	200	7	21	5	367	138	39	M	93139	93139	76539	16000	600	406	30589	93139	76539	15
16	Harriston, Knox-Calvin	WW160	17	-	200	10	3	8	336	84	96	A	126922	87231	74410	10949	1872	435	32447	100850	58013	16
17	Kitchener, Calvin	WW170	33	120	188	17	26	16	385	192	52	A	178050	142779	114343	14487	13949	1260	32084	145234	114343	17
18	Kitchener, Doon	WW180	19	90	240	23	32	8	229	130	250	A	98692	98692	86162	8400	4130	-	27194	82741	86162	18
19	Kitchener, Kitchener East	WW290	11	63	71	8	11	-	89	50	29	-	81096	22017	16631	2733	2653	-	32860	42881	6631	19
20	Kitchener, K-W Arabic	WW190	1	-	-	-	-	7	17	-	7	A	14031	12931	12931	-	-	-	11153	15701	12931	20
21	Kitchener, St. Andrew's	WW210	142	357	1475	57	76	78	3417	1000	200	M	679054	398698	294248	98901	5549	9000	36100	672204	294248	21
22	Mount Forest, St. Andrew's	WW220	15	27	-	3	6	7	266	67	55	M	53020	49276	43689	5587	-	294	27512	48879	43689	22
	- Conn, Knox	WW221	8	10	36	1	-	2	58	24	27	-	12030	11610	11032	558	20	344	6525	9649	11032	
23	Palmerston, Knox	WW230	17	15	106	4	14	9	183	100	37	M	53577	47416	40200	6216	1000	-	29627	60686	40200	23
	- Drayton, Knox	WW231	6	19	33	2	7	-	56	-	-	A	33817	13817	12251	1470	96	248	9573	20550	12251	
24	Puslinch, Duff's	WW240	21	74	198	9	12	5	286	140	79	M	77794	68383	57064	9878	1441	877	18205	75870	57064	24
	- Crieff, Knox	WW241	7	21	67	1	2	8	81	49	60	-	31711	26641	23515	2938	188	1208	8136	21732	23515	

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
25	Rockwood	WW250	7	-	-	3	-	1	90	43	-	-	35734	29702	25359	2500	1843	1079	14592	32165	25359	25
	- Eden Mills	WW251	8	20	37	2	2	3	78	37	17	M	30767	30641	25592	3001	2048	574	15023	24825	25592	
26	Waterloo, K-W Korean	WW200	3	60	55	4	12	2	53	45	-	M	77638	77638	72328	3000	2310	1253	27317	50460	64606	26
27	Waterloo, Knox	WW260	33	106	96	12	21	18	501	180	52	A	177951	118731	70890	27171	20670	1124	23898	144780	70890	27
28	Waterloo, Waterloo North	WW270	22	104	139	4	19	18	237	105	169	M	81563	81563	75097	5952	514	-	34085	56253	56343	28
29	Winterbourne, Chalmers	WW280	4	-	9	5	-	1	11	15	3	-	4504	4504	4172	200	132	-	-	3108	4172	29
	Grand Total 1989		885	2101	7005	343	572	527	12866	5174	2256	18	4240849	3199297	2626671	433770	138856	31721	749329	3341251	2397142	
	Grand Total 1988		864	2237	7268	381	528	390	12575	5012	2068	18	4378899	3313472	2693347	469939	150186	76002	775400	3249666	2439716	
	Increase		21				44	137	291	162	188									91585		
	Decrease			136	263	38							138050	114175	66676	36169	11330	44281	26071		42574	

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Ancaster, St. Andrew's	HA010	16	50	95	5	14	9	178	110	25	A	77923	70438	62038	8400	-	490	16106	75832	62038	1
	- Alberton	HA011	9	12	40	4	4	1	68	36	4	A	26217	23715	20011	3704	-	2248	7295	18860	20011	
2	Ancaster, St. Paul's, Carluke	HA020	7	14	65	2	3	4	109	53	10	M	49726	47913	40111	5810	1992	1328	17030	41700	40111	2
	- Knox, Binbrook	HA021	7	17	48	2	10	2	66	40	25	M	25434	24434	20532	3066	836	682	12710	20422	20532	
3	Burlington, Aldershot	HA030	19	54	218	7	35	18	337	170	60	A	147985	120906	99375	17334	4197	1518	34314	96304	64401	3
4	Burlington, Brant Hills	HA040	17	141	204	20	44	24	231	155	127	M	107804	98645	85219	7118	6308	-	31378	73922	51440	4
5	Burlington, Knox	HA050	56	108	345	18	27	61	478	200	159	M	232823	207823	170975	26500	10348	1441	40519	175500	165144	5
6	Burlington, Pineland	HA060	16	50	147	13	7	14	211	90	28	M	71295	71295	62450	7000	1845	-	31805	64787	62450	6
7	Burlington, Strathcona	HA070	23	63	180	4	21	15	245	115	55	A	355423	92703	82573	9325	805	2588	30414	81041	82573	7
8	Burlington, St. Paul's	HA080	7	21	52	-	7	-	90	32	44	M	57378	26890	24260	2630	-	-	31909	53638	24260	8
9	Caledonia	HA090	21	88	270	21	30	5	389	189	166	M	135242	90950	76934	13045	971	4423	30568	92805	67741	9
10	Dundas, Knox	HA100	39	67	320	24	24	46	479	223	27	M	232488	195175	148987	33500	12688	-	36988	151225	148987	10
11	Grimsby, St. John's	HA110	21	53	215	6	10	10	259	126	80	M	144747	87902	74024	11575	2303	7969	33294	189807	71090	11
12	Hagersville, St. Andrew's	HA120	12	45	80	3	4	7	149	65	20	M	64217	55604	46902	7433	1269	4230	29195	49213	46902	12
	Hamilton:																					
13	Calvin-Grace	HA130	7	18	81	8	4	3	43	35	16	A	53956	25956	24196	880	880	-	22000	51560	24196	13
14	Central	HA140	50	116	319	16	36	16	490	249	92	A	443367	323958	272233	45200	6525	-	51360	161198	271974	14
15	Chalmers	HA150	22	65	153	3	11	13	254	156	45	M	109305	87193	69958	13425	3810	593	30052	72157	69958	15

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
16	Chedoke	HA160	40	110	326	16	33	105	433	300	66	A	215112	215112	173998	30500	10614	815	40206	217009	103398	16
17	Eastmount	HA170	22	45	185	4	4	8	310	140	65	A	95036	93914	81198	12716	-	228	28508	72487	77656	17
18	Erskine	HA180	19	-	135	-	5	21	176	70	50	M	107238	93935	80350	11800	1785	2483	29736	95054	80350	18
19	Heritage Green	HA360	14	46	60	11	22	1	79	45	103	M	58130	10703	7329	3141	233	-	31358	42996	7329	19
20	John Calvin, Hungarian	HA190	27	-	135	5	12	11	232	102	9	A	138778	82827	77827	3100	1900	-	25403	80235	77827	20
21	MacNab St.	HA200	37	52	330	14	34	32	456	240	54	M	176203	144203	116573	26000	1630	2117	44400	146533	116573	21
22	New Westminster	HA210	25	36	182	9	8	32	248	133	26	A	108014	108014	93094	13500	1420	4405	29576	95274	93094	22
23	Roxborough Park	HA220	8	14	44	1	-	4	53	31	21	M	11150	11150	10145	770	235	-	4950	4950	10145	23
24	St. Columba	HA240	28	25	195	10	12	57	239	160	40	A	122989	77516	61292	12457	3767	3447	30436	72012	61292	24
25	St. Cuthbert's	HA250	7	85	104	5	12	10	97	130	105	A	193800	193800	131000	7000	55800	600	37230	107098	131000	25
26	St. Enoch	HA260	14	10	187	7	9	19	227	-	44	A	146166	128566	96619	23500	8447	2420	36309	94230	96619	26
27	St. John & St. Andrew's	HA270	16	-	131	6	4	11	190	97	18	A	150866	77628	67077	8855	1696	1825	20367	70259	59323	27
	- St. David's	HA271	13	-	67	-	8	2	107	65	17	A	47726	47726	38536	6990	2200	935	10095	36631	38536	
28	St. Paul's	HA280	44	50	248	8	4	21	353	124	45	A	742933	210431	172039	34000	4392	3387	36193	1310926	172039	28
29	South Gate	HA290	23	40	166	4	2	35	205	130	-	A	85318	85318	71668	13650	-	3014	17922	66922	71668	29
30	Jarvis, Knox	HA300	15	36	97	2	6	1	187	45	8	M	71909	66704	62233	4413	58	-	16527	48731	62233	30
	- Walpole, Chalmers	HA301	7	25	48	4	4	1	111	45	14	M	31387	21363	17973	3390	-	2230	12823	23139	17973	
31	Kirkwall	HA310	10	21	79	7	16	4	142	64	37	M	55013	55013	47704	6867	442	2243	23652	52577	47704	31
	- Sheffield, Knox	HA311	3	4	32	1	3	-	35	19	11	-	33443	13313	10469	2390	454	5637	7282	32016	10469	
32	Port Dover, Knox	HA320	11	20	70	2	9	21	100	-	30	A	36250	36250	33881	2173	196	-	26942	42278	32590	32
33	Stoney Creek, Cheyne	HA330	24	109	270	15	15	26	326	320	125	A	290331	283521	230396	25000	28125	2433	31953	163613	158474	33
34	Waterdown, Knox	HA340	21	45	120	13	20	5	193	110	100	A	78082	67777	54374	10409	2994	1704	28078	61935	54374	34
35	West Flamborough	HA350	16	49	101	8	29	11	171	1090	1260	A	103872	103872	94062	8820	990	3124	34003	72245	72009	35
	Grand Total 1989		793	1804	6144	308	562	686	8746	5504	3231	18	5435076	3880156	3210615	487386	182155	70557	1090886	4479121	2946483	
	Grand Total 1988		767	1834	6122	299	446	540	8860	4689	2134	18	4750838	3692556	3066951	462954	162651	84630	1017828	3329671	2803047	
	Increase		26		22	9	116	146		815	1097		684238	187600	143664	24432	19504		73058	1149450	143436	
	Decrease			30					114									14073				

(Code for Column Headings, See page 784)

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Beamsville, St. Andrew's	NI010	8	16	60	5	13	26	94	69	60	A	47455	42169	36000	5571	598	1290	20004	39800	36000	1
	- Smithville	NI011	6	17	35	2	2	3	43	31	45	A	19811	19475	17122	2017	336	696	10771	20098	17122	
2	Dunnville, Knox	NI020	24	66	150	4	12	8	225	100	70	M	84680	84680	70914	11573	2193	2938	29541	84680	70914	2
3	Fonthill, Kirk-on-the-Hill	NI181	10	28	64	-	6	8	103	60	-	A	58198	58079	50609	6600	870	-	30986	52925	50609	3
4	Fort Erie, St. Andrew's-Knox	NI030	22	32	210	12	17	7	287	135	32	M	99524	99524	77751	19525	2248	2971	13456	77461	77751	4
5	Niagara Falls, Chippawa	NI040	16	90	193	16	21	12	241	169	97	M	139155	128778	110328	16700	1750	3008	33077	106518	110328	5
6	Niagara Falls, Drummond Hill	NI050	32	40	271	2	17	14	353	160	120	M	155323	138611	102794	22941	12876	1786	30292	156268	100440	6
7	Niagara Falls, Korean	NI051	6	25	27	7	14	6	50	37	11	A	62388	36262	32657	1133	2472	-	27716	52206	32657	7
8	Niagara Falls, Stamford	NI060	16	77	212	7	7	17	282	130	-	A	272394	106405	95595	9968	842	1650	31740	183181	93095	8
9	Niagara-on-the-Lake, St. Andrew's	NI070	12	40	196	2	10	15	329	90	30	M	144905	144905	134905	10000	-	-	24325	79286	134905	9
10	North Pelham, First	NI080	8	44	80	-	-	5	96	61	68	M	44868	40958	30613	6225	4120	1453	16616	29945	30613	10
	- Rockway	NI081	7	16	62	2	1	6	109	42	24	M	30905	30905	23851	4784	2270	961	13295	29955	23851	
11	Port Colborne, First	NI090	26	54	230	16	14	13	340	-	-	M	107066	107066	90149	16500	417	3361	30769	89783	90149	11
12	St. Catharines, Knox	NI100	54	118	486	10	42	40	752	-	102	A	288123	283190	231224	41684	10282	3815	31344	260218	231224	12
13	St. Catharines, St. Andrew's	NI110	12	21	75	3	3	14	93	48	34	-	46625	46625	39350	6825	450	-	5408	31597	39350	13
	- Scottlea	NI111	9	18	80	6	11	13	123	70	41	A	106686	55662	49765	3500	2397	106	9003	61024	49765	
14	St. Catharines, St. Giles	NI120	22	100	190	9	25	35	350	155	67	A	123622	107082	91326	11525	4231	1712	27217	80725	73101	14
15	St. Catharines, West St. Andrew's	NI130	8	15	76	8	7	8	115	80	10	-	57562	56878	50903	5975	-	1235	13860	42551	50903	15
16	St. David's, First	NI140	7	-	42	2	2	2	36	21	3	M	18888	18303	16187	1951	165	226	4260	16121	16187	16
17	Thorold, St. Andrew's	NI150	20	69	158	7	7	19	252	81	-	M	81736	81736	65601	13328	2807	-	32916	61519	65601	17
18	Welland, Hungarian	NI170	18	-	95	4	3	3	130	78	113	M	46492	46492	41220	3027	2245	-	27449	41144	41220	18
	- Crowland	NI160	5	12	18	1	2	1	20	18	-	-	7653	7653	6764	889	-	-	3750	6873	6764	
19	Welland, Knox	NI180	13	36	130	1	14	23	153	81	104	M	76624	74821	63653	9434	1734	480	28519	62908	63653	19
20	Welland, St. Andrew's	NI190	32	-	220	15	13	15	288	146	-	A	110040	110040	87989	16800	5251	9591	35745	118819	87989	20
	Grand Total 1989		393	934	3360	141	263	313	4864	1862	1031	12	2230723	1926299	1617270	248475	60554	37279	532059	1785605	1594191	
	Grand Total 1988		380	904	3270	118	243	226	4919	1895	1437	12	2318418	1715225	1421699	244558	48968	33602	494139	1568622	1388885	
	Increase		13	30	90	23	20	87						211074	195571	3917	11586	3677	37920	216983	205306	
	Decrease								55	33	406		87695									

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Brantford, Alexandra	PA010	20	40	181	6	7	5	240	99	142	A	118867	118867	105708	11944	1215	1154	29326	89279	89279	1
2	Brantford, Central	PA020	35	130	270	9	7	32	414	208	200	A	149378	139533	110134	25593	3806	4334	33253	130849	110134	2
3	Brantford, Greenbrier	PA030	11	44	149	3	3	9	206	97	108	M	68617	65907	53002	10003	2902	-	18658	44259	53002	3
4	Brantford, Knox	PA040	9	20	60	4	7	22	88	39	41	A	46389	29822	24321	4860	641	332	10972	36682	24321	4
	- Mt. Pleasant	PA041	-	12	-	2	3	-	86	35	-	A	33886	29372	24858	4064	450	1187	9106	30160	24858	
5	Brantford, Korean	PA150	-	20	19	-	9	-	26	23	8	A	46075	35567	35067	500	-	-	24698	44132	35067	5
6	Brantford, Pleasant Ridge	PA050	11	-	60	1	-	1	67	35	-	M	30827	30827	30372	455	-	-	6586	19195	22694	6
7	Delhi, Calvin	PA060	15	18	133	2	3	9	178	120	20	M	60698	60698	57098	3600	-	-	29448	55074	57098	7
8	Embro, Knox	PA070	10	30	70	2	2	6	138	48	45	M	42460	42460	35999	4860	1601	1520	16153	36744	33699	8
	- Harrington, Knox	PA071	5	17	41	-	3	6	93	38	8	-	36557	36557	29996	3980	2581	1995	15900	28526	29996	
9	Ingersoll, St. Paul's	PA080	30	40	245	3	13	27	285	125	135	M	118787	85185	71985	12770	430	10686	23398	88152	71985	9
10	Innerkip	PA090	9	69	115	1	6	4	181	114	75	M	83310	63390	51778	7825	3787	828	26703	55951	40778	10
	- Ratho	PA091	5	-	15	1	-	-	24	20	-	M	12812	11883	10895	684	304	-	4712	10807	10895	
11	Norwich, Knox	PA100	7	25	65	1	-	2	89	34	98	M	52243	52243	48925	3293	25	435	18323	39294	48925	11
	- Bookton	PA101	6	20	24	-	4	-	55	30	51	-	14403	14403	13422	956	25	-	8946	12319	13422	
12	Paris	PA110	23	60	240	3	8	9	279	275	207	M	127237	127237	105218	16847	5172	4004	30284	105243	105218	12
13	Simcoe, St. Paul's	PA120	16	45	181	4	38	5	253	178	65	A	137172	132308	107319	21013	3976	2191	37900	99142	107319	13
14	Tillsonburg, St. Andrew's	PA130	12	46	110	7	24	4	237	97	35	M	81117	81117	70241	10491	385	-	24001	68799	70241	14
	- Windham Centre, St. Andrew's	PA131	4	11	43	3	-	1	58	29	25	-	18794	18794	17214	1500	80	-	5891	15118	17214	
15	Woodstock, Knox	PA140	35	47	372	9	14	23	542	227	36	-	114747	114747	99666	14712	369	4094	19053	114206	99666	15
	Grand Total 1989		263	694	2393	61	151	165	3539	1871	1299	10	1394376	1290917	1103218	159950	27749	32760	393311	1123931	1065811	
	Grand Total 1988		258	669	2285	92	106	205	3555	1715	1575	12	1486616	1234195	1039367	164546	30282	30240	383560	1094642	987264	
	Increase		5	25	108		45			156				56722	63851			2520	9751	29289	78547	
	Decrease					31		40	16		276	2	92240			4596	2533					

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Ailsa Craig	L0010	6	18	52	2	2	8	74	40	36	M	55548	54180	41287	4700	8193	1779	23445	43912	41287	1
2	Appin	L0020	8	-	49	3	-	1	89	37	35	-	35398	35398	30130	3534	1734	1674	13687	24417	30130	2
	- Melbourne, Guthrie	L0021	7	13	39	1	3	1	44	21	29	-	15841	13251	12243	898	110	768	6508	11836	9983	
3	Belmont, Knox	L0030	8	25	80	4	4	2	91	45	30	M	30662	27247	24519	2510	218	590	13768	28109	24519	3
	- North Yarmouth	L0031	6	22	38	1	1	1	81	28	8	M	20543	18275	17175	1000	100	200	11015	16730	17175	
4	Crinan, Argyle	L0050	8	-	45	2	-	3	92	40	34	M	36599	22400	19448	2665	287	893	15201	26320	19448	4
	- Largie, Duff's	L0051	6	20	62	5	-	1	78	35	80	M	29217	28017	24734	3283	-	1362	9203	22925	24734	
5	Dorchester	L0060	7	12	50	-	6	3	55	30	20	-	26857	25964	23564	2400	-	-	16837	24292	23564	5
	- South Nissouri	L0061	4	20	34	3	3	2	73	31	27	M	21947	21947	18833	3114	-	-	14581	22038	18833	
6	Dutton, Knox	L0070	4	12	35	1	3	3	50	25	20	A	17734	17734	15634	2100	-	-	12635	22547	15634	6
	- Wallacetown, St. Andrew's	L0071	6	38	57	7	16	4	81	43	75	A	30239	27144	24269	2489	386	1733	11975	22200	24269	
	- West Lorne, Knox	L0072	7	18	45	1	4	2	55	33	19	A	15373	15373	11908	2413	1052	1504	11603	25461	11908	
7	Fingal, Knox	L0080	12	8	65	-	4	4	114	45	25	M	39117	39117	35917	3200	-	692	20466	29288	35917	7
	- Port Stanley, St. John's	L0081	10	8	32	-	-	-	41	26	14	-	20271	14420	13470	950	-	-	8408	13806	13470	
8	Glencoe	L0090	14	23	127	1	4	6	190	84	78	M	58175	51970	44595	7200	175	2623	18685	46563	44595	8
	- Wardsville, St. John's	L0091	6	26	53	-	-	3	58	28	33	-	19267	15267	12891	2178	198	-	8016	18944	12891	
9	Ilderton, Bethel	L0040	6	18	35	4	4	13	64	37	16	A	48369	35677	32389	2750	538	846	14244	30976	32389	9
10	Kintyre, Knox	L0100	10	32	47	1	3	3	96	77	9	A	29434	27794	23254	3900	640	1251	11297	26401	23254	10
	- New Glasgow, Knox	L0101	4	-	22	-	2	7	22	15	12	A	17945	17945	16545	1400	-	-	5649	11690	16045	
	- Rodney, St. John's	L0102	8	14	54	5	11	4	94	45	10	A	33976	31976	28521	2696	759	990	11336	30582	28521	
11	Komoka	L0110	4	3	35	1	2	2	29	22	50	-	10600	10570	9820	750	-	241	5199	9861	9820	11
	- North Caradoc	L0111	6	45	61	2	3	1	128	53	70	M	44918	32520	29020	3500	-	1315	20352	37895	29020	
	- Mount Brydges, St. Andrew's	L0112	7	3	42	1	-	-	49	16	23	-	13677	13677	12143	1098	436	417	3097	11511	12143	
	London:																					
12	Chalmers	L0120	28	-	252	14	24	44	350	207	313	M	217903	116859	100401	14000	2458	487	42937	96467	100401	12
13	Elmwood Avenue	L0130	28	58	236	6	18	18	332	175	101	A	141298	141298	121768	18204	1326	-	12820	121600	111131	13
14	Hamilton Road	L0140	15	12	101	2	1	23	157	80	9	M	64922	64922	55148	9475	299	1076	29759	56658	55148	14
15	Knollwood Park	L0150	12	12	100	1	-	9	146	70	-	-	51169	51169	40878	6000	4291	-	-	6330	14520	15
16	St. Lawrence	L0151	11	39	59	9	13	13	93	56	97	A	42519	38375	34139	3655	581	-	8092	31157	34139	16
17	Korean Christian	L0160	7	120	97	11	-	16	336	-	-	-	107077	104787	92785	5500	6502	5667	13080	67780	64172	17
18	New St. James	L0170	67	-	435	12	27	19	696	357	98	A	405711	234186	190155	34312	9719	1281	39805	223087	146684	18
19	Oakridge	L0180	45	102	373	20	77	27	569	340	91	A	281849	274535	246993	24963	2579	-	39650	186527	179422	19
20	St. George's	L0190	-	-	-	-	9	57	170	120	-	M	144585	86300	65020	9800	11480	1858	29975	64146	65020	20
	St. Andrew's (Dissolved)	L0250	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
21	Trinity	L0200	7	56	39	5	9	12	71	52	86	-	75976	71520	68350	2800	370	-	31742	62446	58875	21
22	Westmount	L0210	23	35	199	4	10	9	330	160	-	A	113883	108633	93473	14600	560	-	40703	115878	89691	22

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
23	Mosa, Burns	LO022	14	53	31	3	7	4	132	79	-	M	55000	55000	43491	6383	5126	4200	26900	46900	43491	23
24	St. Thomas, Alma Street	LO230	13	53	125	2	6	15	137	70	124	A	59465	57072	52151	4000	921	779	19760	48441	52151	24
	- Tempo	LO231	5	14	28	-	6	-	41	19	-	-	11149	11149	9525	1200	424	872	5412	7500	9525	
25	St. Thomas, Knox	LO240	71	96	452	37	17	26	872	350	115	M	345499	161041	126741	30600	3700	9270	34284	240668	126741	25
	Grand Total 1989		510	1028	3686	171	299	366	6180	2991	1787	14	2789712	2174709	1863327	246220	65162	44368	662126	1933889	1670660	
	Grand Total 1988		509	1239	3871	169	297	289	6260	3037	1814	16	2711130	2151673	1848325	245459	57889	55290	647874	2096888	1724183	
	Increase		1			2	2	77					78582	23036	15002	761	7273		14252			
	Decrease			211	185				80	46	27	2						10922		162999	53523	

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Amherstburg, St. Andrew's	CH010	10	25	80	4	2	5	181	80	20	M	68214	68214	59752	8000	462	-	31269	88101	59752	1
2	Blenheim	CH020	7	21	50	5	3	2	68	20	53	A	17522	17522	16002	1520	-	-	4816	16354	16002	2
3	Chatham, First	CH030	42	39	400	3	26	19	539	215	150	A	172151	121344	86904	29191	5249	5500	39905	132690	86904	3
4	Chatham, St. James	CH040	25	58	187	13	28	23	274	157	181	M	112570	110833	98883	9185	2765	1272	23209	58384	55760	4
	- Dover, New St. Andrew's	CH041	10	-	60	-	2	2	124	46	-	M	32103	28782	25642	3140	-	684	11637	28264	25642	
5	Dresden, St. Andrew's	CH050	10	25	93	3	6	8	96	66	56	M	50378	50378	44778	5600	-	1048	23183	44155	44778	5
	- Rutherford	CH051	3	10	14	-	2	1	28	14	19	M	8179	3179	2818	361	-	-	5636	7368	2818	
6	Duart	CH060	8	9	67	4	4	4	121	52	17	M	41887	41887	36710	4711	466	1332	22813	35370	36710	6
	- Turin, Knox	CH061	4	-	11	-	-	-	24	12	4	A	6580	6580	5846	399	335	732	4835	5308	5846	
7	Leamington, Knox	CH070	24	40	154	1	6	6	230	116	111	A	119700	111470	93275	16200	1995	3513	27645	94949	93275	7
8	Puce, St. Andrew's	CH080	14	135	271	12	15	2	284	1113	520	M	282759	282759	265029	14000	3730	1334	35914	205801	217248	8
9	Ridgetown, Mt. Zion	CH090	19	25	148	10	14	12	269	115	31	A	70112	61368	53371	7997	-	-	29900	69332	53371	9
10	Thamesville, St. James	CH100	10	-	77	5	1	4	140	52	50	A	64192	60011	57060	2776	175	-	23067	51883	55390	10
	- Kent Bridge, Knox	CH101	5	-	18	-	-	-	16	10	12	-	7265	7265	6965	300	-	-	-	-	6965	
11	Valetta	CH110	11	27	50	5	-	1	115	50	12	A	34881	29206	21949	7157	100	2488	11800	24428	21949	11
12	Wallaceburg, Knox	CH120	26	-	-	-	42	11	363	225	-	M	122409	120928	102651	16218	2059	941	33666	111017	102651	12
13	Windsor, First Hungarian	CH130	6	7	68	-	13	3	92	31	25	A	28146	25794	24892	-	902	-	9032	27210	24892	13
14	Windsor, Forest Glade	CH190	14	111	98	9	19	-	188	115	51	M	85514	78314	68399	8115	1800	-	30258	59899	47966	14
15	Windsor, Knox	CH140	13	9	101	3	6	20	144	102	11	M	96701	73773	60048	11502	2223	-	29344	69963	60048	15
16	Windsor, Paulin Memorial	CH150	38	98	263	19	23	9	406	200	-	M	136901	134497	110434	21819	2244	-	33143	104946	110434	16
17	Windsor, Riverside	CH160	19	10	72	6	2	13	110	69	12	A	67616	61988	56309	4000	1679	-	29886	40972	56309	17
18	Windsor, St. Andrew's	CH170	74	70	611	11	26	40	744	350	149	A	352315	340356	275955	39500	24901	3340	37528	210297	234805	18
19	Windsor, Chinese	CH200	-	12	103	2	2	-	33	38	135	A	34957	27457	26327	600	530	-	13026	24729	26327	19
	Grand Total 1989		392	731	2996	115	242	185	4589	3248	1619	11	2013052	1863905	1599999	212291	51615	22184	511512	1511420	1445842	
	Grand Total 1988		391	998	2961	88	162	185	4525	2363	1523	9	1941815	1698212	1459374	203478	35360	34135	459877	1459518	1349664	
	Increase		1		35	27	80		64	885	96	2	71237	165693	140625	8813	16255		51635	51902	96178	
	Decrease			267														11951				

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Alvinston, Guthrie	SA010	10	16	79	1	-	3	132	64	25	M	36906	33148	29262	3516	370	1376	13961	44529	29262	1
	- Euphemia, Cameron	SA011	6	-	9	-	1	-	23	15	-	A	7278	7116	4715	1981	420	383	2200	4672	4715	
	- Napier, St. Andrew's	SA012	4	5	22	-	-	3	39	17	6	A	8691	8501	7627	860	14	-	4275	6278	7627	
2	Beechwood, St. Andrew's	SA020	9	28	81	4	3	1	103	32	42	A	27853	27496	24236	2848	412	-	11950	23039	24236	2
	- Kerwood, West Adelaide	SA021	8	15	45	5	-	1	82	37	30	A	45201	45201	25735	11203	8263	3019	10377	30110	25735	
	- Centre Road, Knox	SA022	5	14	36	1	-	2	48	21	52	A	19166	17767	15319	1915	533	1483	7544	13363	15319	
3	Corunna, St. Andrew's	SA030	21	75	165	9	5	3	282	148	53	A	73974	73974	60678	12806	490	1418	7230	61378	60678	3
4	Forest, St. James	SA040	15	50	140	4	3	7	256	81	75	M	67105	61800	52737	8970	93	-	28555	56749	52737	4
5	Moore Twp., Knox	SA031	7	21	32	-	-	5	57	40	-	A	23688	21188	19107	2081	-	-	7630	22309	19107	5
	- Mooretown, St. Andrew's	SA032	6	36	57	2	12	-	91	62	71	A	22059	22059	19209	2850	-	820	6868	19425	19209	
6	Petrolia, St. Andrew's	SA050	21	65	164	19	4	4	229	90	69	A	186590	73663	64239	9424	-	2128	19428	101938	28734	6
	- Dawn Twp., Knox	SA051	8	23	42	3	-	-	65	-	-	A	17195	17195	13495	3060	640	-	4872	5283	7407	
7	Point Edward	SA060	17	45	117	1	-	2	129	69	164	M	60822	57496	47209	7350	2937	-	23199	47479	47209	7
	- Brigden	SA061	4	13	40	1	2	1	53	-	-	A	21522	21522	18270	2500	752	571	10166	19045	18270	
8	Sarnia, Laurel-Lea-St. Matthew's	SA070	24	40	180	5	16	12	231	128	113	A	93745	87811	69183	15004	3624	2822	32020	72399	69183	8
9	Sarnia, Paterson Memorial	SA080	25	80	220	10	7	13	334	180	20	A	188881	142509	112452	22365	7692	4319	35710	115891	88030	9
10	Sarnia, St. Andrew's	SA090	78	74	465	32	26	50	606	342	-	M	340122	313357	257472	28350	27535	3952	34818	209048	196421	10
11	Sarnia, St. Giles	SA100	24	75	195	5	23	12	307	116	168	A	113965	113965	95999	14523	3443	-	28334	96255	95999	11
12	Strathroy, St. Andrew's	SA110	24	58	156	11	18	8	192	110	126	A	89563	73326	61003	11100	1223	2063	31241	72520	61003	12
13	Thedford, Knox	SA120	6	23	55	-	-	1	72	44	40	M	29966	23956	19927	3393	636	575	14909	29355	19927	13
	- Watford, St. Andrew's	SA122	10	41	47	1	3	1	79	63	14	M	43151	40496	34379	5454	663	1416	19989	29231	34379	
14	Wyoming, St. Andrew's	SA130	14	26	86	4	1	-	141	50	35	M	42143	42143	35144	6999	-	-	10558	36045	35144	14
	- Camlachie, Knox	SA131	8	30	56	1	3	2	114	43	35	M	35615	25215	21926	3289	-	1322	6425	33238	21926	
	- Bear Creek (Dissolved)	SA132	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Grand Total 1989		354	853	2489	119	127	131	3665	1752	1138	B	1595201	1350904	1109323	181841	59740	27667	372259	1149579	982257	
	Grand Total 1988		270	739	2450	91	165	164	3702	1856	1335	B	1579263	1318905	1110058	167494	41353	41190	379783	1262772	1049533	
	Increase		84	114	39	28							15938	31999		14347	18387					
	Decrease						38	33	37	104	197				735			13523	7524	113193	67276	

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Atwood	SH010	22	65	205	11	6	35	338	200	150	M	81222	70959	57472	12254	1233	2617	31056	70450	57472	1
2	Avonton	SH020	10	40	144	7	-	8	273	75	-	M	73965	46584	36729	8341	1514	2263	17552	46540	36729	2
	- Motherwell-Avonbank	SH021	3	32	30	2	2	5	95	32	8	-	24423	22923	17198	4530	1195	2248	8659	17135	17198	
3	Bayfield, Knox	SH030	5	20	25	3	2	-	17	41	30	-	8600	7600	7300	300	-	-	4000	9000	7300	3
4	Brussels, Melville	SH040	9	30	96	3	9	8	249	85	40	M	59953	56601	50526	6000	75	1045	10745	56281	50526	4
	- Belgrave, Knox	SH041	4	-	12	2	-	1	24	14	-	M	10234	5690	5015	675	-	631	2189	7293	5015	
5	Cromarty	SH061	5	19	40	5	3	2	93	40	53	-	27349	25914	22381	3089	444	3199	14275	26752	22381	5
6	Ethel, Knox	SH050	4	-	17	4	2	1	37	37	1	-	7555	7555	7170	335	50	-	3450	7130	7170	6
7	Exeter, Caven	SH060	5	14	62	5	7	3	108	65	21	M	38000	38000	34800	2500	700	2100	13965	30386	29000	7
	- Hensall, Carmell	SH062	6	-	70	1	9	1	96	35	21	M	30900	26800	26160	600	40	500	13965	22765	14560	
8	Goderich, Knox	SH070	50	150	630	21	42	41	705	320	210	A	185084	178574	134524	34577	9473	7920	42432	152987	134524	8
9	Listowel, Knox	SH080	72	293	602	29	36	28	1014	486	256	M	213499	213499	165666	42425	5408	9514	40548	173332	165666	9
10	Milverton, Burns	SH090	9	30	71	4	14	4	134	91	3	M	61512	48182	40558	5475	2149	1981	16349	41729	40558	10
	- North Mornington	SH091	7	5	33	6	3	4	80	37	4	-	41181	29218	27648	1510	60	1422	12941	29451	27648	
11	Mitchell, Knox	SH100	22	65	159	1	11	19	262	129	29	M	82205	82205	71732	10113	360	1105	26456	86101	71732	11
12	Molesworth, St. Andrew's	SH110	11	50	90	3	1	11	140	72	40	M	44150	43047	37238	4400	1409	1926	22459	39968	37238	12
	- Gorrie, Knox	SH111	4	-	20	1	-	5	29	13	10	-	10524	10199	9440	499	260	512	3914	11444	9440	
13	Monkton, Knox	SH120	10	45	88	4	12	7	183	101	23	M	62124	48364	42829	5535	-	1544	26300	53267	42829	13
	- Cranbrook, Knox	SH121	9	6	46	2	7	2	96	36	10	-	16933	16933	15127	1796	10	615	7267	21944	15127	
14	St. Mary's	SH130	21	135	244	15	6	30	395	200	61	M	89294	89294	74480	12378	2436	-	5687	56243	64062	14
15	Seaforth, First	SH140	10	40	160	2	-	6	210	85	50	M	155137	41162	32953	8209	-	1873	17168	49947	32953	15
	- Clinton, St. Andrew's	SH141	7	37	49	3	3	1	67	39	5	-	25978	19714	17514	2200	-	-	-	14140	6150	
16	Shakespeare	SH150	9	-	118	3	11	4	197	103	80	M	67514	67514	57596	8028	1890	3077	21403	42927	47557	16
	- North Easthope, Knox	SH151	4	18	35	4	3	-	80	43	31	M	24021	24021	18694	5327	-	1758	8013	15620	18694	
17	Stratford, Knox	SH160	44	88	328	19	44	32	546	238	61	-	209496	194219	178972	14201	1046	13803	35630	198040	130450	17
18	Stratford, St. Andrew's	SH170	60	-	385	11	22	197	500	311	55	M	291792	273781	249810	22015	1956	1795	35566	138943	142498	18
	Grand Total 1989		422	1182	3759	171	255	455	5968	2928	1252	16	1942645	1688552	1439532	217312	31708	63448	441989	1419815	1234477	
	Grand Total 1988		388	1240	3456	172	258	300	6134	2922	1162	15	1655890	1555216	1314973	208941	31302	59906	418701	1348897	1146688	
	Increase		34		303			155		6	90	1	286755	133336	124559	8371	406	3542	23288	70918	87789	
	Decrease			58		1	3		166													

(Code for Column Headings, See page 784)

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Ashfield Presbyterian	BM010	7	25	47	3	2	4	88	25	70	M	23253	23253	21101	2152	-	950	13085	19670	21101	1
	- Ripley, Knox	BM011	6	10	57	4	2	4	77	33	62	M	33387	29918	24635	4799	484	3189	15063	26897	24635	
2	Bluevale, Knox	BM020	6	20	56	9	4	5	115	33	20	M	26205	23493	22415	1078	-	-	16266	23514	22415	2
	- Belmore, Knox	BM021	6	24	36	3	-	1	94	56	-	A	34855	33590	23716	8069	1805	-	15742	22836	23716	
3	Chatsworth, St. Andrew's	BM030	9	25	39	5	1	6	67	40	15	M	30723	30723	27059	3614	50	-	16521	28068	27059	3
	- Dornoch, Latona	BM031	7	38	63	5	18	-	104	70	12	M	27720	26690	23240	3450	-	-	14716	23428	23240	
4	Chesley, Geneva	BM040	16	50	181	7	4	19	301	90	18	M	67727	67727	57794	9833	100	2403	31522	55917	57794	4
5	Dromore, Amos	BM050	8	34	61	3	1	3	90	40	-	-	28359	28359	26457	1800	102	-	8334	22196	26457	5
	- Holstein, Knox	BM051	7	-	55	5	2	4	95	56	63	M	40729	22081	19837	2100	144	699	9445	20564	19837	
	- Normanby, Knox	BM052	5	3	23	2	2	15	38	25	7	M	10667	10667	9391	1196	80	498	3592	8667	9391	
6	Dundalk, Erskine	BM060	7	15	69	-	13	2	97	2	19	M	41654	37419	32829	4390	200	565	12595	32603	32829	6
	- Swinton Park, St. Andrew's	BM061	4	25	32	1	11	-	57	32	50	-	26831	15771	14457	1314	-	356	4659	9103	14457	
7	Durham Presbyterian	BM070	21	35	224	4	7	9	374	139	40	M	76082	76082	59109	15224	1749	1866	22178	56381	59109	7
	- Priceville, St. Andrew's	BM071	8	15	56	5	2	3	84	-	22	M	25354	25354	21066	3156	1132	-	7183	20556	21066	
8	Hanover, St. Andrew's	BM080	21	45	180	5	7	22	254	88	90	A	69568	52301	42794	8896	611	1996	24471	50123	42794	8
	- Ayton, Knox	BM081	4	6	19	2	3	1	42	26	11	A	13244	13244	10915	1890	439	-	4634	11710	10915	
9	Kincardine, Knox	BM090	24	-	241	7	13	9	378	134	-	M	126808	98574	83773	13586	1215	2146	35735	79080	83773	9
10	Lucknow Presbyterian	BM100	17	37	144	7	17	26	233	76	50	M	72054	72054	64461	6283	1310	3314	25061	55419	60461	10
	- South Kinloss Presbyterian	BM101	9	30	-	3	10	1	119	45	54	A	31571	31571	28055	3366	150	2223	8763	22293	28055	
11	Markdale, Cooke's	BM110	8	11	55	5	3	2	64	45	20	M	57042	42620	40161	2264	195	-	19743	36811	27568	11
	- Feversham, Burns	BM111	3	-	18	1	-	-	10	10	20	A	18009	13891	13376	315	200	-	5750	18652	13376	
12	Meaford, Knox	BM120	14	19	105	3	13	4	154	64	-	A	53000	49940	42945	5263	1732	-	14130	42313	42945	12
	- Thornbury, St. Paul's	BM121	9	20	86	1	-	5	127	65	33	A	49862	49862	39490	6027	4345	176	14209	35494	39490	
13	Owen Sound, St. Andrew's	BM130	30	282	594	25	36	15	785	279	768	A	244413	209853	162971	30807	16075	2841	29080	190961	162971	13
14	Paisley, Westminster	BM140	10	13	57	4	7	6	102	58	-	M	36849	36849	30796	4950	1103	920	18102	37351	30796	14
	- Glammis, St. Paul's	BM141	4	27	48	2	-	24	61	27	-	M	16138	16138	14338	1800	-	4507	9493	15651	-	
15	Port Elgin, Tolmie Memorial	BM150	16	35	150	3	10	9	222	80	66	M	71274	56959	47052	8620	1287	1297	17490	47277	47052	15
	- Burgoyne, Knox	BM151	7	-	-	2	-	3	169	50	20	A	35631	21428	17259	3527	642	915	11660	19705	17259	
16	Southampton, St. Andrew's	BM160	16	19	103	4	8	2	135	97	47	A	65801	65801	53261	10174	2366	1233	29621	55926	53261	16
17	Tara, Knox	BM170	11	-	-	7	2	2	110	46	44	M	26946	26946	23446	3500	-	767	17430	28088	23446	17
	- Allenford, St. Andrew's	BM171	5	19	39	1	-	9	57	27	12	A	16147	16147	13394	2473	280	215	3764	13442	13394	

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
18	Teeswater, Knox	BM180	15	67	165	9	5	5	266	86	65	M	60429	60121	51636	6467	2018	1680	22691	46227	51636	18
	- Kinlough Presbyterian	BM181	5	15	26	1	-	-	56	26	-	-	12864	12864	11108	1756	-	859	8196	11424	11108	
19	Tiverton, Knox	BM190	11	38	145	8	4	11	186	85	25	M	61792	61792	53175	8617	-	3347	31000	58525	53175	19
20	Walkerton, Knox	BM200	22	35	126	4	8	24	223	120	75	M	82285	77599	65761	10354	1484	2283	30625	68131	63490	20
21	Whitechurch, Chalmers	BM210	5	14	23	3	2	1	64	22	20	A	26773	22464	18891	2415	1158	871	6199	16896	18891	21
22	Wiarton, St. Paul's	BM220	15	15	26	10	17	22	218	97	75	M	68961	68961	59234	8150	1577	727	27373	70081	59234	22
23	Wingham, St. Andrew's	BM230	26	81	238	6	5	43	394	175	93	M	114630	110765	94058	16045	662	3459	30284	83369	94058	23
24	Stokes Bay, Knox	BM240	4	-	30	4	-	6	22	20	-	A	14096	3710	3285	425	-	200	4979	5304	1285	24
25	Sauble Beach, Huron Feathers	BM250 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	25
	Grand Total 1989		428	1147	3617	183	239	327	6132	2489	1986	23	1939733	1743581	1468741	230145	44695	46502	641184	1490653	1433539	
	Grand Total 1988		424	1129	3890	143	219	255	6211	2693	2098	22	1811385	1639145	1367997	221555	49593	52532	571607	1425912	1349730	
	Increase		4	18		40	20	72				1	128348	104436	100744	8590			69577	64741	83809	
	Decrease				273				79	204	112						4898	6030				

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Geraldton, St. Andrew's	SU010	10	30	47	4	2	7	62	65	62	M	63130	57715	51080	6500	135	-	27224	54195	50218	1
2	Thunder Bay, Calvin	SU020	6	18	55	3	9	1	66	23	57	A	34100	30090	26354	1700	2036	-	11776	24852	26354	2
3	Thunder Bay, First	SU030	18	90	180	7	9	2	217	128	116	-	70467	70467	52035	12247	6185	672	23177	59351	52035	3
4	Thunder Bay, Lakeview	SU040	29	48	211	11	5	15	270	130	30	M	74315	74315	61766	10916	1633	1882	17633	57561	61766	4
5	Thunder Bay, St. Andrew's	SU050	39	68	380	21	41	16	632	240	175	A	188505	168600	135880	27054	5666	3669	23984	135252	135880	5
	Grand Total 1989		102	254	873	46	66	41	1247	586	440	2	430517	401187	327115	58417	15655	6223	103794	331211	326253	
	Grand Total 1988		102	282	849	31	43	77	1222	550	444	3	404116	397628	317660	60224	19744	10226	102900	318756	317660	
	Increase				24	15	23		25	36			26401	3559	9455				894	12455	8593	
	Decrease			28				36			4	1				1807	4089	4003				

(Code for Column Headings, See page 784)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Manitoba and N.W. Ontario — Statistics and Finances for the Year Ended December 31st, 1989 — 32. Presbytery of Lake of the Woods

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Atikokan, St. Andrew's	LW010	5	14	39	-	-	1	58	24	15	M	38080	15875	14238	1156	481	1729	21771	36452	13238	1
2	Fort Frances, St. Andrew's	LW020	12	26	133	10	5	8	143	60	78	A	125901	57418	54118	3300	-	100	25662	54431	54118	2
3	Kenora, First	LW030	5	25	88	4	8	2	108	55	97	M	40959	40959	33542	6600	817	742	9614	29856	33542	3
	Grand Total 1989		22	65	260	14	13	11	309	139	190	2	204940	114252	101898	11056	1298	2571	57047	120739	100898	
	Grand Total 1988		22	66	252	12	5	22	305	142	130	2	137294	104489	90397	12281	1811	2823	70118	126143	89397	
	Increase				8	2	8		4		60		67646	9763	11501						11501	
	Decrease			1				11		3						1225	513	252	13071	5404		

Synod of Manitoba and N.W. Ontario — Statistics and Finances for the Year Ended December 31st, 1989 — 33. Presbytery of Winnipeg

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Pinawa, Pinawa Christian Fellowship	WI080	3	50	8	-	-	4	18	6	-	A	-	-	-	-	-	-	29379	29379	-	1
2	Lockport Community	WI090	9	11	28	1	1	2	35	36	13	A	22982	22636	22006	600	30	-	5237	14172	13662	2
3	Selkirk, Knox	WI100	19	22	176	6	13	24	187	80	-	A	91548	82422	74487	5462	2473	-	28303	70690	74487	3
4	Thompson, St. Andrew's	WI110	2	8	15	-	-	-	36	15	10	M	24194	24194	18724	4790	680	-	-	-	18724	4
	Winnipeg:																					
5	Calvin	WI010	6	-	38	5	-	3	44	25	24	A	25359	20458	18158	2300	-	500	10253	22815	18158	5
	- Stonewall, Knox	WI011	4	6	29	-	1	1	28	20	53	M	17770	17770	16149	1421	200	-	3301	14110	16149	
6	First Church	WI020	49	62	340	10	19	24	333	171	185	A	213416	213416	167483	32188	13745	3284	35877	156974	153387	6
7	Kildonan	WI061	7	70	90	4	11	4	90	65	80	A	121319	81916	78388	3069	459	-	25781	97238	44936	7
8	Manitoba Korean	WI120	2	57	72	120	58	28	136	85	80	A	137257	78517	71801	1000	5716	-	26964	60143	15598	8
9	St. Andrew's	WI030	7	55	131	7	5	3	161	83	56	M	63428	62655	56881	1798	3976	-	29711	58520	56881	9
10	St. David's	WI040	9	16	43	2	9	63	101	50	22	A	46450	46244	38942	3500	3802	-	6812	30218	38942	10
11	St. James	WI050	12	31	123	4	7	4	134	120	90	A	103159	55657	34611	13111	7935	5174	26816	44409	34611	11
12	St. John's	WI060	14	49	140	11	9	9	237	127	35	A	167378	94152	74025	12901	7226	4047	26012	88718	74025	12
13	Westwood	WI070	25	96	248	6	42	43	289	125	-	A	164851	147003	112847	22185	11971	-	29500	107349	109680	13
	Grand Total 1989		168	533	1481	176	175	212	1829	1008	648	3	1199111	947040	784502	104325	58213	13005	283946	794735	669240	
	Grand Total 1988		161	491	1480	139	106	87	1852	969	935	4	1107956	901258	743886	107715	50587	14719	275313	725440	610497	
	Increase		7	42	1	37	69	125		39			91155	45782	40616		7626		8633	69295	58743	
	Decrease								23		287	1				3390		1714				

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD	COMM ROLL RE	COMM ROLL MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Brandon, First	BN010	36	70	310	7	8	17	402	184	115	M	146150	124640	101676	20000	2964	2942	32695	122006	101676	1
2	Brandon, St. Andrew's	BN020	12	-	125	3	-	6	130	75	-	M	45288	45288	42646	2611	31	-	25874	42118	42646	2
3	Brandon, Southminster	BN030	4	9	27	2	-	2	32	21	9	-	11767	11011	9473	1538	-	-	-	11493	9473	3
4	Carberry, Knox-Zion	BN040	15	35	90	1	4	3	141	70	30	-	47534	36410	33301	3109	-	-	22670	41212	33301	4
5	Dauphin, St. James	BN050	5	13	25	2	4	6	36	18	-	M	23301	18586	16978	1000	608	172	7078	16334	16156	5
	- Winnipegosis, Knox	BN051	5	10	22	-	-	-	30	18	30	A	13812	11832	10982	800	50	-	7045	10055	10982	
6	Elphinstone	BN060	3	-	15	-	-	1	34	-	-	-	195	195	195	-	-	-	-	428	175	6
	- Keeseekoowenin Reserve	BN061 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	- Rolling River Reserve	BN062 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
7	Flin Flon, St. Andrew's	BN070	9	18	89	3	-	1	110	52	59	M	37003	35439	31903	2826	710	-	10566	27712	31903	7
8	Hartney, St. Paul's	BN080	6	-	24	-	1	4	35	-	12	M	19009	18298	16210	1600	488	925	12615	18742	16210	8
	- Melita	BN081	9	3	25	-	-	-	33	24	16	A	21362	21362	19161	2143	58	-	14462	21995	19161	
9	Killarney, Erskine	BN090	3	2	27	-	-	1	36	13	23	-	11313	10612	9514	1098	-	-	5726	11249	9514	9
	- Bellafield	BN091	-	-	8	3	-	-	-	24	-	A	1073	1073	973	100	-	-	-	765	973	
	- Boissevain, St. Andrew's	BN092	4	3	16	1	-	1	23	9	8	-	6905	6905	6605	300	-	-	1468	5502	6605	
	- Ninga	BN093	-	14	13	-	-	1	12	13	8	A	17803	11708	9221	1054	1433	1613	5677	10955	9221	
10	Leaf Rapids, Cross of Faith	BN160 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10
11	Lizard Point, Waywayseecappo	BN141	2	-	90	6	-	-	-	-	-	-	177	177	-	570	-	-	-	68	-	11
	- Ekford	BN140 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
12	Lynn Lake, St. Simons	BN170 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	12
13	Neepawa, Knox	BN100	8	4	70	1	7	29	52	35	12	M	43687	28361	26372	1056	933	-	6604	22994	26372	13
14	Oak Lake Reserve	BN110	-	-	28	4	-	-	-	-	-	A	160	160	160	-	-	-	-	-	160	14
	- Birdtail Reserve	BN111	1	-	10	-	-	-	-	5	-	A	43100	100	100	-	-	-	28550	39845	100	
15	Portage, Dakota Tipi	BN120 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15
	- Westbourne	BN121 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
16	Portage, First	BN130	15	16	148	1	-	6	149	55	114	M	58727	45389	42951	2438	-	1336	25792	47593	42951	16
17	Virden, St. Andrew's	BN150	7	3	40	-	-	-	44	40	30	-	75481	20702	18437	812	1453	-	5779	14288	18437	17
	- Lenore	BN151 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Grand Total 1989		144	200	1202	34	24	78	1299	656	466	7	623847	448248	396858	43055	8728	6988	212601	465354	396016	
	Grand Total 1988		144	201	966	49	43	117	1427	695	459	4	580074	423031	368831	45486	9107	7823	224189	474951	367989	
	Increase				236						7	3	43773	25217	28027						28027	
	Decrease			1		15	19	39	128	39						2431	379	835	11588	9597		

(Code for Column Headings, See page 784)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Estevan, Westminster	AS010	5	15	22	-	-	2	34	19	16	M	28778	23619	22549	1070	-	812	-	22926	22549	1
2	Indian Head, St. Andrew's	AS020	5	12	43	-	-	3	53	29	10	M	27977	27977	25976	2001	-	-	18070	26630	25976	2
	- Qu-Appelle, St. Andrew's	AS021	5	-	20	2	-	1	30	33	15	-	17936	17936	16491	1000	445	500	11348	16368	16491	
3	Kipling, Bekevar	AS030	19	16	94	2	8	81	155	70	32	M	43596	43596	40569	2597	430	-	19549	42239	40569	3
4	Moose Jaw, St. Mark's	AS040	15	-	105	-	-	32	106	-	-	A	61428	60527	51728	6893	1906	6138	23714	66460	51728	4
	- Briercrest, Knox	AS041	4	23	16	1	-	-	29	20	27	-	16173	15415	13625	1050	740	700	8594	13740	13625	
5	Moosomin, St. Andrew's	AS050	7	15	52	4	15	5	65	31	59	M	26674	25974	24045	1754	175	-	16748	23748	22545	5
	- Whitewood, Knox	AS051	8	19	62	2	-	4	71	46	61	M	36320	33554	30029	3415	110	-	15388	28553	26241	
6	Regina, First	AS060	25	62	210	6	-	28	238	159	50	A	136442	129410	108963	17275	3172	2425	23678	126779	107730	6
7	Regina, Norman Kennedy	AS070	9	35	80	4	6	31	79	60	33	M	64645	64645	51044	7696	5905	2789	33163	55655	50262	7
8	Regina, St. Stephen's	AS080	3	8	12	1	1	-	14	-	7	-	20456	20456	19531	400	525	-	-	23705	19531	8
9	Swift Current, St. Andrew's	AS090	10	16	80	3	-	3	92	45	20	M	47456	44689	37611	5728	1350	4139	26000	49805	37611	9
10	Weyburn, Knox	AS100	12	12	130	2	2	8	167	73	55	M	86738	81956	70734	11097	125	6765	31415	65239	70734	10
11	Yorkton, Knox	AS110	4	31	68	3	2	2	66	42	55	M	41872	40190	36180	3728	282	550	16820	36169	36180	11
	- Dunleath	AS111	3	8	33	-	2	-	19	10	38	-	16338	12773	12123	611	39	3775	10500	13854	12123	
	Grand Total 1989		134	272	1027	30	36	200	1218	637	478	9	672829	642717	561198	66315	15204	28593	254987	611870	553895	
	Grand Total 1988		124	309	1033	25	36	154	1289	692	485	9	650588	629822	551031	64508	14283	32963	251757	608603	543583	
	Increase		10			5		46					22241	12895	10167	1807	921		3230	3267	10312	
	Decrease			37	6				71	55	7							4370				

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Biggar, St. Andrew's	NS010	5	12	62	1	3	7	62	38	9	M	40357	34582	32726	1837	19	2650	20740	34794	32726	1
2	Melfort, St. James	NS050	12	16	108	5	1	6	85	67	75	A	43657	43657	40553	2679	425	-	16799	38554	37728	2
	- Tisdale, St. Andrew's	NS150	13	17	80	3	2	2	82	56	74	A	38213	38213	34349	3600	264	801	16799	33420	34349	
3	Mistiwasis	NS060	4	30	43	3	3	4	85	60	-	-	1805	1805	847	958	-	-	-	1052	847	3
	- Crutwell	NS061	-	20	-	2	2	-	13	-	-	-	46	46	46	-	-	-	-	-	46	
	- Wahpeton	NS062	1	20	-	1	1	1	9	30	-	-	309	309	-	500	-	-	-	-	-	
4	North Battleford, St. Andrew's	NS070	11	26	86	2	5	3	97	60	70	M	54473	52542	45701	4401	2440	-	27473	43577	45701	4

Synod of Saskatchewan — Statistics and Finances for the Year Ended December 31st, 1989 — 36. Presbytery of Northern Saskatchewan

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
5	Buffalo Narrows	NS081	1	-	12	1	-	-	5	8	20	M	2884	484	384	-	100	-	1132	3134	384	5
	- Dore Lake	NS082	-	-	8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	- Lac La Plonge	NS083 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
6	Prince Albert, St. Paul's	NS090	16	64	173	4	-	2	215	115	80	A	127248	104661	93275	9587	1799	2382	26010	122349	93275	6
7	Rosetown	NS100	5	-	32	2	5	3	32	26	14	-	27325	19564	18632	932	-	1526	6840	28033	18632	7
8	Sandwith, Christ	NS071	3	-	3	-	-	-	10	7	-	-	1193	1083	1083	-	-	-	214	214	1083	8
9	Saskatoon, Calvin Goforth	NS110	11	6	37	3	7	-	58	40	20	-	42026	42026	38202	3583	241	2002	15333	33918	37802	9
10	Saskatoon, Circle West	NS121	9	44	-	5	8	12	42	35	82	M	57213	21520	18971	1503	1046	-	30419	44343	11071	10
11	Saskatoon, McKercher Drive	NS140	10	44	93	8	13	21	139	90	153	M	107536	104936	99984	3500	1452	-	25862	73655	68642	11
12	Saskatoon, Parkview	NS120	9	17	92	4	6	8	80	52	98	A	72782	72782	70987	1300	495	629	26845	59158	57862	12
13	Saskatoon, St. Andrew's	NS130	33	50	272	8	24	5	368	187	222	A	180145	167287	125820	25985	15482	5209	35729	135743	125820	13
14	Sylvania, Knox	NS022	5	4	34	1	-	-	58	17	30	M	33613	16329	15312	500	517	-	20637	28301	15312	14
	Grand Total 1989		148	370	1135	53	80	74	1440	888	947	6	830825	721826	636872	60865	24280	15199	270832	680245	581280	
	Grand Total 1988		142	328	1180	66	90	66	1428	927	963	6	838712	662015	576185	62797	23033	11828	243359	593886	535542	
	Increase		6	42				8	12					59811	60687		1247	3371	27473	86359	45738	
	Decrease				45	13	10			39	16		7887			1932						

Synod of Alberta — Statistics and Finances for the Year Ended December 31st, 1989 — 37. Presbytery of Peace River

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Chetwynd, B.C., Shared Ministry	PR020	-	20	10	-	-	-	15	-	15	-	49145	39449	37312	500	1637	-	25076	46598	37312	1
2	Dixonville, Alta., Strang	PR011	2	15	30	2	-	1	23	12	47	A	45022	15378	14989	250	139	-	22560	42398	14989	2
3	Dawson Creek, B.C., St. James	PR030	7	45	68	-	-	8	82	68	126	M	57399	50836	38693	5100	7043	-	22620	39830	31893	3
4	Faro, Y.T., Church of the Apostles	PR090 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4
5	Fort St. John, B.C., Fort St. John Pres.	PR040	5	29	54	2	2	4	59	40	31	M	41085	36356	33063	3293	-	-	22857	37674	33063	5
6	Grande Prairie, Alta., Forbes	PR050	6	-	104	7	13	10	97	-	-	M	79814	79814	72422	6512	880	79814	30000	59998	59997	6
7	Tumbler Ridge, St. Paul's	PR080	-	25	50	-	-	-	3	-	-	-	41950	22948	20886	-	2062	-	25334	40949	20886	7
8	Wanham, Alta., Knox	PR060	3	16	62	2	18	11	74	15	34	M	37640	24063	20195	2094	1774	-	21931	31439	19695	8
	- Blueberry Mtn., Alta., Munro	PR061	3	-	10	-	-	-	19	10	8	-	6306	6306	5711	500	95	-	4070	5371	5711	
9	Whitehorse	PR070	1	-	-	-	-	-	-	-	-	M	-	-	-	-	-	-	-	-	-	9
	Grand Total 1989		27	150	388	13	33	34	372	145	261	5	358361	275150	243271	18249	13630	79814	174448	304257	223546	
	Grand Total 1988		26	168	388	24	46	37	402	185	260	4	317127	225737	197718	17788	10231	80103	147599	262903	177993	
	Increase		1								1	1	41234	49413	45553	461	3399		26849	41354	45553	
	Decrease			18		11	13	3	30	40								289				

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Chauvin, Westminster	ED010	7	43	95	2	4	4	81	45	124	M	47362	44562	38165	5165	1232	2290	25887	44798	38165	1
	- Wainwright, St. Andrew's	ED011	5	7	32	2	8	-	38	20	36	-	23797	21797	19239	1750	808	-	11699	21725	19239	
	Edmonton:																					
2	Calvin Hungarian	ED020	7	20	65	5	3	13	38	55	170	A	41821	24096	23312	392	392	-	29565	38972	23312	2
3	Dayspring	ED030	15	63	133	5	12	23	174	94	110	M	90506	88776	70660	10502	7614	-	33473	73108	69117	3
4	Eastminster	ED040	1	15	50	2	-	53	77	50	35	A	102614	82517	82517	-	-	-	34580	68933	42997	4
5	First	ED050	41	28	321	17	11	12	317	185	140	A	194084	135074	114792	20000	282	1990	33183	183435	114792	5
6	Korean	ED150	3	61	36	104	15	5	60	50	7	A	120365	120365	114405	4198	1762	-	25299	107335	114405	6
7	Millwoods	ED060	12	64	75	15	23	1	101	49	117	M	67153	32820	29389	1300	2131	-	27558	47068	11523	7
8	St. Andrew's	ED070	15	52	110	3	10	9	134	110	70	M	73099	73099	70643	1559	897	-	28228	72293	70643	8
9	Strathcona	ED080	10	30	126	7	12	6	155	114	-	M	107512	88693	75042	8000	5651	2352	30959	85553	60253	9
10	Westmount	ED090	9	36	128	1	9	12	163	104	66	M	96189	76337	66011	8775	1551	758	30526	95637	66011	10
11	Fort McMurray, Faith	ED100	4	18	17	4	14	3	28	20	23	-	38264	17655	16836	464	355	-	25397	41722	16836	11
12	Ganton	ED140	-	14	32	-	-	-	9	12	90	-	5882	5882	5236	325	321	-	-	5308	5236	12
13	Killam Presbyterian	ED111	5	14	25	-	4	3	27	20	11	M	17914	17317	16367	665	285	-	11233	17935	16367	13
	- Galahad, St. Paul's	ED110	5	16	28	1	1	1	25	25	37	M	20048	19711	17205	1500	1006	2792	11613	17812	17205	
14	Lloydminster, Knox	ED120	5	25	108	-	4	5	104	63	92	M	91025	60380	55330	5000	50	232	24230	53978	55330	14
15	St. Albert, Braeside	ED130	10	45	72	7	8	16	96	65	-	M	86369	86189	82834	3142	213	-	33616	55984	56586	15
16	Callingwood Road	ED091	7	37	43	3	7	1	39	30	67	M	36749	22941	22536	215	190	-	28635	36328	22536	16
	Grand Total 1989		161	588	1496	178	145	167	1666	1111	1195	11	1260753	1018211	920519	72952	24740	10414	445681	1067924	820553	
	Grand Total 1988		168	432	1568	162	128	235	1729	1069	1321	10	1164154	1012885	921664	69472	21749	10710	384317	958007	798070	
	Increase			156		16	17			42		1	96599	5326		3480	2991		61364	109917	22483	
	Decrease		7		72			68	63		126				1145			296				

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Eckville, St. Paul's	RD010	8	-	86	-	-	5	77	85	128	M	52601	52601	44945	4959	2697	-	26364	42963	44945	1
2	Innisfail, St. Andrew's	RD020	8	-	42	-	3	2	49	30	30	M	32566	28630	24242	3402	986	93	25577	37677	24242	2
	- Penhold, Chalmers	RD021	4	18	18	-	-	1	18	15	15	M	14463	14463	14068	-	395	3125	7605	12796	14068	
3	Olds, St. Andrew's	RD030	9	24	55	3	3	2	53	42	65	M	40523	36928	34631	2297	-	-	21242	41220	34131	3
4	Red Deer, Knox	RD040	22	179	347	12	25	31	309	140	370	M	-	-	-	-	-	-	-	-	-	4
5	Red Deer, St. Andrew's	RD050	7	16	54	20	5	-	68	30	22	A	34558	34558	31143	1100	2315	1430	4760	21121	30818	5
6	Rocky Mtn. House, Memorial	RD060	12	-	160	17	-	-	-	95	100	M	88641	79445	65393	10100	3952	2448	37413	72572	65393	6
7	Sylvan Lake, Memorial	RD070	18	146	212	15	15	7	201	210	-	A	119363	112039	97636	14403	-	-	27262	94418	97636	7

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
8	Three Hills, St. Andrew's	RD080	3	-	36	-	-	-	20	17	27	M	21344	12846	12596	250	-	-	15647	21287	12596	8
	- Orkney, St. Andrew's	RD081	3	-	12	-	-	1	17	12	5	M	8127	8127	8077	50	-	-	7103	7942	8077	
9	Willowdale, Zion	RD052	6	23	31	-	-	-	62	30	25	M	18697	17891	16518	1373	-	-	10888	17027	16518	9
	- Valley Centre, St. Andrew's	RD051	-	5	37	-	-	-	29	30	-	M	16185	16185	15260	925	-	-	10757	14445	15260	
	Grand Total 1989		100	411	1090	67	51	49	903	736	787	10	447068	413713	364509	38859	10345	7096	194618	383468	363684	
	Grand Total 1988		104	441	543	41	26	109	741	526	385	9	411678	377636	331100	37240	9296	11366	174156	350501	330200	
	Increase				547	26	25		162	210	402	1	35390	36077	33409	1619	1049		20462	32967	33484	
	Decrease		4	30				60										4270				

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Banff, St. Paul's	CM010	5	13	26	-	2	5	33	30	46	M	55135	46295	43103	3192	-	-	32448	52027	38885	1
2	Bassano, Knox	CM020	-	-	175	7	-	11	176	81	85	M	56176	56111	43422	7000	5689	-	32340	50449	43422	2
	- Gem	CM021	4	20	32	3	-	2	30	30	-	-	6834	6119	5807	312	-	-	1700	4566	5807	
	Calgary:																					
3	Calvin, Hungarian	CM030	12	12	91	6	-	4	114	81	-	M	53491	37395	30652	6743	-	730	25500	60026	30652	3
4	Centennial	CM040	19	121	131	12	40	19	176	150	154	M	105132	104385	94288	9350	747	-	32762	75650	77177	4
5	Chalmer's	CM050	10	30	113	8	13	5	109	102	59	M	98916	85723	74024	9078	2621	4060	30122	77045	69152	5
6	Grace	CM060	69	203	730	28	27	30	962	415	307	A	648084	364820	290401	48944	25475	-	51780	802579	290401	6
7	Knox	CM070	16	35	141	7	5	24	198	97	123	M	508288	110870	92634	15958	2278	1840	14848	142374	92634	7
8	St. Andrew's	CM080	38	185	463	31	83	14	659	384	655	A	377609	247720	216220	31500	-	1702	49000	200894	213720	8
9	St. Giles	CM090	33	90	309	35	46	36	511	254	115	A	182719	161429	139229	22200	-	-	36700	130984	132119	9
10	Korean	CM170	5	70	55	3	3	6	102	70	-	-	106527	93049	87316	-	5733	-	-	64954	71001	10
11	Trinity	CM081	7	50	49	3	7	7	66	72	105	-	98400	18600	16300	1600	700	-	26000	51000	6200	11
12	Valleyview	CM071	5	23	47	5	9	10	40	45	59	-	54988	36268	33380	2268	620	-	30186	45726	33380	12
13	Varsity Acres	CM100	30	68	207	22	36	22	289	175	200	A	311191	166457	133018	17450	15989	-	37205	114157	-	13
14	Westminster	CM101 **	6	63	48	14	55	-	55	67	100	-	96423	29528	28928	600	-	-	26694	60589	28928	14
15	Fort MacLeod, St. Andrew's	CM110	7	21	52	3	6	-	52	24	25	A	42162	42162	38927	2732	503	1152	22579	40448	38927	15
	- Jumbo Valley, Knox	CM111	3	-	12	-	-	-	13	12	5	-	6252	6252	6154	-	98	-	5100	5493	6154	
16	Lethbridge, Bethlen	CM120	4	-	16	-	2	-	21	17	3	M	10730	5221	4057	564	600	-	3370	10864	4057	16
17	Lethbridge, St. Andrew's	CM130	23	83	325	15	23	18	427	241	206	M	244325	216017	176622	34332	5063	-	39588	169295	176235	17
18	Medicine Hat, Riverside	CM140	12	20	76	2	3	20	114	75	52	M	51948	49786	42547	6455	784	230	18418	44744	42547	18
19	Medicine Hat, St. John's	CM150	22	58	246	11	9	34	286	106	187	M	194628	161373	131759	23000	6614	6200	40702	141809	121292	19
	Grand Total 1989		330	1165	3344	215	369	267	4433	2528	2486	10	3309958	2045580	1728788	243278	73514	15914	557042	2345673	1522690	
	Grand Total 1988		343	1058	3386	190	309	281	4318	2464	2189	12	2698221	1863169	1561578	206745	94846	17967	541571	1790145	1472395	
	Increase			107		25	60		115	64	297		611737	182411	167210	36533			15471	555528	50295	
	Decrease		13		42			14				2					21332	2053				

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Castlegar, Grace	K0010	1	-	23	-	29	27	32	15	14	M	27472	9754	9754	-	-	-	18272	24017	9754	1
2	Cranbrook, Knox	K0020	11	30	88	3	1	6	99	69	8	A	61408	58189	48713	6504	2972	950	17932	44323	40964	2
3	Creston, St. Stephen's	K0030	9	-	42	5	3	5	80	55	28	A	37968	37968	34303	2232	1433	1212	22934	45553	34303	3
4	Kimberley, St. Andrew's	K0040	3	-	49	10	-	16	65	63	76	M	75050	67846	57289	7557	3000	497	33148	49721	57289	4
5	Nelson, First	K0050	5	37	-	5	3	1	80	-	-	A	82360	64021	59757	1500	2764	-	28484	61260	59757	5
	- Slocan, St. Andrew's	K0051	3	9	21	-	-	2	19	21	17	A	16910	11296	11224	-	72	128	4400	16934	11224	
	- Slocan Valley Community	K0052	4	6	25	-	-	1	21	40	35	A	31597	19881	19881	-	-	-	23329	31592	19881	
6	Trail, First	K0060	8	29	90	1	3	-	79	34	50	M	56939	54818	45471	5631	3716	-	27926	43895	45471	6
	Grand Total 1989		44	111	338	24	39	58	475	297	228	3	389704	323773	286392	23424	13957	2787	176425	317295	278643	
	Grand Total 1988		46	210	317	17	24	57	493	346	182	3	360656	297721	256789	24422	16510	2985	185608	309116	256789	
	Increase				21	7	15	1			46		29048	26052	29603					8179	21854	
	Decrease		2	99					18	49						998	2553	198	9183			

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Armstrong, St. Andrew's	KA010	6	24	24	1	3	1	37	25	19	-	36619	30619	27697	2000	922	741	21128	32588	27697	1
2	Kamloops, St. Andrew's	KA020	11	50	104	8	11	12	130	53	122	A	101735	101735	84967	10500	6268	2466	30300	69666	84967	2
3	Kelowna, St. David's	KA030	17	39	218	2	24	6	242	175	117	A	127729	127729	109314	17000	1415	1610	30687	101406	100384	3
4	Kitimat, Kitimat Presbyterian	KA040	5	12	38	3	6	2	71	31	12	M	52860	38678	34996	2700	982	-	24187	36856	25018	4
5	Lac La Hache, Cariboo Presbyterian	KA090 **	3	-	14	-	7	-	7	-	51	A	38871	4654	4564	90	-	-	11260	15957	4564	5
6	Penticton, St. Andrew's	KA050	22	19	148	10	23	8	185	140	35	A	105074	99571	85401	10500	3670	1734	35788	78465	85401	6
7	Prince George, St. Giles'	KA060	16	233	249	8	14	19	209	240	120	A	191702	191702	158047	17500	16155	2336	39760	161248	158047	7
8	Prince Rupert, First	KA070	4	36	55	5	1	-	54	35	65	M	54007	37585	34097	2700	788	-	22739	38879	28387	8
9	Salmon Arm, St. Andrew's	KA080	5	10	54	-	4	8	55	35	30	M	43873	43873	39331	4000	542	-	12810	28737	32666	9
10	Vernon, Knox	KA011	8	39	94	13	26	18	85	90	100	A	357153	53178	48869	3766	543	1187	32500	388850	48869	10
	Grand Total 1989		97	462	998	50	119	74	1075	824	671	3	1109623	729324	627283	70756	31285	10074	261159	952652	596000	
	Grand Total 1988		85	420	863	36	124	95	1020	903	530	3	749947	616854	526600	67973	22281	11897	218293	577261	504339	
	Increase		12	42	135	14			55		141		359676	112470	100683	2783	9004		42866	375391	91661	
	Decrease						5	21		79								1823				

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Abbotsford, Calvin	WE010	11	27	151	6	13	4	138	109	102	A	96904	88507	79426	5250	3831	-	26600	66565	57032	1
2	Bradner	WE261	11	20	73	1	2	8	48	46	130	-	37190	31635	28835	1594	1206	-	13396	34398	28835	2
3	Burnaby, Brentwood	WE020	3	38	57	2	1	1	63	80	73	M	64129	64129	60396	3733	-	-	29845	49756	60396	3
4	Burnaby, Gordon	WE030	16	45	160	5	14	8	179	118	160	A	119557	119557	103902	14463	1192	-	32200	92431	103902	4
5	Burnaby, Vancouver Heights	WE040	6	5	46	-	1	2	37	37	29	A	48657	22328	20540	1200	588	-	15837	34539	20540	5
6	Chilliwack, Cooke's	WE050	23	40	219	2	15	24	211	148	167	A	121802	117610	105514	12096	-	-	30864	100779	100489	6
7	Coquitlam	WE240	16	135	151	9	26	12	210	215	72	M	164418	127371	110411	9000	7960	-	29603	90501	90411	7
8	Haney	WE060	8	-	150	7	25	2	136	-	180	A	82468	79960	76285	3675	-	734	27469	59675	64405	8
9	Langley	WE250	11	97	140	5	23	19	157	100	195	M	87737	68325	60507	4892	2926	-	30633	61858	44621	9
10	Mission, St. Paul's	WE260	8	44	74	-	6	2	69	57	92	M	78955	59972	51614	5624	2734	-	29409	52861	51614	10
11	New Westminster, First	WE070	18	-	177	8	13	16	236	178	-	M	125301	120028	103028	17000	-	1878	37243	118733	103028	11
12	New Westminster, Knox	WE080	11	38	108	1	1	9	121	77	-	M	82980	82980	70106	9500	3374	-	30487	68132	70106	12
13	New Westminster, St. Aidan's	WE090	11	-	-	5	5	8	131	70	45	M	77264	77264	66978	9200	1086	1275	30380	59771	66978	13
14	North Vancouver, St. Andrew's & St Stephen's	WE100	16	83	200	10	17	4	246	130	125	A	183895	181605	139591	20530	21484	-	29000	119710	139591	14
15	North Vancouver, Seymour	WE290	6	14	31	4	3	-	27	-	50	M	51314	23002	21540	996	466	-	26041	49147	20383	15
16	Richmond	WE110	19	85	85	11	19	12	292	220	34	M	149627	149627	122568	18750	8309	1550	35120	112569	120017	16
17	Surrey, St. Andrew's Newton	WE270	70	120	17	17	30	6	156	95	136	A	90316	84185	79760	3000	1425	-	29782	64951	61000	17
18	Surrey, Grace	WE310	2	16	22	-	24	-	24	18	21	M	48687	7651	7483	168	-	-	24230	48740	6610	18
19	Surrey, Whalley	WE120	11	-	146	11	24	14	172	120	130	A	116374	85615	72436	13049	130	-	35395	82340	70996	19
20	Vancouver, Calvin	WE130	4	22	75	2	2	2	89	53	60	M	52559	42919	39836	1100	1983	-	26390	46777	39836	20
21	Vancouver, Central	WE140	13	-	138	-	2	29	94	85	43	A	173713	97883	84733	11787	1363	1132	14400	146230	84733	21
22	Vancouver, Chinese	WE150	10	131	177	14	16	13	215	190	110	M	204472	156300	100020	24280	32000	-	30504	92261	100020	22
23	Vancouver, Fairview	WE160	14	25	160	5	13	8	163	146	70	A	193322	180668	134015	16513	30140	6740	28800	126755	134015	23
24	Vancouver, Kerrisdale	WE170	18	63	274	7	10	17	257	200	49	M	130602	120188	99032	16893	4263	4239	30211	125692	99032	24
25	Vancouver, Korean	WE180	6	179	110	10	38	8	160	105	221	A	157151	127088	116499	2500	8089	7070	29068	107538	112331	25
26	Vancouver, St. Columba	WE200	9	82	138	2	6	9	107	75	90	A	89043	82250	68648	9000	4602	1231	35023	76921	68648	26
27	Vancouver, Taiwanese	WE300	4	80	98	19	36	2	100	86	-	A	98495	88495	83211	5284	-	-	26550	70274	83211	27
28	Vancouver, University Hill	WE280	2	-	-	-	-	2	11	-	5	-	79	79	79	-	-	-	-	317	79	28
29	Vancouver, West Point Grey	WE210	12	-	100	-	8	6	118	73	36	A	487662	65132	50157	9547	5428	3275	22784	59954	50157	29
30	West Vancouver	WE220	18	58	122	10	7	2	196	83	69	-	73980	70536	55012	12372	3152	-	19067	47659	55012	30
31	White Rock, St. John's	WE230	26	76	236	3	62	14	370	310	244	A	141806	132730	114152	17236	1342	4853	34350	119306	114152	31
	Grand Total 1989		413	1523	3635	176	462	263	4533	3224	2738	13	3630459	2755619	2326314	280232	149073	33977	840681	2387140	2221980	
	Grand Total 1988		346	1567	3676	159	365	330	4400	3242	3845	16	2994735	2553012	2142384	254994	155634	43145	785977	2208669	1976214	
	Increase		67			17	97		133				635724	202607	183930	25238			54704	178471	245766	
	Decrease			44	41			67		18	1107	3					6561	9168				

	PASTORAL CHARGE	CONG. ID	COMM ROLL ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE	
1	Campbell River, Trinity	VI010	7	38	75	2	12	5	65	58	140	M	63385	29451	27924	1527	-	-	30969	48239	16164	1
2	Duncan, St. Andrew's	VI020	16	174	217	4	14	3	194	194	161	A	161301	147941	119870	17000	11071	-	29594	120475	115870	2
3	Nanaimo, St. Andrew's	VI030	21	71	173	4	55	5	187	153	137	A	105003	105003	97959	6814	230	500	28827	67713	71357	3
4	Parksville, St. Columba	VI040	9	25	-	1	23	4	113	83	45	A	83412	61296	56957	2456	1883	-	22209	51951	28239	4
5	Port Alberni, Knox	VI050	18	30	-	-	9	3	121	78	60	M	93149	87178	54816	10000	22362	2205	27297	58709	54816	5
6	Sidney, Saanich Peninsula	VI110	8	25	58	2	17	1	80	78	30	A	95280	11360	8449	2434	477	-	26814	46622	8449	6
7	Sooke, Knox	VI060	5	17	83	6	13	4	56	62	86	A	55060	53981	49000	4130	851	1579	26627	46011	49000	7
8	Victoria, Chinese	VI070	6	22	54	2	3	2	94	65	45	M	54396	32138	26197	4500	1441	-	24400	38199	26197	8
9	Victoria, Knox	VI080	13	-	182	-	1	11	248	112	-	A	109316	107023	91238	11500	4285	4352	23800	74823	83918	9
10	Victoria, St. Andrew's	VI090	48	69	425	4	54	52	544	412	91	A	208031	177870	148906	27925	1039	2814	31835	209567	148906	10
11	Victoria, Trinity	VI100	12	19	125	6	17	7	117	78	24	A	70709	60382	51309	9073	-	1862	25600	59999	48154	11
	Grand Total 1989		163	490	1392	31	218	97	1819	1373	819	3	1099042	873623	732625	97359	43639	13312	297972	822308	651070	
	Grand Total 1988		141	458	1378	51	183	131	1700	1186	583	4	947498	758702	634929	95976	27797	10218	294076	749559	567410	
	Increase		22	32	14		35		119	187	236		151544	114921	97696	1383	15842	3094	3896	72749	83660	
	Decrease					20		34				1										

(Code for Column Headings, See page 784)

I. SYNOD OF ATLANTIC PROVINCES - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1989

	MIN ROLL	CONGREGATIONS SLF	AID PTS	PTS	TOT	ELD	SS	HOUS	BAP	ROLL ADD	ROLL REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																$	$	$	$	$	$	$	$	$
1 Cape Breton	15	14	24	1	1	26	218	497	1913	56	84	94	2593	1627	1361	18	1309938	1008645	861382	106703	40560	17126	359546	813048	852007
2 Newfoundland	5	2	2	2	2	4	58	185	627	22	39	30	903	378	469	4	439906	414772	361305	36067	17400	4489	98580	342007	326567
3 Pictou	26	23	45	0	0	45	427	1196	3258	152	194	171	5585	2054	2405	24	1783183	1617243	1371127	200169	45947	32646	582781	1401624	1348271
4 Halifax-Lunenburg	16	12	19	0	0	19	236	603	2106	70	108	76	3038	1387	1152	7	1200705	991131	843933	121052	26146	12606	309789	822766	822625
5 Saint John	17	13	18	1	2	20	199	629	1618	63	83	119	2143	1199	1205	12	1497527	1111399	952199	100726	58474	20435	375902	1227722	876548
6 Miramichi	8	7	18	2	2	20	75	231	545	18	33	21	977	496	257	11	546556	506769	437236	38412	31121	7876	198681	415982	433136
7 Prince Edward Island	20	16	33	0	0	33	302	1134	2855	131	123	117	3666	2109	2096	24	1640161	1251211	1086977	128813	35421	26304	367942	1257383	971671
Grand Total 1989	107	87	159	6	7	167	1515	4475	12922	512	664	628	18905	9250	8945	100	8417976	6901170	5914159	731942	255069	121482	2293221	6280532	5630825
Grand Total 1988	102	88	162	6	8	170	1423	4365	12404	492	701	774	18236	9824	8077	101	7300140	6354333	5402184	695830	256319	121897	2196812	5628202	5189735
Increase	5						92	110	518	20			669		868		1117836	546837	511975	36112			96409	652330	441090
Decrease		1	3		1	3					37	146		574		1					1250	415			

II. SYNOD OF QUEBEC AND EASTERN ONTARIO - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1989

	MIN ROLL	CONGREGATIONS SLF	AID PTS	PTS	TOT	ELD	SS	HOUS	BAP	ROLL ADD	ROLL REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																$	$	$	$	$	$	$	$	$
8 Quebec	10	5	5	4	6	11	56	127	400	6	43	33	481	260	292	6	457504	244186	217869	21629	4688	1877	188647	395885	217869
9 Montreal	51	38	44	0	0	44	504	997	3873	169	273	425	5367	3031	1311	19	3142039	2507315	2073347	278643	155525	34644	740909	2516670	2048426
10 Glengarry	13	9	15	0	0	15	158	351	1349	64	112	130	2242	1129	609	8	936572	762380	620974	93934	68182	20254	246576	670466	604469
11 Ottawa	41	18	19	2	2	21	454	1093	3500	149	272	273	4692	2494	6489	1	3008535	2535816	2028966	311493	195357	27146	528557	2121977	1960977
12 Lanark & Renfrew	15	15	21	0	0	21	211	432	1442	52	111	187	2537	2498	682	10	1166260	940300	774806	127067	38427	20038	317150	844327	774431
13 Brockville	20	11	17	0	0	17	176	276	1244	43	61	85	1805	927	754	13	1036714	661370	575433	73041	12896	13149	310830	965316	542101
Grand Total 1989	150	96	121	6	8	129	1559	3276	11808	483	872	1133	17124	10339	10137	57	9747624	7651367	6291395	905607	475075	117108	2332669	7514641	6148273
Grand Total 1988	146	92	118	10	12	130	1574	3325	11815	470	942	1204	17287	9447	5935	52	8568681	7522598	6216641	869866	436091	121291	2224458	6893071	6049751
Increase	4	4	3							13				892	4202	5	1178943	128769	74754	35741	38984		108211	621570	98522
Decrease				4	4	1	15	49	7		70	71	163									4183			

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; **CONGREGATIONS: SLF** - self-supporting charges, **PTS** - no. of points in self-supporting charges, **AID** - aid-receiving charges, **PTS** - no. of points in aid-receiving charges, **TOT** - total congregations; **ELD**: no. of elders; **SS**: no. of pupils in all departments of Sunday School; **HOUS**: total households; **BAP**: total baptisms; **ADD**: added to Communicants Roll: **REM**: removed from Communicants Roll: **TOT MEMB**: no. on Communicants Roll, Dec. 31; **COMM ATD**: average attendance at communion; **ADH**: adherents under pastoral care; **M**: manse, rented house, housing allowance; **TOT REV**: total revenue for all purposes; **FROM CONG**: total amount raised by congregation; **CONG PURP**: total raised for all congregational purposes; **PRES. SHARE**: amount raised for Presbyterians Sharing; **OTH BEN**: amount raised for other missionary and benevolent purposes; **WMS**: amount raised by WMS; **ST'PD**: stipend of principal minister; **NORM EXP**: total normal expenditures; **$ BASE**: base for calculating General Assembly fair share formula and Pension contributions.

III. SYNOD OF TORONTO AND KINGSTON - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1989

	MIN ROLL	-- CONGREGATIONS -- SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	- ROLL - ADD	REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																	$	$	$	$	$	$	$	$	$
14 Kingston	22	14	17	0	0	17	213	407	2003	100	141	165	2673	984	1096	13	1159588	1054223	885768	131658	36797	19569	361273	924584	863600
15 Lindsay-Peterborough	37	25	37	0	0	37	423	845	2922	129	237	241	4752	2118	1512	25	2420834	1766371	1567963	169731	28677	74746	647895	1813562	1556829
16 East Toronto	152	56	59	6	6	65	1085	3535	9061	605	910	1203	13603	6861	5072	28	1559038	8196368	6493380	909147	793841	91740	1740682	7027992	5956727
17 West Toronto	67	36	38	1	1	39	513	1043	4217	269	349	496	5820	5688	2051	11	4182987	3415316	2887907	338410	188999	58568	978717	3072143	2671753
18 Brampton	50	25	34	4	4	38	572	1699	4857	369	376	516	7331	3128	2461	22	3159637	2752600	2320962	367502	64136	31451	760518	2383805	2154903
19 Barrie	37	26	46	0	0	38	475	1242	3818	202	346	412	5392	2726	1963	20	2862339	2041826	1732066	249635	60125	53939	692763	2436784	1690600
20 Temiskaming	6	5	6	1	1	7	46	156	444	15	34	24	484	288	348	7	314506	289882	254958	27933	6991	1827	140824	265797	245273
21 Algoma and North Bay	11	8	12	0	0	12	164	339	1340	52	112	134	1793	1064	596	5	1009021	793325	663250	87746	42329	8544	209547	664608	633149
22 Waterloo-Wellington	51	27	33	1	1	34	885	2101	7005	343	572	527	12866	5174	2256	18	4240849	3199297	2626671	433770	138856	31721	749329	3341251	2397142
Grand Total 1989	433	222	282	13	13	287	4376	11367	35667	2084	3077	3718	54714	28031	17355	149	20908799	23509208	19432925	2715532	1360751	372105	6281568	21930526	18169976
Grand Total 1988	430	220	281	15	15	296	4378	11756	36443	2224	3196	3401	54897	28040	17120	149	27739702	22501632	18428158	2649486	1423988	401531	6083052	20589879	17412154
Increase	3	2	1									317			235			1007576	1004767	66046			198496	1340647	757822
Decrease				2	2	9	2	389	776	140	119		183	9			6830903				63237	29426			

IV. SYNOD OF HAMILTON AND LONDON - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1989

	MIN ROLL	-- CONGREGATIONS -- SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	- ROLL - ADD	REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																	$	$	$	$	$	$	$	$	$
23 Hamilton	50	33	38	2	2	40	793	1804	6144	308	562	686	8746	5504	3231	18	5435076	3880156	3210615	487386	182155	70557	1090886	4679121	2946483
24 Niagara	29	19	23	1	1	24	393	934	3360	141	263	313	4864	1862	1031	12	2230723	1926299	1617270	248475	60554	37279	532059	1785605	1594191
25 Paris	26	14	19	0	0	19	263	694	2393	61	151	165	3539	1871	1299	10	1394376	1290917	1103218	159950	27749	32760	393311	1123931	1065811
26 London	44	24	37	1	1	38	510	1028	3686	171	299	366	6180	2991	1787	14	2789712	2174709	1863327	246220	65162	44368	662126	1933889	1670660
27 Chatham	25	17	21	2	2	23	392	731	2996	115	242	185	4589	3248	1619	11	2013052	1863905	1599999	212291	51615	22184	511512	1511420	1445842
28 Sarnia	18	14	23	0	0	23	354	853	2489	119	127	131	3665	1752	1138	8	1595201	1350904	1109323	181841	59740	27667	372259	1149579	982257
29 Stratford-Huron	24	17	25	1	1	26	422	1182	3759	171	255	455	5968	2928	1252	16	1942645	1688552	1439532	217312	31708	63448	441989	1419815	1234477
30 Bruce-Maitland	34	25	40	0	0	40	428	1147	3617	183	239	327	6132	2489	1986	23	1939733	1743581	1468741	230145	44695	46502	641184	1490653	1433539
Grand Total 1989	250	163	226	7	7	233	3555	8373	28444	1269	2138	2628	43683	22645	13343	112	19340518	15919023	13412025	1983620	523378	344765	4645326	14894013	12373260
Grand Total 1988	243	162	226	9	9	235	3387	8752	28305	1172	1896	2164	44166	21170	13078	112	18255355	15005127	12628744	1918985	457398	391525	4373369	13586922	11798994
Increase	7	1					168		139	97	242	464		1475	265		1085163	913896	783281	64635	65980		271957	1307091	574266
Decrease				2	2	2		379					483									46760			

CODE FOR COLUMN HEADINGS:
MIN ROLL: no. of ministers on Roll; **CONGREGATIONS: SLF** - self-supporting charges, **PTS** - no. of points in self-supporting charges, **AID** - aid-receiving charges, **PTS** - no. of points in aid-receiving charges, **TOT** - total congregations; **ELD:** no. of elders; **SS:** no. of pupils in all departments of Sunday School; **HOUS:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll: **REM:** removed from Communicants Roll: **TOT MEMB:** no. on Communicants Roll, Dec. 31; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **M:** manse, rented house, housing allowance; **TOT REV:** total revenue for all purposes; **FROM CONG:** total amount raised by congregation; **CONG PURP:** total raised for all congregational purposes; **PRES. SHARE:** amount raised for Presbyterians Sharing; **OTH BEN:** amount raised for other missionary and benevolent purposes; **WMS:** amount raised by WMS; **ST'PD:** stipend of principal minister; **NORM EXP:** total normal expenditures; **$ BASE:** base for calculating General Assembly fair share formula and Pension contributions.

V. SYNOD OF MANITOBA AND N.W. ONTARIO - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1989

	MIN ROLL	-- SLF	CONGREGATIONS PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	- ROLL - ADD	REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																	$	$	$	$	$	$	$	$	$
31 Superior	4	5	5	0	0	5	102	254	873	46	66	41	1247	586	440	2	430517	401187	327115	58417	15655	6223	103794	331211	326253
32 Lake of the Woods	5	2	2	1	1	3	22	65	260	14	13	11	309	139	190	2	204940	114252	101898	11056	1298	2571	57047	120739	100898
33 Winnipeg	20	11	11	2	3	14	168	533	1481	176	175	212	1829	1008	648	3	1199111	947040	784502	104325	58213	13005	283946	794735	669240
34 Brandon	10	5	5	11	14	19	144	200	1202	34	24	78	1299	656	466	7	623847	448248	396858	43055	8728	6988	212601	465354	396016
Grand Total 1989	39	23	23	14	18	41	436	1052	3816	270	278	342	4684	2389	1744	14	2458415	1910727	1610373	216853	83894	28787	657388	1712039	1492407
Grand Total 1988	41	25	27	13	23	50	429	1040	3547	231	197	303	4806	2356	1968	13	2229440	1826406	1520774	225706	81249	35591	672520	1645290	1385543
Increase				1			7	12	269	39	81	39		33		1	228975	84321	89599		2645			66749	106864
Decrease	2	2	4		5	9							122		224					8853		6804	15132		

VI. SYNOD OF SASKATCHEWAN - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1989

	MIN ROLL	-- SLF	CONGREGATIONS PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	- ROLL - ADD	REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																	$	$	$	$	$	$	$	$	$
35 Assiniboia	9	9	12	2	3	15	134	272	1027	30	36	200	1218	637	478	9	672829	642717	561198	66315	15204	28593	254987	611870	553895
36 Northern Saskatchewan	18	10	14	5	5	19	148	370	1135	53	80	74	1440	888	947	6	850825	721826	636872	60865	24280	15199	270832	680245	581280
Grand Total 1989	27	19	26	7	8	34	282	642	2162	83	116	274	2658	1525	1425	15	1503654	1364543	1198070	127180	39484	43792	525819	1292115	1135175
Grand Total 1988	24	15	20	10	15	35	266	637	2213	91	126	220	2717	1619	1448	15	1489300	1291837	1127216	127305	37316	44791	495116	1202489	1079125
Increase	3	4	6				16	5				54					14354	72706	70854		2168		30703	89626	56050
Decrease				3	7	1			51	8	10		59	94	23					125		999			

VII. SYNOD OF ALBERTA - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1989

	MIN ROLL	-- SLF	CONGREGATIONS PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	- ROLL - ADD	REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																	$	$	$	$	$	$	$	$	$
37 Peace River	5	3	3	6	7	10	27	150	388	13	33	34	372	145	261	5	358361	275150	243271	18249	13630	79814	174448	304257	223546
38 Edmonton	31	13	15	3	3	18	161	588	1496	178	145	167	1666	1111	1195	11	1260753	1018211	920519	72952	24740	10414	445681	1067926	820553
39 Red Deer	12	8	10	1	2	12	100	411	1090	67	51	49	903	736	787	10	447068	413713	364509	38859	10345	7096	194618	383468	363684
40 Calgary-Macleod	28	16	18	3	3	21	330	1165	3344	215	369	267	4433	2528	2486	10	3309958	2045580	1728788	243278	73514	15914	557042	2345673	1522690
Grand Total 1989	76	40	46	13	15	61	618	2314	6318	473	598	517	7374	4520	4729	36	5376140	3752654	3257087	373338	122229	113238	1371789	4101322	2930473
Grand Total 1988	74	41	46	12	14	60	641	2099	5885	417	509	662	7190	4244	4155	35	4591180	3479427	3012060	331245	136122	120146	1247643	3361556	2778658
Increase	2			1	1	1		215	433	56	89		184	276	574	1	784960	273227	245027	42093			124146	739766	151815
Decrease		1					23					145									13893	6908			

VIII. SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1989

	MIN ROLL	-- CONGREGATIONS -- SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	- ROLL - ADD	REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																	$	$	$	$	$	$	$	$	$
41 Kootenay	5	5	7	1	1	8	44	111	338	24	39	58	475	297	228	3	389704	323773	286392	23424	13957	2787	176425	317295	278643
42 Kamloops	18	6	6	4	6	12	97	462	998	50	119	74	1075	824	671	3	1109623	729324	627283	70756	31285	10074	261159	952652	596000
43 Westminster	62	26	26	5	5	31	413	1523	3635	176	462	263	4533	3224	2738	13	3630459	2755619	2326314	280232	149073	33977	840681	2387140	2221980
44 Vancouver Island	27	8	8	3	3	11	163	490	1392	31	218	97	1819	1373	819	3	1099042	873623	732625	97359	43639	13312	297972	822308	651070
Grand Total 1989	112	45	47	13	15	62	717	2586	6363	281	838	492	7902	5718	4456	22	6228828	4682339	3972614	471771	237954	60150	1576237	4479395	3747693
Grand Total 1988	108	44	46	13	13	59	618	2655	6234	263	696	613	7613	5677	5140	26	5052836	4226289	3560702	443365	222222	68245	1483954	3844605	3304752
Increase	4	1	1		2	3	99		129	18	142		289	41			1175992	456050	411912	28406	15732		92283	634790	442941
Decrease								69				121			684	4						8095			

GENERAL SUMMARY BY SYNODS
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1989

	MIN ROLL	-- CONGREGATIONS -- SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	- ROLL - ADD	REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES. SHARE	OTH BEN	WMS	STPD	NORM EXP	$ BASE
																	$	$	$	$	$	$	$	$	$
1 Atlantic Provinces	107	87	159	6	7	167	1515	4475	12922	512	664	628	18905	9250	8945	100	8417976	6901170	5914159	731942	255069	121482	2293221	6280532	5630825
2 Quebec and Eastern Ontario	150	96	121	6	8	129	1559	3276	11808	483	872	1133	17124	10339	10137	57	9747624	7651367	6291395	905607	475075	117108	2332669	7514641	6148273
3 Toronto and Kingston	433	222	282	13	13	287	4376	11367	35667	2084	3077	3718	54714	28031	17355	149	20908799	23509208	19432925	2715532	1360751	372105	6281548	21930526	18169976
4 Hamilton and London	250	163	226	7	7	233	3555	8373	28444	1269	2138	2628	43683	22645	13343	112	19340518	15919023	13412025	1983620	523378	344765	4645326	14894013	12373260
5 Manitoba and N.W. Ontario	39	23	23	14	18	41	436	1052	3816	270	278	342	4684	2389	1744	14	2458415	1910727	1610373	216853	83894	28787	657388	1712039	1492407
6 Saskatchewan	27	19	26	7	8	34	282	642	2162	83	116	274	2658	1525	1425	15	1503654	1364543	1198070	127180	39484	43792	525819	1292115	1135175
7 Alberta	76	40	46	13	15	61	618	2314	6318	473	598	517	7374	4520	4729	36	5376140	3752654	3257087	373338	122229	113238	1371789	4101322	2930473
8 British Columbia	112	45	47	13	15	62	717	2586	6363	281	838	492	7902	5718	4456	22	6228828	4682339	3972614	471771	237954	60150	1576237	4479395	3747693
Grand Total 1989	1194	695	930	79	91	1014	13058	34085	107300	5455	8581	9732	157044	84417	62134	505	73981954	65691031	55088648	7525843	3097834	1201427	19683997	62204583	51628082
Grand Total 1988	1168	687	926	88	109	1035	12716	34629	106846	5360	8263	9341	156912	82377	56921	503	75226634	62207649	51896479	7261788	3050705	1305017	18776924	56752014	48998712
Increase	26	8	4				342		654	95	318	391	132	2040	5213	2		3483382	3192169	264055	47129		907073	5452569	2629370
Decrease				9	18	21		544									1244680					103590			

CODE FOR COLUMN HEADINGS:
MIN ROLL: no. of ministers on Roll; **CONGREGATIONS: SLF** - self-supporting charges, **PTS** - no. of points in self-supporting charges, **AID** - aid-receiving charges, **PTS** - no. of points in aid-receiving charges, **TOT** - total congregations; **ELD:** no. of elders; **SS:** no. of pupils in all departments of Sunday School; **HOUS:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll: **REM:** removed from Communicants Roll: **TOT MEMB:** no. on Communicants Roll, Dec. 31; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **M:** manse, rented house, housing allowance; **TOT REV:** total revenue for all purposes; **FROM CONG:** total amount raised by congregation; **CONG PURP:** total raised for all congregational purposes; **PRES. SHARE:** amount raised for Presbyterians Sharing; **OTH BEN:** amount raised for other missionary and benevolent purposes; **WMS:** amount raised by WMS; **STPD:** stipend of principal minister; **NORM EXP:** total normal expenditures; **$ BASE:** base for calculating General Assembly fair share formula and Pension contributions.

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES AND CONGREGATIONS AS REPORTED BY THE CLERKS OF SYNODS

List of Changes During the Synod year 1988 - 1989

STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY

Synod of Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG
Elaine MacKay, June 20, 1989
PRESBYTERY OF SAINT JOHN
Bernard McGale, February 1, 1989
PRESBYTERY OF PRINCE EDWARD ISLAND
Jack MacLeod, April 11, 1989
Hugh Donnelly, September 12, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Wayne Menard, October 18, 1988
David Smith, November 15, 1988

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON
Andrew Human, April 18, 1989
PRESBYTERY OF EAST TORONTO
Priscilla Anderson, February 7, 1989
Jack Edwin Hill, April 4, 1989
Scott McAndless, June 13, 1989
Bruce Davis, June 13, 1989
Karen Davis, November 7, 1989
Mary Garvin, December 5, 1989
Rob Congram, March 6, 1990
Danuel Cho, March 6, 1990
PRESBYTERY OF WEST TORONTO
David Ankrah, April 11, 1989
Jean Price, June 20, 1989
Gueon Jin Kim, October 10, 1989
Stephen Lindsay, October 10, 1989
Kevin Park, October 10, 1989
Chris Little, October 10, 1989
Paulette Brown, October 10, 1989
Mary Campbell, October 10, 1989
Kenrich Keshwah, October 10, 1989
Glen Solderholm, October 10, 1989
Lawrence Turner, October 10, 1989
Hyun Soo Lim, October 10, 1989 (To Ewart)
Grace Kim, October 10, 1989 (To Ewart)
Sandra Kim, October 10, 1989 (To Ewart)
Sung-Hee Kim, October 10, 1989 (To Ewart)
David Whitecross, March 13, 1990
PRESBYTERY OF BARRIE
Leslie Walker, November 14, 1989
Case Vanbodegom, Novermber 14, 1989
Lois Lyons, Novermber 14, 1989
David Faurbo, Novermber 14, 1989
Frances Savill, Novermber 14, 1989
Karen deJong, December 12, 1989

PRESBYTERY OF WATERLOO-WELLINGTON
Heather Jones, December 12, 1989
Brian Morris, December 12, 1989

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
Linda Robinson

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD
Bruce Clendening, March 7, 1989
Diane Beach, May 2, 1989
Victor Kim, May 2, 1989
David M. Crawford, September 5, 1989

LICENSURES

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON
R. Ritchie Robinson, B.A., M. Div., May 30, 1989
PRESBYTERY OF PICTOU
Milton Fraser, B.A., M. Div., June 20, 1989
PRESBYTERY OF HALIFAX-LUNENBURG
Gillis Smith, B.A., M. Div, June 20, 1989
Catherine Calkin, B.A., M.A., M. Div., June 20, 1989
PRESBYTERY OF PRINCE EDWARD ISLAND
Robert L. Adams, B.A., B. Ed., M.Div., August 13, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Kenneth Charles Wild, B.A., B. Th., M.Div., May 16, 1989
Deanna Lynne Donovan, B.A., B.Th., M.Div., September 19, 1989
PRESBYTERY OF GLENGARRY
John Simpson, June 20, 1989

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON
William Lederman, November 15, 1988
Mark Tremblay, June 9, 1989
Robert Flindall, June 20, 1989
PRESBYTERY OF EAST TORONTO
Peter Bush, May 18, 1989
Bruce Cairnie, May 18, 1989
Rodger Hunter, May 18, 1989
Joshua Jong, May 18, 1989
Young-Sik Yoo, May 18, 1989
Doo Je Kim, March 18, 1989
PRESBYTERY OF WEST TORONTO
Ian McWhinnie, B.A., M. Div., December 12, 1989
Lucinda Scott, December 12, 1989
Giovanna Cieli, B.Sc., M. Div., February 13, 1990
Duncan Cameron, B.Sc., M.Div., March 13, 1990
PRESBYTERY OF BRAMPTON
C. Wessel, January 16, 1990
S. Shaffer, January 16, 1990

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Susanne M. Rescorl, May 18, 1988
Jeffery E. Smith, May 18, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG
Colleen Gillanders, B.A., M.Div., February 2, 1989
Peter Denton, B.A., M.Div., August 13, 1989

Synod of Alberta

PRESBYTERY OF EDMONTON
Stephen Haughland, February 13, 1989
PRESBYTERY OF CALGARY-MACLEOD
Carolyn McAvoy, June 25, 1989
Clayton Kuhn, August 27, 1989

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Amy Campbell, May 2, 1989
Anna Bois, May 2, 1989
Paddy Eastwood, May 2, 1989
Ian Gartshore, May 2, 1989
Doug Swanson, May 2, 1989

ORDINATIONS

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Adam Lees, B. Th., October 17, 1988
R. Ritchie Robinson, B.A., M. Div., June 16, 1989
PRESBYTERY OF PICTOU
Milton Fraser, B.A., M. Div., June 23, 1989
PRESBYTERY OF HALIFAX-LUNENBURG
Lorne A. MacLeod, B.Sc., M. Div., November 26, 1989
PRESBYTERY OF PRINCE EDWARD ISLAND
Robert L. Adams, B.A., B. Ed., M. Div., August 13, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Glynis R. Williams, B. Sc. N., B. Th., M. Div., St. Columba-by-the-Lake, Pointe Claire, January 15, 1989
Kenneth Charles Wild, B.A., B. Th., M. Div., Robert Campbell Memorial, Montreal, May 28, 1989

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON
Mark Tremblay, June 9, 1989
PRESBYTERY OF LINDSAY-PETERBOROUGH
Jim McVeigh, B.A., M.A., M. Div., Kirkfield, June 29, 1989
Richard Hein, B.A., M. Div., Woodville, July 5, 1989
Robert Flindall, B.A., M. Div., Colborne, December 1, 1989
PRESBYTERY OF PICKERING
Charles Cook, St. Luke's, Oshawa, February 4, 1990
PRESBYTERY OF EAST TORONTO
Peter Bush, July 2, 1989
Yeon Wha Kim, October 29, 1989
Andrew Fullerton, January 3, 1990
Doo Je Kim, March 18, 1990

PRESBYTERY OF BRAMPTON
R.J. Murray, May 18, 1989
PRESBYTERY OF BARRIE
Mary Whitson, M. Div., Beeton, August 24, 1989
PRESBYTERY OF WATERLOO-WELLINGTON
Keith McKee, B.A., M. Div., Gale, Elmira, June 18, 1989
Bruce Cairnie, B.Sc., M. Div., St. Andrew's, Arthur, July 30, 1989

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Jeffrey E. Smith, M. Div., June 2, 1988
Susanne M. Rescorl, B.A., M. Div., May 28, 1989
PRESBYTERY OF CHATHAM
Rosemary Doran, May 28, 1989
PRESBYTERY OF SARNIA
Jeremy Ashton, Knox, Camlachie, May 21, 1989

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG
Colleen Gillanders, B.A., M. Div., St. James, Winnipeg, March 19, 1990

Synod of Alberta

PRESBYTERY OF PEACE RIVER
John Simpson, September 30, 1989
PRESBYTERY OF EDMONTON
Stephen Haughland, February 13, 1989
PRESBYTERY OF CALGARY-MACLEOD
Carolyn McAvoy, June 25, 1989
Clayton Kuhn, August 27, 1989

Synod of British Columbia

PRESBYTERY OF KAMLOOPS
Douglas Swanson, St. Andrew's, Salmon Arm, June 2, 1989
PRESBYTERY OF VANCOUVER ISLAND
Ian E. Gartshore, B.A., M. Div., September 8, 1989

RECEPTION FROM OTHER DENOMINATIONS

Synod of Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG
Lonnie S. Atkinson, B. Com., M. Div., July 30, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Alison Stewart-Patterson, B. Th., L.R.A.M., S.T.M., from the Church of New Zealand, July 16, 1989
George Anderson, B. Sc., B. Th., from the Church of South Africa, September 19, 1989

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO
Sung Choo Cho, B.A., M. Th., from the Church of Korea, September 17, 1989

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Ki Sung Yoo, B. Th., M. Th., Korean Church, October 30, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF BRANDON
David Wilson, from the United Church, June 1988

Synod of Alberta

PRESBYTERY OF EDMONTON
Yon Jae Kim, from the Church of Korea, May 26, 1989

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND
David J. Mills, B.A., (Theol.), from the United Reformed Church of England, March 28, 1989

INDUCTIONS

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Lorne A. MacLeod, B. Sc., M. Div., Little Narrows, December 2, 1988
R. Ritchie Robinson, B.A., M. Div., Boularderie, June 16, 1989
PRESBYTERY OF PICTOU
R.A.B. MacLean, C.D., B.A., B.D., M.R.E., Barney's River, April 6, 1989
Glen Matheson, B.A., M. Div., First Church, New Glasgow, June 16, 1989
Paul Brown, B.A., M. Div., D. Min, Little Harbour, August 17, 1989
Gordon Smith, B.A., M. Div., Springhill, September 14, 1989
Clayton Kuhn, B.A., M. Div., Tatamagouche, September 26, 1989
PRESBYTERY OF SAINT JOHN
William Steele, M.A., M. Div., St. Andrew's, Moncton, April 20, 1989
Robert J. Murray, A.O.C.A., B.A., M. Div., St. Andrew's, Pennfield Pastoral Charge, June 21, 1989
PRESBYTERY OF MIRAMICHI
Tom Saulters, Dalhousie, New Mills Pastoral Charge, May 12, 1989
PRESBYTERY OF PRINCE EDWARD ISLAND
Adam Lees, B. Th., Eng. I., A.M.I. Mar. E.I., Montague, November 2, 1988
Susan Lawson, B.A., Dip. Soc. Sci., St. James, Charlottetown, June 20, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Patrick Maxham, B.A., M.L.S., M. Div., Montreal West, October 12, 1988
Hugh N. Jack, B.A., M. Div., The Town of Mount Royal, September 7, 1989
PRESBYTERY OF GLENGARRY
Kenneth Charles Wild, B.A., B. Th, M. Div., Kenyon, Dunvegon, May 31, 1989
PRESBYTERY OF OTTAWA
Brian R. Weatherdon, B.A., M.A., M. Div., St. Andrew's, Ottawa, April 9, 1989
PRESBYTERY OF LANARK-RENFREW
S. Reid Thompson, B.A., First Church, Pembroke, September 19, 1989

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON
Dr. Stanley Self, St. Andrew's, Trenton, September 7, 1989
PRESBYTERY OF LINDSAY-PETERBOROUGH
Jim McVeigh, B.A., M.S.M. Div., Bolsover/Kirkfield, June 29, 1989
Mary Whitson, B.A., M. Div., Woodville/South Eldon, August 30, 1989
Stuart Macdonald, B.A., M. Div., Cobourg, September 6, 1989
Reginald McMillan, B. Sc., M. Div., St. Stephen's, Peterborough, October 19, 1989
Robert Flindall, B.A., M. Div., Colborne/Brighton/Lakeport, December 1, 1989
Nan St. Louis, B. Ph. E., M. Div., Knox, Cannington, January 5, 1990
Edward Smith, B.A., M. Div., M. Th., South Monaghan, Centerville/Millbrook, February 14, 1990

PRESBYTERY OF EAST TORONTO
Mariano DiGangi, Knox, Toronto, April 19, 1989
Mark Turner, St. Paul's, Oshawa, May 7, 1989
David Murphy, St. Andrew's, Ajax, May 25, 1989
Carol Loudon, Rogers Memorial, Toronto, June 21, 1989
Terry Hastings, St. Mark's, Don Mills, September 7, 1989
Samuel Choi, Logos, Toronto, September 24, 1989
Peter Han, Assistant, East Toronto Korean, December 3, 1989
Andrew Fullerton, Melrose Park, Toronto, January 3, 1990
Robert Bettridge, Willowdale, January 14, 1990
Doo Je Kim, Assistant, Metropolitan Korean, March 18, 1990
PRESBYTERY OF WEST TORONTO
Sung Choo Cho, B.A., M. Th., Toronto Korean, September 17, 1989
Christiaan M. Costerus, B.A., B.D., M. Th., Coldstream, February 11, 1990
PRESBYTERY OF BRAMPTON
M. Tremblay, Assistant, St. Andrew's, Brampton, June 25, 1989
S. Croll, Boston/Omagh, September 5, 1989
S. Chang, Orangeville/Waldemar, September 17, 1989
PRESBYTERY OF BARRIE
John F.K. Dowds, B.A., M. Div., St. Andrew's, Barrie, November 30, 1989
PRESBYTERY OF ALGOMA AND NORTH BAY
Stephen A. Hayes, Calvin, North Bay, February 10, 1989
PRESBYTERY OF TEMISKAMING
John Blue, B.A., M. Div., C.D., Timmins, January 21, 1990
PRESBYTERY OF WATERLOO-WELLINGTON
Linda Brown Ewing, B.A., M. Div., Knox's, Galt, June 15, 1989
Brooke Ashfield, B.A., B.D., M. Div., Knox, Waterloo, June 25, 1989
Linda Ashfield, B.A., B.D., M. Div., Knox, Waterloo, June 25, 1989
Bruce Cairnie, B. Sc., M. Div., Central, Cambridge, July 30, 1989
Angus Sutherland, B.A., M.Div., Central, Cambridge, September 7, 1989

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Hugh C. Jones, M.A., M. Div., Drummond Hill, Niagara Falls, June 29, 1988
D.A. (Sandy) Beaton, B.A., M. Div., Knox, St. Catharines, Sept. 8, 1988
Gordon Ford, St. Andrew's, Niagara-on-the-Lake, April 6, 1989
Robert Docherty, St. Andrew's-Knox, Fort Erie, August 2, 1989
PRESBYTERY OF PARIS
Pok Young (Paul) Ryu, Korean Work in Brantford, February 19, 1989
John Cruickshank, St. Paul's, Simcoe, November 1, 1988
PRESBYTERY OF CHATHAM
Stephen Surman, St. James, Thamesville, and Knox, Kent Bridge, January 31, 1989
PRESBYTERY OF SARNIA
Jeremy Ashton, B.A., M. DiV., Knox, Camlachie & St. Andrew's, Wyoming, May 21, 1989
Keith McKee, B.A., M. Div., Knox, Moore & St. Andrew's, Mooretown, June 25, 1989
Ian E. Gartshore, B.A., M. Div., St. Andrew's, Corunna, September 17, 1989
PRESBYTERY OF STRATFORD-HURON
John Zondag, Knox, Listowel, November 27, 1988
Mark Gaskin, B.A., M. Div., Caven, Exeter and Carmell, Hensall, January 4, 1989
Lucie Milne, B. Sc., R.N., M.R.E., Cromarty, February 15, 1989
Carolyn McAvoy, B.A., M. Div., Melville, Brussels and Knox, Belgrave, June 29, 1989

Synod of Manitoba and North Western Ontario

PRESBYTERY OF SUPERIOR
Keith Boyer, B.A., B.D. St. Andrew's, Thunder Bay, May 28, 1989
Milton Fraser, B.A., M. Div., Calvin, Thunder Bay, September 10, 1989
PRESBYTERY OF WINNIPEG
Ian Shaw, B. Sc., M. Div., Westwood, Winnipeg, November 13, 1988

Synod of Alberta

PRESBYTERY OF EDMONTON
Stephen Haughland, B.A., M. Div., Killam, Galahad Pastoral Charge, February 13, 1989
Yon Jae Kim, Korean, June 11, 1989
PRESBYTERY OF RED DEER
Gordon Cunningham, B.A., St. Andrew's, Red Deer, October 1, 1989
Allen J. Aicken, B.A., B.D., Memorial, Rocky Mountain House, December 1, 1988
PRESBYTERY OF CALGARY-MACLEOD
D. Murdo Marple, B. Sc., B.D., Knox, Calgary, August 20, 1989

Synod of British Columbia

PRESBYTERY OF KAMLOOPS
David Webber, Cariboo, September 14, 1989
PRESBYTERY OF WESTMINSTER
Elizabeth McLagan, Assistant Minister, Kerrisdale, October 1, 1989
Ian Victor, Minister, West Vancouver, August 31, 1989
Neville Jacobs, Minister, West Point Grey, Vancouver, July 30, 1989
Noel Kinnon, Minister, Central, Vancouver, July 7, 1989
PRESBYTERY OF VANCOUVER ISLAND
George C.Y. Lam, B.D., S.T.M., D. Min., Chinese, Victoria, March 28, 1989
Lance Weisser, B.F.A., M. Div., Knox, Victoria, November 28, 1989

APPOINTMENTS/RECOGNITIONS

Synod of Atlantic Provinces

PRESBYTERY OF SAINT JOHN
Gordon L. Blackwell, St. Columba, Saint John, April 1, 1989
Basil C. Lowery, St. James, Hanwell, September 1, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Glynis R. Williams, B.Sc.N., B.Th., M.Div., Refugee Coordinator, Tyndale-St. George's Neighbourhood, January 15, 1990
PRESBYTERY OF GLENGARRY
Gerrit van Bruchem, B.A., S.T.M., Minister, Glengarry Central Pastoral Charge, (has added Knox, Moose Creek to his current charge), September 17, 1989
PRESBYTERY OF BROCKVILLE
Evelyn Elizabeth Anne Clifton Yando, B.A., M.R.E., Area Consultant, (A) December 1, 1988, (R) April 9, 1989

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Patricia Strung, Associate Minister, St. Andrew's, Toronto, May 14, 1989
P.D. Ruddell, Interim General Secretary, Board of World Mission, September 12, 1989
L.E. Siverns, Interim Executive Director, Board of Congregational Life, September 12, 1989
Ann Milne, Diaconal Ministries, St. Andrew's, Newmarket, September 17, 1989
James Hart, Managing Director, Evangel Hall Staff, January 9, 1990
Jean Lansing, Secretary, Evangel Hall Staff, January 9, 1990
Anne Breakey-Hart, Children and Youth, Evangel Hall Staff, January 9, 1990
David White, Communications, Evangel Hall Staff, January 9, 1990
Carolina Gajardo, Refugees, Evangel Hall Staff, January 9, 1990
Catherine Anderson, Women, Evangel Hall Staff, January 9, 1990
Alex MacDonald, Men, Evangel Hall Staff, January 9, 1990
PRESBYTERY OF WEST TORONTO
Joe Williams, Dufferin St., Dovercourt, St. Paul's, January 21, 1989

PRESBYTERY OF BRAMPTON
Grant Johnston, North Bramalea, September 7, 1989
PRESBYTERY OF WATERLOO-WELLINGTON
Tom Hunter-Kapengule, Associate Minister, St. Andrew's, Hespeler, September 12, 1989
Denise Zimmer, Diaconal Minister, Kortright, Guelph, December 12, 1989

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Ki Sung Yoo, B. Th., M. Th., Korean, Niagara Falls, October 30, 1988
PRESBYTERY OF CHATHAM
Rosemary Doran, Riverside, Windsor, September 19, 2989

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG
E.C. Hicks, B.A., M. Div., Knox, Selkirk, September 18,1988
PRESBYTERY OF BRANDON
Peter Bush, St. Andrew's, Flin Flon, September 19, 1989

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
Colleen Gillanders-Adams, St. Andrew's, Biggar, April 16th, 1989
Robert Adams, Rosetown, September 10, 1989

Synod of Alberta

PRESBYTERY OF PEACE RIVER
John Simpson, Fort St. John, September 30, 1989

Synod of British Columbia

PRESBYTERY OF KOOTENAY
David Smith, B.A., January 1 - June 30, 1990, Grace, Castlegar, Designation Service, January 27, 1990
PRESBYTERY OF VANCOUVER ISLAND
Robert H. Kerr, B.C., St. Columba, Parksville, (A) April 1, 1989, (R) April 9, 1989

DESIGNATION OF OVERSEAS MISSIONARIES

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Ray and Leslie Appel, Missionaries, Canada to Guyana ,within St. Andrew's & St. Stephen's, North Vancouver, October 8, 1989

PLACED ON CONSTITUENT ROLL

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND
J. Edward Wiley, B. Sc., M. Div., Goose Bay, Labrador, June 13, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Thomas Kurdyla, B. Th., S.T.M., as Correctional Services Chaplain, May 31, 1988
PRESBYTERY OF OTTAWA
Calvin H. Chambers, March 21, 1989
PRESBYTERY OF LANARK & RENFREW
S. Reid Thompson, B.A., September 19, 1989

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Alex McCombie, Assistant, Knox, Toronto, July 1, 1989
N.C. Wang, Minister, Toronto Formosan, September 19, 1989
Theresa Han, Chaplain, December 1, 1989
PRESBYTERY OF WEST TORONTO
Raymond A. Humphries, B.A., B.D., M.Th., Ph. D., February 13, 1990
Calvin Pater, B.A., B.D., M.A., M. Th., Ph. D., February 13, 1990
Robert Little, M.A., B.D., March 31, 1990
PRESBYTERY OF BRAMPTON
James Farris, March 20, 1990

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
Brian Penny, Chaplaincy, Prince Albert Penitentiary, Prince Albert, August 27, 1989

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Elizabeth McLagan, October 1, 1989
Ian Victor, August 31, 1989
Neville Jacobs, July 30, 1989
Noel Kinnon, July 7, 1989
PRESBYTERY OF VANCOUVER ISLAND
R.E. Baker, C.D., B.A., M. Div., Chaplain, Canadian Armed Forces, July 1, 1989

LEAVE OF ABSENCE

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO
Sang-Ho Kim, M.A., M. Div., D. Min., May 1, 1989 - October 31, 1989
Basil P. Dass, B.A., M.A., M. Div., July 1, 1989 - June 30, 1990

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
John C. Rhoad, Langley, beginning four months March 1, 1989

TRANSLATIONS

Synod of Atlantic Provinces

PRESBYTERY OF PICTOU
Rod Lamb, B.A., M. Div., November 28, 1988, to Presbytery of Bruce-Maitland
Brian Weatherdon, B.A., M.A., M. Div., March 31, 1989, to Presbytery of Ottawa
Murdo Marple, B.Sc., B.D., July 31, 1989, to Presbytery of Calgary-Macleod
PRESBYTERY OF PRINCE EDWARD ISLAND
Mark Gaskin, B.A., M. Div., December 26, 1988, to Presbytery of Stratford-Huron
Jack Chiang, M. Div., S.T.M., July 16, 1989, to Palisades, N.J., U.P.U.S.A.

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Young Key Min, B.A., M. Div., December 30, 1988, Chung Hyun Korean, to Presbytery of East Toronto
PRESBYTERY OF LANARK-RENFREW
Wilfred M. Moncrieff, B.A., M. Div., October 29, 1988, to Presbytery of Algoma and North Bay
PRESBYTERY OF BROCKVILLE
Robert Docherty, , July 31, 1989, St. Andrew's-Knox, Fort Erie, to Presbytery of Niagara

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH
Shawn Croll, B.A., M. Div., Colbourne/Brighton/Lakeport to Boston/Omagh, September 10, 1989, to Presbytery of Brampton
John Duncan Blue, B.A., M. Div., C.D., December 31, 1989, Appendix to Timmins, to Presbytery of Temiskaming
Daniel MacKinnon, B.A., M. Div., Bobcaygeon/Rosedale to Bridlewood, May 13, 1990, to Presbytery of Pickering
PRESBYTERY OF EAST TORONTO
Brooke and Linda Ashfield, June 15, 1989, to Presbytery of Waterloo-Wellington
Gordon Smith, September 3, 1989, to Presbytery of Pictou
PRESBYTERY OF WEST TORONTO
Stanley Self, C.D., B.A., M. Div., D. Min., September 4, 1989,to Presbytery of Kingston
N.C. Wang, M. Div., September 12, 1989, to Presbytery of East Toronto
Peter Han, B.A., M. Div., November 30, 1989, to Presbytery of East Toronto
Alex McCombie, B.A., B.D., D. Min., June 20, 1989, to Presbytery of East Toronto
Raye A. Brown, B.A., M. Div., April 1, 1990, to Presbytery of Barrie
PRESBYTERY OF BRAMPTON
Angus Sutherland, B.A., M. Div., September 6, 1989, to Central, Cambridge, to Presbytery of Waterloo-Wellington
PRESBYTERY OF BARRIE
Paul A. Brown, B.A., M. Div., D. Min., August 15, 1989, to Presbytery of Pictou
Nan St. Louis, B.D.H.E., M. Div., December 16, 1989, to Presbytery of Lindsay-Peterborough
James Sloan, B.A., M. Div., February 7, 1990, to Presbytery of Stratford-Huron
PRESBYTERY OF WATERLOO-WELLINGTON
Robert Bettridge, B.A., M. Div., Dip., Min., January 8, 1990, to Presbytery of East Toronto

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
J.E. Smith, M. Div., to Presbytery of Lindsay-Peterborough, May 25, 1988
R.H. Kerr, B.D., to Presbytery of Vancouver Island, April 10, 1989
S.M. Rescorl, B.A., M. Div., to Presbytery of Bruce-Maitland, June 20, 1989
PRESBYTERY OF PARIS
S.M. Jeffery, to Presbytery of Lindsay-Peterborough, February 13, 1989
PRESBYTERY OF SARNIA
John W. Cruickshank, B. Sc., B.D., St. Paul's, Simcoe, October 31, 1988
D. Ian Victor, B.A., B. Th., M. Div., to Presbytery of Westminster, July 31, 1989

Synod of Manitoba and North Western Ontario

PRESBYTERY OF LAKE OF THE WOODS
Steve Surman, February 1, 1989, to Presbytery of Chatham
PRESBYTERY OF WINNIPEG
Tom E. Saulters, April 30, 1989, to Presbytery of Miramichi
PRESBYTERY OF BRANDON
Reg McMillan, October 12, 1989, to Presbytery of Lindsay-Peterborough

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
Terry Hastings, August 11, 1989, to Presbytery of East Toronto

Synod of Alberta

PRESBYTERY OF PEACE RIVER
Wm. Steele, April 1, 1989, to Presbytery of Saint John
PRESBYTERY OF CALGARY-MACLEOD
Allen J. Aicken, B.A., B.D., November 30, 1989, to Presbytery of Red Deer
R. Noel Kinnon, July 3, 1989, to Presbytery of Westminster

Synod of British Columbia

PRESBYTERY OF KOOTENAY
Neville Jacobs, B.A., L.Th., M.Div., M.Th., July 31, 1989, West Point Grey, Vancouver, to Presbytery of Westminster
PRESBYTERY OF KAMLOOPS
Elizabeth M. McLagan, October 1, 1989, St. Andrew's, Armstrong to Kerrisdale, Vancouver, to Presbytery of Westminster

RESIGNATIONS

Synod of Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG
L.G. Macdonald, B.A., B. Th., February 21, 1989, from First, Lower Sackville
PRESBYTERY OF SAINT JOHN
Basil C. Lowery, B.A., B.D., August 31, 1989, from Bethel, Riverview
PRESBYTERY OF MIRAMICHI
John Kim, B.A., M. Div., May 7, 1989, from Sunny Corner Pastoral Charge
PRESBYTERY OF PRINCE EDWARD ISLAND
W.S. Keizer, B.A., M.A., B. Th., M. Div., September 2, 1989, from North Tryon

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
E. Powell Aikens, B.A., B.D., M. Th., D.D., December 31, 1988 from The Town of Mount Royal
Thomas Kurdyla, B. Th., S.T.M., May 31, 1988, from St. John's, Duvernay, Laval
John S. McBride, B.A., B.D., D.D., June 15, 1989, from Maisonneuve-St. Cuthbert's, Montreal
Gordon Bannerman, August 31, 1989, from Ormstown/Rockburn Charge
PRESBYTERY OF GLENGARRY
Douglas Henry, August 30, 1989, from St. Luke's-Knox, Finch
PRESBYTERY OF LANARK-RENFREW
John McGurrin, September 30, 1989, from Westminster, Smiths Falls
PRESBYTERY OF BROCKVILLE
Kenneth J. Horne, Lay Missionary, September 30, 1989, from Lansdowne-Caintown Pastoral Charge

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH
James Wyllie, B.A., M. Div., September 17, 1989
PRESBYTERY OF EAST TORONTO
George Lowe, Assistant, June 30, 1990, from Knox, Toronto
Nancy Nagy-Williams, July 31, 1989, from Westview
James W. Evans, September 1, 1989, from St. Andrew's, Toronto
Ruth Syme, March 19, 1990, from Rosedale Toronto
PRESBYTERY OF WEST TORONTO
In Hwan (Daniel) Kim, B.E,.M. Div., July 31, 1990, from Toronto Korean
Robert Little, M.A., B.D., March 31, 1990, St. Andrew's, Maple
PRESBYTERY OF BRAMPTON
A. Mitchell, October 31, 1989, from Grand Valley

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
R.H. Kerr, B.D., from St. Andrew's, Merritt St. and Scottlea, St. Catharines, April 10, 1989
PRESBYTERY OF PARIS
Steven Mills, Knox, Mount Pleasant, Brantford, (transferred to appendix), March 31, 1989

PRESBYTERY OF SARNIA
Douglas Robinson, B.A., M. Div., Guthrie, Alvinston, Cameron, Euphemia and St. Andrew's, Napier, August 31, 1989
PRESBYTERY OF STRATFORD-HURON
W.M. Barber, First, Seaforth and St. Andrew's, Clinton, January 25, 1989

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG
Bruce Miles, B.A., D.D., September 30, 1989, from First, Winnipeg
PRESBYTERY OF BRANDON
Margaret Kinsmen, June 30, 1989 from Killarney, Boissevain, Ninga, Bellafield

Synod of Alberta

PRESBYTERY OF EDMONTON
W. Grant Johnston, September 1, 1989, to Presbytery of Brampton

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Nancy Cocks, January 1, 1990, from St. Andrew's Newton, Surrey
David Webber, Bradner, July 31, 1989
PRESBYTERY OF VANCOUVER ISLAND
David A. Smith, June 30, 1989, from Knox, Victoria

RETIREMENTS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
E. Powell Aikens, B.A., B.D., M. Th., D.D., December 31, 1988
A. Ross Mackay, C.D., B.A., M.A., M. Div, December 31, 1988
John S. McBride, B.A., B.D., D.D., June 15, 1989
Gordon Bannerman, B. Sc., August 31, 1989
PRESBYTERY OF GLENGARRY
Douglas Henry, August 30, 1989
PRESBYTERY OF OTTAWA
Ernest Zugor, B.A., B. Th., Calvin Hungarian, July 31, 1989
James E. Philpott, C.A., St. Andrew's, Hull, September 15, 1989

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
George Lowe, June 30, 1989
D.T. Stiel, June 30, 1989
George Wilson, December 31, 1989
E. McKinlay, December 31, 1989
PRESBYTERY OF WEST TORONTO
Howard Shantz, M.A., D. Min., June 30, 1989
PRESBYTERY OF BRAMPTON
James Sutherland, St. Mark's, Malton, August 26, 1990
A.L. Sutherland, St. Andrew's, Streetsville, September 6, 1990
PRESBYTERY OF BARRIE
D. Neil McCombie, B.A., September 1, 1989
Adam Houston, December 31, 1989
PRESBYTERY OF TEMISKAMING
Howard D. Smith, B.A., B. Th., May 31, 1989

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Robert A. Sinclair, B.A., D.D., First, St. David's, September 30, 1989

PRESBYTERY OF PARIS
J.J. Jennings, (transferred to appendix), August 31, 1989
PRESBYTERY OF CHATHAM
P.D. Mellegers, June 30, 1989
PRESBYTERY OF STRATFORD-HURON
H.F. MacNeill, July 31, 1989

Synod of Alberta

PRESBYTERY OF EDMONTON
W.J. Graham, Edmonton, July 1, 1989

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND
David A. Smith, B.A., July 1, 1989
David C. Robertson, May 23, 1989

ADDED TO APPENDIX

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Adam Lees, B. Th., October 17, 1989
PRESBYTERY OF PICTOU
Milton Fraser, B.A., M. Div., June 23, 1989
PRESBYTERY OF HALIFAX-LUNENBURG
Lorne A. MacLeod, B.Sc., M. Div., November 26, 1988
L.G. Macdonald, B.A., B. Th., February 21, 1989
Lonnie S. Atkinson, B. Comm, M. Div., July 30, 1989
PRESBYTERY OF MIRAMICHI
John Kim, B.A., M. Div., May 7, 1989
PRESBYTERY OF PRINCE EDWARD ISLAND
Robert L. Adams, B.A., B. Ed., M. Div., August 13, 1989
W.S. Keizer, B.A., M.A., B. Th, M. Div., September 2, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Thomas Kurdyla, May 31, 1988
E. Powell Aikens, January 1, 1989
A. Ross Mackay, January 1, 1989
Kenneth Charles Wild, May 28, 1989
John S. McBride, June 15, 1989
Alison Stewart-Patterson, July 16, 1989
George Anderson, September 19, 1989
PRESBYTERY OF LANARK-RENFREW
John McGurrin, September 30, 1989
PRESBYTERY OF BROCKVILLE
Douglas N. Henry, September 20, 1989

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON
Mark Tremblay, June 9, 1989
PRESBYTERY OF LINDSAY-PETERBOROUGH
Donald Howson, June 20, 1989
James Wyllie, B.A., M. Div., September 17, 1989
John M. Anderson, B.A., B.D., November 21, 1989
PRESBYTERY OF PICKERING
Emmanuel Makari, January 7, 1990
Ron Van Auken, February 20, 1990
George H. Moore, March 20, 1990

PRESBYTERY OF EAST TORONTO
Samuel Choi, March 31, 1989
David Murphy, April 4, 1989
Peter Bush, July 2, 1989
Nancy Nagy-Williams, July 31, 1989
R.F.G. Campbell, September 1, 1989
D.G.M. Herron, October 3, 1989
George Douglas, October 3, 1989
Gordon MacInnes, October 3, 1989
Yeon Wha Kim, October 29, 1989
Wayne Smith, January 9, 1990
Hugh MacDonald, March 6, 1990
Ruth Syme, March 19, 1990
PRESBYTERY OF WEST TORONTO
Howard Shantz, M.A., D. Min., June 30, 1989
Basil P. Dass, B.A., M.A., M. Div., July 5, 1989
Joe Taylor, M.A., Ph. D., January 9, 1990
PRESBYTERY OF BRAMPTON
C. Costerus, September 19, 1989
B. Loper, January 16, 1990
B. Kay, January 16, 1990
K. MacDonald, March 20, 1990
PRESBYTERY OF BARRIE
Mary Whitson, M.Div., August 24, 1989
Neil McCombie, B.A., September 1, 1989
Adam Houston, December 31, 1989
PRESBYTERY OF TEMISKAMING
Howard D. Smith, B.A., B. Th., May 31, 1989
PRESBYTERY OF WATERLOO-WELLINGTON
Tom Hunter-Kapengule, September 12, 1989

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Susanne M. Rescorl, B.A., M. Div., May 28, 1989
Merrill S. Reside, B.A., M. Div., June 21, 1989
R.A. Sinclair, B.A., D.D., September 30, 1989
PRESBYTERY OF CHATHAM
P.D. Mellegers, June 30, 1989
Tony Paton, September 19, 1989
PRESBYTERY OF STRATFORD-HURON
H.F. MacNeill, July 31, 1989
W.M. Barber, January 25, 1989

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG
Colleen Gillanders, March 19, 1989

Synod of Alberta

PRESBYTERY OF EDMONTON
D. Thomas Stiel, July 1, 1989
PRESBYTERY OF CALGARY-MACLEOD
Carolyn McAvoy, June 25, 1989
Clayton Kuhn, August 27, 1989

Synod of British Columbia

PRESBYTERY OF KOOTENAY
Steven Mills, B.A., M. Div., December 8, 1989
PRESBYTERY OF WESTMINSTER
Doug Johns, February 7, 1989

PRESBYTERY OF VANCOUVER ISLAND
David J. Mills, B.A. (Theol), March 28, 1989
David A. Smith, B.A., July 1, 1989

REMOVED FROM APPENDIX

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Adam Lees, B. Th., November 1, 1988
PRESBYTERY OF PICTOU
Milton Fraser, B.A., M. Div., June 23, 1989
PRESBYTERY OF HALIFAX-LUNENBURG
Lorne A. MacLeod, December 1, 1988
Charles H. Foote, B.A., B.Ed (Death), July 27, 1989
PRESBYTERY OF SAINT JOHN
John Garrett, Th. D., December 23
Fred C. Knox, B.A. (Death), May 2, 1989
PRESBYTERY OF PRINCE EDWARD ISLAND
Robert L. Adams, B.A., B.Ed., M. Div., August 13, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA
John Finlayson, B.A., B. Th., M. Div., (Minister of United Church of Canada, September 29 1989

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON
Mark Tremblay, June 25, 1989
PRESBYTERY OF WEST TORONTO
Ross K. Cameron, C.D., M.A., D.D., April 25, 1989
D. McCullough, D.D., April 30, 1989
PRESBYTERY OF BARRIE
Adam Houston, Death, March 2, 1990
PRESBYTERY OF WATERLOO-WELLINGTON
Samir Abou-keer, (Letter of Standing), December 31, 1989
Mary Farmery, B.A., M. Div., December 31, 1989
Emmanuel Makari, December 31, 1989
Wayne A. Smith, B.A., B.D., D.D., December 31, 1989
Joe Taylor, M.A., Ph. D., December 31, 1989

CERTIFICATES GRANTED

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Adam Lees, B. Th., November 1, 1988
PRESBYTERY OF PICTOU
Milton Fraser, B.A., M. Div., Superior, June 23, 1989
PRESBYTERY OF HALIFAX-LUNENBURG
Lorne A. MacLeod, B. Sc., M. Div., Cape Breton, December 1, 1988
PRESBYTERY OF PRINCE EDWARD ISLAND
Robert L. Adams, B.A., B. Ed., M. Div., Northern Saskatchewan

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Kenneth Charles Wild, B.A., B. Th., M. Div., Glengarry, May 28, 1989
Brant Loper, B.A., M. Div., Brampton, September 19, 1989
PRESBYTERY OF GLENGARRY
Douglas N. Henry, Brockville, August 30, 1989

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON
Mark Tremblay, June 25, 1989
PRESBYTERY OF EAST TORONTO
John Robson, Lindsay-Peterborough, September 5, 1989
J.M. Anderson, Lindsay-Peterborough, November 7, 1989
Yeon Wha Kim, Lake of the Woods, November 7, 1989
K.H. McDonald, Brampton, January 9, 1989
Robert Carter, Pickering, January 9, 1989
W.J.S. Farris, Brampton, January 9, 1989
R.A. Humphries, West Toronto, January 9, 1989
C.A. Pater, West Toronto, January 9, 1989
PRESBYTERY OF WEST TORONTO
Theresa Han, B.A., M. Div., East Toronto, November 30, 1989
PRESBYTERY OF BRAMPTON
C. Costerus, Cold Stream, West Toronto, January 16, 1990
D. Howard, East Toronto, March 20, 1990
PRESBYTERY OF BARRIE
Mary Whitson, M. Div., August 30, 1989
Nan St. Louis, B.D., H.E., M. Div., December 16, 1989
PRESBYTERY OF TEMISKAMING
Howard D. Smith, B.A., B. Th., Brockville, December 14, 1989
PRESBYTERY OF WATERLOO-WELLINGTON
Mary Farmery, B.A., M. Div., St. John, December 31, 1989
Emmanuel Makari, East Toronto, December 31, 1989
Wayne A. Smith, B.A., B.D., D.D., East Toronto, December 31, 1989
Joe Taylor, M.A., Ph. D., West Toronto, December 31 1989

Synod of Hamilton and London

PRESBYTERY OF SARNIA
Lori Jensen, B.A., B. Ed., M. Div., appointment within Presbytery of London, November 16, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG
J.B. Kay, October 5, 1989
Colleen Gillanders, September 7, 1989

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD
Carolyn McAvoy, June 25, 1989
Clayton Kuhn, August 31, 1989

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND
D.G.M. Herron, B.A., M. Th., M.D.D., East Toronto, September 19, 1989

DISSOLUTION OF PASTORAL TIE

Synod of Toronto and Kingston

PRESBYTERY OF WATERLOO-WELLINGTON
Donna Riseborough, Knox, Conn, November 30, 1989

Synod of British Columbia

PRESBYTERY OF KOOTENAY
James Ferrier, B.A., B. Th., M. Div., Grace, Castlegar, September 30, 1989

LETTER OF STANDING GRANTED

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO
Alden Marshall, B.A., M.S.W., M. Div., D. Min., October 10, 1989
PRESBYTERY OF WATERLOO-WELLINGTON
Samir Abou-keer, The Presbyterian Church of America, December 31, 1989

Synod of Hamilton and London

PRESBYTERY OF SARNIA
Dennis W. Clarke, B.A., B.D., to Presbyterian Church in U.S.A.

DEATHS IN THE MINISTRY

Synod of Atlantic Provinces

PRESBYTERY OF PICTOU
John N. Openshaw, B.A., M. Div., June 28, 1989
PRESBYTERY OF HALIFAX-LUNENBURG
Charles H. Foote, B.A., B. Ed., July 27, 1989
PRESBYTERY OF SAINT JOHN
John Y. Garrett, Th. D., December 23, 1988
Fred C. Knox, B.A., May 2, 1989

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Donald C. MacDonald, B.A., D.D., September 16, 1989
PRESBYTERY OF WEST TORONTO
Ross K. Cameron, C.D., M.A., D.D., April 25, 1989
David McCullough, D.D., April 30, 1989

Synod of Hamilton and London

PRESBYTERY OF SARNIA
George H. Young, M.A., June 9, 1989

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
Sidney Sharkey, December 19, 1988

CONSTITUTION OF NEW CONGREGATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Taiwanese, Montreal, meeting in The Presbyterian College, November 15, 1988

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Chinese, Markham, December 13, 1989

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Korean, Niagara Falls, May 7, 1989

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD
Westminster, Calgary, February 12, 1989

Synod of British Columbia

PRESBYTERY OF KAMLOOPS
Constitution and Dedication of Cariboo, Lac La Hache

CHANGE OF NAME OF CONGREGATION

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Ukrainian, Oshawa, became St. James, October 3, 1989

Synod of Alberta

PRESBYTERY OF EDMONTON
West Jasper Place to Callingwood Road, January 1, 1989

CHANGE OF STATUS OF CONGREGATION

Synod of Quebec and Eastern Ontario

PRESBYTERY OF GLENGARRY
Knox Church, Moose Creek, ceased to be a "student charge' having joined with the with the two-point charge of St. Andrew's Church, Maxville, and Gordon Church, St. Elmo, to form a three-point pastoral charge, to be known as Glengarry Central Pastoral Charge, July 31, 1989.
PRESBYTERY OF OTTAWA
St. Andrew's, Kars, and Osgoode, Vernon, two-point charge, March 1, 1989

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Korean Civic, Toronto, received as a congregation of The Presbyterian Church in Canada, June 18, 1989
Logos, Toronto, received as a congregation of The Presbyterian Church in Canada, July 30, 1989
Formosan, Toronto, received from the Presbytery of West Toronto, September 19, 1989
PRESBYTERY OF WEST TORONTO
Formosan, Toronto, translated to the Presbytery of East Toronto, September 12, 1989
Dufferin Street and Dovercourt St. Paul's, Toronto, in association on an experimental basis for one year
PRESBYTERY OF WATERLOO-WELLINGTON
North Waterloo, Waterloo, self-supporting, January 1, 1989

Synod of Hamilton and London

PRESBYTERY OF SARNIA
Knox, Moore and St. Andrew's, Mooretown, aid-receiving by way of grant of $10,000 from Board of World Mission, as of June 25, 1989, and part of a three point Corunna Charge to a two point Charge called Moore Charge, January 1, 1989
St. Andrew's, Corunna, part of three point Corunna Charge to single point Charge, January 1, 1989

Synod of British Columbia

FPRESBYTERY OF KOOTENAY
Grace, Castlegar, part-time worker, September 30, 1989
First, Nelson, single charge, January 1, 1990

DEDICATION OF CHURCH BUILDING

Synod of Atlantic Provinces

PRESBYTERY OF SAINT JOHN
St. James, Hanwell, April 13, 1989

PRESBYTERY OF PRINCE EDWARD ISLAND
Christian Education Building, Tyne Valley, May 14, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF BROCKVILLE
New Church Hall, St. Andrew's, Oxford Mills, June 25, 1989

Synod of Toronto and Kingston

PRESBYTERY OF BARRIE
Emmanuel, Nottawa, July 9, 1989

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
St. Giles, St. Catharines, Christian Education Building and Elevator, March 1, 1987

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG
Kildonan Winnipeg, New Sanctuary and Hall, May 7, 1989

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD
Varsity Acres, Calgary, New Sanctuary and renovated Christian Education facility, January 8, 1989

Synod of British Columbia

PRESBYTERY OF KAMLOOPS
New Sanctuary of Knox, Vernon, October 8, 1989

DISSOLUTION OF CONGREGATIONS

Synod of Toronto and Kingston

PRESBYTERY OF ALGOMA AND NORTH BAY
Knox, Bar River

Synod of Alberta

PRESBYTERY OF PEACE RIVER
McQueen Memorial, Brownvale, September 23, 1989

AMALGAMATION OF CONGREGATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF GLENGARRY
Knox Moose Creek, amalgamated with the two-point charge of Maxville and St. Elmo, to form the three-point "Glengarry Central Pastoral Charge," July 31. 1989.

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH
St. Andrew's,Eldon Station, with St. Andrew's, Kirkfield, January 1, 1989
PRESBYTERY OF EAST TORONTO
Metropolitan Korean and Civic Korean, under the name of Metropolitan Korean, June 18, 1989

Synod of British Columbia

PRESBYTERY OF KOOTENAY
St. Andrew's, Slocan, and Slocan Valley Community Church, became a two-point charge, January 1, 1989

MEMORIAL RECORDS

SYNOD OF ATLANTIC PROVINCES

THE REVEREND CHARLES HENRY FOOTE

The Reverend Charles Henry Foote, B.A., B. Ed., of Halifax, Nova Scotia, died in hospital in Halifax, on July 27, 1989, at the age of 77.

Mr. Foote was born in Korea where his parents were missionaries. He received the degree of Bachelor of Arts from Acadia University in Wolfville, Nova Scotia in 1933. He then enrolled at The Presbyterian College in Montreal, Quebec, from which he graduated in 1936.

Later in his life, he did postgraduate studies at St. Andrew's in Scotland. In 1964, he received the degree of Bachelor of Education from Acadia University.

While he was a student, he served as a student minister in the Middle River Charge in the Presbytery of Cape Breton.

He was ordained by the Presbytery of Pictou at St. Matthew's Church, Wallace, Nova Scotia, on October 9, 1936; at the same service, he was inducted as the minister of the Wallace-Malagash Charge in the Presbytery of Montreal, and the Baddeck Charge and the Marion Bridge Charge in the Presbytery of Cape Breton.

Mr. Foote then entered the teaching profession, holding positions in Hantsport and Boisdale, Nova Scotia. Following his retirement, he provided pulpit supply on occasion in Presbyterian and United congregations.

He is survived by his wife, Dorothea; by two children: Steven of Sheet Harbour Passage, Nova Scotia and Henrietta (Mrs. Clay Fowler) of Cole Harbour, Nova Scotia; by two sisters, Beatrice of Bridgetown, Nova Scotia and Muriel of California, and by six grandchildren.

The Presbytery of Halifax and Lunenburg held a funeral service in Halifax, Nova Scotia on July 30, 1989. The Moderator, the Rev. D. Laurence Mawhinney, conducted the service; he was assisted by the Clerk, the Rev. P.A. McDonald. The body was cremated.

The Presbytery of Halifax and Lunenburg hereby records its appreciation for his keen interest in the Scriptures which he regularly read in Hebrew and Greek, for his devotion to Jesus Christ, and for his service to the Church of God.

SYNOD OF QUEBEC AND EASTERN ONTARIO

THE REVEREND JOHN H. WISEMAN

The Presbytery of Glengarry records its deep appreciation for the life and ministry of Rev. John (Jack) H. Wiseman, Minister Emeritus of St. Andrew's Church, Avonmore, and the churches of Gravel Hill and Monkland. He died at his late residence in Cornwall, Ontario, on Sunday, April 1, 1990. He was 63.

In failing health for five years, he had retired last November from the Avonmore Pastoral Charge after a 14 year ministry, the longest in the congregation's history. At that time honours and gifts were bestowed upon him and his family.

Born in Moose Jaw, Saskatchewan, he received his elementary and secondary school education in that city and for a number of years he worked in the Providence Hospital. He was an elder in his home church, Knox, and very active in young people's work.

In response to a Call from God, he went to Montreal and in due time graduated from Sir George Williams University. In 1966 he graduated from Knox College, Toronto.

His first charge was in the Presbytery of Kootenay, serving at that time four congregations, Nelson, Slocan, New Denver and Kinnaird.

In 1971 he accepted a call from the congregation of St. Matthew's Church, Grand Falls, Newfoundland, where he ministered until 1975 when he came to the Avonmore Pastoral Charge in the Presbytery of Glengarry.

He was a faithful Presbyter; served as Moderator of Presbytery, and as Chairman of several Standing Committees.

He is survived by his wife, Barbara Rose, formerly of St. John's, Newfoundland; one daughter, Marie, a student at Laurentian University, Sudbury; one sister and one brother, Mrs. Ruth Kergan and James Wiseman, both of Moose Jaw; five nieces and four nephews.

The Rev. Dr. James S.S. Armour, minister of The Church of St. Andrew and St. Paul, Montreal, a close family friend, conducted the funeral service in St. Andrew's Church, Avonmore, on April 4th. Interment was made in the Gravel Hill Cemetery.

The Presbytery of Glengarry desires to place on record a sense of loss in the death of a well loved servant of Jesus Christ, and minister of the Church which he served so faithfully The sympathy of the Presbytery is extended to Mrs. Wiseman, his daughter and the other members of the family.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND ADAM HOUSTON

The Rev. Adam Houston, age 66, a retired minister of The Presbyterian Church in Canada, died in Stayner, Ontario, on March 2, 1990.

Mr. Houston was born in Belfast, Northern Ireland. As a young man he attended Emmanuel Bible College and The London Missionary School of Tropical Medicine, both in England. In 1952 he was appointed as a Lay Missionary among the Bhil people in India by The Presbyterian Church in Ireland. He came to Canada in 1957 and served in New Carlisle, Quebec; Dalhousie and Tabusintac, New Jersey and Bartig Bog, New Brunswick; and Danville and Asbestos, Quebec, as a theological student. Graduating from Presbyterian College, Montreal in 1964, Mr. Houston was appointed as an Ordained Missionary to the Wick, Cresswell and Sonya Charge in Ontario. In 1966 he accepted a Call to Jubilee, Stayner and Zion, Sunnidale Corners where he served until December 31, 1989. On his retirement he was named Minister Emeritus of this Charge.

Mr. Houston will be remembered as a quiet servant of God, strong in the faith, consistent in his convictions, and true to his calling.

He is survived by his widow Betty; four children: Elizabeth, Naomi, Mark and Paddy; and five grandchildren.

THE REVEREND DONALD C. MACDONALD

The Reverend Dr. Donald C. MacDonald, B.A., D.D., who was Moderator of the General Assembly in 1983, died suddenly at his home in Willowdale, Ontario, on September 16, 1989, at age 73. Appointed Secretary of the Administrative Council in 1970, he served in that key executive position for 12 years. He became a Clerk of the General Assembly in 1971, and later was made Principal Clerk. He retired in 1985.

It was Dr. MacDonald who introduced the system of organized study groups to the first two days of the General Assembly, a system still in use. Commissioners are thus better informed before they deal with the reports of boards and committees in the business sederunts.

For some years Donald MacDonald represented our church on the Caribbean and North American Area Council of the World Alliance of Reformed Churches, and for a time was the sole Canadian representative on the World Executive of the Alliance.

Born on a farm in Pictou County, Nova Scotia; he was a direct descendant of a pioneer named Donald MacDonald, who arrived from Scotland on the ship "The Hector" in the year 1773. After graduating from Pictou Academy and Acadia University, where he earned

a B.A., Donald MacDonald entered The Presbyterian College, Montreal. He was ordained following graduation in 1942. His pastorates were Gairloch, Nova Scotia; Chatham and Newcastle, New Brunswick; and Avonmore and Simcoe, both in Ontario.

The Presbyterian College honoured him with the degree of Doctor of Divinity in 1970.

On the social side, his dry humour and his talents as a story teller charmed many. In sport he was a golfer and curler, as a skip he led many a curling rink to victory.

Dr. MacDonald is survived by his wife Elizabeth (nee Oliver); two sons Ritchie and Sandy; a daughter Ruth Anne (Mrs. Barrie) Hayward; and four grandchildren. He was predeceased by his son John. A brother, Joseph, is a Presbyterian Minister in Warren, Michigan, U.S.A.

The funeral service was held in Trinity Church, York Mills, on September 19th, conducted by the Rev. Gordon A. Beaton. The memorial address was given by the Rev. Dr. Dillwyn T. Evans.

SYNOD OF HAMILTON AND LONDON

THE REVEREND HAROLD GEORGE LOWRY

The Rev. Harold George Lowry, M.A., D.D., a retired minister of The Presbyterian Church in Canada, died in Burlington, Ontario, on January 27, 1990.

Born in Rodney, Ontario, on April 14, 1909, where he was active in his youth in all branches of church life, Dr. Lowry was graduated from the University of Toronto (1927-31) with a M.A. in Hebrew. After his training in Knox College (1931-34) he served a mission year in Portage La Prairie, where he was ordained by the Presbytery of Brandon. Dr. Lowry's first main charge was at Hull and Aylmer, Quebec (1935-41). World War II found him serving in England as a RCAF padre, where he endeared himself to all under his care.

On his return to Canada, Dr. Lowry was minister in Elora, Ontario (1945-49) before taking up his ministry in Knox Church, Burlington. After 26 years there, in which time the congregation expanded dramatically, he retired in 1975. Meanwhile, he had served as Moderator of the Presbytery of Hamilton, was active in synod affairs, and served on several national church boards, including Ewart College. For 12 years he served on the Senate of Knox College, and was honoured for his dedicated service to the church when the College conferred on him a D.D. (honoris causa) in 1967.

The church was not his only field of service. Active in community life, he served as a founding member of Joseph Brant Hospital on the Board of Governors. His chaplaincy involvement with Alcoholics Anonymous and in Legion circles was well known. In 1988 Dr. Lowry was the recipient of a rare award given by the Royal Canadian Legion, in the form of a medal and lapel pin. For one year he served as Grand Chaplain for the Masonic Grand Lodge of Canada.

Church extension was one of his favourite interests. Dr. Lowry helped in the organization and support of three new churches: Strathcona, Pineland and Brant Hills in the Presbytery of Hamilton.

Dr. Lowry was predeceased by his wife, Mary (nee Brockie) and son, John. He is survived by daughter Gwen and her husband Peter Gayfer of Waterdown, Ontario; and daughter Beverley and her husband John Cservenyak of Stoney Creek, Ontario; and by his sister, Etta Burrows of London, Ontario; and brother, William Lowry of St. Thomas, Ontario.

THE REVEREND FREDERICK WILLIAM SASS

The Rev. Dr. Frederick Wm. Sass, B.A., B.D., S.T.M., Ph. D., a retired minister of The Presbyterian Church in Canada, died in Toronto on March 7th, 1990, in his 79th year.

Dr. Sass was born in Capetown, South Africa where he received his primary and secondary education, obtaining his B.A. degree. His first charge was Woodstock Presbyterian Church in Capetown. In 1944 he came to Canada and accepted a Call to Queen's Road

Presbyterian Church in St. John, Newfoundland, where he ministered until 1949. Following this, he became the Assistant Minister in Knox Church, Toronto working with Dr. Robert Barr under whose ministry in South Africa he answered the Call to the Christian Ministry. Following his stay at Knox Church, he became the first minister of Armour Heights Church in Toronto.

In 1952 he obtained his B.D. and S.T.M. from Presbyterian College and McGill University in Montreal. Following this he returned to South Africa, then to New College Edinburgh where he obtained his Ph. D. in 1956.

In 1959 he accepted a Call to St. Andrew's Church, Niagara-on-the-Lake where he ministered until 1974.

Among his thesis for his S.T.M. and Ph. D., he edited three volumes: "The Influence of the Church of Scotland on the Dutch Reformed Church in South Africa", "The Nature of God in the writings of Nicolas Berdyaev", and "John Calvin's Teaching on Church Worship, and Atonement in the Epistle to the Hebrews".

During his ministry at Queen's Road Church, he wrote a religious column each week for the daily paper. While at Niagara-on-the-Lake he edited numerous inspirational pamphlets, which were left in the narthex of the Church for members of St. Andrew's and the many tourists who visited this historic Church.

Dr. Sass was not only a brilliant scholar, but a faithful evangelical preacher of the Word and a faithful pastor. He was "a good minister of Jesus Christ."

He is survived by his widow Agnes, and two sisters Minnie Wilson and Hilda Jeppe in Capetown, South Africa.

THE REVEREND GRANVILLE TAYLOR-MUNRO

On October 31, 1987 the Rev. Granville Taylor-Munro, a retired minister of The Presbyterian Church in Canada, died in St. Catharines General Hospital at the age of 75 after several years of declining health.

He was born in Massey, Ontario; son of the Rev. George and Winnifred Taylor-Munro. He enlisted in the Canadian Army at the beginning of World War II, going overseas in 1940, returning home with the rank of Major. Responding to a Call to the Ministry of Word and Sacraments, he entered Waterloo College from which he was granted a Bachelor of Arts degree. He then entered Knox College and ministered in several student charges while providing housing for his wife and young family.

He received his diploma in Theology in 1951 and was ordained in St. Andrew's Church, Kitchener; where his father had been the Minister up to the beginning of World War II. He came immediately after to Niagara Presbytery as Ordained Missionary in St. Andrew's on Pelham Road in St. Catharines. He was later called and inducted there. Then in 1955 he was called to the North Pelham and Rockway charge and served there until December 1958. His third charge in Niagara Presbytery was St. Andrew's in the south end of Fort Erie, which was subsequently amalgamated into the St. Andrew's-Knox congregation. In 1963 he was called to Knox Church, Jarvis and Chalmers Stone Church, Walpole Township, where he was to have his longest pastorate of 14 years.

He is remembered as one who was as intense and diligent as a soldier of Jesus Christ as he had been in the service of his country. With a free spirit he often took risks to do what he felt needed to be done. He was inclined to act spontaneously saying, "Why not?" rather than to hold back asking , "Why?". He also had the heart of a pastor, with unfailing kindness toward those having problems and openness to those with searching questions. He believed in identifying with the communities in which he ministered. He served as chaplain to the Legion in several places; and was a member of several fraternal organizations.

The funeral was held on November 3rd in Knox Church, Jarvis. It was conducted by the Minister, the Rev. Lawrence Brice, and a close friend, the Rev. Fred Austen of Bramalea,

with many fellow ministers and members of his various congregations present. His ashes were interred in the Chalmers Stone Church Cemetery. He had been predeceased by his much beloved wife, Marie, in 1983. There are five in his family: Stephen, Sheilah, Heather and Deborah and a foster son, Kenneth.

The Presbytery of Niagara expresses its gratitude for a dedicated and great-hearted servant of Christ, and extends its sincere sympathy to his family in the loss of a loving father, grandfather and great-grandfather.

SYNOD OF ALBERTA

THE REVEREND KENNETH MACLEAN GLAZIER

Dr. Kenneth MacLean Glazier was a man of many facets and several careers. He was a banker, a minister, a librarian.

Ken Glazier was born in Carnduff, Saskatchewan in 1912. Employed by the Bank of Montreal, he was the youngest person to complete examinations for the Fellowship of the Canadian Bankers' Association. Following graduation from the University of Toronto, Union Theological Seminary and Yale University; he served The Presbyterian Church in Canada as minister of First Church, Brandon, Manitoba (1944-46) and Glenview Church, Toronto, Ontario (1947-59); as well as serving a term as manager of the Canadian Mission School in Georgetown, Guyana.

Dr. Glazier, prior to his retirement, served as librarian at Stanford University, Berkeley, California and as chief librarian at the University of Calgary. In this latter post, he is credited with creating a significant center for Canadian studies and the establishment of several major collections.

Ken Glazier is survived by his wife, Teresa; three children, Gretchen, Christopher and Kenneth; three grandchildren; and his sister, Mrs. Frances Hillson. The funeral service was held at St. Andrew's Church, Calgary, on November 15, 1989, and burial took place in Carnduff, Saskatchewan.

	SYNODS AND PRESBYTERIES	CLERKS	WORLD MISSION	CONG'L. LIFE	MINISTRY
1.	**Synod of the Atlantic Provinces**	**E.H. Bean**	**J.M. Grant**	**C. McPherson**	**G.J. Matheson**
1.	Cape Breton	I.G. MacLeod	E.H. Bean	N.J. McLean	J.F. Hopkins
2.	Newfoundland	Mrs. D. Kiefte	N.E. Thompson	Mrs. D. Kiefte	I.S. Wishart
3.	Pictou	M.R. McLennan	C. Kuhn	R.A.B. MacLean	P. Rose
4.	Halifax-Lunenburg	P.A. McDonald	C.C. Pettigrew	R.W. Kane	D.L. Mawhinney
5.	Saint John	H.E. Hilder	W. Steele	D.A. Dewar	K. Burdett
6.	Miramichi	G. Howard	P.E. Chiang	W.G. McKaig	W.G. McKaig
7.	Prince Edward Island	W. Scott	L. MacNevin	Mrs. D. Stewart	G.I. Matheson
2.	**Synod of Quebec & Eastern Ontario**	**K.A. Hincke**	**L.R. Paul**	**G. Sarcen**	**K.A. Hincke**
8.	Quebec	D. Kettle			
9.	Montreal	Ms. M. Fernie	W.H. Hong	H.N. Jack	D. Howes
10.	Glengarry	R. Martin			
11.	Ottawa	G.D. Morton	J.R. Bannerman	D. Kennedy J.B. Sauer	R.J.G. Kennedy
12.	Lanark & Renfrew	L.E. Hughes	T. Purvis	L.R. Paul	J. Kreplin
13.	Brockville	T. Theijsmeijer	N. Vandermey	I.K. Johnston	N. Vandermey
3.	**Synod of Toronto & Kingston**	**J.K. Lattimore**	**J.W. Hutchison**	**R.K. Anderson**	
14.	Kingston	D.N. Young			
15.	Lindsay-Peterborough	E. O'Neill	S. Macdonald	G.A. Turner	G.D. Freeman
16.	Pickering	J.A. Sitler			
17.	East Toronto	A.S. MacDonald	J. Armstrong	K. Borden	J.D. Congram
18.	West Toronto	L. Whitwell	G. Dalzell	D. Freeman	W. Newman
19.	Brampton	P. Barrow			
20.	Barrie	M.D. Summers	D.E. Clark	R.G. Ball	J.A. Thomson
21.	Temiskaming	D.G.A. Muir	J.G. Smith	J.F. Johnson	D. Jacques
22.	Algoma & North Bay	D.T. Jack	J. Archibald	W.M. Moncrieff	J.P. Young
23.	Waterloo-Wellington	Mrs. B. McLean			
4.	**Synod of Hamilton & London**	**R.D. MacDonald**	**A.D.M. Reid**	**E.G. Nelson**	
24.	Hamilton	D.J. Herbison	D.J. Hill	M.F. Denton C.W. Simpson	C.R. Lockerbie
25.	Niagara	J.A. Goldsmith			
26.	Paris	W.D. Jarvis			
27.	London	J.M. Pollock	T.D. Ingram	D.G.I. McInnis	B. Young
28.	Chatham	E.C. Edwards	K. Vandermey	R.F. McLean	R.P. Fourney
29.	Sarnia	Mrs. E. Heath	A. Jensen	Mrs. B. Crouch	I. Gartshore
30.	Stratford-Huron	S.W. Webb	G. Blatch	J.R. Dickey	D.R. Nicholson
31.	Bruce-Maitland	L.A. Welch			
5.	**Synod of Manitoba & North Western Ontario**	**J. Oldenkamp**	**K.A. Innes**	**K.E. Boyer**	**R.E. Sand**
32.	Superior	J.R. Stoskopf	J.R. Stoskopf	K.E. Boyer	J.R. Stoskopf
33.	Lake of the Woods	R. Marshall	Y.W. Kim	A.J. Turnbull	M. Henderson
34.	Winnipeg	H. Lloyd	B. McCutcheon	Mrs. B. Fraser	D.I. Carrothers
35.	Brandon	V. Cottrill	D.W. Craig	R.E. Sand	J. Bryden
6.	**Synod of Saskatchewan**	**D.W. Maxwell**	**K. Humphrey**	**J.A. McKay**	**G.D.T. Brown**
36.	Assiniboia	J.N. Slote	M. Wehrmann	G.D.T. Brown	M. Wehrmann
37.	N. Saskatchewan	H.J. Reichelt			
7.	**Synod of Alberta**	**Mrs. D. Hall ***	**D.W. Paterson**	**A.J. Aicken**	**R.J. Elford**
38.	Peace River	P. Thorbourne			
39.	Edmonton	Y. Woensdregt	D.R. Foubister	R.N. Schroeder	J. Pungur
40.	Red Deer	Ms. J. Davidson	A.S. Burnand	J.D. Yoos	A.S. Burnand
41.	Calgary-Macleod	J.K. English			
8.	**Synod of British Columbia**	**J.H. Kouwenberg**	**J. van Kooten**	**K.J. McIntyre**	**Miss G. Anderson**
42.	Kootenay	C.B. Brown	C.B. Brown	C. McNeil	E.F. Millin
43.	Kamloops	Mrs. J. Grainger	L.K. Lin	D. Webber	J.H. Kouwenberg
44.	Westminster	T. Plomp	K.J. McIntyre	S.D.P. Cleland	E. Forrester
45.	Vancouver Island	L.T. Barclay	G.E. Inglis	P. Coutts	J.F. Allan

Note: Addresses for Clerks of Synods are found in the Alphabetical List on page 871 with the exception of the Clerk for Alberta who is a layperson.

* Mrs. Doreen Hall, 59 Westglen Cres. S.W., Calgary, Alberta, T3C 2X5.

PENSION FUND	CTTE. ON HISTORY	PRESBYTERIAN RECORD	COMMUNICATIONS SERVICES
G.J.Matheson	**I.G. MacLeod**	**I.G. MacLeod**	**C. McPherson**
N.J. McLean	M.A. Caldwell	M.A. Caldwell	L.A. MacLeod
J.Sellers	E.Way	M.R. McLennan	M.R. McLennan
R.W. Kane	R.W. Kane	R.W. Kane	C.C. Pettigrew
G.C. Brett	G.C. Brett		D.A. Dewar
G. Howard	W.G. McKaig	G. Howard	G. Howard
Mrs. D. Stewart	R. Adams		
P.B. Finlay	**J. Eenkhoorn**	**G. Sarcen**	**G. Sarcen**
D. Howes	D.J. Shute	H.N. Jack	H.N. Jack
J.A. MacFarlane	D.J. McConaghy	D.S. Kennedy	D.S. Kennedy
L.R. Paul	L.R. Paul	L.R. Paul	L.R. Paul
A.M. Duncan	A.M. Duncan	I.K. Johnston	I.K. Johnston
M. Ternosky	**S. Macdonald**		
G.D. Freeman	G.A. Turner	S. Macdonald	G.A. Turner
J.D. Congram	W.M. Middleton	J. Armstrong	K. Borden
J.A. Thomson	J.N. McLenaghan	D.E. Clark	D.E. Clark
S. Maddock	S. Maddock	D. Stewart	J.G. Smith
D. Ritchie	D.T. Jack	W.M. Moncrieff	D.T. Jack
R.H. Armstrong	**R.D. MacDonald**	**H. Appel**	**H. Appel**
C.R. Lockerbie	J.A. Johnston	J.A. Johnston	J.A. Johnston
J.M. Pollock	J.M. Pollock	J.M. Pollock	J.M. Pollock
R.P. Fourney	D.B. Hanley	J.W. Burkhart	R.F. McLean
I. Gartshore			
D.R. Nicholson	J.R. Dickey	J.R. Dickey	J.R. Dickey
	J.D. Marnoch		
M. Vezina	G. McCutcheon		
Mrs. R. Gartshore	Mrs. R. Gartshore	B. Wyber	A.J. Turnbull
	J.D. Marnoch		
D.W. Maxwell	**R. Adams**	**J.A. McKay**	**J.A. McKay**
M. Wehrmann	J.N. Slote	G.D.T. Brown	G.D.T. Brown
	R.J.S. Grant		
J.H. Kouwenberg	**D. Anderson**	**J.H. Kouwenberg**	**J.H. Kouwenberg**
E.F. Millin	G. Smith	G. Smith	G. Smith
Mrs. J. Grainger	Mrs. J. Grainger	D. Webber	Mrs. J. Grainger
E. Forrester	T. Plomp	S.D.P. Cleland	S.D.P. Cleland
L.T. Barclay	L.T. Barclay	L.T. Barclay	L.T. Barclay

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

No.	Page	Presbytery
1	702, 786	Cape Breton
2	703, 786	Newfoundland
3	704, 786	Pictou
4	707, 788	Halifax & Lunenburg
5	708, 789	Saint John
6	710, 790	Miramichi
7	711, 791	Prince Edward Island
8	713, 792	Quebec
9	714, 793	Montreal
10	717, 794	Glengarry
11	718, 795	Ottawa
12	720, 796	Lanark & Renfrew
13	721, 797	Brockville
14	723, 798	Kingston
15	724, 799	Lindsay-Peterborough
16	727, 000	Pickering
17	730, 800	East Toronto
18	735, 802	West Toronto
19	738, 804	Brampton
20	741, 805	Barrie
21	743, 807	Temiskaming
22	744, 807	Algoma & North Bay
23	745, 808	Waterloo-Wellington
24	748, 809	Hamilton
25	751, 811	Niagara
26	753, 812	Paris
27	813, 813	London
28	758, 814	Chatham
29	759, 815	Sarnia
30	761, 816	Stratford-Huron
31	763, 817	Bruce-Maitland
32	765, 818	Superior
33	766, 819	Lake of the Woods
34	766, 819	Winnipeg
35	768, 820	Brandon
36	769, 821	Assiniboia
37	771, 822	N. Saskatchewan
38	772, 822	Peace River
39	773, 823	Edmonton
40	775, 823	Red Deer
41	776, 824	Calgary-Macleod
42	778, 825	Kootenay
43	779, 825	Kamloops
44	780, 826	Westminster
45	783, 827	Vancouver Island

Congregation	Presbytery
A	
Abbotsford, Calvin	44
Acton, Knox	19
Acton (see Harvey Station)	5
Agincourt:	
Bridlewood	16
Knox	16
Ailsa, Craig	27
Ajax, St. Andrew's	16
Ajax, St. Timothy's	16
Alberton, (see Ancaster)	24
Alberton	7
West Point	
Albion Gardens (Toronto)	18
Alderwood (Toronto)	18
Aldershot (Burlington)	24
Allenford, St. Andrew's (see Tara)	31
Alliston, Knox	20
Mansfield, St. Andrew's	
Alma, St. Andrew's (see Elora)	23
Alma Street (see St. Thomas)	27
Tempo, North Street	
Almonte	12
Kinburn, St. Andrew's	
Alvinston, Guthrie	29
Euphemia, Cameron	
Napier, St. Andrew's	
Amherst Island, St. Paul's	14
Amherstburg, St. Andrew's	28
Amherstview, Trinity	14
Ancaster, St. Andrew's	24
Alberton	
Angus, Zion	20
Appin	27
Melbourne, Guthrie	
Mosa, Burns	
Armstrong, St. Andrew's	43
Arnprior, St. Andrew's	12
Armour Heights (Toronto)	17
Arthur, St. Andrew's	23
Gordonville, St. Andrew's	
Ashburn, Burns (see Port Perry)	16
Ashfield	31
Ripley, Knox	
Athelstan (see Huntingdon)	9
Atikokan, St. Andrew's	33
Atwood	30
Aurora, St. Andrew's	17
Avonmore St. Andrew's	10
Gravel Hill, St. James	
Monkland, St. Andrew's	
Avonton	30
Motherwell-Avonbank	
Aylmer (Que.), St. Andrew's	11
Ayton, Knox (see Hanover)	31
B	
Baddeck, Knox	1
St. Ann's, Ephriam Scott	
Baden, Livingston	23
Baie-d'Urfe, St. Giles	9
Ballyduff	15
Banff, St. Paul's	41
Barney's River-Marshy Hope	3
Barnesville (see Hampton, St. Paul's)	5
Barrie:	
Essa Road	20
St. Andrew's	20
Westminster	20
Bass River, St. Mark's	6
Beersville, St. James	
Clairville, St. Andrew's	
West Branch, Zion	

Congregation	Presbytery
Bassano, Knox	41
Gem	
Bathurst, St. Luke's	6
Bayfield, Knox	30
Baxter, (see Cookstown)	20
Beaconsfield, Briarwood	9
Beamsville, St. Andrew's	25
Smithville	
Beauharnois, St. Edward's	9
Valleyfield	
Beaverton	15
Gamebridge, Knox	
Beechridge, St. Urbain	9
Beechwood, St. Andrew's	29
Centre Road, Knox	
Kerwood, West Adelaide	
Beersville, St. James (see Bass River)	6
Beeton, St. Andrew's (see Tottenham)	20
Bekevar, Hungarian (Kipling)	36
Belfast, St. John's	7
Wood Islands	
Belgrave, Knox (see Brussels)	30
Bellafield	35
Belleville:	
St. Andrew's	14
St. Columba	14
Belmont, Knox	27
North Yarmouth,	
Belmore, Knox	31
Bluevale, Knox	
Bermuda, Hamilton, St. Andrew's	18
Bethel	
Price's Corners (see Hillsburgh)	19
Ilderton	27
Biggar, St. Andrew's	37
Binbrook, Knox (see Carluke)	24
Birch Grove, Victoria	1
Birdtail (see Oak Lake Reserve)	35
Black River Bridge, St. Paul's	
(see Chatham)	6
Blenheim (see Valetta)	28
Blue Mountain, Knox	3
East River, St. Mary's, Zion	
Garden of Eden, Blair	
Blueberry Mountain, Munro	
(see Wanham, Knox)	38
Bluevale, Knox	31
Belmore, Knox	
Bobcaygeon, Knox	15
Rosedale	
Boissevain, St. Andrew's (see Killarney)	35
Bolsover, St. Andrew's (see Kirkfield)	15
Bolton, Caven	19
Nashville	
Bookton (see Norwich)	26
Boston	19
Omagh	
Boularderie, St. James-Knox	1
Bowmanville, St. Andrew's	15
Bracebridge, Knox	20
Gravenhurst, Knox	
Bradford, St. John's	20
Bradner	44
Braeside (see Lochwinnoch)	12
Bramalea, St. Paul's	19
Bramalea, North	19
Brampton:	
St. Andrew's	19
West Korean	19
Heart Lake	19
Brandon:	
First	35
St. Andrew's	35
Southminster	35
Brantford:	
Alexandra	26
Central	26
Greenbrier	26
Knox	26
Mount Pleasant	
Korean	26
Pleasant Ridge	26
Brentwood	44
Bridlewood, Agincourt	16
Briercrest, Knox (see Moose Jaw,	
St. Paul's)	36
Brigden (see Pt. Edward)	29
Brighton, St. Andrew's (see Colborne)	15
Bristol, (see Fort Coulonge)	12
Brockville, First Church	13
Brookfield	7
Glasgow Road	
Hunter's River	
Brussels, Melville	30
Belgrave, Knox	
Buffalo Narrows	37
Burgoyne (see Port Elgin,	
Tolmie Memorial)	31
Burks Falls, St. Andrew's	22
Magnetawan, Knox	
Sundridge, Knox	
Burlington:	
Aldershot	24
Brant Hills	24
Knox	24
Pineland	24
Strathcona	24
St. Paul's	24
Burnaby:	
Brentwood	44
Gordon	44
Vancouver Heights	44
Burnabrae, St. Andrew's	
(see Campbellford)	15

C

Congregation	Presbytery
Caintown, St. Paul's	13
Lansdowne, Church of the Covenant	
Caledon East, Knox	19
Claude	
Caledonia, Bethel (see East River)	3
Caledonia, P.E.I.	
(see Murray Harbour North)	7
Caledonia	24
Calgary:	
Calvin, Hungarian	41
Centennial	41
Chalmer's	41
Grace	41
Knox	41
Korean	41
Valleyview	41
St. Andrew's	41
St. Giles	41
Trinity	41
Varsity Acres	41
Westminster	41
Callingwood Road	39

Congregation	Presbytery
Cambridge:	
Central	23
Knox Preston	23
Knox's Galt	23
St. Andrew's Galt	23
St. Andrew's Hespeler	23
St. Giles	23
Cameron, Euphemia (see Alvinston)	29
Camlachie, Knox (see Wyoming)	29
Campbellford, St. Andrew's	15
Burnabrae, St. Andrew's	
Campbell River, Trinity	45
Campbellville, St. David's	19
Nassagaweya	
Campbellton, Knox	6
Canoe Cove (see Clyde River)	7
Cannington, Knox	15
Cape North, First	1
Neil's Harbour, St. Peter's	
Carberry, Knox-Zion	35
Cardigan, St. Andrew's (see Montague)	7
Cardinal, St. Andrew's and St. James	13
Carleton Place, St. Andrew's	12
Carlisle, New, (Que.), Knox	6
Carluke, St. Paul's	24
Binbrook, Knox	
Castlegar, Grace	42
Catalone (see Mira Ferry)	1
Centre Road (see Beechwood)	29
Centreville (see South Monaghan)	15
Charlottetown:	
St. James	7
Zion	7
Charny (see Valcartier)	8
Chateauguay, Maplewood	9
Chatham:	
Calvin	6
Black River Bridge, St. Paul's	
Kouchibouguac, Knox	
First	28
St. James	28
New St. Andrew's, Dover	
Chatsworth, St. Andrew's	31
Dornoch, Latona	
Chauvin, Westminster	39
Wainwright, St. Andrew's	
Chesley, Geneva	31
Chesterville, St. Andrew's	13
Morewood	
Chetwynd, B.C., Shared Ministry	38
Cheyne (see Stoney Creek)	24
Chilliwack, Cooke's	44
Chinese	
Markham	16
Mission, Montreal	9
Mission, Toronto	17
Preaching Place (Chatham)	28
Vancouver	44
Victoria	45
Windsor	28
Churchill (see Clyde River)	7
Clairlea Park (see Toronto)	16
Clairville, St. Andrew's (see Bass River)	6
Clarkson Road (see Mississauga)	19
Claude (see Caledon East)	19
Clinton, St. Andrew's	30
Clyde River	7
Canoe Cove	
Churchill	
Nine Mile Creek	

Congregation	Presbytery
Cobden, St. Andrew's	12
Ross, St. Andrew's	
Cobourg, St. Andrew's	15
Cochrane, Knox	21
Colborne, Old St. Andrew's	15
Brighton, St. Andrew's	
Lakeport, St. Andrew's	
Coldwater, St. Andrew's	
(see Victoria Harbour)	20
Collingwood, First	20
Conn, Knox (see Mount Forest)	23
Conquerall Mills, St. Matthew's	4
Cookstown	20
Baxter	
Ivy	
Coquitlam	44
Cornwall, St. John's	10
Corunna, St. Andrew's	29
Cote des Neiges (see Montreal)	9
Craighurst (see Hillsdale)	20
Cranbrook, B.C., Knox	42
Cranbrook, Knox (see Monkton)	30
Creemore, St. Andrew's	20
Dunedin	
Horning's Mills, Knox	
Maple Valley, St. Andrew's	
Cresswell, St. John's (see Wick)	15
Creston, St. Stephen's	42
Crieff, Knox (see Puslinch)	23
Crinan, Argyle	27
Largie, Duff's	
Cromarty	30
Crowland, Welland (see Welland)	25
Crutwell (see Mistawasis)	37

D

Dakota, Tipi Reserve (see Portage la Prairie)	6
Dalhousie, St. John's	6
New Mills, St. Andrew's	
Dartmouth:	
Iona	4
St. Andrew's	4
Musquodoboit Harbour	
Dauphin, St. James	35
Winnipegosis, Knox	
Dawn, Knox (see Petrolia)	29
Dawson Creek, B.C., St. James	38
Dayspring, Edmonton	39
Dean, Sharon	4
Delhi, Calvin	26
Derby, Ferguson (see Newcastle)	6
Deseronto, Church of the Redeemer	
(see Picton, St. Andrew's)	14
Dixie (see Mississauga)	19
Dixonville, (Strang)	38
Don Mills, St. Mark's	17
Doon (see Kitchener)	23
Dorchester	27
South Nissouri	
Dore Lake	37
Dornoch, (see Chatsworth)	31
Dover, New St. Andrew's	
(see Chatham, St. James)	28
Drayton, Knox (see Palmerston, Knox)	23
Dresden	28
Rutherford	

Congregation	Presbytery
Dromore, Amos	31
Holstein	
Normanby, Knox	
Drummond Hill, (see Niagara Falls)	25
Duart	28
Turin, Knox	
Dublin Shore, Knox	4
Duff, Largie (see Crinan, Argyle)	27
Duff's (see Puslinch)	23
Dunbar (see Morrisburg)	13
Duncan, St. Andrew's	45
Dundas, Knox	24
Dundalk, Erskine	31
Swinton Park, St. Andrew's	
Dunedin (see Creemore)	20
Dunleath, (see Yorkton, Knox)	36
Dunnville, Knox	25
Dunvegan, Kenyon	10
Durham	31
Priceville, St. Andrew's	
Durham, (see West River)	3
Dutton, Knox	27
Wallacetown, St. Andrew's	
West Lorne, Knox	
Duvernay, St. John's	9

E

Earltown, Knox (see Scotsburn, Bethel)	3
East Nottawasaga (see Stayner, Jubilee)	20
East Oro, Essen (see Uptergrove)	20
East River Pastoral Charge:	3
Caledonia, Bethel	
St. Paul's	
Springvill	
Sunnybrae, Calvin	
St. Mary's Zion (Blue Mountain)	3
Eckville, St. Paul's	40
Eden Mills (see Rockwood)	23
Edmonton:	
Dayspring	39
Eastminster	39
First	39
Hungarian (Calvin)	39
Korean Church of Edmonton	39
Millwoods	39
St. Andrew's	39
Strathcona	39
Westmount	39
West Jasper Place	39
Ekford Rossburn	35
Waywayseecappo, Lizard Point Reserve	
Eldon South, St. Andrew's (see Woodville)	15
Emmanuel	20
Elgin (see Huntingdon)	9
Elmira, Gale	23
Elmsdale, St. Matthew's	4
Hardwoodlands	
Elmvale	20
Flos, Knox	
Elora, Knox	23
Alma, St. Andrew's	
Elphin (see McDonald's Corner)	12
Embro, Knox	26
Harrington, Knox	
Englehart, St. Paul's	21
Tomstown	
Englishtown, St. Mark's (see North River)	1
Erin Burns	19
Ospringe, Knox	
Erindale (see Mississauga)	19
Essen, East Oro (see Uptergrove)	20
Estevan, Westminster	36
Ethel, Knox	30
Euphemia, Cameron (see Alvinston)	29
Eureka, Zion (see Hopewell, First)	3
Evangel Hall (see Toronto)	17
Exeter, Caven	30
Hensall, Carmell	

F

Fabreville	9
Fenelon Falls, St. Andrew's	15
Glenarm, Knox	
Fergus, St. Andrew's	23
Feversham, Burns	
(see Markdale, Cooke's)	31
Finch, St. Luke's	10
Fingal, Knox	27
Port Stanley, St. John's	
Flamboro, West	24
Flin Flon, St. Andrew's	35
Flos, Knox (see Elmvale)	20
Fonthill, Kirk on the Hill	25
Forest, St. James	29
Formosan, Toronto	17
Fort Coulonge, St. Andrew's	12
Bristol Memorial	
Fort Erie, St. Andrew's-Knox	25
Fort Frances, St. Andrew's	33
Fort Macleod, St. Andrew's	41
Jumbo Valley, Knox	
Fort McMurray, Faith	39
Fort St. John, B.C.	38
Framboise (see Grand River)	1
Fredericton, St. Andrew's	5
Freeland	7
Tyne Valley	
Victoria West	
Lot 14	
Freetown	7
French Creek	
(Nanaimo, St. Andrew's)	45
French River (Barney's River)	3
French River, Calvin (see North River)	1

G

Galahad, St. Paul's (see Killam)	39
Gairloch, St. Andrew's	
(see Hopewell, First)	3
Galt (now under Cambridge)	
Gamebridge, Knox (see Beaverton)	15
Gananoque, St. Andrew's	14
Ganton	39
Garden of Eden, Blair	
(see Blue Mountain)	3
Gem (see Bassano)	41
Georgetown	
Howick, Que.	9
Riverfield	
Ont., Knox	19
Limehouse	
Geraldton, St. Andrew's	32
Glace Bay, St. Paul's	1
Glammis (see Paisley)	31

Congregation	Presbytery
Glasgow Road (see Brookfield)	7
Glenarm, Knox (see Fenelon Falls)	15
Glencoe	27
Wardsville, St. John's	
Glenelg (see Sherbrooke)	3
Gloucester	11
Goderich, Knox	30
Goldenville (see Sherbrooke, N.S.)	3
Gordon (see Burnaby)	44
Gordonville, St. Andrew's (see Arthur)	23
Gorrie, Knox (see Molesworth)	30
Grand Falls, St. Matthew's	2
Grande Prairie, Forbes	38
Grand River	1
Framboise, St. Andrew's	
Loch Lomond, Calvin	
Grand Valley, Knox	19
Granville South (see North Tryon)	7
Grattan, Scotch Bush	12
Gravel Hill, St. James (see Avonmore)	10
Gravenhurst, Knox (see Bracebridge)	20
Greenbrier (see Brantford)	26
Green Hill, Salem (see West River)	3
Grimsby, St. John's	24
Guelph:	
Knox	23
Kortright	23
St. Andrew's	23
Westminster-St. Paul's	23
Guthrie	20
Oro, Central	
Oro Station, St. Andrew's	
Gwillimbury, 2nd West (see Bradford)	20

H

Hagersville, St. Andrew's	24
Halifax:	
Calvin	4
Knox	4
Pres. Church of St. David's	4
Halton Hills:	
(Acton) Knox	19
(Georgetown) Knox	19
Limehouse	
Hamilton:	
Calvin Grace Community	24
Central	24
Chalmers	24
Chedoke	24
Eastmount	24
Erskine	24
Heritage Green	24
John Calvin Hungarian	24
MacNab Street	24
New Westminster	24
Church of St. John & St. Andrew	24
St. Columba	24
St. Cuthbert's	24
St. Enoch	24
St. Paul's	24
Roxborough Park	24
South Gate	24
Hamilton, St. Andrew's Bermuda	18
Hampton, St. Paul's	5
Barnesville	
Hanover, St. Andrew's	31
Ayton, Knox	
Hanwell, St. James	5
Prince William, Riverside	
Haney	44
Hardwood Lands (see Elmsdale)	4
Harrington, Knox (see Embro)	26
Harrington	7
Harriston, Knox-Calvin	23
Hartney, St. Paul's	35
Melita	
Hartsville	7
Harvey Station, Knox	5
Hastings, St. Andrew's (see	
Warkworth)	15
Havelock, Knox (see Norwood)	15
Hawkesbury, St. Paul's (see Vankleek Hill)	
10	
Heart Lake, Brampton	19
Hemmingford, St. Andrew's	9
Hensall, (see Exeter, Caven)	30
Hespeler, (now under Cambridge)	
Hillsburgh, St. Andrew's	19
Price's Corners, Bethel	
Hillsdale, St. Andrew's	20
Craighurst, Knox	
Holstein (see Dromore-Amos)	31
Hopedale Oakville	19
Hopewell, First	3
Eureka, Zion	
Gairloch, St. Andrew's	
Middle River, Rocklin	
Horning's Mills, Knox (see Creemore)	20
Howick, Georgetown	9
Riverfield	
Beechridge	
Hull, Cushman Memorial	11
Humber Heights, St. Andrew's	18
Hungarian	
First (see Toronto)	18
First (see Oshawa)	16
Mt. Brydges	27
(see Windsor)	28
Delhi, Calvin	26
Pleasant Ridge, Brantford	26
Calvin (see Calgary)	41
John Calvin (Hamilton)	24
Montreal	9
Vancouver, Calvin	44
Hunter River	7
Glasgow Road	
Brookfield	
Huntingdon, St. Andrew's	9
Athelstan	
Huntsville, St. Andrew's	20
Huron Feathers, Sauble Beach	31

I

Ile Perrot, Pincourt	9
Indian Brook, Knox (see North River,	
St. Andrew's)	1
Indian Head, St. Andrew's	36
Qu'Appelle, St. Andrew's	
Ingersoll, St. Paul's	26
Ingleside, St. Matthew's	10
Innerkip	26
Ratho	
Innisfail, St. Andrew's	40
Penhold, Chalmers	
Inverness, St. Andrew's and Leeds	8

Congregation	Presbytery
Iroquois, Knox	13
South Mountain, St. Andrew's	
Islington, St. Andrew's	18
Italian, Beckwith Memorial	9
Ivy (see Cookstown)	20
J	
Jarrett, Willis, (see Uptergrove)	20
Jarvis, Knox	24
Walpole, Chalmers	
Jersey, New (see Tabusintac)	6
Jumbo Valley, Knox (see Fort Mcleod)	41
K	
K-W Korean Mission	23
Kamloops, St. Andrew's	43
Kapuskasing, St. John's	21
Kars, St. Andrew's (see Manotick)	11
Osgoode, Vernon	
Kelowna, St. David's	43
Kemptville, St. Paul's	13
Oxford Mills, St. Andrew's	
Kenloch (see Middle River)	1
Kenora, First	33
Kensington	7
Malpeque, Keir Memorial	
New London, St. John's	
Kent Bridge, Knox (see Thamesville)	28
Kerwood, West Adelaide (see Beechwood)	29
Killam	39
Galahad, St. Paul's	
Kilmaurs, St. Andrew's	12
Kimberley, St. Andrew's	42
Kinburn, St. Andrew's (see Almonte)	12
Kincardine, Knox	31
King City	18
Kingston:	
St. Andrew's	14
Strathcona Park	14
Kinlough (see Teeswater)	31
Kinloss, South (see Lucknow)	31
Kintyre, Knox	27
New Glasgow, Knox	
Rodney, St. John's	
Kipling, Bekevar Hungarian	36
Kirkfield, St. Andrew's	15
Bolsover, St. Andrew's	
Kirk Hill, St. Columba's	10
Kirkland Lake, St. Andrew's	21
Kirkland, St. David's (see Woodstock)	5
Kirkwall	24
Sheffield, Knox	
Kitchener:	
St. Andrew's	23
Doon	23
Calvin	23
Kitchener East	23
Kitimat	43
Knollwood Park (see London)	27
Knox, Sixteen	19
Komoka	27
North Caradoc	
Mount Brydges, St. Andrew's	
Korean:	
Toronto, East	17
Toronto, Logos	17
Toronto, West	18
Christian, London	27
Oshawa	16
Brampton	19
Brantford	26
Metropolitan	18
Niagara Falls	25
Peoples	18
Vancouver	44
Waterloo, K-W	23
Kouchibouguac, Knox	
(see Chatham, Calvin)	6
L	
Lachine, St. Andrew's	9
Lachute, Margaret Rodger Memorial	9
Lake Ainslie (see Middle River)	1
Lake Dore	12
Lakefield, St. Andrew's	15
Lakehurst, Knox	
Lakehurst, (see Lakefield)	15
Lake Megantic, St. Andrew's	
(see Scotstown)	8
Lakeport, St. Paul's (see Colborne)	15
Lancaster, Ont., St. Andrew's	10
Martintown, St. Andrew's	
Langley, B.C.	44
Lansdowne Church of the Covenant	
(see Caintown)	13
Largie, Duff (see Crinan)	27
Leaf Rapids, Cross of Faith	35
Leamington, Knox	28
Leaside, Toronto	17
Leaskdale, St. Paul's	16
Leggatt's Point	8
Lenore (see Virden)	35
Lethbridge:	
Bethlen	41
St. Andrew's	41
Limehouse, (see Georgetown, Knox)	19
Lindsay, St. Andrew's	15
Listowel, Knox	30
Little Harbour	3
Pictou Landing, Bethel	
Little Narrows	1
Whycocomagh, St. Andrew's	
Lizard Point Reserve, (Waywayseecappo)	
(see Rossburn)	35
Lloydminster, Knox	39
Loch Lomond (see Grand River)	1
Lochwinnoch	12
Lockport Community	34
London:	
Chalmers	27
Elmwood Avenue	27
Hamilton Road	27
Knollwood Park	27
Korean Christian	27
New St. James	27
Oakridge	27
St. George's	27
Trinity	27
St. Lawrence	27
Westmount	27
Long Branch, St. James	18
Lost River	9
Lot 14, Richmond Bay (see Tyne Valley)	7
Louisbourg, Zion (see Mira Ferry)	1

Congregation	Presbytery
Lower Caledonia, John Campbell (see East River Pastoral Charge)	3
Lower Sackville, First	4
Lucknow	31
South Kinloss	
Lunenburg, St. Andrew's	4
Rose Bay, St. Andrew's	
Lunenburg Co., Dublin Shore	4
Conquerall Mills, St. Matthew's	
Dublin Shore, Knox	
West Dublin, St. Matthew's	
Lynn Lake, St. Simons	35
Mac/Mc	
MacLennan's Mountain, St. John's	3
McClures Mills, St. Paul's (see Truro, St. James)	4
MacDonald's Corners, Knox	12
Elphin	
Snow Road	
M	
Madoc, St. Peter's	14
Magnetawan, Knox (see Burk's Falls)	22
Maisonneuve, St. Cuthbert's (see Montreal)	9
Malagawatch, Fulton (see Orangedale)	1
Malton, St. Mark's (now Mississauga)	19
Malvern	16
Manotick, Knox	11
Mansfield (see Alliston)	20
Maple, St. Andrew's	18
Maple Ridge, Haney	44
Maple Valley, St. Andrew's (see Creemore)	20
Markdale Cooke's	31
Feversham, Burn's	
Marion Bridge, St. Columba	1
Markham, Chinese	16
Markham, St. Andrew's	16
Marshfield (see Charlottetown, St. Mark's)	7
Marshy Hope (see Barney's River)	3
Martintown, St. Andrew's (see Lancaster)	10
Massey, First	22
Maxville, St. Andrew's	10
St. Elmo, Gordon	
Moose Creek, Knox	
Meaford, Knox	31
Thornbury, St. Paul's	
Medicine Hat:	
Riverside Presbyterian	41
St. John's	41
Megantic, Lake, St. Andrew's (see Scotstown)	8
Melbourne:	
Guthrie (see Appin)	27
St. Paul's	8
St. Andrew's	8
Melfort, St. James	37
Tisdale, St. Andrew's	
Melita (see Hartney)	35
Melville (see Brussels)	30
Melville (West Hill)	16
Merigomish, St. Paul's	3
French River	
Middle River	
N.S., Farquharson	1
Lake Ainslie	
Kenloch	
Rocklin (see Hopewell)	3
Midland, Knox	20
Milan, Bethany (see Scotstown)	8
Millbrook, Grace	15
Millerton, Grace (see Newcastle)	6
Mille Isles	9
Milton:	
Boston	19
Omagh	
Knox	19
Milverton, Burns	30
North Mornington	
Mimico	18
Mira Ferry, Union	1
Catalone, St. James	
Louisbourg, Zion	
Mississauga:	
Clarkson Road	19
Dixie	19
Erindale	19
Glenbrook	19
White Oak	19
St. Andrew's (Port Credit)	19
St. Andrew's (Streetsville)	19
St. Mark's (Malton)	19
Mission City, St. Paul's	44
Mistawasis	37
Crutwell	
Wahpeton	
Mitchell, Knox	30
Molesworth, St. Andrew's	30
Gorrie, Knox	
Moncton, St. Andrew's N.B.	5
Monkland, St. Andrew's (see Avonmore)	10
Monkton, Knox	30
Cranbrook, Knox	
Montague, St. Andrew's	7
Cardigan, St. Andrew's	
Montreal:	
Beckwith Memorial	9
St. Michel	
Robert Campbell Memorial	9
Chinese	9
Cote des Neiges	9
Eglise St. Luc	9
Ephriam Scott Memorial	9
Hungarian	9
Italian Beckwith Memorial	9
Knox, Crescent, Kensington & First	9
Korean	9
Livingstone	9
Maisonneuve-St. Cuthbert's	9
Montreal West	9
St. Andrew and St. Paul	9
St. Matthew's	9
Taiwanese	9
Tyndale House	9
Moonstone (see Victoria Harbour)	20
Moore Twp., Knox	29
Mooretown, St. Andrew's	29
Moose Creek, Knox	10
Moose Jaw, St. Mark's	36
Briercrest, Knox	
Moosomin, St. Andrew's	36
Whitewood, Knox	
Morewood, (see Chesterville)	13
Morrisburg, Knox	13
Dunbar	
Mosa Burns (see Appin)	27

Congregation	Presbytery
Moser River, St. Giles (see Sherbrooke, St. James)	3
Motherwell, Avonbank (see Avonton)	30
Mountain, Knox (see Winchester, St. Paul's)	13
Mount Brydges: St. Andrew's (see Komoka)	27
Mount Forest, St. Andrew's	23
Conn, Knox	
Mount Pleasant (see Brantford, Knox)	26
(see Vancouver)	44
Mount Royal, Town of	9
Murray Harbour North	7
Caledonia	
Murray Harbour South	
Peter's Road	
Murray Harbour South (see Murray Harbour North)	7
Musquodoboit Harbour (see Dartmouth)	4

N

Nanaimo, St. Andrew's	45
Napier, St. Andrew's (see Alvinston)	29
Nashville (see Bolton)	19
Nassagaweya (see Campbellville)	19
Neepawa, Knox	35
Neil's Harbour, St. Peter's (see Cape North)	1
Nelson First	42
Slocan, St. Andrew's	42
Slocan Valley Community	42
Nestleton, Cadmus	15
New Carlisle, Knox	6
Newcastle, St. James'	6
Derby Ferguson	
Millerton, Grace	
New Dublin-Conquerall:	
Conquerall Mills, St. Matthew's	4
Dublin Shore, Knox	4
West Dublin, St. Matthew's	4
New Glasgow:	
First	3
Knox (see Kintyre)	27
St. Andrew's	3
Westminster	3
New Jersey, Zion (see Tabusintac)	6
New Liskeard, St. Andrew's	21
New London, St. John's (see Kensington)	7
Newmarket, St. Andrew's	17
New Mills, St. Andrew's (see Dalhousie)	6
New St. Andrew's, Dover (see Chatham, St. James)	28
New Westminster:	
First	44
Knox	44
St. Aidan's	44
Niagara-on-the-Lake, St. Andrew's	25
Niagara Falls:	
Chippawa	25
Drummond Hill	25
Korean	25
Stamford	25
Ninga	35
Nine Mile Creek (see Clyde River)	7
Nobleton, St. Paul's	18
Noel Road, St. James (see Windsor)	4
Normanby, Knox (see Dromore)	31
North Bay, Calvin	22
North Battleford, St. Andrew's	37
North Caradoc (see Komoka, Knox)	27
North Easthope, Knox (see Shakespeare)	30
North Mornington (see Milverton)	30
North Pelham, First	25
Rockway	
North River, St. Andrew's, North Shore	1
Englishtown, St. Mark's	
North Sydney, St. Giles	1
North Tryon	7
South Granville, Knox	
North Vancouver, St. Andrews & St. Stephens	44
Seymour Community	
North Yarmouth, St. James (see Belmont)	27
Norval	19
Union	
Norwich, Knox	26
Bookton	
Norwood, St. Andrew's	15
Havelock, Knox	
Nottawasaga East (see Stayner)	20

O

Oak Lake Reserve	35
Birdtail Reserve	
Oak Point, St. Matthew's (see Tabusintac)	6
Oakridge (see London)	27
Oakville:	
Hopedale	19
Knox	19
Knox Sixteen	19
Trafalgar	19
Olds, St. Andrew's	40
Omagh, (see Milton, Boston)	19
Orangedale	1
Malagawatch, Fulton	
River Denys	
Orangeville, Tweedsmuir Memorial	19
Waldemar	
Orillia, Orillia (St. Andrew's)	20
Orillia, St. Mark's	20
Orkney (see Three Hills)	40
Orleans, Grace	11
Ormstown	9
Rockburn	
Oro:	
Central (see Gutherie)	20
St. Andrew's (see Guthrie)	20
Oshawa:	
Knox	16
St. Paul's	16
St. Lukes	16
(Ukrainian)	16
First Hungarian (see Toronto First Hungarian)	16
Korean	16
Ospringe, Knox (see Erin)	19
Ottawa:	
Calvin Hungarian	11
Erskine	11
Grace (Orleans)	11
Knox	11
Parkwood	11
St. Andrew's	11
St. David-St. Martin	11

Congregation	Presbytery
St. Giles	11
St. Paul's	11
St. Stephen's	11
St. Timothy's	11
Trinity	11
Westminster	11
Owen Sound, St. Andrew's	31
Oxford, St. James (see Springhill)	3
Oxford Mills, St. Andrew's (see Kemptville)	13

P

Paisley, Westminster	31
Glammis, St. Paul's	
Palmerston, Knox	23
Drayton, Knox	
Paris	26
Parry Sound, St. Andrew's	22
Parksville, St. Columba	45
Pembroke, First	12
Penetanguishene, First	20
Port NcNicoll, Bonar	
Pennfield, The Kirk (see St. Andrew's, Grennock)	5
Penhold, Chalmers (see Innisfail, St. Andrew's)	40
Penticton, St. Andrew's	43
Perth, St. Andrew's	12
Petawawa	12
Point Alexander	
Peterborough:	
St. Giles	15
St. Paul's	15
St. Stephen's	15
Peter's Road (see Murray Harbour North)	7
Petrolia, St. Andrew's	29
Dawn, Knox	
Picton, St. Andrew's	14
Deseronto, Church of the Redeemer	
Pictou:	
First	3
St. Andrew's	3
Pictou Landing, Bethel (see Little Harbour)	3
Pictou Island, Sutherland Mem.	3
Pierrefonds, Westminster	9
Pinawa (Pinawa Christian Fellowship)	34
Pincourt, Ile Perrot	9
Pine Ridge (see Rexdale)	18
Pittsburgh, St. John's	14
Sandhill	
Point Alexandra (see Petawawa)	12
Point Edward	29
Brigden	
Pointe Claire, St. Columba by the Lake	9
Portage la Prairie:	
Dakota Tipi Reserve	35
Westbourne	
First	35
Port Alberni, Knox	45
Port Carling, Knox	20
Torrance, Zion	
Port Cartier, The Church of the Good Shepherd	8
Port Colborne, First	25
Port Credit, St. Andrew's (now Mississauga)	19
Port Dover, Knox	24
Port Elgin, Ont. (Tolmie Memorial)	31
Burgoyne, Knox	
Port Elgin N.B., St. James (see Sackville, St. Andrew's)	5
Port Hope, St. Paul's	15
Port McNicoll, Bonar (see Penetanguishene, First)	20
Port Perry, St. John's	16
Ashburn, Burn's	
Port Stanley, St. John's (see Fingal)	27
Portuguese Evangelical	18
Prescott, St. Andrew's	13
Price's Corners, Bethel (see Hillsbrugh)	19
Priceville, St. Andrew's (see Durham)	31
Prince Albert, St. Paul's	37
Prince George, St. Giles	43
Prince Rupert, First	43
Prince William, Riverside (see Hanwell)	5
Puce, St. Andrew's	28
Pugwash, St. John's (see Tatamagouche)	3
Puslinch, Duff's	23
Crieff, Knox	

Q

Qu'Appelle, St. Andrew's (see Indian Head)	36
Quebec, St. Andrew's	8

R

Ratho (see Innerkip)	26
Red Deer:	
Knox	40
St. Andrew's	40
Willowdale, Zion	
Valley Centre, St. Andrew's	
Regina:	
First	36
Norman Kennedy	36
St. Stephen's	36
Renfrew	12
Rexdale	18
Pine Ridge	
Richmond	44
Richmond, St. Andrew's	11
Stittsville, St. Andrew's	
Richmond Bay, Lot 14, (see Tyne Valley)	7
Richmond Hill	17
Ridgetown, Mount Zion	28
Ripley, Knox (see Ashfield)	31
River Denys (see Orangedale)	1
Riverfield (see Howick)	9
River John, St. George's	3
Brule Union	
Middleton, Union	
Toney River, St. David's	
Riverview	
(see Springhill)	3
Bethel	5
Rockburn (see Ormstown)	9
Rocklin, Middle River (see Hopewell, First)	3
Rockway (see North Pelham)	25
Rockwood	23
Eden Mills	
Rocky Mountain House Memorial	40
Rodney, St. John's (see Kintyre, Knox)	27
Rose Bay, St. Andrew's (see Lunenburg, St. Andrew's)	4

Congregation	Presbytery
Rosedale (see Bobcaygeon)	15
Rosetown	37
Roslin, St. Andrew's	14
Ross, St. Andrew (see Cobden)	12
Rossburn, Ekford	35
Lizard Point Reserve	
Rutherford (see Dresden)	28

S

St. Aidan's (see New Westminster)	44
St. Albert, Braeside	39
St. Andrew's East	9
St. Andrew's, Greenock	5
Pennfield, The Kirk	
St. Ann's, Ephraim Scott (see Baddeck)	1
St. Catharines:	
Knox	25
St. Andrew's	25
Scottlea	
West St. Andrew's	25
St. Giles	25
St. Columba-by-the-Lake (Pointe Claire)	9
St. David's, First	25
St. Elmo, Gordon (see Maxville)	10
St. George, N.B., The Kirk (see St. Stephen, St. Stephen's)	5
Ste. Foy, St. Marc (Quebec)	8
Saint John City:	
St. Columba	5
St. John and St. Stephen	5
St. Matthew's	5
St. John's, Newfoundland:	
St. Andrew's	2
St. David's	2
St. John's, New London (see Kensington)	7
St. Lambert, St. Andrew's	9
St. Laurent	9
St. Lawrence (see Knollwood, London)	27
St. Mary's, East River (see Blue Mountain)	3
St. Marys	30
St. Michel	9
St. Paul's (see East River)	3
St. Stephen, N.B., St. Stephen's	5
St. George, The Kirk	
St. Thomas:	
Alma	27
Tempo	
Knox	27
Sackville	
First	4
St. Andrew's	5
Port Elgin, St. James	
Salmon Arm, St. Andrew's	43
Salt Springs, St. Luke's (see West River)	3
Sandhill (see Pittsburg)	14
Sandwith, Christ	37
Sarnia:	
Laurel-Lea-St. Matthew's	29
Paterson Memorial	29
St. Andrew's	29
St. Giles	29
Saskatoon:	
Calvin-Goforth	37
Parkview	37
Circle West	37
St. Andrew's	37
McKercher Drive	37
Sauble Beach, Huron Feathers	31

Congregation	Presbytery
Sault Ste. Marie:	
Westminster & St. Giles	22
St. Paul's	22
Victoria	
Scarborough:	
Guildwood Community	16
St. Andrew's (see Toronto)	16
St. Stephens	16
Westminster (see Toronto)	16
Schomberg (see Tottenham)	20
Scotsburn, Bethel	3
Earltown, Knox	
West Branch, Burns Mem.	
Scotstown, St. Paul	8
Scottlea, (see St. Catherines, St. Andrew's)	25
Seaforth, First	30
Selkirk, Knox	34
Shakespeare	30
North Easthope, Knox	
Sheffield, Knox (see Kirkwall)	24
Sherbrooke	
St. James	3
Glenelg	
Moser's River, St. Giles	
St. Andrew's	8
Sherwood, St. Mark's	7
Marshfield, St. Columba's	
Sillikers, Knox (see Sunny Corner)	6
Simcoe, St. Paul's	26
Sixteen, Knox (see Oakville)	19
Slocan, St. Andrew's	42
Slocan Park, St. Andrew's	42
Smiths Falls, Westminster	12
Smithville (see Beamsville)	25
Snow Road (see McDonald's Corners)	12
Sooke, Knox	45
Southampton, St. Andrew's	31
South Eldon, St. Andrew's (see Woodville)	15
South Granville (see North Tryon)	7
South Kinloss (see Lucknow)	31
South Monaghan, Centreville	15
Millbrook Grace	
South Mountain, St. Andrew's (see Iroquois)	13
Southminster (see Brandon)	35
South Nissouri (see Dorchester)	27
Spencerville, St. Andrew's	13
Springhill, St. David's	3
Oxford, St. James	
Riverview, St. Andrew's	
Springville (East River)	3
Stamford (see Niagara Falls)	25
Stanley	
St. Peter's, N.B.	5
Williamsburg, St. Paul's	
Stayner, Jubilee	20
Sunnidale Corners, Zion	
Stellarton, First	3
Stirling, St. Andrew's	14
West Huntingdon, St. Andrew's	
Stittsville, St. Andrew's (see Richmond)	11
Stoke's Bay, Knox	31
Stonewall, Knox	34
Stoney Creek, Cheyne	24
Stouffville, St. James	16
Stratford:	
Knox	30
St. Andrew's	30
Strathcona Park, Kingston	14

Congregation	Presbytery
Strathroy, St. Andrew's	29
Streetsville, St. Andrew's (now Mississauga)	19
Stroud	20
Sudbury:	
Knox	22
Calvin	22
Hillside	
Summerside	7
Sundridge, Knox (see Burk's Falls)	22
Sunnidale, Zion (see Stayer)	20
Sunnybrae, Calvin (see East River)	3
Sunny Corner, St. Stephen's	6
Sillikers, Knox & Warwick St. Paul's	
Surrey	
Grace	44
St. Andrew's	44
Whalley	44
Sussex, Chalmers (see Hampton, St. Paul's)	5
Sutherland's River (see Thorburn)	3
Sutton West, St. Andrew's	15
Swift Current, St. Andrew's	36
Swinton Park, St. Andrew's (see Dundalk, Erskine)	31
Sydney, Bethel	1
Sydney Mines, St. Andrew's	1
Sylvan Lake Memorial	40
Sylvania, Knox	37

T

Tabusintac, St. John's	6
New Jersey, Zion	
Oak Point, St. Matthew's	
Tara, Knox	31
Allenford, St. Andrew's	
Tatamagouche, Sedgewick Memorial	3
Pugwash, St. John's	
The Falls, St. Andrew's	
Wallace, St. Matthew's	
Teeswater, Knox	31
Kinlough	
Tempo, North Street (see Alma St., St. Thomas)	27
Thamesville, St. James	28
Kent Bridge, Knox	
Thedford, Knox	29
Warwick, Knox	
Watford, St. Andrew's	
The Falls, St. Andrew's (see Tatamagouche)	3
Thompson, St. Andrew's	34
Thorburn, Union	3
Sutherland's River	
Thornbury, St. Paul's (see Meaford)	31
Thornhill	17
Thorold, St. Andrew's	25
Three Hills, St. Andrew's	40
Orkney, St. Andrew's	
Thunder Bay:	
Calvin	32
First	32
Lakeview	32
St. Andrew's	32
Tillsonburg, St. Andrew's	26
Windham Centre, St. Andrew's	
Timmins, MacKay	21
Tisdale, St. Andrew's (see Melfort)	37
Tiverton, Knox	31
Tomstown (see Englehart)	21

Congregation	Presbytery
Toney River, St. David's (see River John)	3
Toronto, Metropolitan Area of:	
Agincourt:	
Bridlewood	16
Knox	16
Ajax:	
St. Andrew's	16
St. Timothy's	16
Albion Gardens	18
Alderwood	18
Armour Heights	17
Beaches	17
Bonar-Parkdale	18
Bridlewood - Agincourt	16
Calvin	17
Central Taiwanese	17
Chapel Place	16
Chinese, Toronto	17
Choong Hyun	17
Clairlea Park	16
Coldstream	18
Don Mills, St. Mark's	17
Dovercourt - St. Paul's	18
Dufferin Street	18
Evangel Hall	17
Fairbank	18
Faith Presbyterian Community	17
Fallingbrook	16
Gateway Community	17
Glebe	17
Glenview	17
Grace, Etobicoke	18
Grace, West Hill	16
Guildwood Community Church, Scarborough	16
Hillview	18
Humber Heights, St. Andrew's	18
Hungarian First Church	18
Hungarian First Hungarian, Oshawa	16
Islington, St. Andrew's	18
Knox, Toronto	17
Knox, Agincourt	16
Korean	
Central Toronto	17
East	17
Logos	17
West Toronto	18
Metropolitan	17
Oshawa	16
Peoples	18
Iona, Willowdale	17
Leaside	17
Logan Geggie Memorial,	18
Long Branch, St. James	18
Malvern	16
Melrose Park	17
Melville, West Hill	16
Milliken	16
Mimico	18
Morningside-High Park	18
North Park	18
Park Lawn	18
Patterson	18
Pine Ridge	18
Rexdale	
Portuguese Evangelical	18
Queen St. East	17
Riverdale	17
Roger's Memorial	17
Rosedale	17

Congregation	Presbytery
Runnymede	18
St. Andrew's, Humber Heights	18
St. Andrew's	17
St. Andrew's, Ajax	16
St. Andrew's, Islington	18
St. Andrew's, Scarborough	16
St. David's, Scarborough	16
St. Giles Kingsway	18
St. James, Stouffville	16
St. James, Long Branch	18
St. John's	17
St. Mark's, Don Mills	17
St. Stephen's, Scarborough	16
St. Stephen's, Weston	17
St. Timothy's, Ajax	16
Toronto Formosan	17
Trinity, York Mills, Willowdale	17
Ukrainian, Oshawa	16
University	18
Victoria-Royce	18
West Toronto Korean	18
Weston	18
Westminster	17
Westminster, Scarborough	16
Westview	17
Wexford	16
Willowdale	17
Willowdale, Iona	17
Willowdale, Trinity, York Mills	17
Wychwood - Davenport	18
York Memorial, Toronto	18
Torrance, Zion (Port Carling)	20
Tottenham, Fraser	20
Beeton, St. Andrew's	
Schomberg, Emmanuel	
Town of Mount Royal	9
Trail, First	42
Trenton, St. Andrew's	14
Truro, St. James'	4
McClure's Mills, St. Paul's	
Tryon, North	7
South Granville	
Tumbler Ridge, St. Paul's	38
Turin, Knox (see Duart)	28
Tweed, St. Andrew's	14
Tyndale, St. George's	9

U

Ukrainian, Oshawa	16
Union (see Halton Hills)	19
Uptergrove, Knox	20
East Oro, Essen	
Jarrett Willis	
Uxbridge, St. Andrew's-Chalmers	16

V

Valcartier, St. Andrew's	8
Charny Presbyterian	
Valetta	28
Blenheim	
Valley Centre (see Red Deer, St. Andrew's)	
40	
Valleyfield (see Beauharnois)	9
Valleyview	41
Vancouver:	
Calvin	44
Central	44
Chinese	44
Fairview	44
Kerrisdale	44
Korean	44
North Vancouver,	
St. Andrews and St. Stephens	44
Seymour	44
St. Columba	44
Taiwanese	44
University Hill	44
Vancouver Heights (see Burnaby)	44
West Point Grey	44
West Vancouver	44
Vankleek Hill, Knox	10
Hawkesbury, St. Paul's	
Vankoughnet, St. David's	20
Vaughan, St. Paul's	18
Verdun, First	9
Vernon	
Osgoode	11
Knox	43
Victoria West (see Tyne Valley)	7
Victoria:	
Chinese	45
Knox	45
St. Andrew's	45
Saanich Peninsula, Sidney	45
Trinity	45
Victoria Harbour, St. Paul's	20
Coldwater, St. Andrew's	
Moonstone, Knox	
Virden, St. Andrew's	35
Lenore	

W

Wabush, Christ Church	2
Wahpeton (see Mistawasis)	37
Wainwright, St. Andrew's (see Chauvin)	39
Waldemar (see Orangeville)	19
Walkerton, Knox	31
Wallace, St. Matthew's (see Tatamagouche)	3
Wallaceburg, Knox	28
Wallacetown (see Dutton)	27
Walpole, Chalmers (see Jarvis)	24
Wanham, Knox	38
Blueberry Mountain, Munro	
Wardsville, St. John's (see Glencoe)	27
Warkworth, St. Andrew's	15
Hastings, St. Andrew's	
Warsaw, St. Andrew's	15
Warwick	
Knox (see Thedford)	29
St. Paul's (see Sunny Corner)	6
Waterdown, Knox	24
Waterloo, Knox	23
Waterloo North	23
Watford, (see Thedford)	29
Waywayseecappo (Lizard Point Reserve)	
(see Rossburn, Ekford)	35
Welland:	
Crowland	25
(Hungarian)	25
Knox	25
St. Andrew's	25
Westbourne (see Portage la Prairie)	35
West Branch, Zion (see Bass River)	6

Congregation	Presbytery
West Branch (Burn's Memorial) (see Scotsburn)	3
West Dublin, St. Matthew's	4
West Flamboro	24
West Gwillimbury 2nd (see Bradford)	20
West Hill	
Grace	16
Melville	16
West Huntingdon, St. Andrew's (see Stirling)	14
West Lorne, Knox (see Dutton)	27
Westminster, New:	
First	44
Knox	44
St. Aidan's	44
Weston, St. Stephen's	18
West Point (see Alberton)	7
Westport, Knox	13
West River Pastoral Charge	3
Durham, West River	
Green Hill, Salem	
Saltsprings, St. Lukes	
West River Station, Bethel	3
Westville, St. Andrew's	3
West Vancouver	44
Wexford	16
Weyburn, Knox	36
Whalley, Surrey	44
Whitby, St. Andrew's	16
Whitechurch, Chalmers	31
Whitehorse, Y.T., First	38
White Rock, St. John's	44
Whitewood Knox (see Moosomin)	36
Whycocomagh St. Andrew's (see Little Narrows)	1
Wiarton, St. Paul's	31
Wick & Creswell, St. John's	15
Williamsburg, St. Paul's (see Stanley)	5
Willis Jarratt (see Uptergrove)	20
Willowdale	
Iona (Toronto)	17
Zion (see Red Deer, St. Andrew's)	40
Winchester, St. Paul's	13
Mountain, Knox	
Windham Centre, (see Tillsonburg)	26
Windsor	
Chinese	28
First Hungarian	28
Knox	28
Paulin Memorial	28
Riverside	28
St. Andrew's	28
St. John's	4
Noel Road, St. James	
Forest Glade	28
Wingham, St. Andrew's	31
Winnipeg:	
Calvin	34
First	34
Kildonan	34
Manitoba Korean	34
St. Andrew's	34
St. David's	34
St. James	34
St. John's	34
Westwood	34
Winnipegosis, Knox (see Dauphin, St. James)	35
Winterbourne, Chalmers	23
Woodbridge	18
Wood Islands (see Belfast)	7
Woodstock	
Knox (Ontario)	26
St. Paul's (N.B.)	5
Kirkland, St. David's	
Woodville, Knox	15
South Eldon, St. Andrew's	
Wyoming, St. Andrew's	29
Camlachie, Knox	

Y

Yarmouth, North, St. James (see Belmont)	27
York Mills, Trinity (Toronto)	17
Yorkton, Knox	36
Dunleath	

ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of July 25, 1990 and changes that will occur shortly thereafter, and of which the Clerks have been notified. Some of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

This list of addresses is copyrighted and is intended for exclusive use within The Presbyterian Church in Canada and by its members only. Use of the list, or any part thereof, for any other purpose is exclusively prohibited.

CODE: A = "Appendix to Roll" D = Diaconal Ministry

M = Overseas Missionary L = Lay Missionary

Ordained Ministers on the Constituent Roll have no designation by their name.

No.	Page	Presbytery	No.	Page	Presbytery
1	702, 786	Cape Breton	24	748, 809	Hamilton
2	703, 786	Newfoundland	25	751, 811	Niagara
3	704, 786	Pictou	26	753, 812	Paris
4	707, 788	Halifax & Lunenburg	27	813, 813	London
5	708, 789	Saint John	28	758, 814	Chatham
6	710, 790	Miramichi	29	759, 815	Sarnia
7	711, 791	Prince Edward Island	30	761, 816	Stratford-Huron
8	713, 792	Quebec	31	763, 817	Bruce-Maitland
9	714, 793	Montreal	32	765, 818	Superior
10	717, 794	Glengarry	33	766, 819	Lake of the Woods
11	718, 795	Ottawa	34	766, 819	Winnipeg
12	720, 796	Lanark & Renfrew	35	768, 820	Brandon
13	721, 797	Brockville	36	769, 821	Assiniboia
14	723, 798	Kingston	37	771, 822	N. Saskatchewan
15	724, 799	Lindsay-Peterborough	38	772, 822	Peace River
16	727, 000	Pickering	39	773, 823	Edmonton
17	730, 800	East Toronto	40	775, 823	Red Deer
18	735, 802	West Toronto	41	776, 824	Calgary-Macleod
19	738, 804	Brampton	42	778, 825	Kootenay
20	741, 805	Barrie	43	779, 825	Kamloops
21	743, 807	Temiskaming	44	780, 826	Westminster
22	744, 807	Algoma & North Bay	45	783, 827	Vancouver Island
23	745, 808	Waterloo-Wellington			

A

A 16 **Adams, H.G.** 149 Springdale Cres., Oshawa, ON, L1H 7B9
37 **Adams, Robert,** (B.A., B.Ed., M.Div.) Rosetown, SK, S0L 2J0
D 3 **Adamson, Ina,** R.R. 2, Scotsburn, NS, B0K 1R0
18 **Adamson, Wm. J.,** (B.A., B.D., D.D.) 902-299 Mill Rd., Etobicoke, ON, M9C 4V9
25 **Aday, Louis K.,** (B.C., Th.M.) 142 2nd Street, Welland, ON, L3B 4T9
A 41 **Agar, Gordon K.,** (B.A.) 108 Trinity Lodge, 1111 Glenmore Trail S.W., Calgary, AB, T2V 4C9
A 44 **Ahn, Sang-Yub,** (B.A., B.D., S.T.M.) 4426 Imperial St., Burnaby, BC, V5J 1B3
40 **Aicken, Allen J.,** (B.A., B.D.) c/o Memorial Pres. Church, Box 1027, Rocky Mountain House, AB, T0M 1T0
A 9 **Aikens, E. Powell,** (B.A., B.D., M.Th., D.D.) 1556 Dunkirk Rd., Mount Royal, PQ, H3R 3K3
45 **Allan, John F.,** (B.A., B.D., D.D.) 680 Courtney St., Victoria, BC, V8W 1C1
A 44 **Allan, John N.,** (B.A.) 941 - W. 20th Ave., Vancouver, BC, V5Z 1Y4
23 **Allen, Wayne C.,** (B.A., M.Div., M.Th.) c/o Rockwood Pres. Church, Main St. S., Rockwood, ON, N0B 2K0
43 **Allen, William D.,** (C.D., B.A., M.Div.) P.O. Box 382, Kitimat, BC, V8C 2G8
18 **Allison, John M.,** (B.A., B.D., M.Th., D.Min.) 3819 Bloor St. W., Islington, ON, M9B 1K7
A 14 **Allison, Norman J.,** Stella, ON, K0H 2S0

44 **Allison, Robert L.,** (B.A., B.D.) 1179 Cloverly St., North Vancouver, BC, V7L 1N7
D 24 **Allum, Helen,** 11 Melville St., Dundas, ON, L9H 1Z7
A 24 **Allum, Walter R.,** (B.A., M.Div., D.D.) 11 Melville St., Dundas, ON, L9H 1Z7
D 5 **Anderson, Catherine,** (B.Ed.) c/o St. John & St. Stephen, 101 Coburg St., St. John, NB, E2L 3J8
A 44 **Anderson, Douglas,** (B.A.) 46073 Clare Ave., Chilliwack, BC, V2P 6M9
9 **Anderson, George E.C.,** (B.Sc., B.Th.) 242-5th Avenue, Pincourt, PQ, J7V 5L3
A 19 **Anderson, J.M.,** (B.A.) 212 Front St., Oakville, ON, L6J 1A2
A 16 **Anderson, John M.,** (B.A., B.D.) Box 173, Minden, ON, K0M 2K0
16 **Anderson, Robert K.,** (B.A., B.D., M.Th.) 7 Elinor Avenue, Scarborough, ON, M1R 3H1
A 18 **Andrew, B.F.,** 85 Wells Hill Ave., Toronto, ON, M5R 3A7
A 16 **Andrews, J.C. Eldon,** (B.A., B.D., M.Th.) 19 Lyme Regis Cres., Scarborough, ON, M1M 1E3
A 23 **Andrews, Stanley,** (M.A.) Park Mall #702, 2 Quebec St., Guelph, ON, N1H 2T3
28 **Appel, Hugh,** 520 Elgin Street, Wallaceburg, ON, N8A 3C2
M 44 **Appel, Ray and Lesley,** c/o 35 Vry Leid's Lust, East Coast Demerara, Guyana
A 18 **Arbuthnott, James P.,** 8 Elmcrest Rd., Islington, ON, M9C 3R8
17 **Archer, Ronald C.,** (B.A., M.Div.) 36 Longford Cres., Scarborough, ON, M1W 1P4
A 27 **Archibald, Donald G.,** (B.A.) Apt. 101, 600 Talbot St., London, ON, N6A 5L9
22 **Archibald, John L.,** (B.A., M.Div.) 4 Bayview Road, Parry Sound, ON, P2A 1A8
9 **Armour, James S.S.,** (B.A., B.D., S.T.M., D.D., M.A.) 26 Richelieu Pl., Montreal, PQ, H3G 1E8
17 **Armstrong, Jean S.,** (M.A.) 124 Belsize Drive, Toronto, ON, M4S 1L8
A 24 **Armstrong, Robert H.,** (M.A., B.D., D.D.) 11 Woodman Dr., #403, Hamilton, ON, L8K 4E3
23 **Ashfield, E. Brooke,** (B.A., B.D., M.Div.) c/o 50 Erb St. W., Waterloo, ON, N2L 1T1
23 **Ashfield, Linda J.,** (B.A., B.D., M.Div.) c/o 50 Erb St. W., Waterloo, ON, N2L 1T1
29 **Ashton, Jeremy,** (B.A., O.T.C., M.Div.) 572 London St., Box 585, Wyoming, ON, N0N 1T0
26 **Atkinson, Lonnie S.,** (B.Com., M.Div.)c/o 56 Thames St. S., Ingersoll, ON, N5C 2S9
19 **Austen, Fred H.,** 9 Dartford Road, Bramalea, ON, L6T 2Z3

B

17 **Bach, Karen S.** (B.A., M.Div.) 328 Millwood Rd., Toronto, ON, M4S 1K1
A 26 **Bailey, Albert E.,** (B.A., M.A., Th.D.) 17 Mill Pond Ct., Unit 103, Simcoe, ON, N3Y 5H9
44 **Bailey, Harry F.,** (B.A., M.Div.) 4192 Hazelwood Cres., Burnaby, BC, V5G 2R1
24 **Bailey, T. Melville,** (D.D.) 81 Cloverhill Rd., Hamilton, ON, L9C 3L8
31 **Baird, William W.H.,** (M.Div.) The Manse, Teeswater, ON, N0G 2S0
45 **Baker, Robert E.,** (C.D., B.A., M.Div.) Base Chaplain, CFB Comox, Lazo, BC, VOR 2KO
24 **Baksa, Csaba A.,** (B.A., B.D., M.Div.) 121 Birch Ave., Hamilton, ON, L8L 6H8
20 **Ball, R. Glenn,** (B.A., M.Div.) Box 283, Port Carling, ON, P0B 1J0
D 44 **Ball, Kathryn,** 7457 Edmonds St., Burnaby, BC, V3N 1B3
A 11 **Balmer, Derek,** (B.Th.) c/o Neuro Linguistic Prog. Ltd., 338 First Ave., Ottawa, ON K1S 2G9
A 17 **Balsdon, J.N.,** (B.A., M.Div.) 356 Dennie Ave., Newmarket, ON, L2Y 4M7
A 41 **Balsdon, R.H.,** (B.M.E., M.A.E., M.Div.) 51 Tudor Cr., Lethbridge, AB, T1K 5C7
A 9 **Bannerman, Gordon,** (B.Sc.) Box 394, Huntingdon, PQ, J0S 1H0
11 **Bannerman, John R.,** (B.A., B.Th.) 8 Turret Court, Kanata, ON, K2L 2L1
A 30 **Barber, Wm. M.,** R.R. #1, Box 42, Bayfield, ON, N0M 1G0
45 **Barclay, Leslie T.,** (C.D., B.A.) Box 54, Sooke, BC, V0S 1N0
D 41 **Barclay, Marion,** (B.A.) c/o 1818 - 5th Avenue South, Lethbridge, AB, T1J 0W6
31 **Barker, Kenneth,** c/o 865 2nd Avenue West, Owen Sound, ON, N4K 4M6
25 **Barron, S. Murray,** (B.A., B.D., Th.D.) Box 1302, Haist Rd., Fonthill, ON, L0S 1E0
19 **Barrow, Peter,** (B.A., B.D.) 38 Edith St., Georgetown, Halton Hills, ON, L7G 3B1
25 **Baswick, Wayne J.,** (B.A., M.Div.) 51 Ridgewood Ave., Port Colborne, ON, L3K 5N7
14 **Beals, George W.,** (B.Tech. M.Div.) Box 443, 37 Rollins St., Madoc, ON, K0K 2K0
1 **Bean, Everett H.,** (B.A., B.Th., B.D., D.D.) 746 Westmount Rd., Sydney, NS, B1R 1B7
23 **Beaton, Alan M.,** (B.A.) 132 Argyle St. N., Cambridge, ON, N3H 1P6
25 **Beaton, David A. (Sandy),** (B.A., M.Div.) 113 St. Paul Cres., St. Catharines, ON, L2S 1M7
17 **Beaton, Gordon A.,** (B.A., B.D.) 2737 Bayview Ave., Willowdale, ON, M2L 1C5
A 29 **Beattie, Robert,** (M.A.) 852 Driftwood Rd., London, ON, N6H 4J1
A 24 **Beattie, Robert H.,** (M.A., B.S.W.) 8 Hillcrest Ave., Hamilton, ON, L8P 2W8
20 **Beggs, Eric A.,** (M.A., B.D., D.Min., B.A., D.D.) Box 246, Orillia, ON, L3V 6J6
23 **Bell, George R.,** (B.A.) Harriston, ON, N0G 1Z0
12 **Bell, Linda J.,** (B.A., M.Div.) MacDonald's Corners, ON, K0G 1M0
A 44 **Bell, Wm. R.,** (B.A., M.A., B.D., D.D.) 8437-10th Ave., Burnaby, BC, V3N 2S7
A 15 **Bell, W.S.,** (B.A., M.A.) Box 318, Echo Bay Rd., R.R. #1, Bobcaygeon, ON, K0M 1A0
7 **Berdan, Linda R.,** (B.A., B.Th., M.Div.) Kensington, PE, C0B 1M0
24 **Bernhardt, Robert J.,** (B.A., M.Div.) 200 Mountain Park Ave., Hamilton, ON, L8V 1A2
19 **Bethune, Arnold A.,** (B.A., B.D., D.Min.) 1 Thistletown Reg. Ctre., 51 Panorama Ct., Rexdale, ON, M9V 4L8
17 **Bettridge, Robert,** 38 Ellerslie Avenue, Willowdale, ON, M2N 1X8
26 **Bigelow, J. Cameron,** (B.A., B.D., M.Th.) 37 Winding Way, Brantford, ON, N3R 3S1
A 23 **Bigelow, Jesse E.,** (B.A., B.D., S.T.M., D.D.) 175 Queen St. N., #705, Kitchener, ON, N2H 2H9
16 **Biggs, James F.,** (B.A., M.Div.) c/o 35 Church St. N., Ajax, ON, L1T 2W4
A 34 **Bishop, J.H.,** 904 - 2080 Pembina Highway, Winnipeg, MB, R3T 2G9

D 24 **Bisset, Mary Jane,** 17 Victoria St., Dundas, ON, L9H 2B7
A 29 **Bisset, Robert M.,** Box 520, Goderich, ON, N7A 4C7
A 31 **Black, Douglas,** P.O. Box 35, Tiverton, ON, N0G 2T0
5 **Blackwell, Gordon L.,** (B.A.) 1022 Mollins Dr., Saint John, NB, E2M 4L8
14 **Blaikie, Douglas E.,** (B.A., M.Div.) 18 Manitou Cres. E., Amherstview, ON, K7N 1B2
30 **Blatch, Gregory W.,** (B.A.A., M.Div.) Box 348, Milverton, ON, N0K 1M0
21 **Blue, John,** (B.A., M.Div., C.D.) Box 283, Timmins, ON, P4N 7E2
44 **Bodkin, John A.,** (B.A., B.D.) 14 - 15971 Marine Dr., White Rock, BC, V4B 1G1
A 18 **Boggs, R.J.,** (B.A.) Apt. #1011, 80 Inverlochy Blvd., Thornhill, ON, L3T 4P2
A 44 **Bonsall, H.B.,** 8 Pakenham Rd., Edgbaston, Birmingham, England, B15 2N3.
39 **Boonstra, Anthony,** (B.Ed., B.Th., M.Div.) 8715-118 Ave., Edmonton, AB, T5B 0T2
17 **Borden, W. Kenneth,** (B.Sc., M.Div.) c/o 26 Delisle Ave., Toronto, ON, M4V 1S5
26 **Boyce, Douglas C.,** (B.Comm., B.A., M.A., M.Div., C.A.) 11 Aberdeen Ave., Brantford, ON, N3S 1R6
A 28 **Boyd, C.F.,** c/o Pickering College, Box 206, Newmarket, ON, L3Y 4X2
33 **Boyer, Keith E.,** (B.A., B.D.) 326 Harvard St., Thunder Bay, ON, P7E 1X2
23 **Boyne, John C.,** (B.A., B.D.) 6 Grey Owl Dr., Elmira, ON, N3B 1S5
27 **Bradley, Harry,** (B.A., M.Div.) 200 Union Road, Fingal, ON, N0L 1K0
A 43 **Bragg, Edward,** (D.D.) Imperial Manor, 832 Fairview Rd., #403, Penticton, BC, V2A 5Y9
41 **Breisch, Frank,** (B.A., B.D., Th.M., D.Min.) Box 1264, Banff, AB, T0L 0C0
5 **Brett, G. Cameron,** (B.A., B.D.) 512 Charlotte St., Fredericton, NB, E3B 1M2
A 14 **Brett, G.W.C.,** (B.A., B.D.) 921 Armour Rd., Suite 202, Peterborough, ON, K9H 7K5
16 **Briard, Everett J.,** (B.A., D.Min.) 48 Kirkdene Dr., West Hill, ON, M1C 3A7
24 **Brice, Lawrence J.,** (B.A., B.D., M.Th., B.Ed., D.Min.) Box 9, Jarvis, ON, N0A 1J0
42 **Brown, Calvin B.,** (B.A., M.Div.) 602 Kootenay St., Nelson, BC, V1L 1L2
D 27 **Brown, Charlotte,** c/o 55 Hincks Street, St. Thomas, ON, N5R 3N9
15 **Brown, Douglas,** (B.A., M.A., M.T.S.) Box 276, Warkworth, ON, K0K 3K0
36 **Brown, Gwen D.T.,** (B.A., M.Div.) Box 247, Kipling, SK, S0G 2S0
3 **Brown, Paul A.,** (A.B., M.Div., D.Min.) R.R. #1, New Glasgow, NS, B2H 5C4
M 11 **Brown, Pauline,** Jobat Christian Hospital, Jobat, M.P. 457-990, India
20 **Brown, Raye A.,** (B.A., M.Div.) 1 High St., Huntsville, ON, P0A 1K0
A 20 **Brownlee, Kathy J.,** (B.A., M.Div., M.Th.) 55 Huntingdale Blvd., No. 1004, Scarborough, ON, M1W 2N9
37 **Brownlee, Thomas C.,** (B.A., B.Th., M.Div.) 143 Wedge Road, Saskatoon, SK, S7L 6P9
A 31 **Brush, John C.,** (B.A., B.Th.) 423 Victoria St., Shelburne, ON, L0N 1S0
A 17 **Bryan, John C.,** (B.A., B.D., S.T.M., D.Min.) 40 Sparkhall Ave., Toronto, ON, M4K 1G5
14 **Bryant, Lincoln,** (B.A., M.Div.) 10 Adley Place, Kingston, ON, K7K 6G8
35 **Bryden, Jean E.,** (B.A., B.Th., M.Div.) Box 429, Carberry, MB, R0K 0H0
A 18 **Burch, M. Edgar,** (B.A., B.D., D.D.) 288 Mill Rd., Apt. #D.16, Etobicoke, ON, M9C 4X7
5 **Burdett, Kent,** (B.A., M.Div.) 33 Dutch Point Rd., R.R. #2, Hampton, NB, E0G 1Z0
7 **Burke, M. Wayne,** (B.R.E., M.A.T.S., Dip. in Min.) 32 Andrew St., Campbellton, NB, E3N 2B4
28 **Burkhart, John W.,** (B.A.) 63 Laird Ave. S., Amherstburg, ON, N9V 1X6
40 **Burnand, Andrew S.,** B.A., M.Div.) c/o St. Paul's Pres. Church, Eckville, AB, T0M 0X0
A 40 **Burton, R.J.,** General Delivery, Rocky Mountain House, AB, T0M 1T0
35 **Bush, Peter G.,** (B.A., M.A., M.T.S., M.Div.) 200 Whitney St., Flin Flon, MB, R8A 0A9
17 **Butcher, Wilfred F.,** (B.A., D.D.) 32 Willowbank Blvd., Toronto, ON, M4R 1B6
16 **Bylaard, Gerard J.V.,** (B.A., M.Div., S.T.M.) 3817 Lawrence Ave. E., Scarborough, ON, M1G 1R2

C

23 **Cairnie, S. Bruce,** (B.Sc., M.Div.) c/o Box 159, Arthur, ON, N0G 1A0
A 15 **Calder, Alex J.,** (B.A., M.Div., D.D.) 1314 Barlesan Rd., Peterborough, ON, K9H 6W3
44 **Calder, Robert J.,** (B.A., M.Div.) 403E Columbia Street, New Westminster, BC, V3L 3Y2
D 1 **Caldwell, Dr. Georgine,** (B.A., B.Sc., M.A., Ed.D.) 354 Linigan Rd., Sydney, NS, B1N 1W3
1 **Caldwell, Malcolm, A.,** (B.A., M.Div.) 12 Lorway Avenue, Sydney, NS, B1P 4Z2
27 **Caldwell, Sabrina,** (B.A., M.Div.) Box 85, West Lorne, ON, N0L 2P0
A 24 **Caldwell, T.J.,** (B.D.) 117 Barons Ave. S., Hamilton, ON, L8K 2Y8
30 **Calkin, Catherine,** (B.A., M.A., M.Div.) R.R. #7, St. Marys, ON, N0M 2V0
31 **Cameron, C. Duncan,** (B.Sc.,M.Div.) 22 John St., Chatsworth, ON, N0H 1G0
7 **Cameron, John R.,** (B.A., B.D., D.D.) 35 Fitzroy St., Charlottetown, PE, C1A 1R2
25 **Campbell, Alex K.,** (B.A.) 5056 Hartwood Ave., Beamsville, ON, L0R 1B0
44 **Campbell, Amy,** 28738 Myrtle Avenue, Bradner, BC, V0X 1B0
A 7 **Campbell, Donald A.,** (B.A., D.D.) 24 Darrach St., Charlottetown, PE, C1C 1E3
A 27 **Campbell, D. St. Clair,** 931 Wonderland Rd., Apt. #209, London, ON, N6K 2X6
15 **Campbell, J. Morrison,** Box 1713, Campbellford, ON, K0L 1L0
M **Campbell, James and Rebecca,** Kikuyu Hospital, Box 45, Kikuyu, Kenya
19 **Campbell, Mary B.,** (B.A., M.Div.) Box 58, Norval, ON, L0P 1K0
A 17 **Campbell, Ronald F.G.,** (M.A., B.D., Ph.D.) 56 Crane Ave., Weston, ON, M9P 1V2
A 5 **Campbell, William,** R.R. #6, Woodstock, NB, E0J 2B0
A 17 **Campbell, William I.,** (B.S.A., M.Div.) 8111 Yonge St., #1210, Thornhill, ON, L3P 4V9

44 **Carlson, Scott,** (B.A., Dip.C.S., M.Div.) 12273 - 228th, Maple Ridge, BC, V2X 6M5
28 **Carpenter, Evelyn,** (B.A., B.Ed., B.D., Th.M.) 60 Fifth St., Chatham, ON, N7M 4V7
A 39 **Carr, John C.,** (B.A., B.D., Th.M., Ph.D.) 9668 - 77 St., Edmonton, AB, T6C 2M7
34 **Carrothers, Dennis I.,** (B.A., M.Div.) 35 Greenhaven Cres., Winnipeg, MB, R2R 1B5
44 **Carson, Donald G.,** (B.Th.) 36-32718 Garibaldi Dr., Abbotsford, BC, V2S 4N3
A 33 **Carson, John R.,**
A 20 **Carter, Charles H.,** (B.A., M.Div.) Gen. Del., 49 Robert St. E., Penetanguishene, ON, L0K 1P0
34 **Carter, L. Blake,** (B.A., M.Div., M.A.) 67D Apple Lane, Winnipeg, MB, R2Y 2G9
A 16 **Carter, Robert P.,** (B.A., B.D., M.R.E., D.D.) 63 Brian Drive, Willowdale, ON, M2J 3Y1
29 **Cassidy, Deane G.,** (B.A., B.D.) 8 Brenan Dr., Strathroy, ON, N7G 3S3
18 **Caveney, Michael F.,** (B.A., S.T.M.) 200 Keele St. N., Box 206, King City, ON, L0G 1K0
24 **Chalmers, Jeffrey P.,** (B.Th., B.A., M.Div.) 50 Richardson Drive, Port Dover, ON, N0A 1N0
A 11 **Chambers, Calvin,** (B.A., M.Div., D.Min.) c/o 3508 North Sward Rd., Box 47, Mission, BC, V2V 4Y1
30 **Chambers, Paul E.M.,** (B.A., M.Ed., M.Div.) R.R. #1, Listowel, ON, N4W 3G6
A 28 **Chan, David,** (S.T.M., B.D., Ph.D.) 1827 Pelletier St., Windsor, ON, N9B 1S7
19 **Chang, Sidney,** (B.A., B.D., S.T.M.) 6 John St., Box 276, Orangeville, ON, L9W 2Z7
4 **Channon, Owen,** (B.A., B.D., M.Sc.) 37 Russell Street, Dartmouth, NS, B3A 3M7
A 15 **Chatterton, Wayne L.,** (B.Sc., B.D.) 70 Division St., Bowmanville, ON, L1C 2Z7
A 17 **Chen, Stephen Y.,** (B.Th., M.Div.) 7 Hillbeck Cres., Scarborough, ON, M1B 2M8
6 **Chiang, Philip E.,** (M.Div., S.T.M.) St. John's Church, Box 23, Tabusintac, NB, E0C 2A0
5 **Cho, Steven C.H.,** (B.D., M.Div., M.Th., D.D.) 35 Main St., St. Stephen, NB, E3L 1Z3
18 **Cho, Sung Choo,** 246 Conley Street, Thornhill, ON, L4J 2Z5
16 **Cho, Sung Joo,** 1183 Davenport Road, Toronto, ON, M6H 2B7
16 **Cho, Yoon Kak,** (B.A., M.Div.) 333 Rossland Rd. W., Oshawa, ON, L1J 3G6
16 **Choi, Samuel,** 379 Kenneth Avenue, Willowdale, ON, M2N 4V9
A 9 **Choltus, Guy,** (L.E.S., P.Th., M.Div.) 39 Argus Ave., Mercier, PQ, J0L 1K0
17 **Chung, Dong Suk,** (M.A., B.Th.) c/o Donway Baptist Church, 235 The Donway E., Don Mills, ON, M3B 2Y8
18 **Cieli, Giovanna,** (B.Sc., M.Div.) 79 Oriole Rd., # 204, Toronto, ON, M4V 2G2
9 **Clare, Roberta,** (B.A., M.Div.) 3483 Laval Ave., #5, Montreal, PQ, H2X 3C7
20 **Clark, Diane E.,** (B.A., M.Div.) Box 492, Elmvale, ON, L0L 1P0
16 **Clark, Ian A.,** (M.A., B.D., M.Th., D.Min.) 2 Lakehill Cres., Scarborough, ON, M1M 1E6
A 45 **Clarke, James S.,** (B.A., M.A., D.D.) # 300 Rose Villa, 13505 S.E. River Rd., Portland, Oregon, USA 97222
44 **Cleland, Sylvia D.P.,** (B.Ed., Dip.C.S., M.Div.) 7111 No. 2 Road, Richmond, BC, V7C 3L7
A 20 **Clements, Alexander,** (B.A.) R.R. #3, Elmvale, ON, L0L 1P0
27 **Clements, David,** R.R. #3, Newbury, ON, N0L 1Z0
A 23 **Clifton, E. Lloyd,** (Phm.B) R.R. #3, Kerwood, ON, N0M 2B0
39 **Clifton, Lloyd M.,** (B.A., M.Div., M.Th.) CFB Edmonton, Box 275, Lancaster Prk., AB, T0A 2H0
A 23 **Cochrane, Chas. C.,** (B.A., B.D., D.D.) 300 Regina St. N., Richmond One, #212, Waterloo, ON, N2J 3B8
A 30 **Cochrane, Robert B.,** (B.A., M.Div.) 77 Earl Street, Stratford, ON, N5A 6G4
17 **Cocks, Nancy L.,** (B.A., M.Div.) c/o CCC, 40 St. Clair Ave. E., Toronto, ON, M4T 1M9
A 17 **Coles, Stuart B.,** (B.A.) 2 Burncrest Drive, Toronto, ON, M5M 2Z3
11 **Collier, Donald F.,** (B.A., M.A., B.D., D.D.) 120 Lisgar Street, Ottawa, ON, K2P 0C2
D 18 **Coltman, Marie,** c/o 6 John St., Box 276, Orangeville, ON, L9W 2Z7
28 **Congram, Charles N.,** (B.R.E., B.A., M.Div.) R.R. #1, Site 1, Box 13, Belle River, ON, N0R 1A0
17 **Congram, John D.,** (B.A., B.D.) 50 Wynford Drive, Don Mills, ON, M3C 1J7
A 16 **Conkey, Frank,** (B.A., M.A.) 46 Windsor Dr. N., Ajax, ON, L1T 2Z6
34 **Cook, Charles S.,**(B.A., M.Div.) 44 Nickel Rd., Thompson, MB, R8N OW4
19 **Cook, Dennis,** (B.S.W., M.Div.) 2993 Arvida Circle, Mississauga, ON, L5N 1R6
20 **Cooper, David J.C.,** (B.A., B.D., M.A.) 2 Woodland Place, R.R. #2, Coldwater, ON, L0K 1E0
29 **Cooper, Glenn A.,** (B.A., M.Div.) 311 Michigan Ave., Point Edward, ON, N7V 1G1
20 **Cooper, James, W. A.,** (C.A.M., B.Th.) 251 Main St. W., Stayner, ON, L0M 1SO
A 20 **Cooper, John C.,** (B.A., B.D., D.D.) 87 Stone St., Elmvale, ON, L0L 1P0
A 17 **Corbett, Donald J.M.,** (B.A., LL.B., B.D., Ph.D.) 202-278 Bloor St. E., Toronto, ON, M4W 3M4
A 17 **Cornish, R. Allan,** 136 Roywood Dr., Don Mills, ON, M3A 2E1
34 **Corman, Richard D.,** (B.A., M.Div., D.Min.) Box 582, Pinawa, MB, R0E 2L0
14 **Cossar, Bruce,** (B.A., M.L.S., B.L.S., M.Div.) Box 118, Stirling, ON, K0K 3E0
18 **Costerus, Christiaan M.,** (B.A., B.D., M.Th.) 54 Deeside Cres., Bramalea, ON, L6T 3L7
35 **Cottrill, Valerie,** (B.A., M.Div.) 1405 Van Horne Ave., Brandon, MB, R7A 1E4
A 23 **Courtenay, A.R.,** (B.A., B.D.) 98 Division St., Guelph, ON, N1L 1R8
A 16 **Cousens, W.D.,** (B.A., M.Div.) 2 Southdale Dr., Markham, ON, L3P 1J7
45 **Coutts, Peter D.,** (B.Sc., M.Div.) 2031 Northbrook Dr., Sidney, BC, V8L 4J3
24 **Cowper, Larry J.,** (B.Th.) 33 Beston Dr., Hamilton, ON, L8T 4W5
A 11 **Crabb, James A.,** (M.A.) 83 Alberni Street, Nepean, ON, K2J 1V8
A 8 **Craig, David T.,** (B.A., E.S.L., B.D.) 3781 des Hetres, Trois Rivieres, PQ, G8Y 1L6
35 **Craig, Douglas W.,** Box 165, Portage la Prairie, MB, R1N 3B2
41 **Crawford, David J.,** (C.D., B.A., B.D., M.Th., D.D.) 6343 Dalbeattie Hill N.W., Calgary, AB, T3A 1M4

A 18 **Crawford, Harry A.,** (M.A., B.D.) 45 Silas Hill Dr., Willowdale, ON, M2J 2X8
A 27 **Creaser, Hugh M.,** (B.A.) 1211-924 Wonderland Rd., London, ON, N6K 2V9
31 **Creen, Edward J.,** (B.A., M.Div.) 510-26th St. W., Owen Sound, ON, N4K 4J5
19 **Cribar, Craig A.,** (B.A., M.A.) 45 Norman Ave., Acton, ON, L7J 2R7
17 **Crocker, Douglas L.,** (M.A.) 1080 Finch Ave. E., Willowdale, ON, M2J 2X2
44 **Crocker, H. Douglas,** (B.A., M.Div.) 14404 Chartwell Drive, Surrey, BC, V3S 5E2
19 **Croll, Shawn,** (B.A., M.Div.) 373 Wilson Drive, Milton, ON, L9T 3E9
A 26 **Cromey, Frederick H.,** (B.A.) 23 Woodlawn Rd., Apt. 611, Guelph, ON, N1H 7G6
A 45 **Crosby, Brian J. & Elizabeth,** 10 rue Henri Lemaire, Beau Bassin, Mauritius
26 **Cruickshank, John W.,** (B.Sc., B.D.) 95 Lot Street, Simcoe, ON, N3Y 1S4
41 **Cruickshank, Robert W.,** (B.A., B.D.) 4612 Varsity Dr. N.W., Calgary, AB, T3A 1V7
19 **Cunningham, Cecil A.,** 485 Ontario St. N., Milton, ON, L9T 3J4
40 **Cunningham, Gordon A.,** (B.A.) 3821 - 59th Ave. Cres., Red Deer, AB, T4N 4V9
A 20 **Cunningham, George B.,** (B.A.) 49 Lankin Blvd., Orillia, ON, L3V 6T1
A 45 **Cunningham, R.F.,** (B.Th.) 567 Carnation Place, Victoria, BC, V8Z 6G6
39 **Cunningham, Thomas,** (B.A., M.Div.) 7715 - 173 St., Edmonton, Alberta T5T 0E5
A 11 **Currie, Arthur W.,** (B.A., M.A., B.D., M.Th., D.D.) 2330 Whitehaven Cres., Ottawa, ON, K2B 5H4
16 **Currie, Harry,** (B.Sc., B.Ed., M.Div.) 333 Rossland Road W., Oshawa, ON, L1J 6C8
12 **Currie, Roy D.,** Box 258, Cobden, ON, K0J 1K0
A 31 **Currie, R.D.A.,** (B.A.) 145 - 5th Ave. W., Owen Sound, ON, N4K 5Y5
20 **Czegledi, James F.** (B.A., M.Div.) 99 Peter Street North, Orillia, ON, L3V 6J6

D

18 **Dalzell, Gardiner C.,** (B.A., B.D., S.T.M., D.D.) 680 Annette St., Toronto, ON, M6S 2C8
27 **Dambrowitz, Ivan,** (B.A., M.Div.) 124 Stanhope Place, London, ON, N6C 4W8
23 **Darch, Peter J.,** (B.A., M.Div.) 153 Norfolk St., Guelph, ON, N1H 4J7
A 18 **Dass, Basil P.,** (B.A., M.A., M.Div.) 41 Kendleton Dr., Rexdale, ON, M9V 1T9
A 8 **Davidson, J. Ross H.,** (B.A., B.D.) 19 St. Joachim, Levis, PQ, G6V 5E4
A 37 **Davidson, Ronald A.,** (B.A., B.D., D.D.) 7419 Hunterburn Hill N.W., Calgary, AB, T2K 4S6
16 **Davis, H. Glen,** (B.A., B.D., M.Th.) 50 Wynford Dr., Don Mills, ON, M3C 1J7
D 18 **Davis, Joyce,** 213 Birkdale Rd., Scarborough, ON, M1P 3R9
19 **Dean, Noble B.H.,** (B.Sc., M.Div.) 170 Main Street, Milton, ON, L9T 1N8
A 20 **Deans, Alex M.,** (M.C., B.R.E.) 40 Victoria Cres., Unit 16, Orillia, ON, L3V 6N6
13 **deBruijn, Bert,** (B.A., B.Th., M.Div., B.Ed.) 34 Mill St., Chesterville, ON, K0C 1H0
A 19 **Dekany, Istvan,**
37 **Dent, Jonathan,** (B.A., Dip.C.S., M.T.S., S.T.M., Cert.Min.) c/o 925 McKercher Dr., Saskatoon, SK, S7H 4T9
24 **Denton, Mona F.,** (B.A., M.Div.) R.R. #2, Ancaster, ON, L9G 3L1
16 **Denyer, J. Wesley,** (B.A., M.Div.) 73 Fred Varley Dr., Unionville, ON, L3R 1S6
24 **DeVries, Frank M.,** Box 905, Hagersville, ON, N0A 1H0
28 **DeWolfe, D. Laurence,** (B.A., M.Div.) Box 636, Petrolia, ON, NON 1RO
A 28 **DeWolfe, Janet A.,** (B.A., M.Div.) Box 636, Petrolia, ON, NON 1RO
5 **Dewar, David A.,** (C.D., B.Th.) Harvey Station, NB, E0H 1H0
3 **Dewar, Edgar F.,** (B.A.) Springville Manse, R.R. #2, New Glasgow, NS, B2H 5C5
A 11 **Dey, Frank,** 4 St. Raphael, Gatineau, PQ, J8T 5L9
19 **Deyarmond, John A.,** R.R. #4, Belwood, ON, N0B 1J0
A 39 **Dezse, Gabor,** (B.Ed.) 12937 - 86 St., Edmonton, AB, T5E 3A9
A 45 **Dick, Derrick J.,** (B.A., M.Div.) 2487 Seine Road, Duncan, BC, V9L 3B3
30 **Dickey, James Ross,** (B.A., B.D.) 46 Church Street, Stratford, ON, N5A 2R1
17 **Dickson, Irene J.,** (B.A., B.Ed., A.M.M., B.D., M.Th., D.D.) 10 McNairn Ave., #F2, Toronto, ON, M5M 2H5
A 9 **Dienes, L.,** C.P. 5, R.R. #2, Montfort Lac, Notre Dame, PQ, J0T 1V0
17 **DiGangi, Mariano,** (B.A., B.Th., B.D., D.D., M.Div.) 630 Spadina Ave., Toronto, ON, M5S 2H4
A 26 **Dobie, George E.,** (B.A., B.D., M.Th., D.D., M.Div.) 162 Light St., Woodstock, ON, N4S 6H4
25 **Docherty, Robert,** 6 Burns Place, Fort Erie, ON, L2A 3W1
A 23 **Doehring, Carrie,** (B.Mus., M.Div., M.Th.) 1536 Mystic Vlly. Pkwy, Medford, MA, 02155, U.S.A.
A 17 **Doig, Howard A.,** (D.D.) 1900 Sheppard Ave. E., #2001, Willowdale, ON, M2J 4T4
A 44 **Doka, K. Calvin,** (B.A.) 14757 - 16th Ave., White Rock, BC, V4A 1R5
25 **Donaghey, Donald A.,** (B.A., M.Div.) 6549 Stamford Green Dr., Niagara Falls, ON, L2J 1T9
9 **Donahue, Lee S.,** (B.Th.) 33 Campbell Ave., Montreal West, PQ, H4X 1V2
9 **Donovan, Lynne,** (B.A., B.Th., M.Div.) 99 Theberge Street, Chateauguay, PQ, J6J 3K4
37 **Donovan, Walter A.,** (B.A.) 1342 - 97th Street, North Battleford, SK, S9A 0J9
A 44 **Doo, Wm.,** (B.A.) Box 5045, Vancouver, BC, V6B 3A0
28 **Doran, Gerald E.,** (B.A., B.Sc., B.D.) 3970 Myrtle Ave., Windsor, ON, N9C 4A3
28 **Doran, Rosemary,** (B.A., M.A., HBA, D.Min.) 3970 Myrtle Ave., Windsor, ON, N9C 4A3
36 **Dorcas, Catherine M.,** (B.A., M.Div.) P.O. Box 665, Whitewood, SK, S0G 5C0
27 **Douglas, William A.,** (B.A., B.D.) R.R. #3, Thorndale, ON, N0M 2P0
3 **Douwsma, Frederick,** (B.A., M.Div.) 9 Prince St., Box 1003, Pictou, NS, B0K 1H0
19 **Dowdles, Edward S.,** (B.A., M.Div.) 47 Sparklett Cr., Brampton, ON, L6Z 1M7

20 **Dowds, John F.K.,** (B.A., M.Div.) c/o 47 Owen Street, Barrie, ON, L4M 3G9
A 9 **Drennan, Ray,** (B.A., M.Div., Th.M.) Ebenezer, Eglise St. Joseph, Roc-en-Roc, Grand Gaube, Mauritius
A 17 **DuCharme, Doug,** c/o Middle East Council of Churches, P.O. Box 4259, Limassol, Cyprus
11 **Duff, John C.,** (B.A., B.D., Th.M.) 1371 Cahill Dr., Ottawa, ON, K1V 8V6
14 **Duffy, William F.,** (M.P.S., B.A.Sc., B.D.) 146 Clergy St. E., Kingston, ON, K7K 3S3
A 24 **Duke, J. Raymond,** (B.A.) 215-500 Green Road, Stoney Creek, ON, L8E 3M6
A 20 **Duke, Thomas A.A.,** (B.A.) General Delivery, Port Carling, ON, P0B 1J0
A 3 **Dunbar, Fraser J.,** (B.A.) Havenbrook Manor, Apt. 16, R.R. #1, Stellarton, NS, B0K 1S0
13 **Duncan, Allan M.,** (B.A., B.D.) Box 257, 6 McLean Blvd., Maitland, ON, K0E 1P0
18 **Duncan, Andrew M.,** (M.A., B.D., B.Ed.) 2314 Islington Ave., Rexdale, ON, M9W 5W9
19 **Duncan, Graeme E.,** (B.Comm., B.D.) 44 Church St. E., Brampton, ON, L6V 1G3
29 **Duncan, John B.,** (B.D., B.Sc., C.S.W.) c/o St. Giles Church, 770 Lakeshore Rd., Sarnia, ON, N7T 7T5
A 23 **Duncanson, Robert T.,** (B.A., B.D.) 131 Pinehurst Cr., Kitchener, ON, N2N 1E3
23 **Dunn, C.A. (Zander),** (B.A., M.A., B.D., M.Th. D.D.) 10 Quebec St., Guelph, ON, N1H 2T4
4 **Dunnett, Blaine,** (B.A., M.Div.) 5406 Roome St., Halifax, NS, B3K 5K7
A 19 **Dutcher, E.F.,** (B.A.) 1393 Clarkson Rd. N., Mississauga, ON, L5J 2W6

E

9 **Edmiston, J.J.,** (B.A., B.D., S.T.M., Th.D.) 2546 Danurand Ave., Montreal, PQ, H1Y 1S2
13 **Eenkhoorn, Johan (Joop),** (Ph.D. chemistry, B.Th.) Box 99, Spencerville, ON, K0E 1X0
19 **Elder, John C.,** (B.A.) 2345 Confederation Parkway, Apt. 404, Mississauga, ON, L5B 2H3
17 **Elford, Robert J.,** (B.A., Mus.G.Paed., A.Mus., M.Div.) 60 Overlord Cres., Scarborough, ON, M1B 4P3
A 43 **Ellis, H. Ted** (B.A., B.D., Th.M.) **& Marilyn,** 115 Eastgate Rd., Tainan, Taiwan 70129, R.O.C.
16 **Embree, Alan B.,** (B.A.) 19 Elm Lea St., Markham, ON, L3P 3M8
A 44 **Embree, Bernard L.M.,** (B.A., B.D., M.A., Th.M., Th.D.) Apt. 36, 32718 Garibaldi Drive, Abbotsford, BC, V2S 6W8
8 **Emery, Scott G.,** Box 2, R.R. #2, Melbourne, PQ, J0B 2B0
17 **Eng, Thomas,** (B.Sc., S.T.M., M.Div., D.Min.) 119 Woodhall Road, Markham, ON, L3S 1A1
41 **English, J. Karl,** (B.A., B.D.) 703 Heritage Dr. S.W., Calgary, AB, T2V 2W4
25 **Ervine, W.J. Clyde,** (M.Theol, Ph.D.) 8269 Willoughby Dr., Niagara Falls, ON, L2G 6X4
A 25 **Esler, J.R.,** (B.A.) 207 - 269 Elm St., Port Colborne, ON, L3K 5W5
L 11 **Estabrooks, Sandra,** 416 Lisgar St., Ottawa, ON, K1R 5H1
17 **Evans, Dillwyn T.,** (B.A., B.D., D.D.) 111 Inverlochy Blvd., Apt. #601, Thornhill, ON, L3T 2R7
A 30 **Evans, James W.,** (B.A., B.Ed., D.D.), 140 Bedford Drive, Stratford, ON, N5A 5J5
A 15 **Ewing, Chris,** (B.A., B.Th., M.Div.) Box 1316, Lakefield, ON, K0L 2H0
15 **Ewing, Robert,** (B.A., B.Th., M.Div.) Box 1316, Lakefield, ON, K0L 2H0
23 **Ewing, Linda Brown,** (B.A., M.Div.) Knox's Galt Church, Queen's Sq., Cambridge, ON, N1S 1H3

F

A 15 **Fairley, Wm.,** Cameron, ON, K0M 1G0
A 29 **Falconer, Charles A.,** 22 Rosewood Crescent, Strathroy, ON, N7G 3W8
A 43 **Faraday, A. Gordon,** (B.A., M.A., D.D., C.D.) 409-431 Winnipeg Street, Penticton, BC, V2A 6P4
A 31 **Faris, Robert,** (B.A., M.Div., M.Th.) c/o PC Mozambique, Box 21, Maputo, Mozambique
A 5 **Farmery, Mary,** (B.A., M.Div.) 23 Savoie Drive, Moncton, NB, E1C 8H2
27 **Farris, C. Duncan,** (B.A., B.D., Th.M.) 1384 Rideau Gate, London, ON, N5X 1X1
A 34 **Farris, Deborah Lannon,** c/o 61 Picardy St., Winnipeg, MB, R3G 0X6
34 **Farris, Michael H.,** (B.A., D.Min.) c/o 61 Picardy St., Winnipeg, MB, R3G 0X6
16 **Farris, Stephen C.,** (B.A., D.Min., Th.M., Ph.D.) Knox College, 59 St. George St., Toronto, ON, M5S 2E6
19 **Farris, W. James S.,** (M.A., Ph.D., B.A.) 59 St. George St., Toronto, ON, M5S 2E6
20 **Farthing, Albert L.,** (B.A., B.D.) Box 196, Penetanguishene, ON, L0K 1P0
37 **Fauser, Gloria,** (B.Th.) Box 14, Sylvania, SK, S0E 1S0
27 **Fawcett, Melvin,** (B.A., B.Th.) 21 Victoria St., Mount Brydges, ON, NOL 1WO
A 39 **Fee, Richard W.,** (B.A., B.A., M.Div.) 26/29 Ehere Rd., Aba, Imostate, Box 2635, Aba, Nigeria
24 **Fensham, Charles J.,** (B.Arch., B.Th., M.Th.) R.R. #1, Cambridge, ON, N1R 5S2
A 19 **Fenton, E. Robert,** (B.A.) 375 Christina Dr., Oakville, ON, L6K 1H5
A 30 **Ferguson, James,** (B.A., B.D., D.D.) 367 Mornington St., Stratford, ON, N5A 5G7
36 **Ferguson, Rod A.,** (B.F.A., B.Th., M.Div.) 2170 Albert St., Regina, SK, S4P 2T9
32 **Ferrier, James,** (B.A., B.Th., M.Div.) 278 Camelot St., Thunder Bay, ON, P7A 4B4
36 **Ferrier, John C.,** (B.A., M.Div.) 718 Elm Cr. N.E., Weyburn, SK, S4H 0S7
A 18 **Fesenko, Michael,** (Th.B, M.Div.) 26 Robina Ave., Toronto, ON, M6C 3Y6
A 26 **Files, James W.,** (B.A.) 3 Grove Cres., Brantford, ON, N3R 4X8
27 **Files, Leslie R.,** (B.A., B.D., Th.M., Ph.D.) 760 Wellington St., London, ON, N6A 3S3
7 **Findlay, James S.,** (M.A., M.Div., B.Th.) R.R. #2, North Wilshire, PE, C0A 1Y0
A 20 **Firth, Daniel J.,** (B.A.) Shelburne, ON, L0N 1S0
41 **Firth, Gordon,** (B.A.) 89-2300 Oakmoor Dr. S.W., Calgary, AB, T2V 4N7

24 **Fish, Gordon L.,** 354 Finch Ave., Burlington, ON, L7T 2T7
15 **Flindall, Robert,** (B.A.(Hon.), M.Div.) 53 Victoria Street, Box 328, Colborne, ON, K0K 1S0
25 **Ford, Gordon,** (B.A.) Box 441, Niagara-on-the-Lake, ON, L0S 1J0
A 23 **Ford, Iris M.,** (B.A., M.Div.) St. 12, C13, R.R. 2, Osoyoos, BC, V0H 1V0
8 **Forget, Daniel H.,** 1313 rue St. Andre, C.P. 86, Richmond, PQ, J0B 2H0
44 **Forrester, Elizabeth A.M.,** (B.Sc., M.A., M.Div.) 965 Tollcross Rd., N. Vancouver, BC, V7H 2G3
14 **Forsyth, J. Barry,** (B.A., B.Ed., B.D.) Box 67, Gananoque, ON, K7G 1J9
A 7 **Fortier, D. John,** 242 Beaton Ave., Summerside, PE, C1N 2N8
39 **Foubister, D. Ron,** (Ph.D., B.Sc., M.Div.) 9920 - 67 St., Edmonton, AB, T6A 2R2
A 44 **Foulis, Robert J.P.,** (B.Sc., B.D., M.S.W.) 506-620 7th Ave. W., New Westminster, BC, V3M 2J3
39 **Fourney, Lloyd W.,** (B.A., B.D., M.Div.) First Church, 10025-105 St., Edmonton, AB, T5J 1C8
28 **Fourney, Robert P.,** (B.A., M.Div.) 3720 Dougall Ave., Windsor, ON, N9E 1T7
44 **Fraser, Brian J.,** (Ph.D., M.A., M.Div.) 6040 Iona Dr., Vancouver, BC, V6T 1J6
9 **Fraser, Ian D.,** (B.A., B.Th., M.Div.) c/o St. Columba by the Lake Church, 11 Rodney Ave., Pointe Claire, PQ, H9R 4L8
41 **Fraser, John A.,** (B.A., B.Th.) 6327 Dalmamock Cres. N.W., Calgary, AB, T3A 0A1
32 **Fraser, Milton A.,** (B.A., M.Div.) 112-205 Grenville Avenue, Thunder Bay, ON, P7A 7T5
18 **Freeman, Donald A.,** (B.A., M.A., B.D., M.Th.) 375 Stegman's Mill Rd., Box 150, Kleinburg, ON, L0J 1C0
15 **Freeman, G. Dennis,** (B.A., M.Div.) Beaverton Pres. Church, Box 741, Beaverton, ON, L0K 1A0
18 **French, W. George,** (B.Sc., M.Div.) 52 Baby Point Rd., Toronto, ON, M6P 2N7
31 **Fresque, Gordon,** (B.A., B.Th., M.Div.) Box 151, Tara, ON, N0H 2N0
20 **Fryfogel, S. Duncan,** (B.A., M.Div.) 435 Jamieson Drive, Orillia, ON, L3V 4Y6
25 **Fuleki, A.B.,** (B.A., M.Sc., B.D.) 925 Mahoning Ave., Youngstown, Ohio U.S.A. 44502
17 **Fullerton, Andrew,**(B.A., M.Div., Ph.D.) 250 Fairlawn Avenue, Toronto, ON, M5M 1T1
A 43 **Fulton, W.H.T.,** (B.A.) R.R. #2, Site 21B-18, Peachland, B.C., V0H 1X0

G

16 **Gale, Herbert F.,** (A.B., D.Min., M.Th.) 110 Maytree Ave., Box 1194, Stouffville, ON, L4A 8A2
A 29 **Gale, Shirley,** (B.Th., D.Min., Dip.Min.) 110 Maytree Ave., Box 1194, Stouffville, ON, L4A 8A2
A 43 **Gamble, Ivan S.,** (B.A., M.Div.) Box 1319, Oliver, BC, V0H 1T0
29 **Gartshore, E. Ian,** (B.A., M.Div.) 437 Colborne St., Box 1381, Corunna, ON, N0N 1G0
42 **Garvin, Murray L.,** (B.A., M.Div.) Box 93, Slocan Park, BC, V0G 2E0
44 **Garvin, Robert C.,** (B.A., M.Div.) 20080-48th Ave., Langley, BC, V3A 5M5
30 **Gaskin, Mark B.,** (B.A., M.Div.) 68 Main Street South, Exeter, ON, N0M 1S0
A 19 **Gaver, Cheryl,** 1521 Ealing Ct., Oakville, ON, L6H 2X9
M 23 **Geddes, John & Betty,** 12, Alley 90, Lane 80, Peitou, Taipei 112, Taiwan, R.O.C.
27 **Gedcke, Mark W.,** (B.A., M.Div.) 990 Huron Street., Unit 11, London, ON, N5Y 4K6
15 **Gellatly, M. Roy,** (B.A., B.D., M.Th., D.Min.) 1345 Cedargrove Dr., Peterborough, ON, K9K 1H7
16 **Gemmell, Thomas,** (B.A., B.D.) 50 Wynford Dr., Don Mills, ON, M3C 1J7
A 24 **Gentle, Stanley W.,** (B.A., M.Div.) 16 Hawkins Crescent, Tillsonburg, ON, N4G 5K7
A 17 **Gibson, A. Ross,** (B.A., B.D.) 83 Kent Rd., Toronto, ON, M4L 2X5
A 17 **Gilbert, Peter F.,** (B.A., M.A., B.D., M.Ph.) 209-5765 Yonge St., North York, ON, M2M 4H9
A 16 **Gilchrist, J.S.,** (B.A.) 23 Central Park Blvd., Oshawa, ON, L1G 5Y3
M 1 **Gillan, Stewart,** (B.Sc., M.Div.) P.O. Box 66013, Broadway 2022, Johannesburg, RSA
37 **Gillanders-Adams, Colleen,** Box 1567, Biggar, SK, S0K 1M0
A 34 **Gillanders, Richard J.,** (B.A.) 167 Bourkevale Dr., Winnipeg, MB, R3J 1P3
A 44 **Gillies, Donald J.,** 1405 - 4758 Grange Street, Burnaby, BC, V5H 1R2
20 **Gillespie, W. Frank,** (B.A., M.A.) Box 354, Cookstown, ON, L0L 1L0
A 1 **Gillis, Raymond L.,** (B.A., B.Sc.) Clyde River, Box 923, Cornwall, PEI, C0A 1H0
A 33 **Glass, D. Richard,** (B.A., M.Div.) 9757 N. Janero Ct., White Bear Lake MN, USA 55115
7 **Glass, Ian C.,** 15 Messer Dr., Charlottetown, PE, C1A 6N5
39 **Glen, Raymond E.,** (B.A., M.Div.) 10950 - 138 Street, Edmonton, AB, T5M 1P2
27 **Godfrey, Thomas,** (B.A., M.Div.) 250 Main St., Dutton, ON, N0L 1J0
19 **Goggin, Helen L.,** (B.A., B.D., M.A.) Ewart College, 156 St. George St., Toronto, ON, M5S 2G1
17 **Goh, Kim Chuan,** (B.A., B.D.) 177 Beverley Street, Toronto, ON, M5T 1Y7
25 **Goldsmith, James A.,** (B.A., B.D.) c/o 29 Bald St., Welland, ON, L3C 5B7
41 **Gondocz, Kalman,** (Drs.) 101 - 14th Ave. S.W., Calgary, AB, T2R 0L8
16 **Gordon, J. Dorcas,** (B.A., M.Div., M.Th.) 79 Merkley Sq., Scarborough, ON, M1G 2Y5
31 **Gordon, J. Douglas,** (B.A.) Box 311, Southampton, ON, N0H 2L0
16 **Gordon, Noel C.,** (B.A., B.D.) 79 Merkley Sq., Scarborough, ON, M1G 2Y5
18 **Gorham, Nora A.,** (B.Sc., M.Div.) 69 Rowanwood Ave., Toronto, ON, M4W 1Y8
37 **Gourlay, Bruce W.,** (B.A., M.Div.) 981 22 Street East, Prince Albert, SK, S6V 1N9
A 14 **Gowdy, David,** (C.D., B.A., B.D., Th.D.) 710 Sir John A. Macdonald Blvd., #312, Kingston, ON, K7M 7B9
A 19 **Gowland, Arthur J.,** (B.A., M.A., D.D.) 2665 Windwood Dr., #505, Mississauga,ON, L5N 2P2
A 41 **Graham, Gerald E.,** (B.A., B.D., D.D.) 7 Edgewood Place NW, Calgary, AB, T3A 2T8
3 **Graham, Murray M.,** (B.A., B.D., B.Th.) Box 207, River John, NS, B0K 1N0
9 **Graham, Robert J.,** (B.Th., S.T.M., M.Div.) Presbyterian Manse, Howick, PQ, J0S 1G0
A 39 **Graham, Wm. J.,** (C.D., B.A.) 406 Valhalla, 11307 99 Ave., Edmonton, AB, T5K 0H2

3 **Grant, James M.,** (B.A., B.D.) Box 1078, Westville, NS, B0K 2A0
16 **Gray, Ian A.,** (B.A., M.Div.) 97 Burcher Rd., Ajax, ON, L1S 2R3
24 **Green, Judith Archer,** (B.Math., M.Div.) 382 McCrae Dr., Box 5272, Caledonia, ON, N0A 1A0
23 **Griggs, Gordon,** (B.A., B.D.) Box 612, Cambridge, ON, N1R 5W1
A 37 **Grove, Harold W.,** (B.A.) 120 - 32nd St. W., Saskatoon, SK, S7L 0S1

H

A 39 **Hadjiantoniou, H.A.,** (LL.B., M.A., Ph.D.) 1509-10140-120 St., Edmonton, AB, T5K 1Z8
A 1 **Hales, Edward S.,** Box 98, Mulgrave, NS, B0E 2G0
A 17 **Hall, Russell T.,** (B.A., B.D., D.D.) 8111 Yonge St. N., Apt. #903, Thornhill, ON, L3T 4V9
D 19 **Hamilton, Terrie-Lee,** (B.A.) 50 Wynford Drive, Don Mills, ON, M3C 1J7
17 **Han, Peter,** (B.A., M.Div.) 40 Yarmouth Road, Toronto, ON, M6E 1W8
A 17 **Han, Theresa,** (B.A., M.Div.) 1 Tinton Crescent, Etobicoke, ON, M9V 2H9
19 **Hancock, Wayne,** (B.A., M.Div.) 3535 South Common Court, Mississauga, ON, L5L 2B3
28 **Hanley, Donald B.,** (B.A.) 520 Old Tecumseh Rd., R.R. #1, Belle River, ON, N0R 1A0
10 **Hanna, J. Patricia,** (B.A., M.A., M.Div.) 28 Second St. E., Cornwall, ON, K6H 1Y3
A 27 **Hastings, C. Sheldon,** (B.A., B.D.) 91 Wendy Cres., London, ON, N5X 3J8
16 **Hastings, Gordon G.,** (C.D., B.A.) 4156 Sheppard Ave. E., Agincourt, ON, M1S 1T3
17 **Hastings, Terry,** (B.A., M.Div.) 7 North Hills Terrace, Don Mills, ON, M3C 1M5
39 **Haughland, Stephen P.,** (B.A., M.Div.) c/o Killam Pres. Church, Box 663, Killam, AB, T0B 2L0
A 44 **Haven, Robert,** (B.A., M.Div.) 71 Catherine St., Dorchester, ON, N0L 1G0
A 17 **Hay, David W.,** (M.A., D.D.) Lawton Park, 101 Lawton Blvd., Toronto, ON, M4V 1Z6
A 17 **Hay, J. Charles,** (M.A., B.D., Ph.D, D.D.) 1610-65 Spring Garden Ave., Willowdale, ON, M2N 6H9
12 **Hay, T.A.,** (B.A., B.D., S.T.M., Ph.D.) Box 553, Smiths Falls, ON, K7A 4T6
22 **Hayes, Stephen A.,** (B.A., B.D., S.T.M.) 34 Carriage Crescent, North Bay, ON, P1C 1G6
39 **Haynes, Gordon R.,** (B.A., M.Div.) 8116 - 105 St., Edmonton, AB, T6E 5E7
3 **Hayward, David,** (B.A., B.C., M.A.T.S., Dip.Min.) Box 281, Sherbrooke, NS, B0J 3C0
A 43 **Heath, David S.,** (B.A., M.Div.) Box 1, Manama Bahrain, The Arabian Gulf
7 **Hein, Richard,** (B.A., M.Div.) Box 340, Alberton, PE, C0B 1B0
A 30 **Henderson, Charles D.,** (B.A.) 60 Hillcrest Dr., Exeter, ON, N0M 1S3
M 16 **Henderson, Clara E.,** Box 413, Blantyre Synod, CCAP, Blantyre, Malawi, Central Africa
A 35 **Henderson, H. Lloyd,** (M.A.) 131 - 8th St. S.W., Portage la Prairie, MB, R1N 2M2
23 **Henderson, John C.,** (B.A., B.D., M.Th.) 127 Frederick Street, Kitchener, ON, N2H 2L8
19 **Henderson, John B.,** (B.Sc., M.Div., M.Th.) 354 Stanfield Dr., Oakville, ON, L6L 3P6
33 **Henderson, Mabel,** (B.A., B.Th., M.Div.) 923 11th Ave. N., Kenora, ON, P9N 3K7
A 26 **Henderson, Wm. A.,** (B.A.) Box 459, Lucknow, ON, N0G 2H0
A 13 **Henry, Douglas N.,** R.R. #2, Westport, ON, K0G 1X0
24 **Herbison, Donald J.,** Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, ON, L8R 2Y6
27 **Herman, John,** (B.Th.) 590 Gainsborough Road, London, ON, N6G 3S1
A 20 **Heron, Kenneth A.,** (B.A., B.D., M.S.W.) c/o General Delivery, Bracebridge, ON, P0B 1C0
24 **Herrod, R. Bruce,** (B.A., B.D.) 22-1349 Lakeshore Rd., Burlington, ON, L7S 1B1
A 17 **Herron Douglas G.M.,** (B.A., Th.M., D.D.) 31 Edgecombe Ave., Toronto, ON, M5N 2X1
A 29 **Herron, Ernest,** 155 North Front St., #606, Sarnia, ON, N7T 7V5
A 15 **Heustin, W.H.,** (B.A.) 7001 - 3 Hedonics Rd., Peterborough, ON, K9J 7T1
44 **Hibbert, Terrence P.,** (B.A., B.Th.) 884 Stanton Ave., Coquitlam, BC, V3J 4V2
23 **Hibbs, M. Anne Yee,** (B.Th.) 29 Oak Avenue, Dundas, ON, L9H 4Z1
24 **Hibbs, John J.,** (B.A., B.D., M.Th., M.Ed.) 29 Oak Ave., Dundas, ON, L9H 4Z1
34 **Hicks, Edward,** (B.A., M.Div.) 29 Sparrow Road, Winnipeg, MB, R3R 2Y8
35 **Hildebrandt, Henry,** (B.A., B.Th.) Box 164, Miniota, MB, R0M 1M0
5 **Hilder, Herbert E.,** (B.A., M.A., M.Div.) 7 West Avenue, Box 1898, Sackville, NB, E0A 3C0
24 **Hill, Derwyn J.,** 30-921 Concession St., Hamilton, ON, L8V 1E9
12 **Hill, Robert,** 183 Moffatt, Carleton Place, ON, K7C 3K9
10 **Hincke, Karen A.,** (B.A., S.T.M.) Box 942, Alexandria, ON, K0C 1A0
M 37 **Hislop, Agnes,** 1 Columbia Dr., Apt. 75, Saskatoon, SK, S7K 1E3
A 33 **Hislop, Rosanne V.,** (B.A., M.Div.) 15 - 200 Grand Pl. Dr., Fergus, ON, N1M 2C7
D 17 **Hodgson, Joyce,** c/o Ewart College, 156 St. George St., Toronto, ON, M5S 2G1
17 **Hodgson, Raymond,** (B.A., M.A., M.Div., Ph.D.) 50 Wynford Dr., Don Mills, ON, M3C 1J7
A 18 **Honeyman, John,** (B.A., B.D., M.Th.) 236 Dixon Rd., PH 3, Etobicoke, ON, M9P 2M3
44 **Hong, D.W.,** 205 - W. 10th Avenue, Vancouver, BC, V5Y 1R9
A 17 **Hong, Soon Kwang,** (B.A., B.Th., M.A.R.) 688 Field Stone Road, Mississauga, ON, L5B 2L4
19 **Hong, Sung Deuk,** c/o Erindale United Church, 1444 Dundas Cres., Mississauga, ON, L5C 1E9
9 **Hong, Wally (Won-Hong),** (B.Sc., B.Th., S.T.M., M.Div.) 939 Bishop Power Blvd., 11, Ville LaSalle, PQ, H8P 2R3
A 11 **Hood, J. Clarke,** (B.A., M.Div.) 70B Chesterton Dr., Nepean, ON, K7E 5S9
1 **Hopkins, John F.,** R.R. #3, Baddeck, NS, B0E 1B0
A 18 **Hopton, George I.,** (B.A., Ph.D.) 1012-10 Tobermory Dr., Downsview, ON, M3N 2Y5
30 **Horst, H.D. Rick,** (B.A., M.Div.) 161 Widder Street E., Box 247, St. Mary's, ON, N0M 2V0
28 **Horvath, Lorand,** 515 Laurier Drive, Windsor, ON, N9J 1M3
37 **How, Stephen,** (B.Sc., B.D., M.Div., D.D.) 21 Rutter Cres., Saskatoon, SK,, S7H 3B6

D 44 **Howard, Ivy,** 6649 Granville St., Vancouver, BC, V6P 4X1
6 **Howard, Geoff,** (B.A., B.Th., M.Div.) Pres. Manse, R.R. 1, Harcourt, Kent County, NB, E0A 1T0
O 17 **Howard, John Desmond,** (B.A.) 140 Main St. N., Campbellville, ON, L0P 1B0
A 16 **Howell, Basil Edward,** #2312 - 2350 Bridletown Circle, Scarborough, ON, M1W 3E3
9 **Howes, David M.,** (B.A., M.Div.) 870 - 876 Richmond Square, Montreal, PQ, H3J 1V7
A 19 **Howick, A.F.,** (B.A., D.Th.) 2191 Sixth Line, #101, Oakville, ON, L6H 3X2
A 15 **Howson, J.D.L.,** 548 Aylmer St. N., Peterborough, ON, K9H 3W7
44 **Hsieh, Andrew,** 1155 Thurlow St., Vancouver, BC, V6E 1X2
A 44 **Hsieh, P.,** (B.A., B.D., S.T.M.) 301-8725 French St., Vancouver, BC, V6P 4W9
12 **Hughes, Leo E.,** (B.A., D.Min.) 82 Daniel St. N., Arnprior, ON, K7S 2K8
36 **Humphrey, Keith P.,** (B.A., M.Div.) 1150 First Ave. N.W., Moose Jaw, SK, S6H 3N3
18 **Humphries, Raymond A.,** (B.A., B.D., M.Th., Ph.D.) 59 St. George St., Toronto, ON, M5S 2E6
A 18 **Hunter, E.H.,** (M.A.) #603 Highway Terrace, 2314 Islington Ave., Rexdale, ON, M9W 5W9
22 **Hunter, George,** (B.A., L.Th.) 1074 Attlee Ave., Sudbury, ON, P3A 3S2
38 **Hurd, James T.,** (B.A., M.Div.) Presbyterian Manse, Box 130, Wanham, AB, T0H 3P0
14 **Hutchison, Jas. W.,** (B.A., B.D.) Box 447, Belleville, ON, K8N 5A5
3 **Hutchinson, Andrew,** (B.Sc., M.C.S., Dip.Min.) R.R. #5, New Glasgow, NS, B2H 5C8
20 **Hutchinson, Norman W.,** (B.A., M.A., B.D., D.Min.) Box 123, Barrie, ON, L4M 4S9

I

26 **Iarrera, Alice E.,** (B.A., B.Th., M.Div.) 109 Main St. W., Norwich, ON, N0J 1P0
9 **Iarrera, Arthur,** (B.A., B.D.) 7881 de la Seine Ave., Anjou, Montreal, PQ, H1K 1T8
A 45 **Inglis, Glenn E.** (B.A., M.A., M.Div.) c/o 50 Wynford Drive, Don Mills, On, M3C 1J7
A 9 **Inglis, R.L.,** (B.A.) 438 Hudson St., Fabreville, PQ, H7P 2L1
27 **Ingram, Terrence D.,** (B.A., B.Th., Dip.Min., M.A.) 459 Pinetree Dr., London, ON, N6H 3M9
34 **Innes, Kenneth A.,** (B.A.) 251 Bannerman Ave., Winnipeg, MB, R2W 0T8
4 **Isaac, William J.O.,** (D.D., C.D.) Box 1124, Truro, NS, B2N 5H1

J

22 **Jack, David T.,** (B.A., M.Div.) 243 Birchwood Dr., Sault Ste. Marie., ON, P6A 6K1
9 **Jack, Hugh N.,** (B.A., M.Div.) 39 Beverley Ave., Town of Mount Royal, PQ, H3P 1K3
A 17 **Jack, James D.C.,** (B.A.) 260 Seneca Hill Dr., #1203, Willowdale, ON, M2J 4S6
A 8 **Jack, James C. MacIan,** (M.A.) Box 2, R.R. #2, Melbourne, PQ, J0B 2B0
44 **Jackson, I. Larry,** (B.A., M.Div.) 1316 - 7th Ave., New Westminster, BC, V3M 2K1
A 23 **Jackson, Robert A.,** (M.A.) 380 Champlain Blvd., #401, Cambridge, ON, N1R 7J6
A 16 **Jackson, Walter,** (B.A., M.A.) 100 Glen Hill Dr., #705, Whitby, ON, L1N 8R4
44 **Jacobs, Neville F.,** (B.A., L.Th., M.Div., M.Th.) 4397 W. 12th Ave., Vancouver, BC, V6R 2P9
21 **Jacques, Drew D.,** (B.A.A., M.Div.) Box 737, Englehart, ON, P0J 1H0
A 43 **Janssen, Wm. P.,** (B.S.F., M.Div., D.Min.) 2013 89th Ave., Dawson Creek, BC, V1G 4S2
26 **Jarvis, W.D. (Biff),** (B.A., M.Div.) 48 Brock St. W., Tillsonburg, ON, N4G 2A5
15 **Jeffery, Shirley M.,** (B.A., B.D.) 49 John St., Box 1188, Fenelon Falls, ON, K0M 1N0
A 26 **Jennings, J.J.,** (B.A., M.A.) 711-114 Arbor Glen Cr., London, ON, N5Y 2A3
29 **Jensen, Andrew,** (B.A., M.Div.) Box 297, Parkhill, ON, N0M 2K0
27 **Jensen, Lori,** (B.A., B.Ed., M.Div.) Box 297, Parkhill, ON, N0M 2K0
16 **Jess, Marshall S.,** (B.A., M.Div.) 147 Simcoe St. N., Oshawa, ON, L1G 4S6
A 44 **Johns, Douglas,** (B.A., M.Div.) 1810-299 Mill Rd., Etobicoke, ON, M9C 4V9
21 **Johnson, F. James,** (B.A., M.Div.) 1A St. Lawrence, Kapuskasing, ON, P5N 2B4
4 **Johnson, Jane,** (B.Sc., B.Th., M.Div.) 7 Brookhouse Rd., Dartmouth, NS, B2W 1W5
17 **Johnson, Lois C.,** (B.Th.) 947 Queen Street East, Toronto, ON, M4M 1J9
A 26 **Johnson, Robert W.,** (B.A., B.Sc.) 19 Bent Oak Circle, Mississauga, ON, L5N 4J2
9 **Johnston, Andrew J.R.,** (B.A., B.Th., M.Div.) 146 Regent St., Beaconsfield, PQ, H9W 5A7
D 40 **Johnston, Elizabeth,** 4718 Ross Street, Red Deer, AB, T4N 1X2
9 **Johnston, Geoffrey D.,** (B.A., B.D., M.Th., D.Th.) 3495 University St., Montreal, PQ, H3A 2A8
39 **Johnston, George A.,** (B.A., B.D., M.Div.) 10423 - 37th Ave., Edmonton, AB, T6J 2H9
13 **Johnston, Ian K.,** (Dip.Th., B.Th.) 517 Main Street, Winchester, ON, K0C 2K0
24 **Johnston, John A.,** (B.A., M.A., B.D., Th.M., Ph.D., D.D.) 147 Chedoke Ave., Hamilton, ON, L8P 4P2
A 17 **Johnston R. Stuart,** (B.A., M.A., B.Ed., B.D., Ph.D., C.D.) 33 Rosedale Heights Dr., Toronto, ON, M4T 1C2
19 **Johnston, W. Grant,** (B.E., B.Th., M.Div., B.A., B.Ed.) 11 MacKay St. S., Brampton, ON, L6S 3P8
23 **Johnston, William G.,** (B.A., B.Ed., B.Th.) 256 Lydia St., Kitchener, ON, N2H 1W5
27 **Jones, E.H.,** (B.A., L.Th., C.D.) 50 - 597 Cranbrook Rd., London, ON, N4K 2Y4
25 **Jones, Hugh C.,** (B.A., M.A., M.Div.) 5567 Woodland Blvd., Niagara Falls, ON, L2G 5K6
11 **Jones, James Peter,** (B.A., B.D.) 82 Kent Street, Ottawa, ON, K1P 5N9
14 **Jones, Robert C.,** (B.A., M.Div.) Box 1132, 51 Bowery St., Picton, ON, K0K 2T0
A 44 **Joshua, Alex R.,** (B.A., M.Div.) 9386 - 138A Street, Surrey, BC, V3V 7J7
A 8 **Jossinet, Armand,** 1901 St. Michel, Sillery, Quebec, PQ, G1S 1J7
24 **Joubert, Willem H.,** (M.A., B.D., Ph.D.) Box 28, R.R. #1, Dundas, ON, L9H 5E1

K

A 23 **Kapengule, Tom H.,** 87 Queen St. E., Cambridge (H), ON, N3C 2A9
27 **Kay, Gale,** (B.A., M.Div.) 55 Woodward Ave., London, ON, N6H 2G6
A 19 **Kay, J. Beverley,** 59 Wellington St. W., Brampton, ON, L6Y 1K8
28 **Kay, Thomas J.,** (B.A., B.D) 4 Setterington St., Leamington, ON, N8H 1S9
A 7 **Keizer, Wm. Stirling,** (B.A., M.A., B.Th., M.Div.) 134 North River Rd., Charlottetown, PEI, C1A 3L1
A 15 **Kemble, Donald G.,** (B.A.) Churchill Manor, 421 Sheridan St., #402, Peterborough, ON, K9H 7G2
13 **Kemp, Bruce,** (B.A., S.T.M.) Box 491, Morrisburg, ON, K0C 1X0
16 **Kendall, F. Ralph,** (B.A., B.D.) 9 Sari Cres., West Hill, ON, M1E 4W3
41 **Kendall, J. Stephen,** (B.Eng., M.Div.) 144 Midpark Cres. S.E., Calgary, AB, T2X 1N5
D 17 **Kenn, Elizabeth,** 70 Peace Drive, Scarborough, ON, M1G 2V4
11 **Kennedy, Duncan S.,** (B.A., B.Th., M.Div.) 174 First Ave., Ottawa, ON, K1S 2G4
A 11 **Kennedy, Hamish M.,** (M.A., B.D.) 25 Westfield Cres., Nepean, ON, K2G 0T6
11 **Kennedy, R.J. Graham,** (B.A., B.D., M.Th.) 579 Parkdale Ave., Ottawa, ON, K1Y 4K1
A 13 **Kennedy, S.J.,** (B.A., M.A.) Box 1413, 12 Ferguson, Kemptville, ON, K0G 1J0
18 **Kerr, Patrick G.D.,** (B.A., B.D.) 48 Calstock Drive, Etobicoke, ON, M9V 1G9
45 **Kerr, Robert H.,** (B.D.) 921 Wembley Rd., Parksville, BC, V9P 2E6
18 **Keshwah, Kenrich,** c/o 109 Harvie St., Toronto, ON, M6E 4K4
8 **Kettle, David,** (B.A., M.Div.) Box 637, Courcelette, PQ, G0A 1R0
M **Kim, Choong Mok,** P.O. Box 35 - 7, Taipei 10733, Taiwan, R.O.C.
17 **Kim, Doo Je,** 35 Charles St. W., #503, Toronto, ON, M4Y 1R6
18 **Kim, In Kee,** (B.A., M.Div.) 1183 Davenport Rd., Toronto, ON, M6H 2B7
A 18 **Kim, In Hwan (Daniel),** 50 Cathcart St., #533, Hamilton, ON, L8R 3J7
A 6 **Kim, John,** R.R. #1, Red Bank, NB, E0C 1W0
18 **Kim, Myung Chun M.,** (B.A., M.Div.) 3740 Don Mills Rd., #125, Willowdale, ON, M2H 3J2
M 18 **Kim, Myung-Gi,** c/o Aptdo 2750, Correo Jorge Navarro, Managua, Nicaragua
17 **Kim, Nak-Joong,** (B.A., B.Th., Th.M.) 78 Hillcrest Ave., Willowdale, ON, M2N 3N7
A 16 **Kim, S.H.,** c/o Abbott Memorial Pres. Church, Highland & Bank St., Baltimore, Maryland, U.S.A. 21224
18 **Kim, Sang-Ho J.,** (M.A., M.Div., D.Min., B.A.) 171 Delhi Avenue, Downsview, ON, M2R 2V1
33 **Kim, Yeon Wha,** (B.A., M.Div.) 200 Fifth Avenue S., Kenora, ON, P9N 2A4
39 **Kim, Yon Jae,** 5307-105 Ave., Edmonton, AB, T6A 1A5
A 18 **Kim, Yong-Jin,** (B.A., M.Div., M.R.E.) 506-2433 Finch Ave. W., Weston, ON, M9M 2E6
A 27 **Kincaid, W.A.,** 483 Lee Ave., Woodstock, ON, N4S 6Y2
19 **King, Kingsley E.,** (B.A.) 297 Montego Rd., Mississauga, ON, L5B 1C6
5 **Kingswood, Jeffrey J.,** (B.A., M.Div.) Box 878, Woodstock, NB, E0J 2B0
44 **Kinnon, Noel,** 1155 Thurlow St., Vancouver, BC, V6E 1X2
31 **Kinsman, Mary Margaret,** General Delivery, Lucknow, ON, N0G 2H0
24 **Kirk, Cecil J.,** (B.A., M.A., B.D., D.Min.) 4 - 1588 Kerns Rd., Burlington, ON, L7P 3A7
28 **Kirkland, Margaret L.,** (B.S., M.Ed., M.Div.) Duart, ON, N0L 1H0
41 **Kitson, James R.,** (B.A., M.Div.) Box 1922, Fort Macleod, AB TOL OZO
23 **Klassen, Harry J.,** (B.A., B.D., M.Th.) 248 Westmount Rd., Kitchener, ON, N2M 4Z1
9 **Klempa, William J.,** (B.A., M.A., B.D., Ph.D.) Pres. College, 3495 University St., Montreal, PQ, H3A 2A8
A 30 **Knight, Kenneth G.,** 347 Oak Street, Goderich, ON, N7A 3R5
11 **Kouwenberg, Gordon A.,** (B.A., M.Div.) 6345 Lumberman Way, Orleans, ON, K1C 1V6
43 **Kouwenberg, J.H. (Hans),** (B.A., M.Div., M.A.) 1500 Edmonton St., Prince George, BC, V2M 1X4
A 14 **Kouwenberg, Harold H.A.,** (B.A., M.A., M.Div.) 46 Dominion St., Trenton, ON, K8V 1V6
17 **Kravalis, Gunar,** (B.A., M.Div.) Box 411, Aurora, ON, L4G 3L5
12 **Kreplin, Jost M.R.,** (B.A., M.Div.) 460 Raglan St. S., Renfrew, ON, K7V 1R8
A 44 **Krepps, Rex G.,** (B.A., B.Sc., B.Ed., M.Div.) 24 Country Pines, R.R. #2, Oliver, BC, V0H 1T0
24 **Kroeker, Catherine Stewart,** 34 Paisley Ave. S., Hamilton, ON, L8G 1V1
3 **Kuhn, Clayton,** (B.S.Ed., M.Div.) Tatamagouche, NS, B0K 1V0
A 9 **Kuntz, Harry,** (B.A., B.D., S.T.M.) 92 Rockwyn Ave., Pointe Claire, PQ, H9R 1W2
A 35 **Kunzelman, Richard C.,** (B.A., B.Th., M.Div.) Box 445, Neepawa, MB, R0J 1H0
9 **Kurdyla, Thomas,** (B.Th., S.T.M.) Box 26, Station Duvernay, Laval, PQ, H7E 4P4
A 25 **Kurtz, John E.,** (B.A., B.D., M.A.) Union Church, 22A Kennedy Rd., Hong Kong

L

41 **Lade, D'Arcy Wm.,** (B.A., M.Div.) 1818 - 5th Ave. S., Lethbridge, AB, T1J 0W6
D 5 **Laing, Debbie,** c/o 101 Cobourg St., Saint John, NB, E2L 3J8
45 **Lam, George Chung Yan,** (B.D., S.T.M., D.Min.) 1575 Burton Ave., Victoria, BC, V8T 2N3
31 **Lamb, Roderick,** (B.A., M.Div.) 242 Nelson Street, Paisley, ON, N0G 2N0
23 **Lamont, Wm. G.,** (B.A., M.Div.) Box 652, Palmerston, ON, N0G 2P0
19 **Lattimore, Joseph K.,** (B.A., D.D.) 7 Richgrove Dr., Apt. #1103, Weston, ON, M9R 2L1
23 **Laurenson, J.M.,** (B.A., B.D.) 360 Tower St. N., Fergus, ON, N1M 2N7
7 **Lawson, Susan M.,** (B.A., Dip.Soc.Sci.) 43 Rosemount Dr., Charlottetown, PE, C1A 3S1
44 **Lee, Alfred Heung Soo,** (B.A., M.Div.) 205 W. 10th Ave., Vancouver, BC, V5Y 1R9

16 **Lee, Andrew S.K.,** (B.A., M.Div.) 42 Dibgate Blvd., Scarborough, ON, M1S 2W8
5 **Lee, Philip J.,** (B.Sc., S.T.B., D.D.) 101 Cobourg St., Saint John, NB, E2L 3J8
A 28 **Lee, Stephen Yau Wing,** (B.A., Th.B.) 70 Florence St., Chatham, ON, N7L 3G1
A 37 **Lee, Sui-Man,** (B.D.) 21 Lynedock Cres., Don Mills, ON, M3A 2A7
16 **Lee, Sung Ho,** 27 Fairlin Dr., Islington, ON, M9B 4J1
A 44 **Lee, Sung Jae,** (B.A., Thg.B.) 1 Cherry Mews, Riveredge, N.J. 07661, U.S.A.
43 **Lee, Young Hwa,** (B.A., M.Div.) P.O. Box 123, Prince Rupert, BC, V8J 3P4
34 **Lee, Young-Sun,** (M.Div., B.A., M.A.) 141 Langside St., Winnipeg, MB, R3C 1Z5
7 **Lees, Adam,** (B.Th., I.Eng., M.I.Mar.E.) Box 28, Montague, PE, C0A 1R0
18 **Lemen, Ellen T.,** (B.A., M.A., D.Min.) 15 Candlewood Cres., Downsview, ON, M3J 1G7
18 **Lemen, Wiloughby H.,** (B.A., M.A., B.D., Th.M., D.Min.) 15 Candlewood Cres., Downsview, ON, M3J 1G7
31 **Lennips, William,** (Dip.) Box 609, Chesley, ON, N0G 1L0
9 **Lennox, Douglas E.W.,** (B.A.) Box 775, Huntingdon, PQ, JOS 1HO
A 44 **Lennox, Harry,** (C.D., B.A., D.D.) 297 W. 63rd Ave., Vancouver, BC, V5X 2H9
23 **Lewis, Chester M.,** (B.A., M.A., Th.M.) 235 Lincoln, Waterloo, ON, N2J 2P4
25 **Lewis, J. Mark,** (B.A., M.Div.) 340 Lock Street West, Dunnville, ON, N1A 1V5
19 **Lewis, Trevor J.,** 3403 Ash Row Cres., Mississauga, ON, L5L 1K3
A 19 **Lewis, W. George,** 82 Millside Dr., Apt. 309, Milton, ON, L9T 4A1
A 19 **Lewis, W. Rod,** (B.A., B.D.) 101 Anne Blvd., Milton, ON, L9T 1A1
43 **Lin, Larry K.,** (B.A., M.Div., M.A.) 3204 Alexis Park Dr., Vernon, BC, V1T 6G8
44 **Lin, Rinson T.K.,** (B.Sc., L.Th.) 475 East 57th Ave., Vancouver, BC, V5X 1S8
43 **Lindsay, Donald K.,** (B.A., M.Div.) R. R. 1, C28 Bowie, Armstrong, BC, VOE 1BO
A 17 **Ling, Edward,** (B.D.) 1055 Bay St., #702, Toronto, ON, M5S 3A3
18 **Little, Robert,** (M.A., B.D.) Suite 902, 111 Inverlochy Blvd., Thornhill, ON L3T 3R7
23 **Little, Wallace I.,** (B.A., B.D., Th.M.) 125 Avondale St., Cambridge, ON, N3C 2E5
44 **Livingston, J. Kevin,** (B.A., M.Div., Ph.D.) c/o 335 Seventh St., New Westminster, BC, V3M 3K9
11 **Livingstone, S.J.,** (B.A., B.D., Dip.Ed., B.Ed.) South Gower Rd., R.R. 1, Kemptville, ON, K0G 1J0
24 **Lockerbie, Caroline R.,** (B.A., M.Div.) 659 Geneva Park Dr., Burlington, ON, L7N 3C2
M 9 **Loom, George,** c/o The Presbyterian Church East Africa, P.O. Box 45, Kikuyu, Kenya
A 9 **Loper, Brant P.,** (B.A., M.Div.) 115 Brant St., Oakville, ON, L6K 2Z7
17 **Loudon, Carol H.,** (B.A., M.Th., M.Div.) 12 Ridley Blvd., Toronto, ON, M5M 3K9
A 17 **Lowe, George A.,** (B.A.) 523 Castlefield Ave., Toronto, ON, M5N 1L7
5 **Lowery, Basil C.,** (B.A., B.D.) 50 Colwell Dr., Unit 18, R.R. 8, Fredericton, NB, E3B 5W5
A 17 **Lowry, Douglas B.,** (B.A., B.D., Ph.D.) 99 Betty Ann Drive, Willowdale, ON, M2N 1X1
A 18 **Lowther, A.A.,** (M.A., B.D., D.D.) 34 Ellerbeck St., Toronto, ON, M4K 2V1
20 **Luxon, Barry,** (B.A., M.Div.) Box 135, Creemore, ON, L0M 1G0
7 **Lyle, Robert,** (M.Div., B.A.) R.R. #2, Cornwall, PE, C0A 1H0
18 **Lyons, Lois J.,** (M.Div.)c/o 2 - 26th St., Etobicoke, ON, M8V 3R1

Mac

A 24 **MacCalman, Alastair D.,** (M.A.) 314-1421 Elgin Street, Burlington, ON, L7S 1E6
3 **MacDonald, Alexander,** (B.A., M.Div.) 331 Birch St., New Glasgow, NS, B2H 1X6
17 **MacDonald, Alex S.,** (B.A., B.D., S.T.M., D.Min.) 212-111 Inverlochy Blvd., Thornhill, ON, L3T 3R7
A 1 **MacDonald, Charles Angus,** R.R. 2, Baddeck, NS, B0E 1B0
26 **MacDonald, Chas. A.,** (B.A.) 148 Baldwin Ave., Brantford, ON, N3S 1H7
A 41 **MacDonald, D. Ralph,** (B.A., B.D.) #307, 4515-45 St. S.W., Calgary, AB, T3E 6K7
11 **MacDonald, D. Ross,** (B.A.) Box 910, Richmond, ON, KOA 2ZO
A 20 **Macdonald, Dorothy,** R.R. #5, Orillia, ON, L3V 6H5
A 20 **MacDonald, E.G.,** (B.A.) 134 Fitton Rd. W., Orillia, ON, L3V 3V4
22 **MacDonald, Freda,** Box 650, Burk's Falls, ON, P0A 1C0
3 **MacDonald, Glenn S.,** (B.A., B.Th., M.Div.) Thorburn, NS, B0K 1WO
23 **MacDonald Grant R.,** (B.A., B.D., D.D.) 54 Queen St. N., Kitchener, ON, N2H 2H2
A 17 **MacDonald, Hugh,** (M.A.) 1 Clarendon Ave., Apt. 300, Toronto, ON, M4V 1H8
A 4 **MacDonald, L. George,** (B.A., B.Th.) 210 Willett St., #611, Halifax, NS, B3M 3C5
M **MacDonald, Myrtle,** c/o The United Christian Hospital, Gulbert 3, Lahore, Pakistan
31 **MacDonald, R. Douglas,** (B.A., D.D., C.D.) 112 Bruce Beach, R.R. 6, Kincardine, ON, N2Z 2X4
26 **Macdonald, Ross N.,** (B.A., M.Div.) 39 Driftwood Drive, Brantford, ON, N3R 3K2
15 **Macdonald, Stuart,** (B.A., M.A., M.Div.) 200 King Street West, Cobourg, ON, K9A 2N1
22 **MacDonald, Wm. Graham,** (B.A., B.Ed., M.Ed.) Box 650, Burk's Falls, ON, P0A 1C0
A 9 **Macdonnell, Scarth,** (B.A., B.D.) 4062 Grey Ave., Montreal, PQ, H4A 3P1
A 17 **MacDougall, A. Goodwill,** (B.A., M.A., B.D., S.T.M., Ph.D.) 81 Blackpool Old Road, Poulton-le-Fylde, Lancs, FY6 7RG, England
A 6 **MacDougall, Daniel W.,** (B.Sc., M.Div.) Box 375, Dalhousie, NB, E0K 1B0
A 16 **MacGillivray, John G.,** (B.A.) 3131 Bridletowne Circle, #1202, Scarborough, ON, M1W 2S9
D 23 **MacInnes, Janice,** 120 Cooper St., Cambridge, ON, N3C 2N7
A 16 **MacInnes, P.G.,** (B.A.) 40 Fullerton Cres., Markham, ON, L3R 3G5
6 **MacInnis, Calvin C.,** 239 Delano Ave., Newcastle, NB, E1V 2Y2
A 34 **MacIver, J. Colin,** (B.D., S.T.M.) 1618 Pacific Ave., Winnipeg, MB, R3E 1H5

A 24 **Mackay, A. Lorne,** (B.A., B.D., D.D., LL.D) 1202-75 Bold St., Hamilton, ON, L8P 1T7
A 15 **MacKay, Clifton J.,** R.R. #1, Fenelon Falls, ON, K0M 1N0
A 3 **MacKay, Donald W,** (B.A., B.D., S.T.M.) c/o Goldie Training Ctre, PMB 539 Arochukwa, Imo State, Nigeria
A 17 **Mackay, Eoin S.,** (B.A., M.A., D.D.) 120 Rosedale Valley Rd., #309, Toronto, ON, M4W 1P8
A 3 **Mackay, J. Donald,** (B.A.) Box 293, 28 Second St., New Glasgow, NS, B2H 5E3
A 9 **MacKay, A. Ross,** (C.D., B.A., M.A., M.Div.) 1575 Beaudet St., St. Laurent, PQ, H4L 2K1
12 **MacKenzie, Alan G.,** St. Andrew's Pres. Church, Fort Coulonge, PQ, J0X 1V0
5 **MacKenzie, Ralph E.,** (B.A., B.D.) Box 1865, Dalhousie, NB, E0K 1B0
2 **MacKenzie, R. Sheldon,** (B.A., B.D., Ph.D., D.D.) 95 Logy Bay Rd., St. John's, NF, A1A 1J5
A 27 **MacKinnon, Angus,** (M.A.) Catalone Gut, R.R. #1, Louisbourg, NS, B0A 1M0
16 **MacKinnon, Daniel,** (B.A., M.Div.) 2501 Warden Ave., Agincourt, ON, M1W 2L6
A 10 **MacKinnon, Wallace,** (B.A., D.D.) Maxville, ON, K0C 1T0
4 **MacLean, Allison O.,** (C.D., B.A., D.D.) 2761 Robert Murphy Dr., Halifax, NS, B3L 3T3
A 44 **MacLean, Charles H.,** 77 - 10220 Dunoon Dr., Richmond, BC, V7A 1V6
29 **MacLean, E.M. Iona,** (B.A., M.Div., A.R.C.T.) 311 Michigan Ave., Point Edward, ON, N7V 1G1
14 **MacLean, Ian C.,** (B.A., B.Th.) Canadian Forces Station, Trenton, ON
3 **MacLean, Robert A.B.,** (C.D., B.A., B.D., M.R.E.) R.R. 1, Barney's River, Pictou Co., NS, B0K 1A0
A 25 **MacLean, R.C.,** (B.A.) 23 Deborah Court, St. Catharines, ON, L2P 3R6
A 4 **MacLean, R.D.,** (B.A., B.D., M.Th.) Box 149, R.R. #1, Bras d'Or, NS, B0C 1B0
A 27 **MacLean, Ruth,** (B.A., M.Div.) c/o 590 Soudan Ave., Toronto, ON, M4S 1X5
9 **MacLellan, W.C.,** (B.Sc., B.D.) Asst. Command, Chaplain (P), Mobile Com. Hdqtrs., St. Hubert, PQ, J3Y 5T5
1 **MacLeod, Donald E.,** (B.Th.) R.R. 1, River Denys, N.S., BOE 2YO
4 **MacLeod, G. Clair,** (B.A., M.A.) St. James Pres. Church, 142 Queen St., Truro, NS, B2N 2B5
1 **MacLeod, Ian G.,** (B.A., B.D.) Box 184, Baddeck, NS, B0E 1B0
3 **MacLeod, J. Kenneth,** (B.A., B.D.) 539 Martin Avenue, New Glasgow, NS, B2H 1R8
1 **MacLeod, Lorne A.,** (B.Sc., M.Div.) General Delivery, Whycocomagh, NS, B0E 3M0
A 9 **MacMillan, Donald N.,** (B.A., M.A., Ph.D.) R.R. #2, Finch, ON, K0C 1K0
10 **MacMillan, Ian C.,** (B.A., M.Div.) Box 524, Church St. S., Lancaster, ON, K0C 1N0
A 24 **MacMillan, Robert G.,** (D.D.) #401 - 2055 Upper Middle Rd., Burlington, ON, L7P 3P4
17 **MacNaughton, E. Margaret,** (B.A., M.R.E., M.Div.) 50 Wynford Dr., Don Mills, ON, M3C 1J7
A 3 **MacNaughton, Lee M.,** (B.A.) R.R. #1, Scotsburn, NS, B0K 1R0
A 30 **MacNeill, Henry F.,** Lot 4, General Delivery, Bayfield, ON, N0M 1G0
16 **MacNeill, Wendell W.,** (C.D., B.A., M.Div.) 115 St. Andrew's Rd., Scarborough, ON, M1P 4N2
7 **MacPhee, Roger W.,** (B.A., B.Re., M.Div.) Belfast Post Office, Belfast, PE, C0A 1A0
19 **MacPherson, W. Ian,** (B.A., M.Div.) 1388 Monaghan Circle, Mississauga, ON, L5C 1R8
1 **MacRae, Murdock J.,** (B.A., B.D.) 8 Armstrong Dr., North Sydney, NS, B2A 3R9
A 17 **MacRury, Hector M.,** (M.A., B.D.) 5 Barbara Cres., Toronto, ON, M4C 3B1
A 45 **MacSween, Alex F.,** (B.A., D.D.) 7700 Grieve Cres., Saanichton, BC, V0S 1M0
A 39 **MacSween, Ian P.,** (B.A.) 6814-112 St., Edmonton, AB, T6H 3J8
A 27 **MacWillie, Gordon J.,** (Ph.D.) Box 231, Church Point, NS, B0W 1M0
30 **McAvoy, Carolyn B.,** (B.A., M.Div.) Box 239, Brussels, ON, N0G 1H0
15 **McBride, David J.,** (B.A., M.Div.) St. Paul's Pres. Church, Box 311, Port Hope, ON, L1A 3W4
23 **McBride, Deborah,** 20 Quebec Street, Guelph, ON, N1H 2T4
A 9 **McBride, John S.,** (B.A., B.D., D.D.) 7961 des Vendeens Ave., Ville d'Anjou, PQ, H1K 1T2
A 19 **McBride, John W.,** (M.Div.) 170 Cherryhill Circle, #611, London, ON, N6H 2M1
D 1 **McCabe, Meridyth,** 625 Kings Road, Sydney, NS, B1S 1B8
26 **McCallum, Donald P.J.,** (B.A., M.Div.) Innerkip, ON, N0J 1M0
24 **McCarroll, Paul A.,** (B.A., B.D.) 175 Governor's Road, Dundas, ON, L9H 6L6
16 **McClure, W. James S.,** (B.A.) 34-229 Jeffrey St., Whitby, ON, L1N 6E4
17 **McCombie, Alex M.,** (B.A., B.D., D.Min.) Knox Church, 630 Spadina Ave., Toronto, ON, M5S 2H4
A 20 **McCombie, D. Neil,** (B.A.) 328 Forest Glen Rd., Box 69, Huntsville, ON, P0A 1K0
11 **McConaghy, J. Desmond,** (B.A., B.D.) 971 Woodroffe Ave., Ottawa, ON, K2A 3G9
11 **McConney, Wendy,** (B.A., B.Th., M.Div.) 172 E Craig Henry Drive, Nepean, ON, K2G 4M7
D 11 **McCuaig, Elizabeth,** (B.A.) Knox Church, 120 Lisgar St., Ottawa, ON, K2P 0C2
34 **McCutcheon, Beth,** (B.Sc., B.Ed., M.Div., Th.M.) 1911 Portage Ave., Winnipeg, MB, R3J 0J3
A 19 **McDonald, Kenneth H.,** 70 Allan St., Oakville, ON, L6J 3M8
4 **McDonald, P.A. (Sandy),** (B.A., B.D.) 4 Pine Hill Rd., Dartmouth, NS, B3A 2E6
9 **McDonald, Ranald,** Ormstown, PQ, JOS 1KO
40 **McDonald, W.G. Sydney,** (B.A.) 4761 - 56 St., Red Deer, AB, T4N 2K2
30 **McEachern, Rodger D.,** (B.Sc., M.Div.) Box 129, Shakespeare, ON, N0B 2P0
25 **McElwain, William I.,** (B.A., M.A., Th.M., D.D.) 95 Glen Park Rd., St. Catharines, ON, L2N 3G2
16 **McEntyre, Stuart O.,** (B.A., B.D.) 395 Cochrane Court, Port Perry, ON, L0B 1N0
A 27 **McGill, Clare E.,** (B.A., B.D., D.D.) Box 922, Glencoe, ON, L0L 1M0
17 **McGillivray, Angus D.,** (B.A., B.D.) 765 Sutherland Ave., Newmarket, ON, L3Y 1E9
A 7 **McGowan, J.A.,** (B.A.) Belfast, PE, C0A 1A0
A 20 **McGown, J.K.L.,** (B.A.) 437 Main St., SS #4, Stroud, ON, L0L 2M0
A 39 **McGrath, Isabel A.,** (B.A., B.D.) R.R. #3, Vermillion, AB, T0B 4M0
A 12 **McGurrin, John,** R.R. 1, Smiths Falls, ON, K7A 5B8

24 **McInnis, D.L.,** (B.A., M.A., M.Div.) 179 Cornwallis Rd., Ancaster, ON, L9G 4H2
27 **McInnis, Donald G.I.,** (B.A., M.Div.) 263 Walmer Grove, London, ON, N6G 4G9
27 **McInnis, J. Daniel,** (B.A., M.Div.) 73 Beattie Ave., London, ON, N4W 2P1
A 25 **McIntosh, Alvin,** (B.A., B.D.) 773 Dalkeith Ave., London, ON, N5X 1R7
A 23 **McIntosh, John H.** (B.A., B.D., D.D.) **& Beth,** 4-8-20 Tatsumi Nishi, Ikuno-ku, Osaka 544, Japan
26 **McIntyre, Jan,** (B.A., M.Div.) 59 Riddell Street, Woodstock, ON, N4S 6M2
44 **McIntyre, Kerry J.,** (B.Th., B.A., M.Div.) 46705 Emerald Drive, Chilliwack, BC, V2P 3V4
A 14 **McIntyre, S. Lindsay,** (B.A.) 1 Amhearst Island, R.R. #1, Stella, ON, K0H 2S0
A 39 **McKague, Peter D.,** (B.A., B.D.) 11207-43 Ave., Edmonton, AB, T6J 0X7
6 **McKaig, William G.,** (B.D., C.P.S.) 206 Wellington St., Chatham, NB, E1N 1M7
37 **McKay, James A.,** (B.A., M.Div.) 305 Copeland Cres., Saskatoon, SK, S7H 2Z4
27 **McKay-Deacon, Laurie,** (B.A., M.Div.) R.R. #2, Glencoe, ON, N0L 1M0
A 43 **McKee, Irvine R.,** (B.A.) 506-15411-87th Ave., Edmonton, AB, T5R 4K3
29 **McKee, Keith A.,** (B.A., M.Div.) R.R. #1, Mooretown, ON, N0N 1M0
A 12 **McKenzie, A.H.,** (B.A., B.D.) Box 208, Noelville, ON, P0M 2N0
A 18 **McKenzie, K.F.,** (B.A., M.A.) 266 Mill Road, Etobicoke, ON, M9C 4W5
A 20 **McKillican, Donald R.,** (C.D., B.A., M.Div., M.Th.) 3 Brookdale Dr., Barrie, ON, L4N 1N5
A 16 **McKinlay, Edward,** (B.A., Ph.D.) 43 Broadridge Drive, Scarborough, ON, M1C 3K5
A 26 **McKinnon, Warren K.,** (B.A., B.D., D.Min.) 619 Northdale Drive, Woodstock, ON, N4S 5K7
44 **McLagan, Elizabeth,** (B.Th.) c/o 2733 West 41st Ave., Vancouver, BC, V6N 3C5
A 9 **McLauchlan, Sam A.,** (B.Sc., M.Div.) 130 Arrowhead Cr., Pointe Claire, PQ, H9K 3V5
A 45 **McLean, J. Lewis W.,** (C.D., M.A., D.D.) 63 Linden Ave., Victoria, BC, V8V 4C9
A 34 **McLean, Malcolm S.,** (C.B., B.A.) 43 Tulane Bay, Winnipeg, MB, R3T 2T8
1 **McLean, Neil J.,** (B.A., B.D.) Marion Bridge, NS, B0A 1P0
A 18 **McLean, Paul** (B.Math., M.Div.) **& Marybeth,** #6, Alley 1, Lane 30, Kao Fung Road, Hsinchu, Taiwan, R.O.C. 30073
A 23 **McLean, Walter F.,** (B.A., M.Div.) 122 Avondale Ave. S., Waterloo, ON, N2L 2C3
20 **McLean, William J.M.,** (B.A., B.D., M.Ed.) 210 Frederick St., Bradford, ON, L0G 1C0
9 **McLelland, Joseph C.,** (B.A., M.A., B.D., Ph.D., D.D.) 121 Alston Rd., Pointe Claire, PQ, H9R 3E2
20 **McLenaghen, James N.,** (B.Comm., M.Div.) Box 164, Beeton, ON, L0G 1A0
3 **McLennan, Mark R.,** (B.A., B.Th.) R.R. #2, Scotsburn, NS, B0K 1R0
A 24 **McLeod, Wilfred A.,** (B.A., M.Div.) Box 484, Caledonia, ON, N0A 1A0
A 44 **McMichen, George,** (B.D., M.A.) Box 463, New Westminster, BC, V3L 4Y8
A 24 **McMillan, A. Norman,** (CD) Caledonia, ON, N0A 1A0
17 **McMillan, Kenneth G.,** (C.M., B.A., M.Div., D.D.) 604-80 Inverlochy Bld., Thornhill, ON, L3T 4P3
15 **McMillan, Reg J.,** (B.Sc., M.Div.) 1285 Arcadia Ct., Peterborough, ON, K9H 6P6
M 16 **McMullen, Clarence & Kathy,** Baring Union Christian College, Batala, Punjab 143-505, India
15 **McMurray, John,** (M.A., M.Div., D.Min., M.Th.) 40 William St. N., Lindsay, ON, K9V 4A1
A 43 **McNabb, Maurice D.,** (B.A.) 1401 40th Avenue, Vernon, BC, V1T 8B3
42 **McNeil, Charles,** (B.A., M.Div.) c/o St. Stephen's Pres. Church, Box 255, Creston, BC, V0B 1G0
A 15 **McNeil, Wm. Campbell,** (B.A.) 558 Hillside Dr., Peterborough, ON, K9H 5N6
A 44 **McPhee, E.I.,** (B.A., B.Ed.) 1578 W. 11th #108, Vancouver, BC, V6J 2B6
11 **McPhee, Floyd R.,** (B.A., M.P.S., M.A., M.Div., D.Min.) 12 Chesterton Dr., Ottawa, ON, K2E 5S9
24 **McPherson, Alan M.,** (M.A., B.D., M.Th.) 165 Charlton Ave. W., Hamilton, ON, L8P 2C8
3 **McPherson, Charles,** (B.Sc., B.Th., M.Div.) c/o First Pres. Church, Hopewell, NS, B0K 1C0
27 **McQuaig, Douglas C.,** (B.A., M.Div.) 94 Kains St., St. Thomas, ON, N5P 1N7
15 **McVeigh, James,** (B.A. (Hon.), M.A., M.Div.) General Delivery, Kirkfield, ON, K0M 2B0
19 **McWilliams, A. Harry W.,** (B.A., M.Div.) 89 Dunn St., Oakville, ON, L6J 3C8

M

A 40 **Mabb, Warren H.,** 3721 - 44 Ave., Red Deer, AB, T4N 3H4
A 14 **Mack, D. Barry,** 62 Quebec St., Kingston, ON, K7K 1T7
19 **Maddock, Robert Wayne,** 24 Mill St., Hillsburgh, ON, N0B 1Z0
A 45 **Mahood, Dennis H.,** (B.A., B.D., M.Div.) P.O. Box 1504, Parksville, BC, V0R 2S0
A 16 **Makari, E.,** c/o Mrs. P. Shokry, 26 Chapeltown Cres., Agincourt, ON, M1W 3A7
A 9 **Malcolm, George A.,** (B.A., B.D., M.Th., D.D.) 858 Samok Drive, Pickering, ON L1W 2R4
38 **Malcolm, George S.,** (B.A., M.Div.) Forbes Church, 9635-76 Ave., Grande Prairie, AB, T8V 5B3
9 **Manson, Wm.,** (B.A., B.D.) 4066 Northcliffe Ave., Montreal, PQ, H4A 3L3
44 **Manthorpe, M.H. Ross,** 1855 Walnut Cres., Coquitlam, BC, V3J 7S9
A 22 **Mark, Malcolm A.,** (B.A.) Box 1474, North Bay, ON, P1B 8K6
A 34 **Marnoch, James D.,** (B.A., D.D.) 635 Hartford Ave., Winnipeg, MB, R2V 0X7
41 **Marple, D. Murdo,** (B.Sc., B.D.) 3704-37 Street S.W., Calgary, AB, T3E 3C3
A 45 **Marsh, H. Glen,** (B.A.) 303-1433 Faircliff Lane, Victoria, BC, V8S 3J6
24 **Marshall, David W.,** (M.A., B.D.) 15 Margate Ave., Hamilton, ON, L8T 1M7
A 29 **Marshall, Robert T.A.,** (M.A.) c/o 214 Riverview Dr., Strathroy, ON, N7G 2G3
10 **Martin, Robert,** (M.A.) 31 St. John St., Vankleek Hill, ON, K0B 1R0
20 **Mathers, A.R. Neal,** (B.A., B.D.) R.R. #1, Nottawa, ON, L0M 1P0
7 **Matheson, Gael I.,** (B.Th., M.A., M.Div.) Murray Harbour N. Pres. Church, R.R. 4, Montague, PE, C0A 1R0

3 **Matheson, Glen,** (B.A., M.Div.) 208 MacLean Street, New Glasgow, NS, B2H 4M9
7 **Matheson, Gordon J.,** (B.Th., B.R.E.) Box 103, Charlottetown, PE, C1A 7K2
16 **Mathewson, Robert C.,** (A.B., S.T.B., Th.M., Ph.D., M.Div.) 156 St. George St., Toronto, ON, M5S 2G1
A 13 **Mawhinney, David W.,** (B.Th.) 15 Weston Cres., Brockville, ON, K6V 3A6
4 **Mawhinney, D. Lawrence,** (B.A., B.D.) Box 218, Lunenburg, NS, B0J 2C0
9 **Maxham, Patrick,** (B.A., M.L.S., M.Div.) 56 Westland Drive, Montreal West, PQ, H4X 1M2
36 **Maxwell, Douglas W.,** (B.A., M.Div.) 58 Woodward Ave., Regina, SK, S4R 3H1
23 **Maxwell, Thomas R.,** (B.A., M.A., M.Th. Ph.D.) 75 York St., #906, Kitchener, ON, N2G 1T5
A 28 **Mellegers, P.D.,** (B.A., M.Div.) 17 James St., General Delivery, Courtland, ON, N0J 1E0
A 44 **Meszaros, Sandor K.,** (B.A., B.C.) 3211 Joyce Ave., Clearbrook, BC, V2T 1B6
44 **Metzger, Fred W.,** #70 - 3180 E. 58th Avenue, Vancouver, BC, V5S 3S8
A 5 **Michie, Katherine J.,** (B.A., B.Ed., M.Div.) 7 West Avenue, Box 1898, Sackville, NB, E0A 3C0
17 **Middleton, William J.,** (M.A., B.D.) 100 Douglas Ave., Toronto, ON, M5M 1G6
A 34 **Miles, Bruce A.,** (B.A., D.D.) 4 - 150 Laverendrye St., Winnipeg, MB, R2H OB4
A 15 **Miles, Douglas W.,** (B.A., B.Ed.) Box 214, Beaverton, ON, L0K 1A0
15 **Millar, Roger S.J.,** (B.A., M.Div.) 15 Flora St., Norwood, ON, K0L 2J0
A 31 **Miller, Fred A.,** (B.A., B.D., D.D.) R.R. #2, Owen Sound, ON, N4K 5N4
42 **Millin, Edward F.,** (B.A., M.Div., D.Min.) 117 Norton Ave., Kimberley, BC, V1A 1X8
45 **Mills, David J.,** (B.A.) 7269 Bell McKinnon Rd., R.R. #4, Duncan, BC, V9L 3W8
44 **Mills, Jack W.,** (B.A.) 10251 Freshwater Dr., Richmond, BC, V7E 4H6
A 42 **Mills, Steven,** (B.A., M.Div.) Site 2, Comp. 4, R.R. #1, Slocan Park, BC, V0G 2E0
D 17 **Milne, Ann,** c/o 484 Water St., Box 235, Newmarket, ON, L3Y 4X1
41 **Milne, J.B.,** (B.A.) 10 Varmoor Pl. N.W., Calgary, AB, T3A 0A1
30 **Milne, J. William,** (B.A., M.Div., M.A., M.Th.) Knox Church, Box 235, Mitchell, ON, N0K 1N0
30 **Milne, Lucie A.,** (B.SC.R.N., M.R.E.) Box 235, Mitchell, ON, N0K 1N0
17 **Min, Young Key,** (B.A., M.Div.) 21 Swanwick Ave., Toronto, ON, M4E 1Z2
A 19 **Mitchell, Alex M.,** (B.Sc., M.Div.) 2 Water Street, Grand Valley, ON, L0N 1G0
16 **Mitchell, C. Morley,** (B.A., M.Div., D.Min.) 1923 Shadybrook Dr., Pickering, ON, L1V 3H5
3 **Moase, Waldon B.,** R.R. 2, Pictou, NS, B0K 1H0
A 17 **Mok, Joseph,** (B.A., M.Div.) 48-25 Pebble Byway, Willowdale, ON, M2H 3J6
23 **Molengraaf, Marty,** (B.A., M.Div.) 1774 Old Mill Rd., Kitchener, ON, N2P 1E2
22 **Moncrieff, Wilfred M.,** (B.A., B.D.) 174 Pentagon Blvd., Sault Ste. Marie, ON, P6B 5J3
A 14 **Montgomery, R.D. Peace,** (B.A., Ph.D., M.A.) 15 Wentworth Dr., Kingston, ON, K7K 5E1
A 15 **Moore, George H.,** (B.A., B.Th., D.Min.) Box 1428, Port Perry, ON, L0B 1N0
31 **Moore, Richard,** (B.A., B.Comm., M.Div.) Box 118, Wiarton, ON, N0H 2T0
A 18 **Moorhead, W.J.,** (B.A., B.D.) 312 Pacific Ave., Toronto, ON, M6P 2P9
17 **Morris, J.J. Harrold,** (B.A., B.Ed., B.D., Th.M., D.D.) 1 Glenview Ave., Toronto, ON, M4R 1P5
41 **Morris, M. Jean,** (B.A., M.Div.) 703 Heritage Dr. S.W., Calgary, AB, T2V 2W4
A 13 **Morrison, Alex J.,** (B.A., B.D.) 978 Woodland Dr., Box 2207, Prescott, ON, K0E 1T0
M 24 **Morrison, Doreen,** c/o Miss Lillias Brown, 11 Bombay Agra Road, Indore, M.P. 452001, India
16 **Morrison, J.P. (Ian),** (B.A., B.D.) 50 Wynford Drive, Don Mills, ON, M3C 1J7
17 **Morrow, Carol E.,** (B.Sc., M.Div.) c/o 1 Glenview Ave., Toronto, ON, M4R 1P5
A 18 **Morrow, Richey,** (B.A., M.Div.) 227 Briarhill Ave., Toronto, ON, M4R 1J1
A 14 **Morrow, Wm.,** (B.A., M.Div., Ph.D.) 52 Ellerbeck St., Kingston, ON, K7L 4H7
11 **Morton, D. Garry,** (B.A.) c/o St. Timothy's Church, 2400 Alta Vista Dr., Ottawa, ON, K1H 7N1
A 18 **Muchan, Joseph,** (B.A., B.Th.) 49 Meadowvale Dr., Etobicoke, ON, M8Y 2P2
A 26 **Muir, A.C. Grant,** (B.A., B.D.) Burk's Falls, ON, P0A 1C0
21 **Muir, Donald G.A.,** (B.A., M.Div.) Box 908, New Liskeard, ON, P0J 1P0
A 17 **Mulchey, Ronald D.,** (B.A., M.Div.) c/o St. Paul's Hosp., 1081 Burrard St., Vancouver, BC, V6Z 1Y6
A 23 **Mulholland, Thomas,** 163 Thaler Ave., Kitchener, ON, N2A 1R4
A 19 **Murcar, Robert C.,** (B.A., B.D., S.T.M.) 1612 Stancombe Cres., Mississauga, ON, L5N 4R1
D 24 **Murdoch, Evelyn G.,** 1107-1964 Main St. W., Hamilton, ON, L8S 1J5
24 **Murdock, Lloyd A.,** (B.A., M.Div.) 12 Mountain Street, Grimsby, ON, L3M 3J6
16 **Murphy, David,** (B.A., B.D., M.Th.) St. Andrew's Church, 35 Church St. N., Ajax, ON, L1T 2W4
A 24 **Murray, John M.,** 207-3260 New St., Burlington, ON, L7N 3L4
5 **Murray, Robert J.,** (M.Div.) Box 579, St. Andrew's, NB, E0G 2X0
A 27 **Murray, Wallace John,** 706 Fanshawe Pk. Rd., London, ON, N5X 2B9
14 **Muth, Malcolm E.,** (B.A.) 67 Victoria Ave., Belleville, ON, K8N 2A1

N

A 17 **Nagy-Williams, Nancy,** (B.Mus.A., M.Div.) 7 Crescent Place, #2306, Toronto, ON, M4C 5L7
9 **Neil, Donovan G.,** (B.A., B.D., Th.M., D.D.) 4442 King Edward Ave., N.D.G., Montreal, PQ, H4B 2H5
28 **Neil, John St. C.,** (B.A., M.Div.) Ridgetown, ON, N0P 2C0
A 31 **Neill, Frederick A.,** (B.A., M.A.) 227 Ambleside Drive, London, ON N6G 4P4
31 **Neilson, John A.,** (C.D.) 16 Turnberry Estates, R.R. #3, Wingham, ON, N0G 2W0
A 17 **Nelson, Dwight,** (B.A., M.Div.) 152 Linsmore Cr., Toronto, ON, M4J 4L2
31 **Nelson, Edwin G.,** 451 Green St., Box 1239, Port Elgin, ON, N0H 2C0

11 **Nesbitt, William J.,** (B.A., B.L.S.) 75 Charles Street, Aylmer, PQ, J9H 3J8
A 30 **Nevin, Byron A.,** (B.A.) 40 Hostein Drive, Ancaster, ON, L9G 2S5
A 24 **Newell, Alison,** (B.D.) Isle of Iona Abbey, Argyll, Scotland, PA766SN
A 24 **Newell, J. Phillip,** (B.A., B.D., Ph.D.) Isle of Iona Abbey, Argyll, Scotland, PA766SN
18 **Newman, Winston A.,** (B.A., B.Th., B.D.) York Mem. Pres. Church, 1695 Keele St., Toronto, ON, M6M 3W7
A 44 **Ng, Andrew M.L.,** (L.Th.) 6080 Manitoba St., Vancouver, BC, V5Y 3T4
M 12 **Nichol, Mary E.,** United Mission to Nepal, P.O. Box 126, 1/29 Thapthali, Kathmandu, Nepal
11 **Nichols, Jo-Anne,** (B.A., B.Th., M.Div.) St. Andrew's Pres. Church, Rideau Valley Dr., Kars, ON, KOA 2EO
A 7 **Nicholson, Donald,** R.R. #2, Cornwall, PE, C0A 1H0
30 **Nicholson, D.R.,** (B.A., B.Th., B.D., M.Th.) 101 Gloucester Terrace, Goderich, ON, N7A 1W9
17 **Nicol, Iain G.,** (M.A., B.D., Ph.D.) Knox College, 59 St. George St., Toronto, ON, M5S 2E6
A 28 **Nitsch, Elizabeth,** (M.Div., Ph.A.) 51 Donlands Ave., #108, Toronto, ON, M4J 3N5
A 36 **Noble, Glenn A.,** (B.A., B.D.) Box 2041, Swift Current, SK, S9H 4M7
A 20 **Noland, Grant D.M.,** (B.Sc., B.D., S.T.M.) 21 Shoreview Dr., Barrie, ON, L4M 1G2
31 **Nugent, Hugh L.,** (B.A., B.D.) Box 208, Ripley, ON, N0G 2R0
A 44 **Nugent, W. Oliver,** (B.A., D.D.) 2550 Tulip Cres., Abbotsford, BC, V2T 1R6
D 17 **Nutt, May,** 50 Wynford Dr., Don Mills, ON, M3C 1J7
A 27 **Nyaradi, Thomas,** (M.S.L.S., Abbol. Theo.) 107 - 2610 Sycamore Dr., Windsor, ON, N8T 2Y8

O

42 **Oakes, Kenneth R.T.,** (Dip.Th.) 622 Forrest Dr., Trail, BC, V1R 2H6
44 **Ogdon, Bobby J.,** (B.A., B.D.) 13062 - 104th Ave., Surrey, BC, V3T 1T7
27 **Oh, Brian Eung-Kee,** 530 Topping Lane, London, ON, N6J 3M7
A 44 **Old, Allan M.,** (M.A.) 30 Woodfield Avenue, Colinton, Edinburgh, Scotland, EH13 0HX
34 **Oldenkamp, John W.,** (B.A., M.Div.) 19 Cabot Cres., Winnipeg, MB, R2M 2H2
18 **Oliver, Dennis M.,** (B.A., B.D., D.Miss.) 4 Morningside Ave., Toronto, ON, M6S 1C2
41 **Ollerenshaw, M. Dianne,** (B.Sc., M.Div.) 344 Coachridge Rise S.W., Calgary, AB, T3H 1G1
17 **Olson, Theodore W.,** (A.B., B.D., Ph.D.) 244 Harrygan Cres., Richmond Hill, ON, L4C 4J1
15 **O'Neill, Edward (Ted),** (B.A.) R.R. 4, Sunderland, ON, L0C 1H0
D 40 **Oostenbrink, Anja,** (B.A.) 31 Oxford Ave., Apt. 203, Red Deer, AB, T4P 2H7
28 **O'Reilly, H. Christine,** (B.A., M.Div.) c/o Knox Pres. Church, Thedford, ON, N0M 2N0
20 **Osborne, Harvey W.,** (B.A., M.Div.) 35 Stewart St., Alliston, ON, L0M 1A0
A 16 **Owen J. Glyn,** (B.A., B.D., D.D.) 1240 Marlborough Crt., Apt. 910, Oakville, ON, L6H 3K7

P

4 **Pace, John,** (B.A., B.D.) 1881 Brunswick St., #701, Halifax, NS, B3J 3L8
18 **Pacheco, Raul,** 100 Ruthmar Cres., Downsview, ON, M3N 2C5
31 **Paisley, J. Alan,** (B.D.) 345 Durham St., Kincardine, ON, N2Z 1Y6
34 **Palmer, Florence C.,** (B.Th.) 67 Morningside Dr., Winnipeg, MB, R3T 4A2
A 34 **Palmer, Wm. K.,** (M.A., M.Div.) 67 Morningside Dr., Winnipeg, MB, R3T 4A2
A 26 **Pandy, L.S.,** (L.L.D., L.L.B., D.J., Ph.D.) 181 Church St. W., Delhi, ON, N4B 1W2
23 **Park, Cheol Sun,** (B.A., M.Div.) c/o 50 Erb Street West, Waterloo, ON, N2L 1T1
A 17 **Park, Kyung Nam,** 8656 - 111th Street, Delta, BC, V4C 4N6
28 **Parsons, Frank J.,** (B.A., B.Ed., M.Div., M.Th.) St. Andrew's Pres. Church, St. George S., Dresden, ON, N0P 1M0
18 **Pater, Calvin A.,** (A.B., B.D, M.A., Th.M, Ph.D.) 59 St. George St., Toronto, ON, M5S 2E6
A 18 **Pater, Kathryn,** 147 Garden Avenue, Toronto, ON, M6R 1H8
41 **Paterson, David W.,** (B.A., M.Div.) 258 First St. S.E., Medicine Hat, AB, T1A 0A4
A 28 **Paton, Anthony,** (B.A., M.Div.) 531 Wellington Ave., Windsro, ON, N9A 5J3
28 **Paton, Wendy,** (B.A., M.Div.) 3229 Maisonneuve, Windsor, ON, N9E 1Y6
9 **Patterson, James M.,** (B.A., B.Th.) 677 Victoria Dr., Baie d'Urfe, PQ, H9X 2K1
A 3 **Patterson, Marion,** (B.S., M.A., M.Div.) R.R. #1, Pictou, NS, B0K 1H0
A 11 **Pattison, A.M.,** (B.Sc.) 75 Downsview Cr., Ottawa, ON, K2G 0A4
M 44 **Paul, Dick & Jane,** c/o Mission Aviation Fellowship, B.P. 1898, Kinshasa 1, Republic of Zaire, Africa
12 **Paul, Larry R.,** (B.A., B.D., S.T.M., M.A.) 24 North Street, Perth, ON, K7H 2S5
37 **Penny, Brian P.,** (B.A., B.D.) 734 Agnew St., Prince Albert, SK, S6V 2P1
A 13 **Penny, Wm. D.,** (B.A., M.Div.) 1241 Millwood Ave., TH 48, Brockville, ON, K6V 6J4
A 20 **Perrie, D.K.,** (B.A., D.D.) 30 Stanton Dr., Orillia, ON, L3V 2K1
25 **Perrie, G. James,** (B.A.) 606 Metler Rd., R.R. 3, Fenwick, ON, L0S 1C0
43 **Perry, William,** (B.A., B.D.) 387 Martin St., Penticton, BC, V2A 5K6
43 **Peters, George N.,** Box 532, Kamloops, BC, V2C 5L2
4 **Pettigrew, Cedric C.,** (B.A., B.D., M.A.) 3311 Ashburn Ave., Halifax, NS, B3L 4C3
A 34 **Phills, Neville W.B.,** (B.A., M.Div., Th.M.) 21 Valleyview Dr., Winnipeg, MB, R2Y 0R5
A 11 **Philpott, James E.,** (C.A.) 1385 Main St. N., #207, Stittsville, ON, K0A 3G0
A 44 **Philps, George M.,** 14375 - 19th Ave., White Rock, BC, V4A 7S9
18 **Pickering, Joyce E.C.,** (B.A., M.Ed.) Weston Pres. Church, 11 Cross St., Weston, ON, M9N 2B8

44 **Plomp, Tony,** (B.A., B.D., D.D.) 4020 Lancelot Dr., Richmond, BC, V7C 4S3
A 22 **Poff, J. Garth,** 267 Barber Ave., North Bay, ON, P1A 3G3
27 **Pollock, J.M.,** (B.A.) 212-665 Windermere Rd., London, ON, N5X 2Y6
A 44 **Pollock, Robert M.,** (B.A.) #205-1147 Nelson St., Vancouver, BC, V6E 1J3
A 25 **Pollock, Thomas A.,** Apt. 118, 10 Michener Dr., Regina, SK, S4V 1R2
A 29 **Polyak, Laszlo A.,** (M.Th.) BAJA, 6503, P.F. #3, 116 Martonszallas, Ut., Hungary, Europe
9 **Porret, Jean Frederic,** (M.A., D.E.C., L.I.C.) 2302 Goyer St., Montreal, PQ, H3S 1G9
24 **Pottinger, Willard K.,** (B.A., M.A., M.Div.) 82 Sherman Ave. S., Hamilton, ON, L8M 2P7
A 9 **Poulain, Andre,** (B.A., B.D., S.T.M., D.D.) 5070 Av. Mercier, Montreal, PQ, H1K 3H9
A 17 **Powell, Donald H.,** (B.A., M.A., M.Div., M.Th.) R.R. #1, Caledon, ON, L0N 1C0
D 17 **Powrie, Lois,** 50 Wynford Dr., Don Mills, ON, M3C 1J7
9 **Priestley, Samuel M.,** (B.A., M.Div., Th.M.) 496 Birch Ave., St. Lambert, PQ, J4P 2M8
39 **Pungur, Joseph,** (M.Th., Ph.D., D.Mus.) 7710 - 124 Avenue, Edmonton, AB, T5B 4N5
12 **Purvis, Timothy R.,** (B.A., M.Div.) 73 Selkirk St., Petawawa, ON, K8H 1P3
A 12 **Putnam, Max V.,** (B.A., D.Div.) R.R. #6, Renfrew, ON, K7V 3Z9

Q

A 34 **Quinn, C. Wesley,** (B.A.) 141 Lorette, Winnipeg, MB, R3M 1V7

R

31 **Raeburn-Gibson Ian A.,** (B.A.) Box 1452, Meaford, ON, N0H 1Y0
19 **Rahn, Robert O.,** (B.A., M.Div.) Caven Pres. Church, Box 206, Bolton, ON, L7E 5T2
A 18 **Raison, Victor W.,** (B.A.) 4 Manswood Cres., R.R. #8, Brampton, ON, L6T 3Y7
A 31 **Ramsay, Allison J.,** 106 Newson Ct., Summerside, PE, C1N 5H8
M 15 **Randall, Joy,** Changhua Christian Hospital, 176 Chung Hua Road, Taiwan 500, R.O.C.
A 17 **Ransom, R. Malcolm,** (B.A., Th.B., M.Div.) 209-150 The Donway West, Don Mills, ON, M3C 2G1
43 **Raper, Lorna,** (B.A., M.Div.) 805 Young Rd., Kelowna, BC, V1W 1B1
17 **Rayner, DeCourcy H.,** (C.D., B.A., D.D.) 153 Ridley Blvd., Toronto, ON, M5M 3M3
A 24 **Read, G. Walter,** (B.A., M.Div.) 2394 Coldstream Dr., Burlington, ON, L7P 3Z9
D 19 **Read, Margaret,** 2394 Coldstream Dr., Burlington, ON, L7P 3Z9
39 **Reaves, James,** (B.S., M.Div.) 9616 - 143 St., Edmonton, AB, T5N 2R2
18 **Reed, Fred J.,** 22 Close Ave., Apt. #512, Toronto, ON, M6K 2V4
9 **Reed, Joseph W.,** (B.A., M.Div.) Iglesia Emmanuel, Avenida Cuba Y Calle, Mexico 826, Barrio San Jacinto, San Salvador, El Salvador
19 **Reeve, Ferne,** 2189 Margot Street, Oakville, ON, L6H 3M7
37 **Reichelt, Harvey J.,** (B.A., M.A., C.D.) Box 1114, Tisdale, SK, S0E 1T0
A 13 **Reid, A. Newton,** (B.A, M.A.) Reidwood Acres, R.R. #2, Prescott, ON, K0E 1T0
24 **Reid, Andrew D.M.,** (M.A., B.D.) 5270 New St., Burlington, ON, L7L 1V5
A 24 **Reid, C. Gordon D.,** (B.Sc., M.Div., B.Ed.) 37 Aberdeen Ave., Hamilton, ON, L8P 2N6
D 16 **Reid, Lynda,** 480 Mayfair Ave., Th. 140, Oshawa, ON, L1G 2Y2
A 3 **Reid, Wm.,** (B.A.) 159 Abercrombie Rd., New Glasgow, NS,, B2H 1K5
A 24 **Reid, W. Harold,** (B.A., M.A., D.D.) 392 Pearl St., Burlington, ON, L7R 2M9
A 23 **Reid, W. Stanford,** (B.A., M.A., Th.B., Th.M., Ph.D.) 906-19 Woodlawn Rd. E., Guelph, ON, N1H 7B1
A 24 **Renault, Leslie R.,** (B.A., B.D., D.D.) 10-38 Elora Dr., Hamilton, ON, L9C 7K3
10 **Rennie, Fred H.,** (B.D., B.A., M.Th.) 28 Second St. E., Cornwall, ON, K6H 1Y3
A 19 **Rennie, Gerald,** (B.A.) 67 Churchill Rd. N., Acton, ON, L7J 2H8
17 **Rennie, Ian S.,** (B.A., M.A., Ph.D.) 139 Betty Ann Dr., Willowdale, ON, M2N 1X3
31 **Rescorl, Susanne M.,** Box 323, 151 Victoria St. E., Dundalk, ON, N0C 1B0
A 25 **Reside, Merrill S.,** (B.A., M.Div.) 46 Colonel Butler Cres., Niagara on the Lake, ON, L0S 1J0
18 **Rezende, Lincoln,** (B.Th., M.S.Sc. & Rel.) 632 Indian Road, Toronto, ON, M6P 2C6
44 **Rhoad, John C.,** (B.A., B.D.) 4941 208A St., Langley, BC, V3A 5X9
39 **Riddell, Joseph E.,** (B.A.) 55 Gladstone Cres., St. Albert, AB, T8N 0W6
A 26 **Rienks, Gabe,** (B.L., B.Th., M.Th.) 32 Tutela Heights Rd., Brantford, ON, N3T 1A1
23 **Riseborough, Donna J.,** c/o St. Andrew's Pres. Church, Mount Forest, ON, N0G 2L0
A 17 **Ritchie, Fairlie,** (B.A.) c/o Julien Smith, Colegio Karl C. Parrish, Apartado Aereo 52962, Barianquilla, Columbia
A 14 **Ritchie, James M.,** (M.A.) Fairmount Home, R.R. #1, Glenburnie, ON, K0H 1S0
A 40 **Ritchie, R.J.,** (B.A.) Box 1401, Olds, AB, T0M 1P0
17 **Roberts, Earle F.,** (B.A., D.D.) 50 Wynford Dr., Don Mills, ON, M3C 1J7
A 45 **Robertson, David C.,** 5386 Lost Lake Road, Nanaimo, BC, V9T 5E8
24 **Robertson, George,** (B.A., M.Div., Dip.C.S.) 71 Pine Drive, Stoney Creek, ON, L8G 4A6
A 18 **Robertson, J.A.,** (M.A., B.D.) 714 The West Mall, Apt. 409, Etobicoke, ON, M9C 4X1
9 **Robertson, J. Bruce,** (B.A., B.Comm., B.D., S.T.M.) 1680 Guertin St., St. Laurent, PQ, H4L 4C4
A 29 **Robinson, Douglas,** (B.A., M.Div.) 1299 Limberlost Rd., London, ON, N6G 3N1
8 **Robinson, Linda E.,**(C.S.W., B.Th.) c/o St. Andrew's Pres. Church, Inverness, PQ, G0S 1K0
1 **Robinson, Ritchie R.,** (B.A., M.Div.) Site 12, Box 4, R.R. #1, Bras d'Or, NS, B0C 1B0
27 **Robinson, Robert R.,** (B.A., M.Div., Th.M., D.Min.) 521 Village Green Ave., London, ON, N6K 1G3

A 15 **Robson, John C.,** (M.A., B.D., D.D.) 596 Weller Street, Peterborough, ON, K9H 2N6
29 **Rodger, Thomas A.,** (B.A., M.Div.) 1445 Lee Court, Sarnia, ON, N7S 3L5
27 **Rodney, Harry S.,** (B.A., B.D., D.D.) 100 Hincks St., St. Thomas, ON, N5R 3P2
A 17 **Roe, James S.,** (B.A., B.Th., M.Div.) 77 Davisville Ave., Apt. #802, Toronto, ON, M4S 1G4
14 **Rollwage, Douglas H.** (B.Th., M.T.S., M.Div.) 244 McMahon Ave., Kingston, ON, K7M 3H2
A 20 **Rooney, Kenneth J.,** (B.A.) 188 Albert St. S., Box 1188, Durham, ON, N0G 1R0
41 **Rose, Hector W.,** (B.Ed.) Box 221, Bassano, AB, T0J 0B0
3 **Rose, Patricia A.,** (B.N.Sc., M.Div.) Merigomish, NS, B0K 1G0
D 45 **Roseborough, Winnifred,** 2248 Pacific Ave., Victoria, BC, V8R 2V5
18 **Ross, Alan A.,** (B.A.) St. Andrew's Presbyterian Church, Church St., Hamilton, Bermuda 5
18 **Ross, Brian R.,** (B.A., B.D., M.Th., Th.D.) 1579 Royal York Rd., Weston, ON, M9P 3C5
M 44 **Ross, Dawn M.,** WCC/CWME - UIM Desk, 159 route de Ferney, 1211 Geneva 20, Switzerland
A 44 **Ross, John A.,** (B.A., M.A., Ph.D., B.D.) 8995 Hazel St. S., Chilliwack, BC, V2P 7A1
44 **Ross, Robin D.,** (B.A., B.D.) 33162-7th Ave., Mission, BC, V2V 2E1
19 **Rowland, Kenneth J.,** (B.A.) 24 Stavebank Rd. S., Mississauga, ON, L5G 2T5
A 23 **Royal G. Lockhart,** (B.A., M.Div., M.A.) 103-295 Water St., Guelph, ON, N1G 2X5
17 **Ruddell, Peter D.,** (B.A., M.A., B.D.) BWM, 50 Wynford Drive, Don Mills, ON, M3C 1J7
A 24 **Ruiter, Hank,** (B.A., M.Div.) 151 Robinson St., Hamilton, ON, L8P 1Z6
18 **Russell, Henry,** (B.Th.) Apt. #701C, 1137 Royal York Rd., Islington, ON, M9A 4A7
A 4 **Russell, Robert G.,** (B.A., M.A., B.Ed.) 1 Churchill St., Truro, NS, B2N 1M6
26 **Ryu, Pok Young,** (B.A., M.A., B.L.S., M.Div.) c/o 410 Colbourne St., Brantford, ON, N3S 3N6

S

16 **Said, Nagi M.,** (Th.B.) 37 Eagleview Cr., Scarborough, ON, M1W 3N1
A 44 **St. Denis, F.G.,** (B.A., B.D., D.D.) 686 West 24th Ave., Vancouver, BC, V5Z 2B6
15 **St. Louis, Nan,** (B.P.H.E., M.Div.) Knox Pres. Church, Cameron St. E., Cannington, ON, L0E 1E0
7 **Saliba, Issa A.,** (B.A., M.A., M.Div., M.Th.) Box 103, Charlottetown, PE, C1A 7K2
8 **Sams, P. Lyle,** (B.A.) 106 Ste. Anne, Quebec City, PQ, G1R 3X8
18 **Samuel, Terrance G.,** (Mus.Bac., M.Div.) 63 Hardwick Crt., Etobicoke, ON, M9C 4G5
35 **Sand, Richard E.,** (B.A., M.Div.) 339 - 12th St., Brandon, MB, R7A 4M3
A 11 **Sandford, Robert D.,** 104 - 2090 Neepawa Ave., Ottawa, ON, K2A 3M1
L 8 **Sandford, Robert,** 44 Albert St., Scotstown, PQ, J0B 3B0
11 **Sarcen, Gerald E.,** (B.A., B.D.) Box 609, Manotick, ON, K0A 2N0
11 **Sauer, James B.,** (B.A., M.Div., D.Min.) 444 St. Laurent Blvd., Ottawa, ON, K1K 2Z6
6 **Saulters, Thomas,** Box 375, Dalhousie, NB, E0K 1B0
A 11 **Sayers, Willis E.,** (B.A., M.A., M.P.S.) 165 Bourgeau St., Aylmer, PQ, J9H 5L9
A 13 **Schissler, J. Philip,** Box 1058, Kemptville, ON, K0G 1J0
39 **Schroeder, Ronald N.,** (B.A., M.Div.) 5115 - 49 Street, Lloydminster, AB, T9V 0K3
M 18 **Schultz, Irma,** Church of Central Africa Presbyterian, Box 5, Livingstonia, Malawi, Central Africa
5 **Scobie, Charles H.H.,** (M.A., B.D., S.T.M., Ph.D.) Box 621, Sackville, NB, E0A 3C0
44 **Scott, Charles A.,** (B.A., B.D., M.Th.) 10636 Santa Monica Dr., Delta, BC, V4C 1P7
31 **Scott, Donald H.,** Box 248, Markdale, ON, N0C 1H0
11 **Scott, John F.,** (M.D., M.Div.) 617 Westminster Ave., Ottawa, ON, K2A 2V4
9 **Scott, Paul D.,** (B.A., B.D.) 11 Rodney Ave., Pointe Claire, PQ, H9R 4L8
A 7 **Scott, William,** (B.Th.) New Argyle, R.R. #2, Cornwall, PE, C0A 1H0
4 **Seaman, W.L. Shaun,** (B.A., B.P.E., M.A., M.Div.) Box 12, Falmouth, NS, B0P 1L0
A 25 **Sedra, Magdy,** 103-58 Goodview Rd., Don Mills, ON, M2J 2K6
12 **Self, Harvey,** (B.A., M.Div.) 1780 Borden Ave., Petawawa, ON, K8H 2T5
17 **Self, J. Leonard,** (C.D., B.A., B.Ed., M.A., M.Div.) 152 Floyd Ave., Toronto, ON, M4K 2B7
A 17 **Self, Russell,** (B.A., M.A., B.D., M.Th.) 907 Willowdale Ave., Willowdale, ON, M2N 3C2
14 **Self, Stan D.,** (C.D., B.A., Dip., M.Div., D.Min.) St. Andrew's Church, 16 Marmora St., Trenton, ON, K8V 2H5
18 **Seress, Edmund,** 275 Cassandra Blvd., Apt. 715, Don Mills, ON, M3A 1V7
19 **Shaffer, Fred,** (B.Sc., M.Div.) 26 Scotch Street, Erin, ON, N0B 1T0
A 18 **Shantz, Howard L.,** (M.A., D.Min., B.A.) Lakeshore Pk. Estates, 3845 Lakeshore Blvd. W., #411, Etobicoke, ON, M8W 4Y3
9 **Sharpe, Brian,** (B.A. (Hon.), B.Th., M.Div.) 586 Bourgeoys, Montreal, PQ, H3K 2M4
27 **Shaver, Charles M.,** (B.A., B.D., S.T.M.) P.O. Box 501, Glencoe,Ont. N0L 1M0
27 **Shaver, K. Patricia,** (B.A., B.D., M.A., M.A.) P.O. Box 501, Glencoe, ON, N0L 1M0
D 34 **Shaw, Christine,** 2130 Main St., #216, Winnipeg, MB, R2V 3E8
34 **Shaw, R. Ian,** (B.Sc., M.Div.) 197 Browning Blvd., Winnipeg, MB, R3K 0L1
23 **Shaw, Robert M.,** (B.A., M.Div.) 11 Hudson Cres., Kitchener, ON, N2B 2V7
18 **Sherbino, David E.,** (B.A., B.Th., M.P.S., S.T.M., D.Min.) c/o St. Andrew's Presby. Church, 3819 Bloor St. W., Islington, ON, M9B 1K7
11 **Shields, R. MacArthur,** (B.A., M.A.) 470 Roosevelt Ave., Ottawa, ON, K2A 1Z6
A 27 **Shin, Yong Kyoo,** (B.A., M.Div.) 1250 South Euclid St., B 396, Anaheim, CA 92802 U.S.A.
35 **Shorten, Barbara J.,** (B.A., B.Th., M.Div.) Box 148, Hartney, MB, R0M 0X0
9 **Shute, Daniel J.,** (B.A., M.Div., M.L.S.) c/o St. Columba-by-the-Lake Church, 11 Rodney Ave., Pointe Claire, PQ, H9R 4L8
A 9 **Simms, John A.,** (B.A., B.D., D.D.) 457 Brock Ave. N., Montreal West, PQ, H4X 2G6

A 27 **Simpson, Alex J.,** (B.S.A., B.D., M.Div.) R.R. #1, Morpeth, ON, N0P 1X0
24 **Simpson, Clive W.,** (B.A., M.Div.) 3346 Bristol Drive., Burlington, ON, L7M 1W4
D 17 **Simpson, Creola,** 93 Zina St., Orangeville, ON, L9W 1E6
38 **Simpson, John,** Box 6466, Fort St. John, BC, V1J 4H9
A 23 **Sinclair, Donald R.,** (B.A.) 130 Dublin St. N., Guelph, ON, N1H 4N4
A 25 **Sinclair, Robert A.,** (B.A., D.D.) 222 Pleasant Manor, Box 500, Virgil, ON, L0S 1T0
16 **Sitler, James A.,** (B.A., M.Div., M.Th., D.Min.) 140 Guildwood Pkwy., Scarborough, ON, M1E 1P4
17 **Siverns, L.E. (Ted),** (B.A., B.D., M.Th., Ph.D.) 50 Wynford Dr., Don Mills, ON, M3C 1J7
A 25 **Skelly, Wm.,** (M.A.) 84 Glenridge Ave., St. Catharines, ON, L2R 4X3
26 **Skinner, James D.,** (B.A., M.Div.) 6 Wildflower Lane, Brantford, ON, N3R 6B4
A 17 **Slavik, Frank,** (B.A., B.D., M.Th.) 216 St. Clements Ave., Toronto, ON, M4R 1H4
30 **Sloan, James,** (B.A., M.Div.) 65 Goderich St. W., Seaforth, ON, N0K 1W0
36 **Slote, Joanne N.,** (B.A., M.Div.) P.O. Box 1054, Indian Head, SK, S0G 2K0
24 **Smit, John-Peter,** (B.A., M.Div.) 865 Mohawk Rd. West, Hamilton, ON, L9C 7B9
D 24 **Smit, Tori,** 865 Mohawk Rd. West, Hamilton, ON, L9C 7B9
3 **Smith, A. Gordon,** (B.A., M.Div.) Box 2039, Springhill, NS, B0M 1X0
D 19 **Smith, Colleen,** (B.A., Reg.N.) 2220 Marine Dr., #202, Oakville, ON, L6L 5H1
A 45 **Smith, David A.,** (B.A.) 2042 Northbrook Dr., Sidney, BC, V8L 4J5
19 **Smith, Donald C.,** (B.A., B.D., Ph.D.) 59 St. George St., Toronto, ON, M5S 2E6
A 13 **Smith, Earl F.,** R.R. #1, Brockville, ON, K6V 5T1
10 **Smith, Edward G.,** (B.A., M.Div., M.Th.) R. R. 1, Bailieboro, ON, KOL 1BO
45 **Smith, Gilbert D.,** (M.A.) 6691 Welch Rd., R.R. #3, Victoria, BC, V8X 3X1
A 13 **Smith, Howard D.,** (B.A., B.Th.) Box 1409, Morrisburg, ON, K0C 1X0
16 **Smith, Jeff E.,** (M.Div.) Leaskdale, ON, L0C 1C0
34 **Smith, Jeffrey, L.,** (B.A., M.A., M.Div.) Box 1425, Stonewall, MB ROC 2ZO
21 **Smith, James George,** (B.A., M.Div.) P.O. Box 1093, Kirkland Lake, ON, P2N 3L1
A 11 **Smith, L.G.,** 723 Morin St., Ottawa, ON, K1K 3G8
A 11 **Smith, Lloyd R.,** (B.A., M.Div.) R.R. 2, Osgoode, ON, K0A 2WO
17 **Smith, M. Helen,** (B.A., M.Div.) 94 Calvin Chambers Rd., Thornhill, ON, L4J 1E7
A 39 **Smith, Richard C.,** (B.A., B.D., M.A., Ph.D.) 3323 - 108th St., Edmonton, AB, T6J 3C9
17 **Smith, Robert H.,** (B.Sc., M.Div., Th.M.) 94 Calvin Chambers Rd., Thornhill, ON, L4J 1E7
9 **Smith, Sheina,** (B.Th., M.Div.) 455 Racine, Dorval, PQ, H9S 3L1
A 19 **Smith, Steven,** 104 Goodwood Park Crt., #505, Toronto, ON, M4C 2G9
A 17 **Smith, Wayne A.,** (B.A., B.D., D.D.) South Baymouth, Manitoulin Island, ON, POP 1ZO
45 **Smyth, Wm. Campbell,** (B.Th.) 2964 Tillicum Road, Victoria, BC, V9A 2A8
A 18 **Snyder, Phyllis,** (B.A., M.A., M.Div.) 719 Lansdowne Ave., Toronto, ON, M6H 3Y9
37 **Song, Apack R.,** (B.A., M.Div.) 1446 Sibbald Cres., Prince Albert, SK, S6V 6B4
39 **Sparks, Robert,** (B.Sc., M.Sc., M.Div.) CFB Coldwater, Box 1010, Medley, AB, T0A 2M0
A 41 **Speckeen, Frederick J.,** (B.A., B.D., Ph.D.) 225-33rd Ave. S.W., Calgary, AB, T2S 0S7
23 **Spencer, Robert C.,** (B.A., B.D.) R.R. #2, Puslinch, ON, N0B 2J0
45 **Statham, James H.W.,** (B.A., M.Div.) 1276 MacKenzie, R.R. #5, Duncan, BC, V9L 4T6
5 **Steele, William,** (M.A., M.Div.) 90 Park Street, Moncton, NB, E1E 2B3
A 41 **Steeves, Nancy,** (B.Sc., M.Div.) 461 Law Centre, Univ. of Alberta, Edmonton, AB, T6G 2H5
11 **Stevens, Edward,** (B.A., M.A., Dip.in Th.) 971 Woodroffe Ave., Ottawa, ON, K2A 3G9
44 **Stewart David W.,** (B.A., B.D.) 2733 W. 41st Ave., Vancouver, BC, V6N 3C5
A 27 **Stewart, David,** (B.A., M.A.) R.R. #1, Port Stanley, ON, N0L 2A0
A 23 **Stewart, Findlay G.,** (C.D., D.D., LL.D.) R.R. #1, Baysville, ON, P0B 1A0
A 16 **Stewart, H. Douglas,** (B.A., D.D.) 512 Canonberry Ct. #105, Oshawa, ON, L1G 2Z5
A 23 **Stewart Richard,** (D.D.) 59 Glenview Ave., Cambridge, ON, N1R 2V7
41 **Stewart, Samuel J.,** (B.A., M.A., M.Div.) 5860 Dalford Hill N.W., Calgary, AB, T3A 1L6
9 **Stewart-Patterson, Alison,** (B.Th., L.R.A.M., Dip.Min., S.T.M.) 2500 Pierre Dupuy Ave., #606, Montreal, PQ, H3C 4L1
A 39 **Stiel, Daniel Thomas,** (B.A., B.D., Drs.) 9222 152 St., Edmonton, AB, T5R 1M7
A 37 **Stinson, Fraser J.,** R.R. #3, Orangeville, ON, L9W 2Z1
41 **Stol, Michael,** (B.A., M.Div.) 1444 - 7th Ave. N.E., Medicine Hat, AB, T1A 6E4
32 **Stoskopf, Joanne R.,** (B.A., M.Div.) Box 342, 408-3rd Avenue S.W., Geraldton, ON, P0T 1M0
A 45 **Strain, Gordon,** (B.A., M.Div.) 1206 Tall Tree Place, Victoria, BC, V8Z 7A9
45 **Stretch, Wayne H.,** (B.A., M.Div.) 531 Herbert St., Duncan, BC, V9L 1T2
17 **Strickland, Diane J.,** 55 Wayland Ave., Toronto, ON, M4E 3C8
17 **Strickland, Drew,** (B.Sc., B.Ed., M.Div.) 65 Glen Manor Drive, Toronto, ON, M4E 3V3
3 **Stright, H. Kenneth,** (B.A., M.Div.) Coleraine St., Pictou, NS, B0K 1H0
17 **Strung, Patricia,** (B.Sc., M.Div., Reg.N.) 75 Simcoe Street, Toronto, ON, M5J 1W9
17 **Stuart, Charlotte M.,** 191 Browning Ave., Toronto, ON, M4K 1W9
22 **Sullivan, Shelley C.,** (B.A., M.Div.) 73 Larch St., Sudbury, ON, P3E 1B8
41 **Summers, Kirk T.,** (B.A., M.Div.) 7 Edgewood Pl. N.W., Calgary, AB, T3A 2T8
20 **Summers, Malcolm D.,** (B.A., M.S.W.) 222 Lillian Crescent, Barrie, ON, L4N 5Y6
A 28 **Surman, Stephen T.,** (B.A., M.Div., Dip.Min.) 534 St. Clair, # 6, Chatham, ON, N7L 5C1
A 19 **Sutherland, A. Laurie,** 291 Queen St. S., Streetsville, ON, L5M 1L9
23 **Sutherland, Angus J.,** (B.A., M.Div.) 38 Drew Ave., Cambridge, ON, N1S 3R5
4 **Sutherland, David W.K.,** (B.Comm., M.Div.) 101 Zinck Street, Lower Sackville, NS, B4C 1W1
A 19 **Sutherland, James E.,** (B.A., M.Div., D.D.) 3801 Woodruff Cres., Mississauga, ON, L4T 1T8

A 16 **Swann, R. Fred,** (B.A., B.D.) 340 Waverly St., Oshawa, ON, L1J 5W3
43 **Swanson, Douglas,** (B.A., M.Div.) 1971 3rd Ave. S.E., Salmon Arm, BC, V6T 1L4
17 **Syme, Robert,** (B.Th., Dip.Min.) 39 Whitney Ave., Toronto, ON, M4W 2A7
A 17 **Syme, Ruth M.,** (B.A., B. Ed., M.A., Dip.Min., Ph.D.) 39 Whitney Ave., Toronto, ON, M4W 2A7
9 **Szabo, Peter M.,** (B.A., B.D.) 1969 Charles Gill St., St. Laurent, PQ, H3M 1V2
44 **Szamozkozi, Leslie,** 4327 Wildwood Cres., Burnaby, BC, V5G 2M3

T

37 **Tai, Michael,** (B.D., M.C.S., M.A., Ph.D.) 530 David Knight Way, Saskatoon, SK, S7K 5M4
5 **Tait, Walter V.,** (B.A., B.Th., M.Div.) Box 54, Sussex, NB, E0E 1P0
17 **Talbot, C. Rodger,** (B.A.) 50 Wynford Dr., Don Mills, ON, M3C 1J7
25 **Tattrie, George A.,** (B.A., B.Ed., B.D., Th.M., Ph.D.) 22 Lisgar St., St. Catharines, ON, L2S 1P7
M 40 **Taylor, Craig & Maxine,** Box 126, Kathmandu, Nepal
A 11 **Taylor, Gordon R.,** (B.A., M.A.) Box 214, Kingston, ON, K7L 4V8
A 18 **Taylor, Joseph E.,** (M.A., Ph.D.) 20 West Lodge Ave., #213, Toronto, ON, M6K 2T4
18 **Taylor, John B.,** (B.A., B.Th., M.Div.) 233 Thistledown Blvd., Etobicoke, ON, M9V 1K6
A 31 **Taylor, Roy A.,** (B.Th., C.D.) Box 1811, Walkerton, ON, N0G 2V0
18 **Taylor, R. Campbell,** (B.A., B.D.) 119 Mimico Ave., Toronto, ON, M8V 1R6
A 39 **Taylor, Robert L.,** (B.A., D.D.) 5311-105A Ave., Edmonton, AB, T6A 1C3
A 41 **Telcs, George,** (B.A., B.D., M.Th.) 1120 Stafford Dr., Lethbridge, AB, T1H 2C1
D 17 **Terpstra, Charlene,** 177 Varsity Rd., Toronto, ON, M6S 4P5
13 **Theijsmeijer, Tijs,** (B.A., M.Div.) 259 Elizabeth Dr., Iroquois, ON, K0E 1K0
30 **Thompson, David S.,** (B.A., M.Div., Th.D.) 132 St. Vincent St. N., Stratford, ON, N5A 6H7
A 31 **Thompson, G.E.,** (B.A., B.Ed., M.Div.) Box 811, Waterloo, ON, N2G 4C2
A 11 **Thompson, J.M.,** (B.A., M.A.) D. of Philosophy, Carleton Univ., 1233 Colonel By Dr., Ottawa, ON, K1S 5B6
2 **Thompson, N.E. (Ted),** (B.A., B.Th., M.Div.) 98 Elizabeth Ave., St. John's, NF, A1B 1R8
12 **Thompson, S. Reid,** (B.A.) 97 Noik Dr., Pembroke, ON, K8A 7Z4
A 31 **Thoms, Rosemary E.,** (B.A., M.Div.) Box 536, Huntsville, ON, P0A 1K0
20 **Thomson, James A.,** (B.A., B.D., M.Th., D.D.) Box 1264, Bracebridge, ON, P0B 1C0
A 25 **Thomson, J.K.R.,** (B.A., D.D.) 165 Woodside Dr., St. Catharines, ON, L2T 1X5
A 27 **Timbers, Gordon E.,** (M.Div., B.A., Th.M.) 43 White St., St. Thomas, ON, N5R 3T6
27 **Timbers, Karen,** (B.A., M.R.E., M.Div.) 43 White St., St. Thomas, ON, N5R 3T6
44 **Tong, Chiun-Chia,** 6200 No. 1 Road, Richmond, BC, V7C 1T3
A 11 **Toth, Kalman D.,** (Th.M., Th.D.) 1592 Devon St., Ottawa, ON, K1G 0S7
16 **Townsley, Charles,** (B.A.) 114 Wayne Ave., Scarborough ON, M1R 1Y7
30 **Tozer, Vernon W.,** (B.A., M.Div.) 415 Wallace Ave. N., Listowel, ON, N4W 1L5
19 **Tremblay, Mark,** 44 Church St. E., Brampton, ON, L6V 1G3
A 3 **Trites, Terrance,** (B.A., M.Div.) R.R. #4, New Glasgow, NS, B2H 5C7
A 41 **Troyer, J. Gordon,** (B.A., M.A.) 1735-27 St. S.W., Calgary, AB, T3C 1L6
31 **Tubb, Mervyn E.,** Box 256, 36 Lambton St. W., Durham, ON, N0G 1R0
33 **Turnbull, Andrew J.,** c/o St. Andrew's Pres. Church, Box 24, Fort Frances, ON, P9A 3M5
15 **Turner, George A.,** (M.A., B.D., M.Th.) 120 Murray St., Peterborough, ON, K9H 2S5
14 **Turner, Lawrence V.,** (B.A., M.Div.) Box 435, Tweed ON, K0K 3J0
16 **Turner, Mark,** (B.A., M.Div.) 32 Wilson Road North, Oshawa, ON, L1G 6C8
18 **Turner, Victor H.,** 29 Verobeach Blvd., Weston, ON, M9M 1P7

U

13 **Uij, Leslie,** Westport, ON, K0G 1X0
13 **Urquhart, J.J.,** (B.A., B.D.) Box 399, Cardinal, ON, K0E 1E0

V

24 **Vais, Chris,** (B.A., M.Div.) Box 221, Waterdown, ON, L0R 2H0
17 **Vais, George C.,** (B.A., B.D., D.D.) c/o 670 Eglinton Ave. E., Toronto, ON, M4G 2K4
A 16 **Van Auken, Ronald E.,** (B.A., M.Div.) 50 Wynford Drive, Don Mills, ON, M3C 1J7
10 **Van Bruchem, Garry,** (B.A., S.T.M., Dip.Min., M.A.) Box 7, Maxville, ON, K0C 1T0
D 45 **Van Duyvendyk, Adriana,** 531 Herbert Street, Duncan, BC, V9L 1T2
39 **Van Gelder, Patricia L.,** (B.A., S.T.M.) Box, 155, Chauvin, AB, T0B 0V0
39 **Van Gelder, William D.,** (B.A., M.Div., M.A.) Box 155, Chauvin, AB, T0B 0V0
25 **Van Haneghan, John H.,** (B.A., M.Div.) 19 Clairmont Circle, Welland, ON, L3C 2P4
26 **Van Harten, Pieter,** (B.A., M.Div.) Paris Church, 164 Grand River St. N., Paris, ON, N3L 2M6
A 18 **Van Oostveen, J.,** (B.A., M.Div., C.P.E.) 2058 Trillium Court, Burlington, ON, L7M 2S6
A 8 **Van Rooyen, Pierre,** (M.Div.) Box 1152, 0850 Tzaneen, South Africa
44 **Van Seters, Art,** (B.A., B.D., Th.M., Th.D.) VST, 6000 Iona Dr., Vancouver, BC, V6T 1L4
29 **Vanbodegom, Cornelis,** c/o Box 219, Forest, ON, N0N 1J0
7 **Vancook, Hilbertus (Bert),** (B.A., M.Div.) c/o Box 1614, Summerside, PE, C1N 2V5
28 **Vandermey, Kees,** 3149 Forest Glade Dr., Windsor, ON, N8R 1W6
13 **Vandermey, Nicholas,** (B.A., B.D., M.Th.) Box 94, Centre St., Prescott, ON, K0E 1T0

27 **Vanderstelt, William W.T.,** (B.A., M.Div.) 225 College St., Belmont, ON, N0L 1B0
A 10 **van der Wal, Jacob,** Sandringham Rd., Moose Creek, ON, K0C 1W0
31 **Vaudry, John P.,** (B.A., S.T.M.) 289 Centre St., Box 466, Wingham, ON, N0G 2W0
44 **Victor, D. Ian,** (B.A., B.Th., M.Div.) 2893 Marine Dr., Vancouver, BC, V7V 1M1
45 **Vieira, D. Paul,** (B.A., M.Div.) 4850 Regina Ave., Port Alberni, BC, V9Y 7T3
A 45 **Vietorisz, Louis,** (B.A.) 986 Abbey Rd., Victoria, BC, V8Y 1L2
24 **Vincent, David B.,** (B.A., M.A., M.Div.) 2106 Linmouth Terrace, Burlington, ON, L7P 1Y6
D 3 **Vines, Joanne,** (B.A.) Site 14, Box 4, R.R. #1, Trenton, NS, B0K 1X0
18 **Vissers, John,** (B.A., M.Div., Th.M., Th.D.) 282 Manchester Drive, Newmarket, ON, L3Y 6K3
18 **Vlasblom, Lawrence,** 50 Erie St., Toronto, ON, M6L 2P9
A 17 **Voelkel, John W.,** (B.A., M.A., M.Div.) Seminario Biblico de Colombia, Apartado Aereo 1141, Medellin, Columbia, S. America

W

16 **Wade, Donald V.,** (B.A., M.A., Ph.D., D.D.) 333 Clark Ave. W., #105, Thornhill, ON, L4J 7K4
M 16 **Wadsworth, Diana R.,** Helen MacDonald Memorial School, Jhansi, U.P. 284-003, India
16 **Waite, Harry E.,** (B.A., B.D.) Box 316, Uxbridge, ON, L0C 1K0
8 **Walker, Blake W.,** (M.A., B.D.) 1162 Portland St., Sherbrooke, PQ, J1H 1H9
10 **Walker, Leslie L.,** (B.A., M.Div.) Box 220, Finch, ON, K0C 1K0
37 **Wallace, Annabelle,** (B.A., M.Div.) 436 Spadina Cres. E., Saskatoon, SK, S7K 3G6
A 15 **Wallace, Ronald,** (M.A., M.Div., M.Th.) 40 William St. N., Lindsay, ON, K9V 4A1
17 **Wallace, Wm. A.,** (B.A., M.Div., S.T.M.) 10058 Yonge St., Richmond Hill, ON, L4C 1T8
D 24 **Walter, Joanne,** 28 Muscot Drive, Stoney Creek, ON, L8J 1X2
A 17 **Walter, Maureen,** (B.A., M.Div.) 6 Dalton Road, #2, Toronto, ON, M5R 2Y3
24 **Walter, Peter J.,** (B.A., B.D.) 28 Muscot Drive, Stoney Creek, ON, L8J 1X2
16 **Walters, Stanley D.,** (B.A., B.D., Th.M., Ph.D.) 59 St. George St., Toronto, ON, M5S 2E6
18 **Wang, Nan-Cheih,** (M.Div.) 7 Cross St., Weston, ON, M9N 2B8
A 16 **Warne, Donald M.,** (B.A., Ph.D.) 400 Fairview Dr., Whitby, ON, L1N 3A8
11 **Weatherdon, Brian,** (B.A., M.A., M.Div.) 82 Kent St., Ottawa, ON, K1P 5N9
30 **Webb, Steven W.,** (B.A., M.Div.) 38 Maddison Street, Monkton, ON, N0K 1P0
43 **Webber, David,** R.R #1, Dunsmuir Rd., Lac La Hache, BC, V0K 1T0
36 **Wehrmann, Martin A.,** (B.A., M.Div.) 386 Mountview Rd., Yorkton, SK, S3N 2L1
D 27 **Weir, Barbara,** R.R. #3, Thorndale, ON, N0M 2P0
24 **Weir, James R.,** (B.A., M.Div.) 2047 James St., Burlington, ON, L7R 1H4
A 20 **Weir, Wm.,** (B.A., B.D., D.D.) c/o Box 171, Coboconk, ON, K0M 1K0
45 **Weisser, Lance,** (B.F.A., M.Div.) R.R. #3, 1340 Prillaman Ave., Victoria, BC, V8X 3X1
31 **Welch, Larry A.,** (B.Th.) The Manse, R.R. #1, Bluevale, ON, N0G 1G0
19 **Wessel, Cassandra,** c/o 89 Dunn St., Oakville, ON, L6J 3C8
A 17 **Wevers, John W.,** (B.A., B.D., Ph.D., Th.D., D.D.) 116 Briar Hill Dr., Toronto, ON, M4R 1H9
45 **Wheaton, Kenneth M.L.,** (B.A., M.Div.) 129 Stag Road, Campbell River, BC, V9W 6J4
A 39 **White, Edward J.,** (B.A., D.D.) #110, 10330-120th St., Edmonton, AB, T5K 2A6
25 **Whitehead, David A.,** (B.A., M.Div.) 26 Clairmont St., Thorold, ON, L2V 1R3
A 25 **Whitehead, Linda L.,** (B.A., M.Div.) 26 Clairmont St., Thorold, ON, L2V 1R3
23 **Whitehead, Robert R.,** (B.A.Sc.) Box 638, Elora, ON, N0B 1S0
15 **Whitson, Mary I.,** (M.Div., A.L.C.M.) Woodville Manse, Woodville, ON, K0M 2T0
D 34 **Whittaker, Warren,** (B.A.) 221 St. Anthony Ave., Winnipeg, MB, R2V 0R8
18 **Whitwell, Lois,** (B.A., M.Div.) 336 Parklawn Road, Toronto, ON, M8Y 3K4
16 **Whyte, Wallace E.,** (B.A., B.D.) 471 Manse Rd., West Hill, ON, M1E 3V7
38 **Wiest, Harold M.,** (B.S., M.Div.) St. James Church, 1501-108th Ave., Box 843, Dawson Creek, BC, V1G 4H8
41 **Wilcox, Keith E.W.,** (B.A., B.D.) 4947 Batchelor Cres. N.W., Calgary, AB, T2L 1S8
10 **Wild, Kenneth C.,** Box 44, Dunvegan, ON, K0C 1J0
12 **Wiley, J. Edward,** (B.Sc., M.Div.) 17 Park Drive, Petawawa, ON, K8H 2C9
7 **Wilkinson, Donald G.,** (L.Th.) 19 Tamarac Avenue, Sherwood, PE, C1A 6T2
A 17 **Will, B.V.,** 12 Pine Cres., Toronto, ON, M4E 1L2
9 **Williams, Glynis,** (B.Sc.N., B.Th., M.Div.) 25 Salisbury Road, Pointe Claire, PQ, H9S 3Z2
A 11 **Williams, Gordon E.,** (B.A., B.D.) 6598 Windsong Ave., Orleans, ON, K1C 6M9
A 16 **Williams, James H.,** (B.A., D.D.) R.R. #1, Hillier, Prince Edward Co., ON, K0K 2J0
18 **Williams, Joseph E.,** (M.Div.) 1183 Dufferin St., Toronto, ON, M6H 4B7
A 35 **Wilson, David,** S. 22 Linden Blvd., Brandon, MB, R7B 1B9
20 **Wilson, Douglas A.,** (B.A., D.D.) 212 Pine St., Collingwood, ON, L9Y 2P2
18 **Wilson, Garth B.,** (B.A., B.D., Th.D.) 127 Riverhead Dr., Rexdale, ON, M9W 4H1
A 16 **Wilson, George E.,** (B.A.) 118 Newlands Ave., Scarborough, ON, M1L 1S3
12 **Wilson, G. Grant,** (B.A., M.Div.) Almonte Pres. Church, Ann St., Box 652, Almonte, ON, K0A 1A0
23 **Wilson, Kenneth J.,** (B.A., B.D.) 9 Shirley Ave., Guelph, ON, N1E 4L7
37 **Wilson, Robert D.,** (B.Comm., B.D., M.Div.) 916 Spadina Cres. E., Saskatoon, SK, S7K 3H5
A 28 **Wilson, Robert,** Ridgetown, ON, N0P 2C0
21 **Wilton, Lillian J.,** (R.N., B.A., M.Div.) Box 1394, Cochrane, ON, P0L 1C0
A 39 **Winiawsky, W.,** 4634 - 116 Ave., Edmonton, AB, T5W 0X4

A 17 **Winn, Charles A.,** (B.A., B.D.) Rotary-Laughlin Ctre., 110 Edward St., Rm. A310, Toronto, ON, M5G 2A5
2 **Wishart, Ian S.,** (C.D., B.A., B.D., M.Th.) Box 6206, St. John's, NF, A1C 6J9
A 37 **Witt, Ronald G.,** Box 18, Site 6, R.R. 1, Amherst, NS, B0N 1M0
39 **Woensdregt, Yme,** (B.Mus., M.Div.) 3504 - 112th St., Edmonton, AB, T6J 1H9
9 **Wong, Morgan T.S.** (B.A., B.Th., M. Div.) c/o 5560 Hutchison, Outremont, PQ, H2V 4B6
9 **Woo, Wm.,** (B.Th.) 5560 Hutchinson St., Outremont, P.Q. H2V 4B6
D 17 **Woodruff, Barbara,** 50 Wynford Dr., Don Mills, ON, M3C 1J7
A 16 **Wotherspoon, David C.,** (B.A., M.A., B.D.) 20 Rogate Place, Scarborough, ON, M1M 3C3
A 11 **Wotherspoon, Peter C.,** (B.A., Ph.D., M.P.S.) 1099 Chelsea Dr., Ottawa, ON, K1K 0M7
A 33 **Wyber, J. Robert,** (B.A., B.D.) 1284 Valley Dr., Kenora, ON, P9N 2W9
A 15 **Wyllie, James J.,** (B.A., M.Div.) Box 312, Sutton, ON L0E 1R0

Y

D 13 **Yando, Beth Ann,** Box 1553, Kemptville, ON, K0G 1J0
13 **Yando, George,** Box 1553, Kemptville, ON, K0G 1J0
27 **Yoo, John,** 1010 - 95 Fiddlers Green Rd., London, ON, N6H 4T1
25 **Yoo, Ki Sung,** (B.Th., Th.M.) 6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1
40 **Yoos, John D.,** (B.A.) Box 107, Sylvan Lake, AB, T0M 1Z0
9 **Young, Alison,** (B.A., S.T.M.) 586 Bourgeoys, Montreal, PQ, H3K 2M4
30 **Young, Arthur C.,** (B.A.) 198 Elgin Ave. W., Goderich, ON, N7A 2G1
27 **Young, Barbara,** 192 Main St., Box 2, Ailsa Craig, ON, N0M 1A0
38 **Young, D. Allan,** Box 1780, 123 Chamberlain Cres., Tumbler Ridge, BC, V0C 2W0
14 **Young, Donald N.,** (B.A., M.Div.) R.R. #2, Kingston, ON, K7L 5H6
A 23 **Young, F. Norman,** (B.A.) 394 - 224 Janefield Ave., Guelph, ON, N1G 2L6
22 **Young, John P.,** 879 Westmount Ave., Sudbury, ON, P3A 1C3
D 31 **Young, Judith,** 865 2nd Ave. W., Owen Sound, ON, N4K 4M6
A 23 **Young, Willis A.,** (B.A.) 22 Marilyn Dr., Suite 402, Guelph, ON, N1H 7T1
24 **Young, Wilbert L.,** (B.A., B.D.) Box 1525, Caledonia, ON, N0A 1A0

Z

A 23 **Zegerius, Hans W.,** (B.Th., M.A., M.Div.) 125 Mountford Drive, Guelph, ON, N1E 4G2
D 23 **Zimmer, Denise,** Kortright Presbyterian Church, 795 Scottsdale Dr., Guelph, ON, N1G 3R8
4 **Zimmerman, George,** (B.Sc., M.Div., C.D.) 112 Diana Grace Ave., Dartmouth, NS, B2W 6A2
D 39 **Ziniewicz, Jill,** c/o First Pres. Church, 10025-105th St., Edmonton, AB, T5J 1C8
30 **Zondag, John M.,** (B.Sc., M.Div.) 12 - 441 Elizabeth St. E., Listowel, ON, N4W 2P7
43 **Zook, Elizabeth,** (B.A., B.R.E., M.A., M.Div.) 6364 Cornell Pl., Prince George, BC, V2N 2N7
A 11 **Zugor, E.J.,** (B.Th.) 1539 Prestwick Drive, Orleans, ON, K1E 1S4

1990 INDEX

A

Abortion, Ov. 25,'89 368-69,51
Academic degrees and their sources, complete listing 616-42
Accommodation rates:
  Appropriate accommodation and clergy/diaconal couples 209-10,70
  Minimum rates, 1991 ..... 211,70; 224-25
Active service, Book of Forms 176.1.8, Ov. 4,'90 ..... 600; 258,64
Adamson, Brenda M, resignation from Admin. Council staff. 217-18,70; 40
Additional motions (on initiative of commissioner):
  Brownlee - government of Japan treatment of foreign residents 63
  Burnand - commend to congregations statement re Jewish-Christian Relations 56
  Cameron - draw attention to Restructuring Rec. 26 as amended 53
  Cooper - repentance re Jewish people 56
  Cooper - right of colleges to solicit funds from former students 71
  DiGangi - response to events in eastern Europe 62
  English - Convener of Theol. Ed. Cttee attend Council meetings 71
  Lamount - refer to Council pension implications of accommodation 70
  Kendall - Council assist Knox with financial & admin. matters 71
  Morris - additions to History Cttee. Rec. 16 & 17 62-63
  Morris - place of Cttee. of Theol. Ed. re restructuring 68
  Morris - Task Force on Restructuring discharged 68
  Paisley - add a paragraph to Commissioners' Overture 33
  Ross - message to Japan 29
  Sparrow - congregulations to National C.G.I.T. 51
  Szabo - Moderator visit eastern Europe 62
  Walter - re Nepal amnesty 75
  Wehrmann - encourage greater participation of U.S. churches in Mozambique 63
  Welsh - minute of appreciation for Caldwell 65
  Whitehead - Sunday supply rate 71
Addresses:
  Congregations, by presbyteries 701-84
  Clerks of presbyteries 701-84
  Clerks of session, c/o congregation 701-84
  Professional church workers 871-91
Adherent:
  Insert definition into Book of Forms, Ov. 32,'90 ..... 614; 19
  Sociological research re term 356-58,51
Administrative Council:
  Meeting, Convener Cttee. of Theological Education invited, 1990-91 62
  Records examined 13,14,61
  Report of Council 200-42,20,36-37,60,70-71
Administrative procedures:
  Cost of, Ov. 27,'89 re 68
  Task Force on restructuring report 502-30,33-34,51-52,67-68
Advise with the Moderator, Committee to, 1989-90, 1990-91 ..... 243,12,13; 32
Africa, International Affairs report re 387-92,62
Agreement of Association with V.S.T., review of 427-28; 500
Aid-receiving congregations, right to extend call 553,38; 555,38
Alcoholic beverages industries in South Africa, Ov. 2,'88 re 448-49,38
Allan, John F., Moderator of 116th Assembly 12; 243,12; 447; 75
Allan, Rick W. completion of contract PWS&D Acting Director 69
Allocation formula, Presbyterians Sharing, Ov. 10,'89 340-41,50
Allowances, minimum stipends and:
  Accommodation re clergy/diaconal couple 209-10,70
  Minimun, 1991 ..... 210-11,70, 224-25

Travel:
Basic.....incorporated into base stipend, 1989
Kilometer rate.....25
Alphabetical list of congregations.....858-70
Alphabetical list of church workers.....871-91
Amalgamated congregations, land of, Ov. 12,'90.....604; 216,70
Amalgamation of Colleges, report of task force.....531-40,20-21,24-25,28-29,35,64-65
Amnesty granted in Nepal.....65; 75
Appeal:
Financial, capital funds campaign, Ov. 31,'88 & 7,'89.....205-06,37,60
No. 1,'90 re decision of Board of World Mission.....615; 19,20,32-33,54-55
No. 1,'89 re decision of the Presbytery of Paris.....331-33,23
Procedure for appeal against G.A.Agencies, Ov. 6,'90.....601; 259-60,64
Appealing action of Assembly agency, Ov. 6,'90 & Appeal 1,'90.....601; 259-60,64; 615; 19,20,32-33,54-55
Appointment:
Of married students, authority to make, Ov. 27,'88.....554,38
Of summer students, Ov. 36,'88.....554,38
Procedures, clarification re BWM appointements and presbytery, Ov. 26,'88.....553,38
Appointment of staff by Assembly:
Executive staff between June '90 and June '92.....68
Presbytery's role re, Ov. 43,'89.....201,37
Procedure re associate professors.....218-19,37
Ewart: Acting Principal, Mathewson, R. C.....268,31
Knox:
Acting Principal:
Farris, W.J.S., Sept. through Dec., 1990.....285,26
Nicol, I.G., from Jan, 1991.....285,26
Full professor with tenure, Farris, S.C.....282-85,25,29,40
P. W. S. & D., Interim Exec. Director, Ross, M.J.,.....494,69; 70
Appreciation, expression of::
Adamson, Brenda M.....40; 70
Allan, Rick W.....69
Campbell, Cathrine.....57; 68
Clerks of Assembly.....64
Corbett, Donald J.M. and Tam.....26
Crocker, Douglas L.....38
Garvin, Murray L.....65
Kelly, Giollo G.....38
MacNaughton, E. Margaret.....50
Moderator, 116th Assembly.....75
Morris, J.J. Harrold.....13
Parish, Eileen.....66
Reid, Diana.....37
Task Force on Restructuring.....68
Task Force on Theological Education.....65
Tetley, Helen G.....50
Appreciation, minute of:
Adamson, Brenda M.....217-18,70
Caldwell, Georgine.....65-66
Corbett, Donald J.M.....26
Dickson, Irene.....31-32
Garvin, Murray L.....561-62,65
Kelly, Giollo G.....543-44,38
MacNaughton, E. Margaret.....337-38,50
Reid, Diana.....448,37
Tetley, Helen G.....337,49-50

Appropriate accommodation:
Minimum rates, 1991 ... 210-11,70
Re clergy/diaconal couples ... 209-10,70
Appropriate place in restructuring for Cttee. of Theological Education ... 68
Architecture, Committee on Church ... 246-48,61
Architectural & engineering services, Ov. 5,'90 ... 600; 246-47,61
Archival & historical concerns, Book of Forms references ... 377; 378,55; 384-85
Archival materials, collections mandate re ... 378,55; 385
Archives, report re Church ... 377
Assembly, General:
Financial:
Authorized expenditures 1990 & 1991 ... 222-23,71; 226
BWM request for additional funds ... 516,65; 219-20,71
Restriction on recommendations from Task Forces ... 20; 30; 216,20
The Presby.Church in Canada statements, 1989 ... 204-05,37; 227-42
Future Assemblies, Committee re ... 14,61-62
Location of Offices ... 220-22,70
Minutes:
115th Assembly examined ... 13,14,61
116th Assembly ... 17,32,54,61,69,75
Moderator:
Committee/commission named (Cttee. to Confer) ... 14,20,32,33,40,56,61,69
Election of ... 12; 243,12
Historic list ... 3-4
Nominations for ... 447; 12; 243,12
Rulings by ... 24,25,58
Ruling Elders as, Ov. 6,'86 ... 256-57,64; 69
Visit Eastern Europe ... 62
Officers of 116th ... 3
Roll of ... 7-11
Standing Committees:
Membership of ... 42-49
Conveners and staffing of ... 5
Strategy for future, Ov. 45,'88 ... 68
Time and place for next ... 75; 14,61-62
Associate Professors, review appointment procedures re ... 218-19,70
Atlantic Mission Society (formerly WMS-ED) ... 243-44,31
Audited financial statements, 1989:
Ewart College ... 269-79
Knox College ... 288-304
Maclean Estate Fund ... 204-05,37; 421-26
Pension Fund ... 204-05,37;451-56
Presbyterian Church Building Corporation ... 480-89
Presbyterian College ... 314-25
The Presbyterian Church in Canada ... 204-05,37; 228-37
Auditors:
Appointment of ... 204,37
Tender for, referral from 115th ... 204,37
Authority of presbytery to appoint ministers other than stated supply ... 250-51,57
Authorized expenditures re Presbyterians Sharing ... 222-23,71; 226

B

Baker Fund, Roy E ... 581
Barrier Act:
Remits A,B,C,D,'89, presbytery replies and action on ... 448-49,35

Remits sent down by this Assembly:
Book of Forms 27.4, Clerks rec. 6, Remit A,'90 ..... 6; 256,64
Book of Forms 106.1,Clerks rec. 5, Remit B,'90 ..... 6; 255-56,63-64
Book of Forms 174.7 & 174.7.1, Bd. Min. rec. 12, Remit C,'90 ..... 6; 438,57,68
Book of Forms 176.2.2, Minutes " enabling legislation", Remit D,'90 ..... 6; 25,28
Basic stipend and allowances rates:
Accommodation:
Minimum rates, 1991 ..... 211,70;224-25
Re clergy/diaconal couples 209-10,70
Minimum stipend rates, 1991 ..... 210-11,70; 224-25
Travel:
Basic effective Jan.1,1990 added to base stipend
Kilometer rate 24
Benevolences, Committee on 245,59
Beliefs:
Moral sexual beliefs, Ov. 3,'90 ..... 599-600; 258-59,64
Moral sexual beliefs and practices of candidates, Ov. 29,'90 ..... 612; 19
Bills and Overtures, Committee on 13, 18-20
Bingham Memorial Fund, Annie Thompson 581
Board of Congregational Life:
Report of Board 336-74,49-51
Staffing:
Retirements,
MacNaughton, E. Margaret 336; 337-38,50
Tetley, Helen G. 336; 337,49-50
Gerenal 336-37; 211
Board of Ewart College:
Appointment of Acting Principal, R.C. Mathewson 268,31
Commission re co-operation with Knox, 1990-91 ..... 36; 534,35
Dean and Director of Field Education 211; 265
Entrance requirements changed 264,31; 538,65
Financial statements 1989 269-79
Report of Board 260-79,30-31
Retirement of Principal Dickson 268,31
Tuition fees, 1990-91 and 1991-92 ..... 219,70; 538,65
Board of Knox College:
Co-operation with Ewart 36; 534,35
Financial:
Audited statements, 1989 288-304
Authority for borrowing money 200-01,37; 71
Difficulties 280; 216-17
Report of Board 280-304,25-26
Staffing:
Corbett,D.J.M., completion of term as Principal 15; 281,285,26; 306
Farris, S.C., appointed as full professor 282-85,25,29,40
Farris, W.J.S., Acting Principal, Sept. to Dec. '90 ..... 285,26; 306
Farris, W.J.S., retirement summer '91 286
Nicol, I.G., Acting Principal, from Jan, 1991 ..... 285,26; 306
Tuition fees, 1990-91 and 1991-92 ..... 219,70; 280; 538,65
Board of Ministry:
Committee on Education and Reception:
Francophone students 432
Guidelines re 440-42
Report of Board 440-47,29,41
Need for additional ministers, study re 431-32
Report of Board 427-47,29,41,56-57,68
Board, Pension:
Actuarial report to end 1989 ..... 450,38; 457-76
Audited financial statements, 1989 ..... 205-05,37; 451-56

Group Insurance Plan, Ov. 8'89 449,38
Maximum pensionable earnings, 1991 211,36
Report of Board 448-76,36-37
Revised pension plan approved 449,38
Board of Presbyterian Residence, Saskatoon 491,23
Board of St. Andrew's Hall, Vancouver 499-502,30
Board, Trustee:
Appointment of Trustees 209,70
Mandate and regulations 207-09,70
Report of Board 540,23
Board of World Mission:
Finances, request for additional 561,25; 219-20,70
Francophone mission strategy 545-52,38; 432
Programme reports 562-98
Report of Board 543-98,38-39,65-66
Staffing,
Resignation of Murray L Garvin, Education for Mission 561-62,65
Retirement of Giollo G. Kelly, Canada Mission 543-44,38
Theological rationale for mission work, referral from 115th 557-61,65
Book of Common Order and Service Book 371
Book of Forms:
Section 11.2, referred to Clerks 614-15; 19; 436,57
Section 21.2, referred to Clerks 384; 378,56
Section 27.4, sent down under Barrier Act, Remit A,'90 256,64
Section 27.9,10,13 referred to Clerks 384; 378,56
Section 31, referred to Clerks 384; 378,56
Section 106.1, Ov. 17,'89, send down under Barrier Act, Remit B,'90 255-56,63-64
Section 132 and 132.1.1, accidental omission of 258,64
Section 174 & 174.1, sent down under Barrier Act, Remit C,'90 438,57,68
Section 176.1, Remit A,'89 adopted 498,35
Section 176.1.3, Remit B,'89 adopted 498,35
Section 176.1.7, Remit C,'89 adopted 498,35
Section 176.2.1, Ov. 11,'89 254-55,63
Section 176.2.2, Remit D,'89 adopted 499,35
Section 200, referred to by Commission of Assembly 332
Section 201.1, referred to by BWM re appointment procedures 553,38
Section 205-210 Clerks to recommend rewording 57,431
Section 210, referred to by BWM re appointment procedures 553,38
Section 215.1, referred to by BWM re appointment procedures 553,38
Section 221, referred back to Bd. Min 429,56
Section 292, Remit D,'90 and Interim Act 25,28
Chapter 9 253-54,63
Appendix:
Page 177, paragraphs 4,7, referred to Clerks 255-56,63-64
Page 178, paragraphs 8,10,13,14,15 referred to Clerks 255-56,63-64
Index, request for revised, Ov. 10,'90 ..... 603; 260
Book of Praise:
Ov. 12 and 37,'89 346-47,50-5189
Ov. 18,'90 ..... 606-07;
Ov. 30,'90 ..... 612-13; 19
Book of Worship 345,346,371
Borrowing by-lay, Knox College 200-01,37;71
Brampton Presbytery, permission to meet during Assembly 15
Budget, General Assembly - Presbyterians Sharing:
Authorized Income and Expenditures, 1990 & '91 ..... 222-23,71; 226
BWM request for increased funding from 561,65; 219-20,70
Income and Expenditure statement, 1989 ..... 204-05,37; 227-42
Building Corporation, Presbyterian Church, report and '89 financial statements 477-89,39
Burning Bush Museum, Pictou, N.S. 377

Bursary Funds
Doctoral studies, the Cameron Fund for 434
Miscellaneous under care of Administrative Council 245
Business, Committee on 13-16,17-18,24,25,28,30,.32,36,40,54,61,69

C

Call to a minister of Word and Sacraments:
Aid receiving congregations extending a 553,38; 555,38
Presbytery procedures when Assembly is making a 201,37
Presbytery filing a copy of, guidelines for 436,57
Call to prayer and strategic planning 200,37
Cameron Bursary Fund for doctoral studies 434
Campaign for capital funds 205-06,60
Campbell, Cathrine, re retiring Convener, Bd. of Ministry thanked 57; 68
Camping and outdoor ministries, BCL report re 344-45,50
Campus ministries, BWM report re 582
Canada Mission, programme reports re 580-98
Canadian Council of Churches:
Civil Court challenge re Immigration Law, referred from 115th 201-02,37
Position paper re Middle East 395-400,62
Report re, from Eccumenical Relations 375
Canadian Forces, report re Chaplaincy 439; 57
Canadian Girls in Training (CGIT) 75th Anniversary 51
Candidates for ministry:
Moral sexual beliefs, Ov. 3,'90 ..... 599-600; 258-59,64
Moral sexual beliefs and practice, Ov. 29,'90 ..... 612; 19
Candidates from other Churches:
Committee on Education and Reception report 440-47,29,41
Guidelines re dealing with applications from 440-42
Capital funds campaigns:
Approved for 1991-95 205-06,37,60
Ov. 31,'88 and 7,'89 205-06,37,60
Caretaking or careless takers, enviromental concerns 359-68,51
Central America, International Affairs report re 392-93,62
Certification to ordination, study re 429-31,56-57
Change title "Chairman" to "Convener" 41,55
Changes affecting ministers and congregations 832-50
Chaplaincies:
Canadian Forces 439; 57
Institutional 439-40
Children at Communion 342
China, BWM report re and ecumenical visitor from 565-66; 41
Chinese ministries in Canada, BWM report re 583
Chisholm Fund 581
Christian Education curriculum 341-42
Christian-Jewish relations, historical review 378-84,55; 56
Chu, Rev. Ke-myung, Ecumenical visitor, Korea 67
Church Architecture, report of Committee on 246-48,61
Church buildings, safety of older, referral from 115th 247-48,61
Church Central Africa Presby. Malawi, BWM report & ecumenical visitor from .. 573-74; 21
Church discipline, Book of Forms chapter 9 re 253-54,63
Church Doctrine, report of Committee on 248-53,57-58
Church Education, BCL report re 341-44,50
Church extension:
BWM report re 585
Capital funds campaign for 205-06,37,60
Funding for, Ov. 31,'88 and 7,'89 205-06,37,60
Church growth and research, BCL report re 349-58,51; 371-74

Church music:
Inclusive language in hymn book, Ov. 12,'89 ... 346-47,50-51
Employment of church musicians,Ov. 33,'89 ... 347,51
Book of Praise, Ov. 37,'89 ... 346-47,50-51
Book of Praise, Ov. 18 and 30,'90 ... 606-07; 18; 612-13; 19
Church of North India, BWM report re ... 570-71
Church Offices:
Review re location of ... 220-22,70
Ov. 20,'90 ... 607-08; 18
Church responds to pornography, Ov. 41,'89 ... 370-71,51
Church and Society, BCL report re ... 358-71,51
Church workers on pension fund, Ov. 27,'90 ... 610-11; 19
Churches' decade of solidarity with women ... 374-75; 440
Church's position re gambling & lotteries, Ov. 23,'87 ... 259-50,57
Clarification of terms "in retentis" and "restricted", Ov. 7,'90 ... 601-02; 260,64
Clergy couples:
Accommodation allowance re ... 209-10,70
Commuter marriages ... 434-35,57
Clerks of Assembly:
List of Clerks since 1925 ... 4
Report from ... 253-60,63-64
Thanked ... 64
Clerks of sessions, listed by presbyteries ... 701-84
Clerks of synods and presbyteries ... 856-57
Close of Assembly ... 75
Collections mandate re archival material ... 378,55; 385
Colleges:
Appointment procedures re associate professor ... 218-19,70
Establishment of Committee on Theological Education ... 532-33,21,24-25; 28; 48-49
Knox-Ewart co-operation, Commission re ... 36; 534,35
Right to solicit funds from former students and residents ... 71
Task Force on theological education report ... 531-40,20-21,24-25,28-29,35,64-65
Tuition fees, 1990-91 and 1991-92 ... 219,70; 280; 312; 538,65
Ewart
Dean and Director of Field Education ... 265; 211
Entrance requirements changed ... 264,31; 538,65
Financial:
Audited statements, 1989 ... 269-79
Difficulties ... 264-65; 216
Report of Board ... 260-79,30-31
Staffing:
Dickson, I, retirement as Principal and Professor ... 268,31
Mathewson, R.C., Appointed Acting Principal ... 268,31
Knox:
Financial:
Audited statements, 1989 ... 288-304
Authority to borrow money ... 200-01,37; 71
Difficulties ... 280; 216
Report of Board ... 280-304,25-26
Report of Senate ... 305-08,23
Staffing:
Call for nominations ... 286,26; 306
Corbett, D.J.M., term as Principal ends ... 15; 281,285,26; 306
Farris, S.C., appointed full professor ... 282-85,25,29,40
Farris, W.J.S, acting Principal to Dec '90 ... 285,26; 306
Farris, W.J.S., retirement summer '91 ... 286
Nicol, I.G.,acting Principal from Jan '90 ... 285,26; 306

Presbyterian:
Financial:
Audited statements, 1989 ... 314-25
Difficulties ... 311; 216
Report of Senate ... 309-25,35
Vancouver School of Theology:
Agreement of Association review ... 427-28; 500
Report of Principal ... 326-31
Staff: Fraser, B.J., appointed as Associate Professor ... 500,502,30; 428
Commissioners, roll of ... 7-11
Commission of Assembly:
Matters left, uncared for or omitted ... 74; 61
Knox-Ewart 1990-91 relationship ... 363; 534,35
Special re Appeal 1, 1989, action Presbytery of Paris ... 331-33,23
Special re action of Presbytery of East Toronto ... 19,40; 19,20,39-40
Commissioner's overture re current situation in Canada ... 21-23, 33; 53,55
Committee, Standing:
Advise with the Moderator, 1989-90, 1990-91 ... 243,12,13; 32
Benevolences ... 245,59
Church Architecture ... 246-48,61
Church Doctrine ... 248-53,57-58
Communication Services ... 333-36,23
Ecumenical Relations ... 374-76,40
Education and Reception ... 440-47,29,41; 432
History ... 376-85,55-56; 202,37
International Affairs ... 386-417,62-63
Lending Funds ... 417,23
Maclean Estate Committee (Crieff Hills) ... 417-26,23
Presbyterian Record ... 490-91,26
Presbyterian World Service and Development
Appointment of Interim Executive Director ... 494,69; 70; 447
Financial statements, 1989 ... 495-97
Report of Committee ... 492-97,68-69
Thanks to Acting Director, Rick W. Allan ... 69
Theological Education, establishment of ... 533,24,25,28
Committees for report this Assembly,:
Bills and Overtures ... 13,18-20
Business ... 13-16,17-18,24,25,28,30,32,36,40,54,61,69
Confer with Moderator ... 14,20,32,33,36,40,56,61,69
Courtesies and Loyal Addresses ... 14,72-74; 70
Examine Records of Assembly, Synods, Administrative Council ... 13-14,61
Future Assemblies ... 14,61-62
Loyal Addresses and Courtesies ... 14,72-74; 70
Nominate Standing Committees ... 14,17-18,39,41-49
Remits ... 14,35; 498-99
Roll and leave to withdraw ... 13,17
Special:
Appeal 1, 1990 re procedures ... 19,20,32-33; 615
Appeal 1, 1990, to hear ... 33,54-55; 615
Correspondence from Presby. of East Toronto, terms of reference ... 19,20,39-40
Ov. 15,'90 ... 18,20,54; 605-06
Ov. 28,'90 ... 19,20,41; 611
Committee/Commission to report to future Assembly
Commission re Knox-Ewart relations, 1990-91 ... 36
Special Commission re correspondence from East Toronto ... 40
Special Committee, Clerks' recommendation 7,'90 ... 69
Special Committee on Restructuring ... 56
Committees and Commission named by Moderator(Cttee. to Confer) ... 20,32,33,36,40,56,69
Communication Services, Committee on ... 333-36,23

Confer with Moderator, Committee to 14,20,32,33,36,40,56,61,69
Conflict management, staff for, Ov. 40,'89 68
Congratulations:
Farris, Stephen C. 29
Letter of, to National CGIT 51
Mathewson, Robert C. 31
Ross, Marjorie J 70
Congregational Life, Board of:
Report of 336-74,49-51
Staff:
General comments 336-37; 211
Retirement,
MacNaughton, E. Margaret 336; 337-38,50
Tetley, Helen G. 336; 337,49-50
Congregational statistical reports 701-830
Congregational trustees, Ov. 13,'90 ..... 604-05; 260,64
Congregations:
Alphabetical list of 858-70
Changes affecting 832-50
Joint expenses for multiple point, Ov. 35,'88 355-56,51
Trustees, Ov. 13,'90 ..... 604-05; 260,64
Congress '91 206-07,70
Constituent roll:
Part-time ministries and the, Remits A,B,C '89 adopted 498,35
Retired ministers on, Ov. 4,'90 ..... 600; 258,64
Continuing education:
Annual allowance 432; 310,35
Study re portability of 432-33,57
Convener, title "chairman" changed to 41,55
Conveners, executive staff, principals of Assembly Agencies 5
Conveners of synod and presbytery committees 856-57
Corbett, Donald J.M., completion of term as Principal, Knox 15; 281,285,26; 306
Correspondence from Presbytery of East Toronto 19,20,39-40
Council, Administrative:
Membership: Convener of Cttee. on Theol. Ed. invited 62
Records examined 13,14,61
Report to Assembly from 200-42,20,36-37,60,70-71
Councils of churches:
Canadian Council of Churches 375; 201-02,37
Christian Council of Namibia 388
Near East Council of Churches 63
World Alliance of Reformed Churches 374,40; 391,62
World Council of Churches 375
Court challenge of immigration legislation by C.C.C., referral from 115th 201-02,37
Courtesies and Loyal Addresses, Committee on 14,72-74; 70
Courts of the Church, Assembly appointments and the, Ov. 43,'89 201,37
Covenant Community, Ov. 19,'90 ..... 607; 18
Covenant Renewal Sunday, Feb. 3,'91 200,37
Crieff Hills Community, Maclean Estate Committee 417-26,23
Criminal code, when minister charged under, Ov. 20,'88 254,63
Crocker, Douglas L., retiring convener Pension Board thanked 38
Current situation in Canada, Commissioners' Overture re 21-23,33; 53,55
Curriculum, Christian Education 341-42

D

Deaconesses ..... see: Order of Diaconal Ministries
Decade of Solidarity With Women, Churches 374-75; 440
Declaratory Act of 1989, re Book of Forms section 11.2 ..... 436,57; 614-15; 19

Definition of:
Adherent, insert into Book of Forms, Ov. 32,'90 ..... 614; 19
Full-time/part-time ministry, Ov. 2,'90 ..... 598-99; 435
Degrees and their sources, complete listing 616-42
Dental insurance ..... see: Medical-Dental Insurance
Diaconal Ministries, Order of:
Addresses:
Active members, alphabetical 871-91
Other members, by presbyteries 701-84
Appointment and installation, Book of Forms 174.7 & 174.7.1, Remit C,'90 ... 438,57,68
Minimum stipend and allowance rate, 1991 ..... 210-11,70; 224-25
Report from 437
Sick leave policy 438,57
Directors of Institutions, minimum stipend rate 210-11,70; 224-25
Disability, long and short term illness and disability 438,57
Discipline, Church, review of B of F chapter 9 253-54,63
Dissent 19,20; 25; 51; 55; 60,69; 70,75; 71
Doctoral studies, Cameron Bursary Fund 434
Doctrine, Committee on Church, report of 248-53,57-58
Doctrine of Ministry 438-39, 77

E

East Africa, Presbyterian Church of, report re 575
East Toronto, Correspondence from 19,20,39-40; 40
Eastern Europe:
Moderator visit 62
Response to recent events in 62
Ecumenical Councils:
Canadian Council of Churches 375; 201-02,37
Christian Council of Namibia 388
Near East Council of Churches 63
World Alliance of Reformed Churches 374,40; 391,62
World Council of Churches 375
Ecumenical Decade of the Churches in Solidarity With Women 374-75; 440
Ecumenical Relations, Committee on 374-76,40
Ecumenical visitors at Assembly 21,29,34,37,41,67
Education for Mission:
BCL comments re 342
BWM programme report 562-63
BWM executive staff resignation, M.L. Garvin 561-62,65
Study themes 1992-93 556,38
Education and Reception, Committee on:
Francophone candidates 432
Guidelines 440-42
Report of 440-47,29,41; 432
Students from "other" colleges, Ov. 28,'90 ..... 611; 19,20,41
Study re need for more ministers 431-32
Elder, ruling:
As moderator of higher courts, Ov. 8,'86 ..... 256-57,64; 69
Representative elders to sit and correspond, Ov. 22,'90 ..... 608; 19
Term of parity elders, Remit D,'89 adopted 499,35
Minimum age for, Ov. 17,'89 255-56,63-64
Election and instalation of Moderator 12; 243,12; 447
El Salvador, report re 393,62; 557,38
Emergency Benevolences Fund, establishment of 245
Employment guidelines for church musicians, Ov. 33,'89 374,51

Enabling legislation re Cttee. of Theological Education 25,28
Engineering and architectural services, Ov. 5'90 ..... 600; 246-47,61
Enviroment, caretakers or careless takers 359-68,51
Enviromental stewardship, report re 413-17,62
Ethano as a fuel, use of, Ov. 21,'90 ..... 608; 18
Ethiopia, report re 390
Europe, Eastern:
Moderator visit to 62
Response to recent events 62
Evangelism, BCL report re 338
Ewart College:
Commission re co-operation with Knox, 1990-91 ..... 36; 534,35
Dean and Director of Field Education 265; 211
Entrance requirements changed 264,31; 538,65
Financial:
Audited statements, 1989 269-79
Difficulties 264-65; 216
Report of Board 260-79,30-31
Staff:
Dickson, I., retirement as Principal and Professor 268,31
Mathewson, R.C., appointment as Acting Principal, ... 268,31
Tuition fees, 1990-91, and 1991-92 ..... 219,70; 538,65
Examine Records, Committee to 13,14,61
Executive Staff:
Appointment by Assembly:
Ross, Marjorie J., Interim Executive Director, PWS&D 494,69; 70; 447
Restriction re appointments made between June '90 and June '92 68
Call for nominations, permission granted to 211
Listing of 5
Presbytery's role in appointment of, Ov. 43,'89 re 201,37
Stipend increase, 1991 211-12,70
Expenditures, The Presbyterian Church in Canada:
Authorized budget, 1990 and 1991 ..... 222-23,71; 226
Financial statements, 1989 ..... 204-05,37; 228-42
Experimental Fund 207
Expression of thanks 40,70; 26; 65; 38; 50; 13; 37; 50; 38; 69; 57,68; 64; 65; 66; 68; 75
Extended health care insurance ..... see: Medical-Dental Insurance

F

Facing the 21st Century, BCL report re 350-55
Faculty appointments by Assembly:
Farris, S.C. as full professor with tenure, Knox 282-85,25,29,40
Farris, W.J.S. as Acting Principal, Knox, Sept to Dec '89 ..... 285,26; 306
Nicol, I.G. as Acting Principal, Knox, from Jan '90 ..... 285,26; 306
Female images for God in worship:
Statement re 251-52,57
Ov. 12 and 37,'89 356-47,50-51
Ov. 26,'89 251-52,57
Field reports, BWM:
Canada 580-98
Overseas 563-79
Field Staff appointments, term or contract through June '92 520,67
Financial appeal, capital funds campaign approved 205-06,37,60
Financial restriction placed on recommendations from Task Forces 20; 30; 216,20
Financial situation at colleges 216; 264-55; 280; 311

Financial statements, 1989:
Congregational statistics ... 701-830
Ewart College ... 269-79
Knox College ... 288-304
Maclean Estate Fund ... 204-05,37; 421-26
Pension Fund ... 204-05,37;451-56
Presbyterian College ... 314-25
Presbyterian Church Building Corporation ... 480-89
Presbyterian World Service and Development ... 495-97
The Presbyterian Church in Canada ... 204-05,37; 228-42
Francophone ministry:
Board of, Ov. 16,'89 ... 552,38
Candidates for ... 432
Mission strategy for:
Referral from previous Assembly ... 545-52,38
Ov. 24,'90 ... 609,18
Programme report re, BWM ... 583-84
Secretary-Translator for, Ov. 15,'89 ... 552,38
Fraser, Brian J, appointed Assoc. Professor, VST ... 500,502,30; 428
Full-time, part-time ministry, definition of, Ov. 2,'90 ... 598-99; 435
Fund for Ministerial Assistance, Norman M. Paterson ... 27
Funding Church extension, Ov. 31,'88 and 7,'89 ... 205-06,37,60
Future Assemblies, committee on ... 14,61-62

G

Gambling and lotteries, church's position, Ov. 23,'87 ... 249-50,57

Garvin, Murray L., resignation as Secretary, Education for Mission ... 561-62,65

Gender distinction for God ... 251-52,57; 346-47,50-51
General Assembly:
Financial:
Authorized expenditures 1990 and 1991 ... 222-23,71; 226
BWM request for increased funds ... 561,25; 219-20,71
Restriction on recommendations from Task Forces ... 20; 30; 216,20
The Presby. Church in Canada statements, 1989 ... 204-05,37; 227-42
Future Assemblies, Committee re ... 14,61-62
Location of Offices ... 220-22,70
Minutes:
Examination of 115th ... 13,14,61
116th ... 17,32,54,69,75
Moderator:
Committees/commissions named by (Cttee. to Confer) 14,20,32,33,36,40,56,61,69
Election and instalation of ... 12; 243,12; 447
Historic list of ... 3-4
Nominations for ... 447; 12; 243,12
Ruling Elder as, Ov. 6,'86 ... 256-57,64; 69
Rulings by the ... 24,25,58
Visit Eastern Europe ... 62
Officers of 115th ... 3
Roll of ... 7-11
Standing Committees of,
Membership of ... 42-49
Conveners and executive staff ... 5
Strategy for future, Ov. 45,'88 re ... 68
Time and place for next ... 75; 14,61-62

Gillies, Howard E., appreciation to 68
Goods and service tax 369-70,51
Grants to institutions during vacancies, Ov. 25,'88 re 552-53,38
Group insurance coverage, Ov. 8,'89 449,38
Guarantee of Stipend, Ov. 32,'89 218,70
Guests presented to Assembly 21,29,34,37,41,67
Guidance Conferences, report re 427
Guidelines:
Certification to ordination 429-31,56-57
Committee on Education and Reception 440-42
Clergy couples and commuter marriages 434-35,57
Employment of church musicians, Ov. 33,'89 357,51
Presbytery filling copies of calls to ministers 436,57
Portability of continuing education 432-33,57
Student Observers at Assembly 428-29,56
Guyana Presbyterian Church, BWM report re and ecumenical visitor 578; 34

H

Harsham, Rev. Moses, ecumenical visitor from Guyana 34
Health care and dental insurance ..... see: Medical-Dental Insurance Plan
History, Committee on 376-85,55-56; 202,37
History prizes 376
Housing allowance ..... see: accommodation allowance
Human sexuality, Ov. 22,'87 and 9,'89 re 248
Hymn book:
Ov. 12 and 37,'89 346-47,50-51
Ov. 30,'90 612-13; 19

I

Illness, long and short term, Order of Diaconal Ministries 438,57
Immigration laws, court challenge re, referral from 115th 201-02,37
"In retentis" and "restricted", clarification of, Ov. 7,'90 ..... 601-02; 260,37
Inclusive language in hymn book:
Additional motion re 41,55,67
Ov. 12 & 37,'89 ..... 346-47,50-51; 348-49,51
Ov. 30,'90 ..... 612-13; 19
Income and expenditures, The Presbyterian Church in Canada:
Authorized budget, 1990 and 1991 ..... 222-23,71; 226
Financial statements, 1989 ..... 204-05,37; 227-42
Increments, stipend, rates for 1991 (8 increments) 224-25
India, Church of North, BWM report re 570-71
Inequities in stipend of mission workers, referral from previous Assembly 555-56,38
Index to Book of Forms, revised, Ov. 10,'90 ..... 603; 260
Inner-city ministries, BWM report re 584
Instalation of Moderator 12
Institutional Chaplains, Board of Ministry report re 439-40
Institutions, grants to during vacancies, Ov. 25,'88 552-53,38
Insurance:
Group, Ov. 8'89 449,38
Malpractice, Ov. 1,'90 ..... 598; 215,70

Medical-Dental,
Review of plan 212-14,70
Ov. 24,'89 214,70
Public liability 222,71
Interim Act, re Book of Forms section 292 25,28
Interim appointments:
Ewart request re Dean and Director Field Education 265; 211
Ross, M.J., Presbyterian World Service & Development 494,69; 70; 447
International Affairs, Committee on 386-417,62-63
International Ministries, BWM programme report re 563-79
Interpretation of Scriptures, statement re, Ov. 25,'90 ..... 609-10; 18
Investments in South Africa, Ov. 2,'88 re 448-49,38
Ireland, Northern, report re 407-10,62
Israeli-Palestinian Conflict 397-98; 62-63

J

Japan, Koreans in:
Korean Christ. Church in Japan, BWM report & ecumenical visitor from 569-70; 29
Additional motion re support and encouragement for 29
Additional motion re government treatment of foreign residents 63
Jardine Memorial Fund 245
Jesus Christ, saving work of, Ov. 30,'89 352-53,58
Jewish-Christian relations, an historical review, referral from 115th 378-84,55; 56
Jewish people, response toward 56
Johnson, E.H., Memorial Trust Fund, award recipient Rev. Barbel Wartenberg-Potter 37

K

Kapengule, Rev. Tom, ecumenical visitor from Malawa 21
Kelly, Giollo G., retirement from BWM Secretary, Canada Operations 543-44,38
Kenya, Presbyterian Church of East Africa, BWM report re 575
Kilometer rate, 1991 24
Kim, Rev. Hyung Shik, ecumenical visitor from Japan 29
Kim, Rev. Ahn Hung, ecumenical visitor from Japan 29
Knox College:
Comments re Task Force on Theol. Ed. report 280; 286-87
Committee of Theological Education, establishment of 533,24,25,28
Ewart, co-operation with, commission appointed, 1990-91 ..... 36; 534,35
Financial,
Audited statements, 1989 288-304
Authority to borrow money 200-01,37; 71
Difficulties 280; 216
Report of Board 280-304,25-26
Report of Senate 305-08,23
Staffing,
Associate Professor, procedures re appointment of 218-19,70
Call for nominations 286,26; 306
Corbett, D.J.M., term as Principal ends 15; 281; 285,26; 306
Farris, S.C., appointed full professor 282-85,25,29,40
Farris, W.J.S., Acting Principal to Dec.'90 ..... 285,26; 306
Farris, W.J.S., retirement summer '91 286
Nicol, I.G., Acting Principal from Jan.'91 ..... 285.26; 306
Tuition fees, 1990-91 and 1991-92 ..... 219,70; 280; 538,65
Korea, Presbyterian Church of, BWM report re and ecumenical visitor from 570; 67

Korean Christian Church in Japan:
BWM report re and ecumenical visitors from 569-70; 29
additional motion re support and encouragement for 29
Korean ministries in Canada, BWM report re 584-85

L

Land of amalgamated congregations, Ov. 12,'90 ..... 604; 216,70
Language, inclusive:
Additional motion re 41,55,67
In hymn book, Ov. 12 and 37,'89 346-47,50-51
In hymn book, Ov. 30,'90 ..... 612-13; 19
Female imagery in reference to God, Ov. 26,'89 re 251-52,57
Lay ministries/training:
Covenant Community, Ov. 19,'90 ..... 607; 18
Maclean Estate Committee, report of 417-26,23
Lay missionaries:
Minimum stipend and allowance, 1991 rates 210-11,70; 224-25
Qualifications for, referral from 115th 428
Leave to Withdraw, Committee re Roll and 13,17
Lending Funds, Committee on 417,23
Lesotho Evangelical Church, BWM report re 474-75
Liability insurance, public 222,71
Licensing:
Study re, from certification to ordination 429-31,56-57
Amending procedures re, Ov. 2,'89 429-31,57
Location of Church Offices:
Review re 220-22,70
Ov. 20,'90 ..... 608; 18
Lotteries and gambling, church's position re, Ov. 23,'87 249-50,57
Loving mother, use of the term, Ov. 26,'89 251-52,57
Loyal addresses 14,72-74; 70

M

Maclean Estate Committee, (Crieff Hills) 417-26,23
MacNaughton, E. Margaret, retirement from BCL staff 337-38; 50
Malawi, Church of Central Africa Presb., BWM report re & ecumenical visitor 573-74; 21
Malpractice insurance, Ov. 1,'90 ..... 598; 215,70
Marital status with respect to accommodation 209-10,70
Married students:
Appointment of, Ov. 27,'88 554,38
Stipends for 224-25
Matters left, Commission re 74
Mauritius, Presbyterian Church of, BWM report re 575-76
Maximum pensionable earnings, 1991 211,36
McBain Memorial Fund 581
McCormick Trust Fund 581
McIntosh, Jack and Beth, message of support and encouragement 29
McVicar Memorial Pension Fund 245
Medical-Dental Insurance Plan
Report and review of 212-14,70
Ov. 24,'89 214,70
Ov. 16 and 17,'90 ..... 606; 18
Meeting of session, open, Ov. 14,'90 ..... 605; 260,64
Membership of Admin. Council, convener Cttee. of Theol Ed. invited, 1990-91 71
Membership of standing committees 42-49
Memorial Records 851-55

Microfilming church records 376-77; 202,37
Middle East:
Canadian Council of Churches position paper 395-400,62
Report re 394-400,62; 578-79; 63
Minimum stipends and allowances:
Accommodation for clergy/diaconal couples 209-10,70
Minimum rates, 1991 ..... 210-11,70; 224-25
Travel, basic ..... incorporated into base stipend, 1989
Ministerial Assistance, Norman M. Paterson Fund for 27
Ministries:
Camping, BCL report re 344-45,50
Francophone 545-52,38; 583-84
Ministers:
Alphabetical list of 871-91
Changes to the roll affecting 832-50
Charged under the criminal code, Ov. 20,'89 254,63
Minimum stipends ..... see: Minimum Stipends and Allowances
Part-time, eligibility for medical-dental plan 214,70
Pension Fund ..... see: Pension Fund
Ministry, Board:
Committee on Education and Reception:
Francophone candidates 432
Guidelines for use by 440-42
Report of Committee 440-47,29,41
Study re need for additional ministers 431-32
Report of Board 427-47,29,41,56-57,68
Ministry, doctrine of 438-39,57
Ministry, definition of full-time and part-time, Ov. 2,'90 ..... 498-99; 435
Ministry on a part time basis, Remits A,B,C,'89 adopted 498,35
Ministry to Native People, Ov. 6,'87 re 554-55,38
Minority view of 2 members of Task Force on Theological Education 539-40
Minute of Appreciation:
Adamson, Brenda M. 217-18,70
Caldwell, Georgine 65-66
Corbett, Donald J.M. 26
Dickson, Irene 31-32
Garvin, Murray L. 561-62,65
Kelly, Giollo G. 543-44,38
MacNaughton, E. Margaret 337-38,50
Reid, Diane 448,37
Tetley, Helen G. 337,49-70
Minutes:
Assembly, 115th, examination of 13,14,61
Assembly, 116th 17,32,54,61,69,75
Keeping, Ov. 28,'89 re 256,64
Mission, Board of World:
Finance, request for additional 561,25; 219-20,70
Francophone mission strategy 545-52,38; 432
Programme reports 562-98
Report of Board 543-98,38-39,65-66
Staffing,
Resignation of M.L. Garvin, Secretary, Education for Mission 561-62,65
Retirement of G.G. Kelly, Secretary, Canada Operations 543-44,38
Theological rationale for mission work, referral from 115th 557-61,65
Mission is Ours, This, BCL report re 339
Mission strategy:
Francophone ministries:
Referral from previous Assembly 445-52,38; 432
Ov. 24,'90 ..... 609; 18

Theological rationale for, referral from 115th 557-61,65
Mission study themes, 1992-93 556,38
Missionaries, Overseas
Addresses:
Active missionaries, alphabetical list of 871-91
Retired missionaries by presbyteries 701-84
Listed by countries 579
New appointees 564
Resignations 564
Moderator of Assembly:
Committee to advise with, 1989-90 and 1990-91 ..... 243,12,13; 32
Committees named by, (Committee to Confer with) 14,20,32,33,36,40,56,61,69
Ruling Elder as, Ov. 6,'86 ..... 256-57,64; 69
Rulings by the 24,25,58
Election and Installation of 12; 243,12
Historic list of 3-4
Nominations for 447; 12; 243,12
Visit Eastern Europe 62
Moderator of church courts, ruling elder as, Ov. 6,'86 ..... 256-57,64; 69
Montgomery, Gladys E., Fund 345
Moral sexual beliefs:
Ov. 3,'90 ..... 599-600; 258-59,64
Ov. 29,'90 ..... 612; 19
Morgan, Miss Mary, Benevolence Fund 245
Morris, J.J. Harrold, vote of thanks 243,13
Mother, Use of term Loving, Ov. 26,'89 251-52,57
Motion to reconsider Task Force on Restructuring rec 4 34,51
Moving policy, BWM's 556,38
Mozambique:
Report re 389; 577
USA churches participation in 63
Multiple point charges, joint expenses for, Ov. 35,'89 355-56,51
Museum, Burning Bush, Pictou, NS 377
Music, Church:
Book of Praise, Ov. 37,'89 346-47,50-51
Guidelines for employing church musicians, Ov. 33,'89 347,51
Inclusive language in hymn book, Ov. 12,'89 346-47,50-51

N

Names on the constituent roll, placing:
Part-time ministries and, Remits A,B,C,'89 498,35
Retired ministers, Ov. 4,'90 ..... 600; 258,64
Names for synods and presbyteries, changing, Ov. 14,'89 255,63
Namibia, report re 388-89
National CGIT, 75th Anniversary 51
National Offices, study re location of 220-22,70
National refugee co-ordinator 202,37
Native people, ministry to, Ov. 6,'87 554-55,38
Near East Council of Churches 63
Nepal:
Amnesty announced 65; 75
United Mission to, BWM report re 571
New Church development, BWM report re 585-86
Next Assembly 14,61-62; 75
Nicaragua, report re 393-94,62; 577-78
Nigeria, Presbyterian Church of, BWM report re 572-73

Nominate Standing Committees, Committee to 14,17-18,39,41-49
Nominations call for 211; 265;286; 447
Norman M. Paterson Fund for Ministerial Assistance 27
Northern Ireland, report re 407-10,62
Notice of Motion:
Craigie re composition of Church Doctrine Cttee 53,58
Emery re distribution of French & English text of Commissionerss' Overture 53,55
Herbert re inclusive language 41,55,67
Loudon for Business Cttee. re Task Force Reports 16,17
Morris, reconsider action re Rec. 1 of T.F. om Restructuring 34,51
Skinner re holding a Tuesday afternoon sederunt 36

O

Observers, Students
Funding for 203,37
Guidelines re 428-29,56
Introduced to Assembly 21
List of 12
Permission to speak 33
Observers, Young Adult:
BCL report re 342-43
Co-ordinator for this Assembly 21
Double the number at each Assembly, referral from 115th 202,37
Introduced to Assembly 21
List of 11-12
Permission to speak 29
Report to Assembly 58-59
Timing for presentation of report, referral from 115th 257,64
Officers of Assembly 3
Opening of Assembly 7
Order of Diaconal Ministries:
Addresses,
Active members, Alphabetical list 871-91
Other members, by presbyteries 701-84
Appointment and installation, B of F 174.7 & 174.7.1, Remit C,'90 438,57,68
Minimum stipend and allowance rate, 1991 ..... 210-11,70; 224-25
Report from the Order 437
Sick leave policy 438,57
Ordination:
When serving only part-time, Remits A,B,C, '89 adopted 498,35
Of women,
Declaratory Acts of '81 & '82, Ov 33,'90 & Bd. Min. rec. 10 ..... 436,57;614-15; 19
25th anniversary of 435,57
Overseas Missionaries:
Addresses:
active missionaries, alphabetical list of 871-91
retired missionaries, by presbyteries 701-84
Listed by countries 579
New appointees 564
Resignations 564
Overseas (international) missions, BWM programme reports re 563-79
Overtures, 1990:
1. Malpractice insurance 598; 215,70
2. Part-time ministry 598-99; 435
3. Moral sexual beliefs 599-600; 258-59,64
4. Retired ministers on constituent roll 600; 258,64

5. Use of architects in the design of church buildings 600; 246-47,61
6. Procedures for appealing action of Assembly agency 601; 259-60,64
7. Clarification of the terms "in retentis" and "restricted" 601-02; 260,64
8. Session records 602
9. Recycling 602-03; 222,70
10. Book of Forms index 603; 260
11. Task Force on Restructuring report 603; 215-16,70
12. Land owned by amalgamated congregations 604; 216,70
13. Trustees, congregational 604-05; 260,64
14. Closed session meetings 605; 260,64
15. Publications re social issues 605-06; 18,20,54-55
16. Medical-dental plan 606; 18
17. Tendering for medical-dental coverage 606; 18
18. Book of Praise 606-07; 18
19. Covenant Community 607; 18
20. Location of church offices 607-08; 18
21. Use of ethanol as a fuel 608; 18
22. Ruling elders 608; 18
23. Use of recycled paper 608-09; 18
24. Francophone strategy committee 609; 18
25. Statement on interpretation of Scripture 609-10; 18
26. Standards of dress for conduct of worship 610; 18
27. Professional church workers on pension fund 610-11; 19
28. Reception of students from "other colleges" 611; 19,20,41
29. Moral sexual beliefs and practices of candidates 612; 19
30. Inclusive language 612-13; 19
31. Theological education 613-14; 19
32. Definition of adherent 614; 19
33. Declaratory Act 1989 ..... 614-15; 19

Overtures, 1989:

2. Practice of licensing graduates 429-31,57
7. Capital funds for new church buildings 205-06,37,60
8. Group insurance plan regulations 449,38
9. Human Sexuality 248
10. Allocating Presbyterians Sharing budget 340-41,50
11. Change to Book of Forms section 176.2.1 254-55,63
12. Inclusive language in hymn book 346-47,50-51
14. Changing the names of synods and presbyteries 255,63
15. Secretary-translator for Francophone work 552,38
16. Establishing a Board of French Ministry 552,58
17. Change to age qualification of elders 255-56,63-64
24. Medical-dental plan 214,70
25. Abortion 368-69,51
26. Female imagery with reference to God in worship 251-52,57
27. Reducation of administrative costs of boards/committees 68
28. Book of Forms section 27.4 re ministry 256,64
30. Saving work of Jesus Christ 252-53,58
32. Wording of form for guarantee to presbytery of stipend 218,70
33. Employment guidelines and stipends for church musicians 347,51
35. Presbyterian World Service and Development 68
37. Book of Praise 346-47,50-51
39. Rewording terminology within Presbyterians Sharing 341,50
40. Appointment of staff person for conflict management 68
41. Church responses to pornography 370-71,51
43. Presbytery procedures re Assembly appointments 201,37

Overtures, 1988:

2. Investments in alcohol & tobacco industries in South Africa 448-49,38
18. Book of Forms section 174.7 437-38,57,68
20. Action when minister charged under the criminal code 254,63

25. Grants to institutional ministries during vacancies 552-53,38
26. Clarification of BWM appointment procedures re presbytery 553,38
27. Authority to appoint married students in course 554,38
31. Full funding for church extension 205-06,37,60
35. Joint expenses for multiple point charges 355-56,51
36. Appointment of summer students 554,38
45. Strategy for future General Assemblies 68
Overtures, 1987
6. Ministry to Native Peoples 554-55,38
22. Church's position on human sexuality 248
23. Church's position on gambling and lotteries 249-50,57
Overtures, 1986
8. Eligibility of ruling elders to moderate church courts 256-57,64; 69
13. Book of Forms chapter 9 re Church discipline 253-54,63
Overtures, Commissioner's re current situation in Canada 21-23,33; 53,55
Overtures, Committee on Bills and 13,18-20

P

Pakistan, BWM report re 572
Palestinian-Israeli Conflict 397-98; 62-63
Panama, report re 394,62
Parish, Eileen, retiring convener BWM thanked 66
Park, Rev. Meng Syul, ecumenical visitor from Korea 67
Part-time/full-time ministry, definition of, Ov. 2,'90 ..... 598-99; 435
Part-time ministries, Remits A,B,C '89 adopted 498,35
Paterson Fund for Ministerial Assistance, Norman M. 27
Pastoral care of candidates, study re 429-31,56-57
Peacebuilding, programme funding for 203,37; 412-13,62
Peacemaking, report re 412-13,62
Pensions:
Audited financial statements, 1989 ..... 204-05,37; 451-56
Actuarial report to end 1989 ..... 450,38; 457-76
Group insurance plan, Ov. 8,'89 449,38
Maximum pensionable earnings, 1991 211,36
Rates for church workers who are not ordained or designated, Ov. 27,'90 ..... 610-11; 19
Report of Board 448-76,37-38
Revised plan approved 449,38
Permission to distribute 17,24,32,36,51,60
Permission to meet during sederunts 15,28,33,34,36
Permission for Presbytery of Brampton to meet 15
Permission to speak ..... 29 (3 instances),30,31,33,36,38 (2 instances),49,62
Pitts, C.M., Benevolence Fund 245
Philippines, report re 402-07,62
Place of future assemblies 75; 14,61-62
Place names on Constituent Roll:
Book of Forms 176.1.8 re guideline for active service, Ov. 4,'90 ..... 600; 258,64
Part-time ministries, Remits A,B,C,'89 adopted 498,35
Planning, Strategic, extension of time frame re 200,37
Pluralistic Church, BWM report re 586-87
Policy, BWM re moving 556,38
Pornography, Church's response to, Ov. 41,'89 370-71,51
Portability of continuing education entitlements 432-33,57
Position re gambling and lotteries, Church's, Ov. 23'87 249-50,57
Prayer and strategic planning, call to, time extension 200,37
PREM (Presbyterian and Reformed Educational Ministry) 341-42
Presbyterian Church Building Corporation, report and financial statements, 1989 .. 477-89,39

Presbyterian Church of East Africa, Kenya, BWM report re 575
Presbyterian Church in Canada, The, financial statements, 1989 ..... 204-05,37; 228-42
Presbyterian Church, Guyana, BWM report re and ecumenical visitor 578; 34
Presbyterian Church of Korea, BWM report re and ecumenical visitor 570; 67
Presbyterian, Church of Central Africa, Malawi, BWM report re 573-74
Presbyterian Church of Mauritius, BWM report re 575-76
Presbyterian Church of Nigeria, BWM report re and 572-73
Presbyterian Church in Taiwan, BWM report re 566-68
Presbyterian College, Montreal:
Financial,
Audited 1989 statements 314-25
Difficulties 311; 216
Report of Senate 309-25,35
Tuition fees, 1990-91, 1991-92 ..... 219,70; 312; 538,65
Presbyterian Record Committee report 490-91
Presbyterian and Reformed Educational Ministry (PREM) 341-42
Presbyterian Residence, Saskatoon, Report of Board of 491,23
Presbyterian World Service and Development:
Appointment of Interim Executive Director, M.J. Ross 494,69; 70; 447
Financial statements 495-97
Report of Committee 492-97,68-69
Thanks to Acting Director, R.W. Allan 69
Presbyterians Sharing:
BCL report re 339
Income and expenditure budgets, 1990 and 1991 ..... 222-23,71; 226
Budget allocations, Ov. 10,'89 340-41,50
Terminology used in, Ov. 39,'89 re 341,50
Presbyteries, list of clerks and conveners of committees 856-57
Presbytery authority to appoint ministers, referral from previous Assembly 250-51,57
Presbytery of Branpton , permission to meet during Assembly 15
Presbytery, representation from multi-point charges, Ov 11,'89 254-55,63
Prizes, History 376
Procedures, appeal Assembly agency, Ov.6,'90,Ap.1,'90 .. 601;259-60,64;615;19,20,32-33,54-55
Procedures re BWM appointments and presbytery, Ov 26,'88 553,38
Professorial staff
Ewart,
Dean and Director of Field Education 265; 211
Retirement of Principal and appointment of Acting Principal 268,31
Knox,
Appointment of S.C. Farris as full professor 282-85,25,29,40
Resignation of Principal and appointment of Acting Principals 15; 281,26; 306
Retirement of W.J.S. Farris, summer og 1991 286
Review of procedures for appointment of Associate Professors 218-19,70
Stipend increase, 1991 211-12,70
Programme reports, BWM:
Canada Operations 580-98
International Ministries (Overseas Relations) 563-79
Education for Mission 562-63
Psalter, a new 346
Public liability insurance, need for 222,71
Publications re social issues, Ov. 15,'90 ..... 605-06; 18,20,54-55

Q

Qualifications for lay missionaries, referral from 115th 428

R

Reception, Committee on Education and:
- Francophone candidates 432
- Guidelines 440-42
- Report of 440-47,29,41
- Students from "other" colleges, Ov. 28,'90 ..... 611; 19,20,41
- Study re need for additional ministers 431-32

Reconsider rec. 4 as amended of Task Force on Restructuring 34,51
Record, The Presbyterian, report of the Committee on 490-91,26
Records, examination of Assembly, synods and Administrative Council .....
Recycling, Ov. 9 and 23, 1990 ..... 602-03; 608-09; 222,71
Referals for report to future Assembly:
- Admin. Council Rec. 40 as amended to Sp. Cttee. on Restructuring 71
- Bd. Ministry Rec. 3 & 4 to Clerks 57,431
- BWM Rec. 19 to Church Doct., synods, presbyteries, sessions, congregations 65,561
- BWM Rec. 20 to Admin. Council 65,561
- Clerks Rec. 12 to Church Doctrine 64; 259
- History Cttee. Rec. 3 to Clerks 378,52
- Morris additional motion re Theol. Ed. in restructuring 68
- Cooper additional motion re implications to Admin. Council 70
- Presbyterian College Rec. 1 to Bd. of Ministry 35,310
- Presbyterian College Rec. 2 to Admin. Council 35, 311
- St. Andres's Hall Rec. 2 to Admin. Council 30, 502
- Task Force on Restruct. Rec. 2,4-6,3,7-23,30-32 to Sp. Cttee. on Restructuring 67-68
- Task Force on Theol. Ed. Rec. 27 to Admin. Council 65,538
- Wehrmann additional motion to Ecumenical Relations 63

Referrals from previous Assemblies:
- Audit Services, tendering for 204,37
- Christian-Jewish relations 377,378-84,55
- Church buildings, safety of 247-48,61
- Francophone mission strategy 445-52,38; 432
- Grant to assist Can. Council of Church court challenge 201,37
- Inclusive language in new hymn book 348-49,51
- Inequities in stipend, BWM appointees 555-56,38
- Knox College borrowing by-law 200-01,37
- Microfilming A & P 202,37
- Names of synods and presbyteries, request change in 255,63
- National Refugee Co-ordinator, funding for 202,37
- Peacemaking programme, funding for 203,37
- Qualifications for lay missionaries 428
- Sociological research re term "adherent" 356-58,51
- Strategic Planning charts, request for 200,37
- Student Observers programme, Funding for 203,37
- Theological rationale for mission work 557-61,39,65
- Vanouver Assembly, add an extra day 203
- Young Adult Observers, double the number 202,37
- Young Adult Observers, scheduling of report from 257,64

Refugees:
- BWM programme report re 587
- Grant to Can. Council of Churches court challenge re legislation 201-02,37
- National Co-ordinator, funding for 202,37

Reid, Diane,minute of appreciation 448,37
Relations, Christian-Jewish, an historical review 378-84,55

Relationship to courts of Church, Executive staff's, Ov. 43,'89 201,37
Relocation of church offices 220-22,70
Remits:
Committee on 14,35
Sent down by 115th Assembly and adopted by 116th 498-99,35
Sent down by 116th Assembly:
Remit A: Bk of Forms section 27.4, Clerks Rec. 6 ..... 6; 256,64
Remit B: Bk of Forms section 106.1, Clerks Rec. 5 ..... 6; 255-56,63-64
Remit C: Bk of Forms section 174.7 & 174.7.1, Bd. Min. Rec.12 ..... 6;438,57,68
Remit D: Bk of Forms section 292, Enabling Legislation re 6; 25,28
Repentance re Jewish people 56
Reports with no recommendations, adoption of 23
Representation in higher courts, elder,
From multiple point charges:
Ov. 11,'89 254-55,63
Ov. 22,'90 ..... 608; 18
Parity elder serving more than one year, Ov 37,'88 re, Remit D'89 adopted 499,35
Research and Church Growth, BCL report re 349-58,51; 371-74
Residence, report of Board of Presbyterian, Saskatoon 491,23
Resignation/retirement/completion of term of executive/professorial staff:
Allan, Rick W., July '90 69
Corbett, Donald J.M., Aug '90 ..... 15; 281,285,26; 306
Dickson, Irene, Ewart College, Aug '90 ..... 15; 268,31
Farris, W. James S., summer '91 286
Garvin, Murray L., July '90 561-62,65
Kelly, Giollo G., Sept '90 543-44,38
MacNaughton, E. Margaret, Dec '90 337-38,50
Tetley, Helen G., Sept '90 337,49-50
Response to recent events in Eastern Europe 62
"Restricted" and "in retentis", clarification of terms, Ov. 7,'90 ..... 601-02; 260,64
Restricted access to session records for 75 years, Ov. 8,'90 602
Restriction, financial, on recommendations from Task Forces 20; 30; 216,20
Restructuring Assembly agencies:
Appointment of Special Committee 56; 529,52-53
Appropriate place for Cttee. of Theological Education 68
Comments by other agencies 216,20; 333-34; 478-79; 542-43
Financial restriction on Task Force recommendations 30; 216,20
Ov. 11,'90 ..... 603; 215-16,70
Reply to future Assembly re Ov. 45,'88 and 27,35,40 '89 68
Report of Task Force 502-30,33-34,51-53,67-68
Retired ministers:
Minimum stipend and allowances for those continuing to work 210-11,70; 224-25
On constituent roll by act of Assbly, Ov. 4,'90 ..... 600; 258,64
Revenue from Presbyterians Sharing:
Estimated 1990 & 1991 ..... 222-23,71; 226
Financial statements, 1989 ..... 204-05,37; 227-42
Robert Benevolent Fund 245
Robert Fund for work in Quebec 581
Roll of Assembly 7-11
Roll, names on the constituent:
Retired ministers on, Ov. 4,'90 ..... 600; 258,64
Part-time ministries and, Remits A,B,C,'89 adopted 498,35
Roll and leave to withdraw, committee re 13,17
Ross, Marjorie J. appointed Interim Executive Director, PWS&D 494,69; 70; 447
Rulings by the Moderator 24,25,58

S

Safety of older church buildings, referral from 116th 247-48,61
Saint Andrew's Hall, Vancouver 499-502,30
Salaries ..... see Stipends and allowances
Saskatoon, Presbyterian Residence 491,23
Saving work of Jesus Christ, Ov. 30,'89 252-53,58
Scholarships and Bursaries 245; 434
Scott, Dr. Ephraim, Benevolent Fund 245
Scripture, statement re intrepretion of, Ov. 25,'90 ..... 609-10; 18
Sederunts:
1st, Thursday evening 7-16
2nd, Saturday evening 16-23
3rd, Monday morning 24-28
4th, Monday afternoon 28-32
5th, Monday evening 32-36
6th, Tuesday morning 36-40
7th, Tuesday evening 40-53
8th, Wednesday morning 54-60
9th, Wednesday afternoon 60-69
10th, Wednesday evening 69-75
Senate of Knox College,Toronto, report of 305-08,23
Senate of the Presbyterian College, Montreal:
Financial,
Audited 1989 statements 314-25
Difficulties 311; 216
Report of Senate 309-25,35
Tuition fees, 1990-91, 1991-92 ..... 219,70; 312; 538,65
Seniors and shut-ins, BCL task force report 440
Service of Covenant Renewal, Feb 3,'91 200,37
Session:
Clerks listed by presbyteries .....
Open meetings of, Ov. 14,'90 ..... 605; 260,64
Records, restricting access to for 75 years, Ov. 8,'90 602
Representation to presbytery from multiple point charges, Ov. 11,'89 254-55,63
Sexual moral beliefs:
Ov. 3,'90 ..... 599-600; 258-59,64
Ov. 29,'90 ..... 612; 19
Sexuality, Human, Ov. 22,'87 and 9,'89 248
Sharing, Presbyterians, report re and approved budget for 222-23,71; 226; 339, 340-41,50
Sick leave policy, members of the Order of Diaconal Ministries 438,57
Situation in Canada, current, Commissioners' Overture 21-23,33; 53,55
Social issues, publications re, Ov. 15,'90 ..... 605-06; 18,20,54-55
Society, Church and, BCL report re 358-71,51
Solidarity with Women, Churches Decade of 374-75; 440
Source of acedamic degrees for church workers 616-42
South Africa, report re 390-91,62; 556,38
Special Commission of Assembly:
Appeal 1, 1989, action of Presbytery of Paris, report of 331-33,23
Correspondence from Presbytery of East Toronto, establishment of 19,20,39-40
Special Committees appointed by and reporting to this Assembly re:
Appeal 1, 1990,
Recommend procedures for dealing with appeal 615; 19,20,32-33
Hear Appeal 33,54-55; 615
Ov. 15,'90 ..... 605-06; 18,20,54
Ov. 28,'90 ..... 611; 19,20,41
Terms of reference for Commission re East Toronto 19,20,39
Special Committees/Task Forces/Commissions appointed for report to a future Assembly:
Commission re Ewart/Knox, 1990-91 ..... 36; 534,35

Special Commission re correspondence from East Toronto Presbytery....19,40
Special Committee re restructuring agencies of Assembly....56; 529,52-53
Special Committee re Clerks' rec. 7,'90, ruling elder as moderator....69; 256-57,64
Special Committee/Task Forces appointed by previous Assembly reporting to 116th:
Task Force on Restructuring Agencies of Assembly....502-30,33-34,51-52,67-68
Task Force on Theological Education....531-40,21-21,24-25,28-29,35,64-65
Special Sunday:
Covenant Renewal, Feb 3,'91....200,37
Freedom for South Africa, June 17 '90....556,38
Sri Lanka, report re....400-02,62
Standards of dress for conducting worship, Ov. 26,'90....610; 18
Standing committees, membership on....42-49
Statement re interpretation of Scripture, Ov. 25,'90....609-10; 18
Statistical reports, congregational....701-830
Stewardship, BCL report re....338-41,50; 342
Stipend, guarantee of, Ov. 32,'89 re wording of....218,70
Stipends and Allowances:
Accommodation for clergy/diaconal couples....209-10,70
Minimum rates for 1991....210-11,70; 224-25
Stipend increase for executive and professorial staff, 1991....211-12,70
Travel,
Basic....incorporated into base stipend
Kilometer rate....25
Stipend inequities, BWM appointees, referral from 115th....555-56,38
Strategic planning, report re 1989-90 programme....200,37
Strategy for future Assemblies, Ov. 45,'88....68
Student Observers at Assembly:
Funding of....203,37
Guidelines re....428-29,56
Introduced to Assembly....21
List of....12
Permission to speak....33
Student remuneration rates, 1991....224
Students for ministry:
Appointment of married, Ov. 27,'88....554,38
Appointment of summer, Ov. 36,'88....554,38
Stipend rates....24-25
Sudan, report re....389
Summer students, stipend rates....224-25
Sunday, special:
Covenant Renewal, Feb 3,'91....300,37
Freedom for South Africa, June 17,'90....556,38
Sunday supply rates....71; 224
Supplementary motions (made on behalf of reporting agency)
Morris - written comments re Restructuring report....68
Morris - staff appointments from June 90 to June 92....68
Morris - Overtures 27,35,40, 1989 and 45, 1988....68
Sunday Supply rates....71; 224
Synods:
Examination of records of....13,14,61
List of clerks and committee conveners....856-57

T

Taiwan:
The Presbyterian Church in, BWM report re....566-68
Yih-sheh Leo imprisonment....557,38

Task Forces:
Theological Education
Comments by Colleges 261-64; 280; 286-87; 311-12; 329-31
Establishment of Commission re Knox-Ewart 1990-91 ..... 534,35; 36
Establishment of Committee of Theological Education 532-33,21,24-25; 28; 48
Financial restriction on recommendations 20; 216,20
Report of Task Force 531-40,20-21,24-25,28-29,35,64-65
Restructuring General Assembly agencies
Comments by Agencies 216,20; 333-34; 478-79; 542-43
Financial restrictions 30; 216,20
Establishment of Special Committee 529,52-53; 56
Reply to future Assembly, Ov. 45'88 and 27,35,40'89 68
Report of Task Force 502-30,33-34,51-52,67-68
Tax, goods and service 369-70,51
Terms of reference, for Special Commission re Presbytery of East Toronto 19,20,39-40
Tetley, Helen G., retirement from BCL staff 337,49-50
Thanks, expression of ..... see: Appreciation, expression of
Theolological Education, establishment of Committee of 533,24,25,28
Theological Education, Task Force report of 531-40,20-21,24-25,28-29,35,64-65
Theological rationale for mission, referral from 115th 557-61,39,65
Theological student observers at Assembly ..... see: Student Observers
This Mission is Ours, BCL report re 339
Time and place of future assemblies 75; 14,61-62
Tobacco and alcohol industries in South Africa, Ov. 28,'88 448-49,38
Travel allowance, basic ..... incorporated into stipend, 1989
Travel expenses for Assembly agencies, concern re. 223,71
Trustee Board:
Appointment of new Trustees 209,70
Mandate and regulations 207-09,70
Report of Board 540,23
Trustees in congregations, Ov. 13,'90 ..... 604-05; 260,64
Tuition fees, 1990-91 and 1991-92 ..... 219,70; 280; 312; 538,65

U

United Mission to Nepal, BWM report re 571
Use of Ethanol as a fuel, Ov. 21,'90 ..... 608; 18

V

Vancouver, Saint Andrew's Hall, report of Board 499-502,30
Vancouver School of Theology:
Agreement of Association, review of 427-28; 500
Fraser, Brian J., appointed as Associate Professor 500,502,30; 428
Report of Principal 326-31
VISION, The, report re 1989-90 developments 200,37
Visitors, ecumenical 21,29,34,37,41,67

W

Wang, Rev. Zhenren, ecumenical visitor from China 41
Wartenberg-Potter, Rev. Babel, E.H. Johnson award winner and ecumenical visitor 37
Woman's Missionary Society (Eastern Division) ..... see: Atlantic Mission Society
Women, Churches Decade of Solidarity with 374-75; 440
Women's Missionary Society, Western Division 541-43,28

Word of Appreciation:
Adamson, Brenda M. 40; 70
Allan, Rick W. 69
Campbell, Cathrine 57; 68
Clerks of Assembly 64
Corbett, Donald J.M. and Tam 26
Crocker, Douglas L. 38
Garvin, Murray L. 65
Kelly, Giollo G. 38
MacNaughton, E. Margaret 50
Moderator, 116th Assembly 75
Morris, J.J. Harrold 13
Parish, Eileen 66
Reid, Diana 37
Task Force on Restructuring 68
Task Force on Theological Education 65
Tetley, Helen G. 50
World Alliance of Reformed Churches 374,40; 391,62
World Commission on Enviroment and Development 360-63, 367-68375
World Council of Churches 375
World Mission, Board of:
Finance, request for additional 561,65; 219-20,70
Francophone mission strategy, referral from previous Assembly 545-52,38; 432
Programme reports 562-98
Report of Board 543-98,38-39,65-66
Staffing, executive,
Resignation of Murray L. Garvin, Secretary, Education for Mission 561-62,65
Retirement of Giollo G. Kelly, Secretary, Canada Operations 543-44,38
Theological rationale for mission work, referral from 115th 557-61,65
World Service and Development, Presbyterian:
Appointment of Interim Executive Director, Marjorie J. Ross 494,69; 70; 447
Financial statements 495-97
Report of Committee 492-97,68-69
Thanks to Acting Director, Rick W. Allan 69
Worship, BCL report re 345-49,50-51; 371
Worship, standards of dress when conducting, Ov. 26,'90 ..... 610; 18
Wynford Drive offices, study re location of 220-22,72

Y

Years of service increments, 1991 224-25
Young Adult Observers:
BCL report re 342-43
Co-ordinator for this Assembly 21
Double the number at each Assembly, referral from 115th 202,37
Introduced to Assembly 21
List of 11-12
Permission to speak 29
Report to Assembly 58-59
Timing for presentation of report, referral from 115th 257,64
Youth, BCL report re youth ministries 342; 343-44